

gratification, Ragh.; Sarvad.; a means of propitiating or winning, Mālav.

समाहूय sam-ā-√1. rudh (only ind. p. -rudhya), to block up, obstruct, R.

समाहूय sam-ā-√1. ruh, P. -rohati, to ascend or rise to or upon (acc., loc., or upari), mount, enter (acc.), Mn.; MBh. &c.; to advance towards or against (acc.), MBh.; to enter upon, attain to, undertake, begin (with tulām, 'to become like or similar'), KaushUp.; Mn. &c.: Caus. -rohayati or ropayati, to cause to mount or ascend (two acc. or acc. and loc.), AV. &c. &c.; to cause to rise (a star), MärkP.; to place upon, impose, MBh.; R.; Kathās.; to lift up, erect, raise (lit. and fig.), MBh.; Kāv. &c.; to place in or among (acc.), Kāv.; Kathās.; to deposit (the sacred fire) in (acc. or loc.), TS.; Br.; to string (a bow), R.; BhP.; to deliver over, entrust or commit to (loc.), MBh.; to ascribe, attribute, transfer to (loc.), BhP.; Sarvad.: Desid., see next.

Sam-ārurukshu, mfn. (fr. Desid.) wishing to mount or ascend (acc.), Ragh.

Sam-ārūdhā, mfn. mounted or ridden by (instr.), MBh.; R.; Kathās.; one who has mounted or ascended, riding upon (acc., loc., or upari), fallen upon, entered on or in (acc.), ib.; one who has agreed upon (acc.), Mn. viii, 156; grown, increased, Ratnāv.; grown over, healed, Hariv.

Sam-āropa, m. (fr. Caus.) placing in or upon (loc.), KātyŚr., Sch.; stringing (a bow), Bālar.; transference to (loc.), attribution, Daśar.; Sāh.; Pratāp. āropaka, mf(ihā)n. making to grow or thrive, Divyāv. āropāna, n. transference, transposition, change of position (esp. of the sacred fire), ĀśvŚr., Sch.; stringing (a bow), Bālar.

Sam-āropita, mfn. caused to mount or ascend &c.; placed in or on (acc.), Veñis.; put forth, displayed, R.; -karmuka, mfn. one who has strung a bow, ib.; -bhāra, mfn. one on whom a burden has been placed, ib.; -vikrama, mfn. one who has displayed valour, ib.

Sam-āroha, m. ascending, mounting, riding upon, W.; agreeing upon, ib. ārohāna, n. the act of mounting or ascending, ascent to (gen.), ŚBr.; Nir. &c.; growing (of the hair), MärkP.; changing the position of the sacred fire (symbolically), Siñhās. ārohanīyā, f. pl. N. of partic. verses, ŚākhŚr.

समागण sa-mārgaṇa, mfn. furnished with arrows, MBh.; -gūṇa, mfn. furnished with arrows and a bowstring, ib.

समादेव sa-mārdava, mfn. having softness, with softness, together with leniency, Yājñ.

समालक्ष् sam-ā-√laksh (only ind. p. -lakshya), to look at, behold, observe, consider, watch, MBh.

Sam-ālakshya, mfn. visible, perceptible, Sāh.

समालग्न sam-ā-lagna, mfn. (√lag) adhering or clasped or united together, closely attached, MBh.

समालप sam-ā-√lap, P. -lapati, to speak to, address (acc.), Sāh.

Sam-ālāpa, m. talk, conversation with (saha or anyo 'nyam, also anyo 'nya-s°), Kāv.; Kathās.

समालभ sam-ā-√labh, Ā. -labhate, to take hold of, seize, touch, ŚBr. &c.; to stroke, handle, MBh.; to obtain, acquire, Hit. (v.1.); to rub, anoint, smear over, Kāv.; Kathās.; Suśr.

Sam-ālabdhā, mfn. taken hold of &c.; (ifc.) come into contact with, Vās. ālabhana, n. unguent, Śak. (v.1.)

Sam-ālabha, m. taking hold of, seizing a victim (for sacrifice), MBh.; unguent (ifc. = 'anointed with'), ib. ālabhana, n. taking hold of, touching (in a-s°), Gobh.; anointing, unguent, R.; Śak. ālabham, ind. while taking hold of, ŚBr. ālabhin, mfn. seizing (the sacrificial victim), killing, MBh.

समालम्ब sam-ā-√lamb, Ā. -lambate, to hang on, cling to (acc.), MBh.; Rājat.; to lean on, depend on, trust to (acc.), Kathās.; to take to (acc.), Cat.; to take hold of, seize, grasp, Kum.; Kathās.; to have recourse to, assume, R.; Mṛicch.; Bhāṭṭ.; to acquire, obtain, appropriate, Hit. (v.1.); to fall to the lot of (loc.), ib.: Caus. -lambayati, to cause to hang or rest, suspend to (loc.), Pañcat.

