

of contemplation, MW.; -yoga-rddhi-tapo-vidyā-virakti-mat, mfn. possessing or accompanied with m° and self-abstraction and supernatural power and mortification and knowledge and indifference, BhP.; -rāja, m., N. of wk.; -vighraha, m. embodiment of m°; -vidhi, m. N. of wk.; -samānatā, f. N. of a Samādhi, Buddh.; -stha, mfn. absorbed in m°, Pañcat.; -sthala, n. N. of a place in Brahmā's world, Kathās. °ādhitā, mfn. propitiated, reconciled, Kathās. °ādhitā, f. (fr. Desid.) desire of settling or adjusting, KātyŚr., Sch. °ādhitu, mfn. (fr. id.) wishing to set right or prove, Nyāyas., Sch. °ādhi, mfn. absorbed in contemplation, W.

Sam-ādheya, mfn. to be put in order or set right, R.; to be directed or informed or instructed, ib.; to be granted or admitted, Kull.; Siddh.

Sam-āhita, mfn. put or held together, joined, assembled, combined, united (pl. 'all taken together'), ŚBr.; MBh. &c.; joined or furnished or provided with (instr. or comp.), ib.; put to, added (as fuel to fire), AV.; put or placed in or upon, directed, applied, fixed, imposed, deposited, entrusted, delivered over, ib. &c. &c.; composed, collected, concentrated (as the thoughts upon, with loc.); one who has collected his thoughts or is fixed in abstract meditation, quite devoted to or intent upon (with loc.), devout, steadfast, firm, Up.; MBh. &c.; put in order, set right, adjusted, R.; suppressed, repressed, lowered (as speech), L.; made, rendered, Hariv.; completed, finished, ended, MBh.; concluded, inferred, demonstrated, established, L.; granted, admitted, recognised, approved, Āpast.; Hariv.; corresponding or equal to, like, resembling (comp.), R.; Hariv.; harmonious, sounding faultlessly, L.; m. a pure or holy man, MW.; n. great attention or intentness, MW.; (in rhet.) a partic. kind of comparison, Vām. iv, 3, 29; -dhi, mfn. one who has concentrated his thoughts in devotion, BhP.; -mati, mfn. one who has an attentive mind, Yājñ., Sch.; -manas, mfn. having the mind absorbed in (anything), MW.; -mano-buddhi, mfn. having the mind or thoughts collected or composed, R.; °īdman (samāh°), mfn. one whose spirit is united with (instr.), ŚBr.

Samāhitikā, f. N. of a woman (cf. samādhi-matikā), Mālav.

समाधात् sam-ā-√I. dhāv, P. Ā. -dhāvati, °te, to run together towards, rush towards, run near to, MBh.; Hariv.

समाधूत sam-ā-dhūta, mfn. (√dhū) driven away, dispersed, scattered, R.

समाध्मा sam-ā-√dhmā, P. -dhamati (only pf. -dadhmuh), to cause (musical instruments) to sound forth together, blow (a horn &c.), Bhaṭṭ.

Sam-ādhmāta, mfn. made to sound forth together, blown into, MBh.; Hariv.; swelled up, puffed up, swollen, inflated, Suśr.

समाधौ sam-ā-√dhyai, P. -dhyāyati, to meditate deeply upon, reflect upon, be lost in thought, Hariv.; R.

