

gratification, Ragh.; Sarvad.; a means of propitiating or winning, Mālav.

**समारुह् sam-ā-√1. rudh** (only ind. p. -rudhya), to block up, obstruct, R.

**समारुह् sam-ā-√1. ruh**, P. -rohati, to ascend or rise to or upon (acc., loc., or upari), mount, enter (acc.), Mn.; MBh. &c.; to advance towards or against (acc.), MBh.; to enter upon, attain to, undertake, begin (with tulām, 'to become like or similar'), KaushUp.; Mn. &c.: Caus. -rohayati or -ropayati, to cause to mount or ascend (two acc. or acc. and loc.), AV. &c. &c.; to cause to rise (a star), MärkP.; to place upon, impose, MBh.; R.; Kathās.; to lift up, erect, raise (lit. and fig.), MBh.; Kāv. &c.; to place in or among (acc.), Kāv.; Kathās.; to deposit (the sacred fire) in (acc. or loc.), TS.; Br.; to string (a bow), R.; BhP.; to deliver over, entrust or commit to (loc.), MBh.; to ascribe, attribute, transfer to (loc.), BhP.; Sarvad.: Desid., see next.

**Sam-ārurukshu**, mfn. (fr. Desid.) wishing to mount or ascend (acc.), Ragh.

**Sam-ārūdhā**, mfn. mounted or ridden by (instr.), MBh.; R.; Kathās.; one who has mounted or ascended, riding upon (acc., loc., or upari), fallen upon, entered on or in (acc.), ib.; one who has agreed upon (acc.), Mn. viii, 156; grown, increased, Ratnāv.; grown over, healed, Hariv.

**Sam-āropa**, m. (fr. Caus.) placing in or upon (loc.), KātyŚr., Sch.; stringing (a bow), Bālar.; transference to (loc.), attribution, Daśar.; Sāh.; Pratāp. āropaka, mf (ikā)n. making to grow or thrive, Divyāv. āropāna, n. transference, transposition, change of position (esp. of the sacred fire), ĀśvŚr., Sch.; stringing (a bow), Bālar.

**Sam-āropita**, mfn. caused to mount or ascend &c.; placed in or on (acc.), Veṅis.; put forth, displayed, R.; -kārmuka, mfn. one who has strung a bow, ib.; -bhāra, mfn. one on whom a burden has been placed, ib.; -vikrama, mfn. one who has displayed valour, ib.

**Sam-āroha**, m. ascending, mounting, riding upon, W.; agreeing upon, ib. ārohāna, n. the act of mounting or ascending, ascent to (gen.), ŚBr.; Nir. &c.; growing (of the hair), MärkP.; changing the position of the sacred fire (symbolically), Siṅhās. ārohanīyā, f. pl. N. of partic. verses, ŚāṅkhŚr.

**समार्गण sa-mārgaṇa**, mfn. furnished with arrows, MBh.; -guṇa, mfn. furnished with arrows and a bowstring, ib.

**समार्दव sa-mārdava**, mfn. having softness, with softness, together with leniency, Yājñ.

**समालक्ष् sam-ā-√laksh** (only ind. p. -lakshya), to look at, behold, observe, consider, watch, MBh.

**Sam-ālakshya**, mfn. visible, perceptible, Sāh.

**समालग्न sam-ā-lagna**, mfn. (√lag) adhering or clasped or united together, closely attached, MBh.

**समालप sam-ā-√lap**, P. -lapati, to speak to, address (acc.), Sāh.

**Sam-ālāpa**, m. talk, conversation with (saha or anyo 'nyam, also anyo 'nya-s°), Kāv.; Kathās.

**समालभ् sam-ā-√labh**, Ā. -labhate, to take hold of, seize, touch, ŚBr. &c.; to stroke, handle, MBh.; to obtain, acquire, Hit. (v.l.); to rub, anoint, smear over, Kāv.; Kathās.; Suśr.

**Sam-ālabdha**, mfn. taken hold of &c.; (ifc.) come into contact with, Vās. ālabhana, n. unguent, Śak. (v.l.)

**Sam-ālabha**, m. taking hold of, seizing a victim (for sacrifice), MBh.; unguent (ifc. = 'anointed with'), ib. ālabhana, n. taking hold of, touching (in a-s°), Gobh.; anointing, unguent, R.; Śak. ālabham, ind. while taking hold of, ŚBr. ālabhin, mfn. seizing (the sacrificial victim), killing, MBh.

**समालम्ब sam-ā-√lamb**, Ā. -lambate, to hang on, cling to (acc.), MBh.; Rājat.; to lean on, depend on, trust to (acc.), Kathās.; to take to (acc.), Cat.; to take hold of, seize, grasp, Kum.; Kathās.; to have recourse to, assume, R.; Mṛicch.; Bhaṭṭ.; to acquire, obtain, appropriate, Hit. (v.l.); to fall to the lot of (loc.), ib.: Caus. -lambayati, to cause to hang or rest, suspend to (loc.), Pañcat.