Sam-ālabhana, n. the act of clinging to, lean-

ing on, support, W. ālambita, mfn. suspended, MW.; clung to, ib.; rested on, supported, upheld, maintained, ib. ālambin, mfn. clinging to, laying hold &c., ib.; m. a kind of fragrant grass, L.

समालिख् sam-ā-√likh, P. -likhati, to scratch or mark down, mark out, write down, delineate, paint, VarBṛS.; Kathās.; Sarvad.; Hcat.

समालिङ्ग sam-ā-√liṅg, P. Ā. -liṅgati, °te, to embrace closely, clasp or hold in a firm embrace, MBh.; R. &c.

Sam-āliṅgana, n. a close embrace, VarBṛS. āliṅgita, mfn. clasped firmly, embraced closely, Pañcat.

समालिप् sam-ā-√lip, P. Ā. -limpati, °te, to anoint all over (A. 'one's self'), Bhāṭṭ.: Caus. -lepayati, to anoint or smear over, anoint well, Sāh.

Sam-ālipta, mfn. well anointed or smeared, MW.

समाली sa-mālī, f. a collection of flowers, nosegay, L.

Sam-āliya, mfn. garlanded, crowned, Hariv.

समालुङ् sam-ā-√luḍ, Caus. -loḍayati, to stir up, stir in, mix together, mingle with (instr.), MBh.; Suśr.; AgP.; to agitate, disturb, confuse, MBh.; to rummage, investigate, Cat.

समालोक sam-ā-√lok, P. -lokayati, to look at attentively, inspect, view, behold, regard, MBh.; Kāv. &c.; to consider or acknowledge as (two acc.), Pañcat.

Sam-āloka, m. looking at, viewing, beholding, Gīt.; Sāh. ālokana, n. id., contemplation, inspection, VarBṛS., Rājat. ālokin, mfn. looking into, one who has considered or studied (comp.), Cān.

समालोच sam-ā-√loc, P. -locayati, to look at attentively, consider well or thoroughly, Pañcar.; Hit. (v.1.)

Sam-āloca, m. colloquy, conversation (= sam-vadana), L. ālocin, v.1. for ālokin.

समावच्छस samāvachśas &c. See samāvach, p. 1153, col. 2.

समावद् sam-ā-√vad, P. -vadati, to speak with certainty, state, declare, MBh.

समावप sam-ā-√2. vap, P. -vapati, to sow or scatter together, mix up together, throw in together, Br.; GṛŚrS.; Suśr.: Caus. -vāpayati, id., MBh.; Suśr.

Sam-āvāpa, m. mixing up (the sacred fires), a sacrifice in which the fires are mixed up or combined, ĀśvŚr.

Sam-āvāpa, m. thrown in together, mixed, mingled, Lāṭy.

समावर्जन sam-āvarjana. See sam-ā-√vrij.

समावर्त sam-āvarta &c. See sam-ā-√vrit.

समावलोक्य sam-āvalokya, mfn. (√lok; prob. m. c. for sam-ava-l°) to be perceived or observed, MW.

समावस sam-ā-√5. vas, P. -vasati, to dwell or settle in, inhabit (acc.), R.; Kām.; BhP.; to halt, encamp (for the night), Kathās.: Caus. -vāsayati, to pitch a camp, halt, settle down, Hit.

Sam-āvāsa, m. dwelling-place, residence, abode, halting-place, encampment, MBh.; Pañcat. āvāsita, mfn. (fr. Caus.) made to dwell or settle, lodged, encamped, sojourned, Hit.; -kātaka, mfn. one who has pitched a camp, ib.

समावह sam-ā-√vah, P. Ā. -vahati, °te, to bear or bring together or near, collect, assemble, Br.; Hariv.; (Ā.) to procure means of subsistence, AitBr.

Sam-āvaha, mfn. bringing about, effecting, causing, producing, Suśr.

समावाप्ति sam-āvāpti, f. (m. c. for sam-av°, q. v. under sam-avāp, p. 1157), Hcat.

समावाय sam-āvāya, m. (m. c. for sam-av°, q. v. under sam-avē, p. 1157), MBh.; R.; BhP.

समाविग्र्य sam-ā-vigra, mfn. (√vij) agitated, terrified, trembling greatly, R.

समाविद् sam-ā-√1. vid, Caus. -vedayati, to cause to know or be known thoroughly, report fully, announce, tell, MBh.; Kām.

Sam-āvedya, mfn. to be told or communicated fully, W.