समान samāna, mf(ā)n. (connected with I. and 2. sama; in RV. v, 87, 4 abl. sg. samānāsmāt for samānāt, see I. sama; for sam-āna see sam-√an, for sa-māna see col. 3) same, identical, uniform, one (=eka, L.), RV. &c. &c.; alike, similar, equal (in size, age, rank, sense or meaning &c.), equal or like to (with instr., gen., or comp.), VS. &c. &c.; having the same place or organ of utterance, homogeneous (as a sound or letter), Vop.; holding the middle between two extremes, middling, moderate, BhP.; common, general, universal, all, RV.; Br.; ŚrS.; BhP.; whole (as a number, opp. to 'a fraction'), Pāṇ. v, 2, 47, Vārt. 4; being (=sat, after an adj.), Divyāv.; virtuous, good, L.; =varṇa-bhid, L.; (am), ind. like, equally with (instr.), Kir.; m. an equal friend, TBr.; Cān.; BhP.; (ī), f. a kind of metre, Piṅg.; (prob.) n. N. of wk. (cf. śākhā-s°). -karaṇa, mfn. having the same organ of utterance (said of a sound), Prāt. -karttika, mfn. (in gram.) having the same subject (i. e. that which is spoken of) in a sentence (-tā, f.; -tva, n.), Pāṇ.; ĀpŚr., Sch.; KātyŚr., Sch. (see karttī). -karttī-tva, n. identity of subject, ĀpŚr., Sch. -karmaka, mfn. (in gram.) having the same object, Pāṇ. iii, 4, 48 (see -karman). -karman, n. the same object, (ibc.) the same action, KapS.; mfn. expressing the same a°, Nir. -kāraka, mfn. making all things equal or the same (said of time), Śukas.

