

**समाव्यम्** sam-ā-√vyadh, P. -vidhyati, to whirl, brandish, R.; Hariv.

**Sam-āviddha**, mfn. shaken, agitated (others 'wasted, destroyed'), MBh. xv, 1031.

**समाव्रज्** sam-ā-√vraj, P. -vrajati, to go back, return, MBh.

**समाश** sam-āśa, m. (√2. aś) a common meal, Pat.; eating, a meal, Pāṇ. vi, 2, 71, Sch.

**समाशंस** sam-ā-√śans, P. Ā. -śansati, °te, (P.) to adjudge, assign anything to (dat.), RV.; (Ā.) to trust or confide in (acc.), MBh.; to wish or long for, desire, MW.

**समाशङ्कित** sam-ā-śankita, mfn. (√śank) very fearful or apprehensive, W.; doubted, doubtful, ib.

**समाशिर** sām-āśir, mfn. mixed (as Soma), RV.

**समाश्रि** sam-ā-√śri, P. Ā. -śrayati, °te, to go or have recourse to together (esp. for protection), fly to for refuge, seek refuge with, lean on, trust to, confide in (acc.), Mn.; MBh. &c.; to resort to, approach, enter, occupy, obtain, assume, ib.; to follow, practise, MBh.; Kāv. &c.

**Sam-āśraya**, m. (ifc. f. ā) going together to any one (esp. for support or shelter), connection with, dependence on, relation to (ifc. = 'relating to, concerning'; ā, 'in consequence of, owing to'), MBh.; R.; VarBrS. &c.; support, shelter, place of refuge, asylum, Kāv.; Pur.; Kathās.; dwelling-place, habitation, home (ifc. = 'living or dwelling or situated or being in'), R.; Pañcat.; Kathās. **āśrayana**, n. resorting or attaching one's self to, choosing, selecting (comp.), Bālar.; -sampradāya, m. N. of wk. **āśrayanīya**, mfn. to be had recourse to or taken refuge with, Pañcat.; m. 'to be taken service with,' a master (as opp. to sam-āśrita, 'a servant'), Rājat. **āśrayin**, mfn. assuming, occupying (a place), taking possession of (comp.), Rājat.

**Sam-āśrita**, mfn. come together, assembled, Nir.; going or resorting to, living or dwelling in, fixed or staying or standing in or on, flowing into (acc., loc., or comp.), MBh.; Kāv. &c.; (also -vat, 'one who has attained,' with acc.), Hariv.; Pañcat.; following or practising, leaning on, taking refuge with (acc.), ŚāṅkhGr.; R.; resting or dependent on (loc.), KathUp.; relating to, concerning (comp.), R.; MBh.; Rājat.; stating, asserting, Sarvad.; (with pass. sense) leaned on (for support), resorted to, Rājat.; had recourse to, chosen, Kār. on Pāṇ. vii, 1, 1; endowed or provided or furnished with (instr.), Kathās.; visited or afflicted by (comp.), MBh.; m. a dependant, servant (cf. āśrayanīya), Rājat.; -iva, n. resort to, seeking refuge with (comp.), Pañcat.

**समाश्रु** sam-ā-√śru, P. Ā. -śrinoti, -śrinute, to promise, MW.; Caus. -śravayati, to inform, apprise of (two acc.), BhP.

**समाश्लिष्य** sam-ā-√ślish, P. -ślishyati, to cling to (acc.), MBh.; to embrace closely or firmly, ib. &c.; Caus. -śleshayati, to join together, TS.

**Sam-āślishṭa**, mfn. closely embraced, firmly attached (also with anyo 'nyam), MBh.; Sāh.

**Sam-āślesha**, m. a close or firm embrace, MBh.; Mālatīm. **āśleshana**, n. id., Pañcar.

**समाश्वस** sam-ā-√śvas, P. -śvasati or -śvasati, to breathe again, recover breath, revive, take courage (often in 2. sg. Impv. -śvasahi, 'take courage!'), MBh.; Kāv. &c.; to trust or confide in (loc.), MBh.; Caus. -śvasayati, to cause to revive, reanimate, encourage, comfort, calm, console, MBh.; R. &c.

**Sam-āśvasta**, mfn. recovered, revived, reanimated, comforted, consoled, R.; Kathās.; trusting, confiding, full of confidence, Mn. vii, 59.

**Sam-āśvāsa**, m. recovering breath, relief, comfort, R.; trust, belief, confidence, MBh.; Kathās.

**Sam-āśvāsana**, n. (fr. Caus.) the act of causing to take breath, encouraging, cheering, comforting, consolation, R.; Vikr.; Pañcat. **āśvāsita**, mfn. reanimated, revived, refreshed &c., MBh.; R. **āśvāsya**, mfn. to be revived or cheered or comforted, R.; Kathās.

**समास** sam-√ās, Ā. -āste (pr. p. -āsina, q. v.), to sit together, sit or assemble round (acc.), RV.; AV.; MBh.; to sit, be seated, Mn.; R.; to sit

or abide in (loc.), R.; to hold a council, deliberate, AV.; ŚBr.; to practise, observe (acc.), R.; to behave like (iva), resemble, MBh.; to be dejected or low-spirited, R.; to mind, attend to, acknowledge, R.; to be a match for, cope with (acc.), MBh.; R.

