

Sam-ānāyana, n. bringing together or near, Bhar.; pouring together, Jaim.

Sam-ānīta, mfn. brought together or near, brought, conducted, convoked, assembled, MBh.; Kāv. &c.

समानन्त samānta, samāntara. See p. 1153, cols. 1 and 2.

समाप् sam-āp, P. -āpnoti, to acquire or obtain completely, gain, AV.; MBh. &c.; to accomplish, fulfil, ŚBr.; KātyŚr.; to reach, AV.: Caus. **-āpayati**, to cause to gain or obtain completely, ŚBr.; to bring to an end, finish, complete, conclude, Mn.; MBh. &c.; to put an end to, put to death, destroy (with or scil. *ātmanam*, 'one's self'), Āpast.; Kathās.; BhP.: Desid. of Caus. **-āpipayishati**, to wish or try to accomplish, ŚBr.: Desid. **-īpsati**, to wish to obtain or reach or accomplish, wish for, desire, ib.

Sam-āpa, m. sacrificing, offering oblations to the gods (= *deva-yajana*), Vop. **°āpaka**, mf(ikā)n. (fr. Caus.) completing, finishing, supplying (-*tva*, n.), Śā.; Bhar.; (ikā), f. a verb or any part of speech used as a verb to complete a sentence, MW.; (°aka)-**kriyā**, f. a finishing act, f° stroke, ib. **°āpana**, mfn. (in some meanings fr. Caus.) accomplishing, completing, concluding, Kauś.; MBh.; (ā), f. highest degree, perfection, MBh.; n. the act of causing to complete or completing, completion, conclusion, Br.; GṛŚrS.; Mn. &c.; coming to an end, dissolution, destruction (of the body), MBh.; section, chapter, division (of a book), MärkP.; profound meditation (= *samādihāna*), L. **°āpanīya**, mfn. relating to completion, Kauś. **°āpayitavya**, mfn. (fr. Caus.) to be furnished or provided with anything, KaushUp.

Sam-āpita, mfn. (fr. Caus.) accomplished, finished, concluded, done, Kāv.; Kathās.

Sam-āpin, mfn. concluding, forming the conclusion of anything, Kathās.

Sam-āpipayishu, mfn. (fr. Desid. of Caus.) wishing to cause to complete, desirous of accomplishing, MBh.

Sam-āpta, mfn. completely obtained or attained or reached, concluded, completed, finished, ended, KātyŚr.; Mn.; MBh. &c.; perfect, clever, MBh. xiv, 2561; **-cinta**(?), m. N. of a man, Buddh.; **-punar-āta** or **°tāka**, mfn. concluded and again resumed; n. a partic. kind of pleonasm (also *°ita-tva*, n.), Kpr.; Sāh.; Pratāp.; **-prayoga**, m. N. of wk.; **-prāya**, mfn. nearly finished, MW.; **-bhūyishtha**, mfn. nearly completed or ended, ib.; **-lambha**, m. a partic. high number, Buddh.; **-śiksha**, mfn. one who has completed his studies, MW.

Sam-āptāla(?), m. a lord, master, L.

Sām-āpti, f. complete acquisition (as of knowledge or learning), Āpast.; accomplishment, completion, perfection, conclusion, ŚBr. &c. &c.; dissolution (of the body), Mn. ii, 244; reconciling differences, putting an end to disputes, L.; **-vāda**, m. N. of a Nyāya wk.; **-sādhanā**, n. means of accomplishment or completion, MW.; **°ty-arthā**, v. l. for *samasyārthā* (q.v.) **°āptika**, mfn. one who has finished or completed (esp. a course of Vedic study), Mn. iii, 145; final, finite, Kathās.

Sam-āpyā, mfn. to be reached or attained, AV.; to be accomplished or concluded or completed (n. impers.), Sāh.

Sam-īpsita, mfn. (fr. Desid.) wished or longed for, desired, R.

समापत् sam-ā-pat, P. -patati, to fly together towards, rush violently upon, attack, assail (acc.), MBh.; R. &c.; to descend, alight, VarBṛS.; to come together, be united sexually with (*saha*), MBh.; to come to, attain, ib.

Sam-āpatita, mfn. come, arrived, taken place, Kautukas.

समापद् sam-ā-pad, Ā. -padyate, to fall upon, attack, assail, MBh.; to fall into any state or condition, attain to, undergo, incur, ib. &c.; to undertake, begin, Kāraṇḍ.; to take place, occur, appear, APrāt., Sch.: Caus. **-pādayati**, to cause to come to pass, MW.; to bring about, complete, accomplish, ib.; to restore, ib.