-kārana, see a-s°. -kāla, mfn. simultaneous (am, ind.), RPrāt.; of equal length or quantity (asa vowel), TPrāt. -kāliṇa, mfn. simultaneous, contemporaneous (-tva, n.), L. -kshema, mfn. having the same or an equal basis, balancing each other (-tva, n.), KapS. -khyāna, mfn. = sakhi, Sāy. (cf. samānākhy°). -gati, mfn. 'going together,' agreeing together (-tva, n.), Bādar., Sch. -gūṇa, mfn. having equal virtues, Vet. -gotra, mfn. being of the same family, ŚākhBr.; ĀsvŚr. -grāma, m. the same village, PārGr. -grāmiya, mfn. dwelling in the same village, ĀsvGr. -jana, m. a person of the same rank, PañcavBr.; ŚrS.; Anup.; a person of the same family or race, MW.; -pada, mfn. being of the same people, KātyŚr. -janman (°nā-), mfn. having the same origin, ŚBr.; of equal age, Mn. ii, 208. -janya, mfn. proceeding from or belonging to persons of the same rank, PañcavBr. -jāti, mfn. of the same kind, ĀsvŚr. -jātiya, mf(ā)n. of the same kind with (comp.; -tva, n.), ŚākhŚr.; Sarvad. &c. -jñātīva-maya, mf(ī)n. based on equality of race, Jātakam. -tantra, mfn. having the same chief action, proceeding in one and the s° line of action, ŚrS. -tas (°nā-), ind. uniformly, RV.; (prob.) w. r. for sa-nāma-tas, 'with the s° name,' Gaut. -tā (°nā-), f. equality with (gen. or comp.), ŚBr.; RPrāt.; Śiś. &c.; community of kind or quality, W. -tejas, mfn. having equal splendour, equal in glory, MW. -tra (°nā-), ind. on the same spot, ŚBr.; GrŚrS. -tva, n. equality with (instr.), KapS.; MārK. &c.; community of quality, MW. -daksha, mfn. having the same will, agreeing, RV. -dakshina, mfn. attended with an equal reward, ŚākhŚr. -duḥkha, mfn. having the same griefs, sympathizing, MW. -dṛiś, looking at (loc.) equally, HParīś. -devata, mfn. relating to the same deity, Lāty. -devatyā, mf(ā)n. id., ŚBr. -dharman, mfn. having the same qualities, similar to (instr.), Kām.; a sympathiser, appreciator of merits, Mālatim. -dhishnya (°nā-), mfn. having the same Dhishnya (q. v.), ŚBr. -nāman, mfn. having the same name, Vop. vi, 98. -nidhana (°nā-), mfn. having the same conclusion, ŚBr. -pakshā, m. the same half-month, TBr. -pātra (°nā-), mfn. having the same cup, MaitrS. -pratipatti, mfn. of equal intelligence, judicious, Ratnāv. -prabhṛiti (°nā-), mfn. beginning equally, TS.; Kāth.; ŚBr.; KapS. °prajoyana, mfn. having the s° object, MW. -pravara-grantha, m. N. of wk. -prasiddhi, mfn. having eq° success, Sāy. -preman, mfn. equally loving, Mālatim. -bandhu (°nā-), mf(ā)n. having the same relatives, RV.; ŚBr. -barhis (°nā-), mfn. having the same sacrificial grass, ŚBr.; ŚrS. -bala, mfn. of eq° strength (-tva, n.), Nyāyam., Sch. -brahma-cārin, = sa-b°, L. -brāhmaṇa, mfn. having the same (directions given in the) Brāhmaṇa texts, ĀpŚr. -brāhmaṇīya, mfn. id. (-tva, n.), ĀpŚr., Sch. -bhṛit, f. N. of partic. bricks, ŚBr. -māna, mfn. equally honoured with (instr.), Kir. -mūrdhan, mf(dhni)n. equal-headed, PārGr. -yama, m. the same pitch of voice, APrāt. -yoga-kshema, mf(ā)n. being under the same circumstances of security &c. with (instr.); Car.; (ifc.) having the same value with (-tva, n.), Sarvad. -yojana (°nā-), mfn. yoked in the same way, equally harnessed, RV. -yoni (°nā-), mfn. born from the same womb, ŚBr. -rucl, mfn. having the same taste (-tā, f.), Rājat. -rūpa, mf(ā)n. having the s° colour as (gen. or comp.), VarBrS.; having the s° appearance as (comp.), L.; (ā), f. a kind of riddle in which the same words are to be understood in a literal and figurative sense, Kāvyaḍ. -rshi (fr. °na + rishi), mf(ī)n. having the same Rishi (for ancestor), Gobh. -loka (°nā-), mfn. gaining the s° heaven, ŚBr. -vacana, mfn. = sa-v°, Pāṇ.; Vop. -vayas (BhP.) or -vayaska (Sāy.), mfn. of the same age. -varcas (°nā-), mfn. having equal vigour &c., RV.; Nir.; of eq° splendour, MW. -varcasa, mfn. having equal splendour with (comp.), MBh. -varṇa, mf(ā)n. having the same colour, VarBrS.; having the s° vowels, RPrāt. -vasana, mfn. clothed in the same way, Kauś. -vidya, mfn. possessing equal knowledge (-tā, f.), Mālav. -vrata-cārin, mfn. having the same practices with any one (gen.; °ri-tva, n.), Viśṇ. -vrata-bhṛit, mfn. leading a similar life, Kāv. -śabdā, f. a kind of riddle, Kāvyaḍ. -śayya, mfn. having the same bed (-tā, f.), Lāty. -śākhīya, mfn. belonging to the same Śākhā, g. gahādī. -śīla, mf(ā)n. of a similar disposition, BhP. -samkhyā, mf(ā)n. of an equal