**Sam-ālabhana**, n. the act of clinging to, lean-

ing on, support, W. ālambita, mfn. suspended, MW.; clung to, ib.; rested on, supported, upheld, maintained, ib. ālambin, mfn. clinging to, laying hold &c., ib.; m. a kind of fragrant grass, L.

**समालिख् sam-ā-√likh**, P. -likhati, to scratch or mark down, mark out, write down, delineate, paint, VarBṛS.; Kathās.; Sarvad.; Hcat.

**समालिङ्ग sam-ā-√liṅg**, P. Ā. -liṅgati, °te, to embrace closely, clasp or hold in a firm embrace, MBh.; R. &c.

**Sam-āliṅgana**, n. a close embrace, VarBṛS. āliṅgita, mfn. clasped firmly, embraced closely, Pañcat.

**समालिप् sam-ā-√lip**, P. Ā. -limpati, °te, to anoint all over (A. 'one's self'), Bhaṭṭ.: Caus. -lepayati, to anoint or smear over, anoint well, Sāh.

**Sam-ālipta**, mfn. well anointed or smeared, MW.

**समाली sa-mālī**, f. a collection of flowers, nosegay, L.

**Sa-māliya**, mfn. garlanded, crowned, Hariv.

**समालुङ्ग sam-ā-√luḍ**, Caus. -loḍayati, to stir up, stir in, mix together, mingle with (instr.), MBh.; Suśr.; AgP.; to agitate, disturb, confuse, MBh.; to rummage, investigate, Cat.

**समालोक sam-ā-√lok**, P. -lokeyati, to look at attentively, inspect, view, behold, regard, MBh.; Kāv. &c.; to consider or acknowledge as (two acc.), Pañcat.

**Sam-āloka**, m. looking at, viewing, beholding, Gīt.; Sāh. ālokana, n. id., contemplation, inspection, VarBṛS., Rājat. ālokin, mfn. looking into, one who has considered or studied (comp.), Cāṇ.

**समालोच sam-ā-√loc**, P. -locayati, to look at attentively, consider well or thoroughly, Pañcar.; Hit. (v.l.)

**Sam-āloca**, m. colloquy, conversation (= sam-vadana), L. ālocin, v.l. for ālokin.

**समावच्छस् samāvachchās &c.** See samāvach, p. 1153, col. 2.

**समावद् sam-ā-√vad**, P. -vadati, to speak with certainty, state, declare, MBh.

**समावप् sam-ā-√2. vap**, P. -vapati, to sow or scatter together, mix up together, throw in together, Br.; GṛŚrS.; Suśr.: Caus. -vāpayati, id., MBh.; Suśr.

**Sam-āvāpa**, m. mixing up (the sacred fires), a sacrifice in which the fires are mixed up or combined, ĀśvŚr.

**Sam-āvāpa**, m. thrown in together, mixed, mingled, Lāty.

**समावर्जन sam-āvarjana**. See sam-ā-√vrij.

**समावर्त sam-āvarta &c.** See sam-ā-√vrit.

**समावलोक्य sam-āva-lokya**, mfn. (√lok; prob. m. c. for sam-ava-l°) to be perceived or observed, MW.

**समावस् sam-ā-√5. vas**, P. -vasati, to dwell or settle in, inhabit (acc.), R.; Kām.; BhP.; to halt, encamp (for the night), Kathās.: Caus. -vāsayati, to pitch a camp, halt, settle down, Hit.

**Sam-āvāsa**, m. dwelling-place, residence, abode, halting-place, encampment, MBh.; Pañcat. āvāsita, mfn. (fr. Caus.) made to dwell or settle, lodged, encamped, sojourned, Hit.; -kaṭaka, mfn. one who has pitched a camp, ib.

**समावह् sam-ā-√vah**, P. Ā. -vahati, °te, to bear or bring together or near, collect, assemble, Br.; Hariv.; (Ā.) to procure means of subsistence, AitBr.

**Sam-āvaha**, mfn. bringing about, effecting, causing, producing, Suśr.

**समावामि sam-āvāpti**, f. (m. c. for sam-av°, q. v. under sam-avāp, p. 1157), Hcat.

**समावाय sam-āvāya**, m. (m. c. for sam-av°, q. v. under sam-avā, p. 1157), MBh.; R.; BhP.

**समाविग्ग sam-ā-vigna**, mfn. (√vij) agitated, terrified, trembling greatly, R.

**समाविद् sam-ā-√1. vid**, Caus. -vedayati, to cause to know or be known thoroughly, report fully, announce, tell, MBh.; Kām.