Sam-āpatti, f. coming together, meeting, encountering, Kālid.; accident, chance (see comp.); falling into any state or condition, getting, becoming (comp.), Yogas.; assuming an original form, APrāt.; completion, conclusion, Āpast. (v. l. *sam-āpti*);

yielding, giving way (in *a-s°*), ib.; (with Buddhists) a subdivision of the fourth stage of abstract meditation (there are eight Samāpattis), MWB. 233; **-drishṭa**, mfn. seen by chance, Daś.

Sam-āpadyana, n. (? fr. *samāpadya* stem of pres. tense) the being absorbed, absorption into, SaddhP.

Sam-āpanna, mfn. fallen into (acc.), MBh.; meeting with (?), Divyāv.; having, ib.; one who has undertaken (instr.), Kāraṇḍ.; arrived, come, happened, occurred, Hit. (v. l. *sam-āsanna*); furnished or endowed with (comp.), MBh.; R. &c.; perfect, proficient (in any science), W.; accomplished, concluded, done, L.; distressed, afflicted, ib.; killed, ib.; n. death, L.

Sam-āpādāna, n. (fr. Caus.) the act of bringing about, accomplishing &c., MW.; restoration, ib. **°āpādāniya**, mfn. to be brought together or in accordance with (comp.), ĀpŚr. **°āpādya**, mfn. to be restored to its original form, Prāt.; n. the change of Visarga to *s* or *sh* (= *upā-carita*), ib.; the change to *sh* (in Vedic phonetics, = *sha-tva*), ib.

समापा sam-ā-pā, P. -pibati, to drink in entirely, suck in, absorb, MBh.; Kām.

समापू sam-ā-pū, P. -punāti, to purify thoroughly, purge, Siddh.

समापृ sam-ā-pri, Pass. -pūryate, to become completely full, be quite filled, MBh.: Caus. **-pūrayati**, to make quite full, fill out with (instr.), ŚBr.; to draw or bend (a bow), R.

Sam-āpūrṇa, mfn. completely full, whole, entire, R.

समाप्यै sam-ā-pyāi, Ā. -pyāyate (only in pf. **-pīpye**), to grow larger, swell, grow, increase, Bhaṭṭ.: Caus. **-pyāyayati, °te**, to cause to increase or grow, refresh, reanimate, enliven, MärkP.

Sam-āpyāyita, mfn. nourished, invigorated, refreshed, MBh.

समाप्रश्च sam-ā-prach (only ind. p. **-prichya**), to take leave of, R.; Kathās.

समाप्लु sam-ā-plu, Ā. -plavate, to immerse together, immerse in water, bathe, MBh.; Hariv.; to overflow, inundate, overwhelm, MBh.; to spring or rush upon (acc.), R.; to come into violent collision with, MBh.

Sam-āplava or **sam-āplāva**, m. immersion in water, bathing, a bath, MBh.

Sam-āpluta, mfn. immersed, flooded, overwhelmed, bathed, MBh.

समाबन्ध sam-ā-bandh (only in ind. p. **-badhya**), to bind or fasten on firmly, R.

समाभा sam-ā-bhā, P. -bhāti, to appear like (*iva*), MBh.

समाभाष् sam-ā-bhāsh, Ā. -bhāshate, to talk with, converse together, address, speak to, MBh.; R.; BhP.; to speak about, communicate, MBh.

Sam-ābhāshana, n. talking together, conversation with (comp.), Ragh.

समाभुज sam-ā-bhuj, P. -bhunakti, to enjoy or possess entirely, rule over (acc.), BhP.

समाभृ sam-ā-bhri, P. -bharati or **-bharti**, to bring together, produce, procure, TS.

Sam-ābhṛita, mfn. brought together, procured, AV.

समाम sam-āmā, m. (cf. vy-āma) length, AV.

Sam-āmyā, mfn. stretching or extending in length, ib.

समामन्त् sam-ā-mantr, Ā. -mantrayate, to call upon, invoke, Cat.; to bid farewell to (acc.), MBh.

समाप्ता sam-ā-mnā, P. Ā. -manati, °te, to repeat or mention together, repeat memoriter, hand down from memory or by tradition (esp. collections of sacred words or texts), GṛŚrS.; MBh. &c.; to suppose to be, take for (acc.), Nir.