number with (instr.), RPrāt. -sambandhana (°nā-), mf(ā)n. equally connected, ŚBr. -salla, mfn. = samānōdaka, VP. -sukha-duḥkha, mfn. having joys and sorrows in common (-tā, f.), Kām.; Hit. -sūtra-nipāta, m. 'falling of the same line;' (e), ind. on the diametrically opposite side, BhP. -stotriya, mfn. having the same Stotriya, ŚākhŚr. -sthāna, n. interposition, BhP.; mfn. being in the same place, Sāy.; occupying the same position (in the month), VPrāt. Samānākshara, n. a simple vowel (short or long; opp. to samdhy-ak° or 'diphthong'), RPrāt.; APrāt.; TPrāt. Samānākhyāna, mfn. = sakhi, Nir. (cf. samāna-khy°). Samānācārya, m. a common or universal teacher, Divyāv. Samānādhikaraṇa, n. grammatical agreement in case with (comp.), Pāṇ. iii, 2, 124; common or same government or case-relation, MW.; s° predicament or category, common substratum, W.; mfn. being in the same case-relation with (instr. or comp.), relating to the s° subject (-tā, f.; -tva, n.), Tarkas.; Sarvad. &c.; being in the same category or predicament or government, MW.; having a common substratum (in the Vaiśeṣika phil.), ib. Samānādhikāra, m. the same rule or government or generic character, ib. Samānābhīhāra, m. intermixture of equal things, Sāmpkhyak. Samānārtha, m. equivalence, Lalit.; mf(ā)n. having the same object or end, ĀsvŚr.; R.; having the s° meaning as (instr. or comp.), Kāś.; -tā, f. equivalence, equality of birth or rank, Lalit.; -tva, n. having the s° object, KātyŚr.; identity of meaning, Kāś.; -prajoyana, mfn. having a common object and purpose, MW. Samānārthaka, mfn. having the same meaning, Pāṇ. iii, 3, 152, Sch. Samānārshapavara, mf(ā)n. descended from the same Rishi and having the same Pravara, Viśṇ. Samānārshaya, mfn. descended from the same Rishi, ŚākhGr. Samānālamkāra, mfn. wearing the same ornaments, MW. Samānāsya-prayatna, mfn. being pronounced with the same effort of the organs, VPrāt.; APrāt., Sch. Samānōttamamādhya-mādhama, mfn. one to whom the best and the middle and worst are all the same, BhP. Samānōdaka, mfn. having (only) libations of water (to ancestors) in common, distantly related (the relationship, accord. to some, extending to the 14th degree, the first 7 being both Sa-piṇḍas and Samānōdakas, while the remaining 7 are Sam° only), Mn. ix, 187; Kull., Sch.; VP.; RTL. 286; -bhāva, m. the above relationship, Mn. Samānōdarka, mfn. ending equally, TS.; ŚBr.; KapS. Samānōdarya, mfn. descended from the same mother, AitBr.; m. a brother of whole blood, Bhaṭṭ. Samānōpamā, f. a simile in which the common term is one in sound but yields two senses (e. g. śālakānana, 'a face with curls,' and śālakānana, 'a wood with Śāla trees'), Kāvyaḍ. ii, 29. Samānōpādhyāya, m. a common or general preceptor, Divyāv. Samānōlpa, mfn. having equal or similar embryo-membranes, ŚBr. Samānaya, Nom. P. °yati, to make equal or similar, equalise, R.; Ghaṭ.

Samānikā, f. a kind of metre, Col.

Samānyā, ind. equally, jointly, together, RV.; MaitrS.

समान I. sa-māna, mfn. (for samāna see col. I; for sam-āna see p. 1154, col. 2) possessing honour or esteem, honoured by (gen.), Vet.; with anger, BhP.

Sa-mānana, mfn. (for samānana see p. 1153, col. 1) being in honour or respect, Nalōd.

Sa-mānitam, ind. honourably, respectfully, Kathās.

समान 2. sa-māna, mfn. (for I. see above) having the same measure, L.

समानन्त् sam-ā-√nand, Caus. -nandayati, to gladden, rejoice, Subh.

समानास samānāsa (?), m. N. of a serpent-demon, L.

समानि sam-ā-√nī, P. Ā. -nayati, °te, to lead or conduct together, join, unite, collect, assemble, MBh.; Kāv. &c.; to lead any one to another, unite one person (acc.) with another (instr. with or without saha), ib.; to lead towards, bring near, ib.; to bring home, ib.; to pour together, mingle (liquids), ŚBr.; KātyŚr.; to bring or offer (an oblation), MBh.; Caus. -nāyayati (ind. p. -nāyaya), to cause to be brought together or near, convoke, assemble, MBh.; Hariv.; R.