**Sam-āvedya**, mfn. to be told or communicated fully, W.

**समाविश् sam-ā-√viś**, P. -viśati, to enter together or at once, enter into, enter thoroughly, take possession of, occupy, penetrate, fill, MBh.; Hariv.; Pur.; to sit or settle down in or on (acc. or loc.), Mn.; MBh.; R.; to go or fall into any state or condition (acc.), MBh.; to apply one's self to, begin, undertake, R.: Caus. -veśayati, to cause to enter together or thoroughly, introduce, insert, Kauś.; to cause to sit down, Rājat.; to conduct, lead or bring to or into (acc.), BhP.; to place or fix (eyes or mind) upon, direct towards (loc.), MBh.; Kāv. &c.; (with svasmin) to insert in one's self, contain, Paṇ. v, 1, 52, Sch.; (Ā.) to deliver over, consign or commit or entrust to (loc.), ib.

**Sam-āviśta**, mfn. entered together or at once, seized, occupied, possessed by or filled with (instr. or comp.), Mn.; MBh. &c.; provided or endowed or furnished with (comp.), MBh.; Vet.; Pañcar.; taught or instructed in (instr.) or by (instr.), MBh. xiii, 1971.

**Sam-āveśa**, m. entering together or at once, entering, Cat.; meeting, penetration, absorption into (comp.), RPrāt.; Hariv.; simultaneous occurrence, co-existence, MBh.; Daśar.; (in gram.) applying together, common applicability of a term, Vārtt. on Paṇ.; Kāś.; agreeing with, agreement, Uṇ. i, 108, Sch. āveśana, n. entering, taking possession, Saṃskāra; consummation of marriage, ĀpGṛ. āveśita, mfn. (fr. Caus.) made to enter together, brought together, caused to enter, inserted, placed, fixed, absorbed, engrossed, Kāv.; Pur.

**समावृ sam-ā-√1. vri**, P. Ā. -vriṇoti, -vriṇute, to cover all over, conceal, veil, envelop, encompass, surround, MBh.; R. &c.; to fill, pervade, MBh.; to obstruct, hinder, stop, ib.

**Sam-āvṛita**, mfn. covered all over, concealed, enveloped, wrapt in, surrounded or beset with (instr. or comp.), MBh.; R.; protected or guarded by (instr.), MBh.; filled or inhabited by (comp.), R.; closed to i. e. withdrawn from (gen.), MBh.

**समावृज् sam-ā-√vrij**, Ā. -vrijkte, to bend or turn towards one's self, appropriate, TS.: Caus. -āvarjayati, see āvarjita.

**Sam-āvarjana**, n. attracting, winning, Daśar. āvarjita, mfn. bent down, inclined, lowered; -ketu, mfn. one who has lowered his standard, Kum.; -netra-śobha, mfn. one who has the (lustre of) his eyes bent down, Ragh.

**समावृत् sam-ā-√vrit**, Ā. -vartate, to turn back, come back, return, RV. &c. &c.; to return home (said esp. of a Brahma-cārin or young Brāhman student of the Veda who has returned home after completing his studies in the house of a preceptor), GṛŚrS.; MBh. &c.; to come near, approach, MBh.; to turn towards (acc.; pradakshinam, 'with one's right side'), R.; to turn out well, succeed, MBh. xii, 1155; to come to nought, perish, VS. (Mahidh.): Caus. -vartayati, to cause to return, drive away or home, RV.; to dismiss (a pupil after the completion of his studies), ChUp.; to repeat, recite, VarYogay.; Hcar.

**Sam-āvarta**, m. turning back, return to (loc.), MBh.; N. of Viṣṇu, ib.

**Sam-āvartana**, n. returning, (esp.) the return home of a Brāhman student as above (also 'the Saṃskāra ceremony performed on the above occasion'; cf. saṃskāra), Mn.; Saṃk.; BhP.; Sarvad. (RTL. 353 &c.); -karman, n., -prayoga, m., -vidhi, m.; nādi-prayoga, m. N. of wks. āvartaniya, mfn. relating to a return, Kauś. āvartamāna, mfn. (pr. p.) returning from the home of a preceptor, MW. āvartin, mfn. id., Saṃskāra.

**Sam-āvṛitta**, mfn. turned back, returned (esp. as described above), Mn.; MBh. &c.; approached, come from (comp.), MBh.; Kāv. &c.; completed, finished, MBh. i, 3256; -vrata, mfn. one who has completed a religious vow, MBh. āvṛittaka, m. a pupil who has returned home, L. āvṛitti, f. = āvartana, Gaut. āvṛittika, see a-samāvṛittika.

**समावे sam-ā-√ve**, P. Ā. -vayati, °te, to weave or string together, ŚBr.

**Sam-ōta**, mfn. woven or strung together, AV.

**समावेह् sam-ā-√vesht**, Caus. -veshtayati, to cover with, Suśr.