Sam-āmnāta, mfn. repeated or mentioned together, handed down by tradition or from memory, MBh.; BhP.; (ifc.) mentioned as, g. *kṛitddi*; n. mentioning together, enumeration, Āpast. **°āmnā-**

tri, m. a repeater memoriter, collector or editor of Vedic texts, Śaṅk.

Sam-āmnāna, n. mentioning together, enumeration, repetition from memory, Nir.

Sam-āmnāya, m. mention together, traditional collection, enumeration, list, Nir.; Prāt. &c.; handing down by tradition or from memory, MBh.; collection or compilation of sacred texts (esp. any special redaction of a Vedic text), ĀsvŚr.; the sacred texts in general, BhP.; the destruction of the world (= *samhāra*), ib.; totality, aggregate, W.; N. of Śiva, MBh.; **-maya**, mf(ī)n. consisting of (or containing) the sacred texts, BhP. **°āmnāyika**, see *paśu-samāmnāyika*.

समाय sam-āya, °yin. See p. 1164, col. 2.

समायत्त sam-ā-yatta, mfn. (**√yat**) resting or dependent on (loc.), MBh.; R.

समायम् sam-ā-yam, P. Ā. -yacchati, °te, to draw together, contract, TS.; ŚBr.; to draw, pull, stretch, RV.

Sam-āyata, mfn. drawn out, lengthened, extended, long, MBh.

समायस्त sam-ā-yasta, mfn. (**√yas**) distressed, troubled, oppressed, R.

समाया sam-ā-yā, P. -yāti, to come together, meet, MBh.; Kāv. &c.; to come near, approach, come from (abl.) or to (acc. or loc.), go to or towards (acc.), ib.; to elapse, pass away, MBh.; to fall upon, get into any state or condition (acc.), Pañcat.; Rājat.

Sam-āyāta, mfn. come together or near &c.; returned, Hcat.

समायु sam-ā-yu, P. -yauti, to mingle, stir up, MaitrS.

Sam-āyuta, mfn. joined or brought together, gathered, collected, Nir.; made or consisting of (comp.), MBh.; united or connected with, possessed of (comp.), ib.; Suśr.

समायुज sam-ā-yuj, P. Ā. -yunakti, -yunkte, to join or fasten together, join, prepare, make ready, BhP.; to meet, encounter (in a hostile manner), MBh.; to surround, MW.: Caus. **-yojayati**, to furnish or supply with (instr.), MBh.

Sam-āyukta, mfn. joined, prepared, ready, R.; entrusted, committed, MBh.; met together, encountered, brought into contact, MBh.; R.; furnished or supplied or provided with (instr. or comp.), Mn.; MBh. &c.; intent upon, devoted to, MW.

Sam-āyoga, m. conjunction, union, connection, contact with (instr. with and without *saha*, or comp.; *āt* with gen. or ifc. = 'in consequence of' or 'by means of'), Mn.; MBh. &c.; making ready, preparation, Kād.; Hcar.; fitting (an arrow to a bow), aiming, MW.; heap, multitude, W.; cause, origin, motive, object, ib.

समारक sa-māraka, mfn. including the world of Māra, Buddh.

समारत sam-ā-rata, mfn. (**√ram**) ceased from, left off, desisted, ChUp.

समारभ् sam-ā-rabh, Ā. -rabhate (rarely P. **°ti**), to take in hand, undertake, begin, commence (with acc. or inf.; ind. p. **-rabhya** with acc. = 'beginning from'), TS. &c. &c.; to try to get near to or propitiate, MBh.

Sam-ārabdha, mfn. taken in hand, undertaken, begun (also 'begun to be built'), MBh.; Kāv. &c.; one who has begun or commenced, MBh.; happened, occurred, R.; **-tara**, mfn. more frequent, Nidānas. **°ārabhya**, mfn. (cf. above) to be undertaken or begun (superl. **-tama**), MBh.

Sam-ārambha, m. undertaking, enterprise, MBh.; R. &c.; spirit of enterprise, MBh. v, 990; beginning, commencement, Śāntiś.; w. r. for *sam-ārambhana*, an unguent, Śak., Sch. **°ārambhana**, n. taking in hand, undertaking, grasping, Kāv.; anointing (= *sam-ālambhana*), Śak., Sch. **°ārambhin**, mfn. (prob.) hung with, Cat.

समाराण sam-ārāṇā. See *sam-√ri*, p. 1170.

समाराध् sam-ā-rādh, Caus. -rādhayati (m. c. also **Ā. °te**), to conciliate, propitiate, win over, MBh.; Pur.

Sam-ārādhana, n. conciliation, propitiation,