समाविश् sam-ā-√viś, P. -viśati, to enter together or at once, enter into, enter thoroughly, take possession of, occupy, penetrate, fill, MBh.; Hariv.; Pur.; to sit or settle down in or on (acc. or loc.), Mn.; MBh.; R.; to go or fall into any state or condition (acc.), MBh.; to apply one's self to, begin, undertake, R.: Caus. -veśayati, to cause to enter together or thoroughly, introduce, insert, Kauś.; to cause to sit down, Rājat.; to conduct, lead or bring to or into (acc.), BhP.; to place or fix (eyes or mind) upon, direct towards (loc.), MBh.; Kāv. &c.; (with svamin) to insert in one's self, contain, Pāṇ. v, 1, 52, Sch.; (Ā.) to deliver over, consign or commit or entrust to (loc.), ib.

Sam-āviśta, mfn. entered together or at once, seized, occupied, possessed by or filled with (instr. or comp.), Mn.; MBh. &c.; provided or endowed or furnished with (comp.), MBh.; Vet.; Pañcar.; taught or instructed in (instr.) or by (instr.), MBh. xiii, 1971.

Sam-āveśa, m. entering together or at once, entering, Cat.; meeting, penetration, absorption into (comp.), RPrāt.; Hariv.; simultaneous occurrence, co-existence, MBh.; Daśar.; (in gram.) applying together, common applicability of a term, Vārtt. on Pāṇ.; Kās.; agreeing with, agreement, Uṇ. i, 108, Sch. āveśana, n. entering, taking possession, Saṃskāra; consummation of marriage, ĀpGr. āveśita, mfn. (fr. Caus.) made to enter together, brought together, caused to enter, inserted, placed, fixed, absorbed, engrossed, Kāv.; Pur.

समावृ sam-ā-√1. vri, P. Ā. -vriṇoti, -vriṇute, to cover all over, conceal, veil, envelop, encompass, surround, MBh.; R. &c.; to fill, pervade, MBh.; to obstruct, hinder, stop, ib.

Sam-āvṛita, mfn. covered all over, concealed, enveloped, wrapt in, surrounded or beset with (instr. or comp.), MBh.; R.; protected or guarded by (instr.), MBh.; filled or inhabited by (comp.), R.; closed to i. e. withdrawn from (gen.), MBh.

समावृज् sam-ā-√vrij, Ā. -vriṅkte, to bend or turn towards one's self, appropriate, TS.: Caus. -āvrajayati, see āvarjita.

Sam-āvarjana, n. attracting, winning, Daśar. āvarjita, mfn. bent down, inclined, lowered; -ketu, mfn. one who has lowered his standard, Kum.; -netra-sobha, mfn. one who has the (lustre of) his eyes bent down, Ragh.

समावृत् sam-ā-√vrit, Ā. -vartate, to turn back, come back, return, RV. &c. &c.; to return home (said esp. of a Brahma-cārin or young Brāhman student of the Veda who has returned home after completing his studies in the house of a preceptor), GṛŚrS.; MBh. &c.; to come near, approach, MBh.; to turn towards (acc.; pradakshinam, 'with one's right side'), R.; to turn out well, succeed, MBh. xii, 1155; to come to nought, perish, VS. (Mahidh.): Caus. -vartayati, to cause to return, drive away or home, RV.; to dismiss (a pupil after the completion of his studies), ChUp.; to repeat, recite, VarYogay.; Hcar.

Sam-āvarta, m. turning back, return to (loc.), MBh.; N. of Vishnu, ib.

Sam-āvartana, n. returning, (esp.) the return home of a Brāhman student as above (also 'the Saṃskāra ceremony performed on the above occasion'; cf. saṃskāra), Mn.; Samk.; BhP.; Sarvad. (RTL. 353 &c.); -karman, n., -prayoga, m., -vidhi, m.; °nādi-prayoga, m. N. of wks. āvartaniya, mfn. relating to a return, Kauś. āvartamāna, mfn. (pr. p.) returning from the home of a preceptor, MW. āvartin, mfn. id., Saṃskāra.

Sam-āvṛitta, mfn. turned back, returned (esp. as described above), Mn.; MBh. &c.; approached, come from (comp.), MBh.; Kāv. &c.; completed, finished, MBh. i, 3256; -vrata, mfn. one who has completed a religious vow, MBh. āvṛittaka, m. a pupil who has returned home, L. āvṛittī, f. = āvartana, Gaut. āvṛittika, see a-samāvṛittika.

समावे sam-ā-√ve, P. Ā. -vayati, °te, to weave or string together, ŚBr.

Sam-ōta, mfn. woven or strung together, AV.

समावेष्ट sam-ā-√vesht, Caus. -veshtayati, to cover with, Suśr.