2. **Sam-āsa** (for I. see under sam-√2. as), m. abiding together, connection, MW.

**Sam-āsana**, n. (for samās° see p. 1153, col. 1) sitting down, ° together with (saha), MBh. **āsina**, mfn. sitting together with (instr.), ib. **āsya**, f. sitting together, session, colloquy, interview, MBh.; R.

**समासञ्ज** sam-ā-√sañj, P. -sajati, to fasten or stick together, join or attach to, fix or place on, wrap or suspend round, MBh.; Hariv.; to impose, resign or deliver over to (loc.), Mn.; MBh. &c.; Pass. -sajyate or -sajjate, to cling or adhere closely together, cling or stick to, become attached to, MW.

**Sam-āsakta**, mfn. suspended, attached to or fixed upon (loc.), MaitrUp.; R.; harnessed with (instr.), R.; dependent on (loc.), ib.; concerning, relating to (loc.), MBh.; intent upon, devoted to, occupied with (loc. or comp.), MBh.; Pañcar.; stopped (in its effect, as poison), MBh.; committed or entrusted to (loc.), R.; affected by (comp.), Kathās.; joined, united, combined, MW.; reached, attained, ib. **āsakti**, f. sticking or adhering closely to, attachment, devotion, MärkP.; Rājat.

**Sam-āsanga**, m. the committing or entrusting (of business) to any one (loc.), R. **āsāñjana**, n. (accord. to some also -āsajjana) joining, union, connection, contact, W.

**समासद्** sam-ā-√sad, P. -sīdati, to betake one's self to, come near to, approach or advance to, reach, arrive at (acc.), MBh.; R. &c.; to meet, encounter (either in a friendly or hostile manner), attack, assail, MBh.; to attain, obtain, meet with, find, recover, Rājat.; Kathās.; Caus. -sādayati (ind. p. -sādya, q. v.), to come to, to approach, advance to, arrive at, fall or get into, reach, attain, incur, MBh.; Kāv. &c.; meet, encounter (a friend or enemy), attack, assail, ib.; to hit (as an arrow), MBh.; to accrue to (acc.), Rājat.

**Sam-āsatti**, f. nearness, vicinity, Pāṇ. iii, 4, 50.

**Sam-āsanna**, mfn. reached, approached, attained &c.; near, proximate, close to (comp.), Yājñ.; Ragh.; Kathās.

**Sam-āsādana**, n. (fr. Caus.) the act of approaching, meeting with, attaining, Pat.; effecting, accomplishing, W. **āsādita**, mfn. approached, met with &c., W. 1. **āsādya**, ind. having approached &c.; according to, by means or on account of (acc.), MBh.; Kāv. &c. 2. **āsādya**, mfn. attainable, practicable, L.

**समासार्ध** sa-māsārdha, mf(ā)n. (a year) with a half-month added, Rājat.

**समासिच** sam-ā-√sic, P. -sīcati, to sprinkle or pour out together, ŚBr.; KātyŚr.; to instil (wisdom) into (acc.), MBh. xii, 4585.

**Sam-āseka**, m. pouring out together, Kauś., Sch.

**Sam-āsecana**, n. id., Kauś.

**समासृज्** sam-ā-√srij, P. -srijati (often v. l. -sajati), to attach or fasten to (loc.), MBh.; R.; to deliver over, consign to (loc.), Hariv.; Mn.

**Sam-āsarjana**, n. delivering over, consigning, abandoning, W.

**Sam-āsriṣṭa**, mfn. delivered over, consigned, abandoned, ib.

**समासेव** sam-ā-√sev, Ā. -sevate, to practise, perform, pursue, enjoy, Mn.; Subh.; to serve, honour, gratify, MW.

**Sam-āsevana**, n. the act of practising, following, employing, serving, W. **āsevita**, mfn. practised, followed, employed, served, ib.

**समासकन्द** sam-ā-√skand, P. -skandati, to assail, attack, Bhaṭṭ.; MärkP.

**Sam-āsakanna**, mfn. attached or added to (loc.), Nir.; scattered over (=viprakirna), ib., Sch.

**समासृ** sam-ā-√stri, P. Ā. -strīnoti, °nute or -strīnāti, °nīte, to spread entirely over, cover over, MBh.; R.; Jātakam.; to extinguish, MBh.

**समास्या** sam-ā-√sthā, P. Ā. -tishṭhati, °te, to mount, ascend, Hariv.; to go to, R.; to stop, halt, MBh.; to enter upon, undergo, undertake (a march), assume (a form), seek (a maintenance),

apply (assiduity) to (loc.), MBh.; R. &c.; to perform, accomplish, BhP.; Caus. -sthāpayati, to cause to stop, make to halt, R.; to cause to be performed or practised, ib.

**Sam-āstha**, w. r. for sama-stha, MBh. v, 6029.

**Sam-āsthita**, mfn. standing or sitting upon (acc., loc., or comp.), MBh.; R.; persevering in (loc.), R.; one who has entered upon or submitted to (as slavery &c.), MBh.; one who has had recourse to, engaged in, occupied with, intent upon (acc.), MBh.; R.

**समास्वद्** sam-ā-√svad, Caus. -svādayati, to taste, enjoy, R.; Kām.

**समाहन्** sam-ā-√han, P. -hanti, to strike together, TS.; ŚBr.; to strike upon or against, MBh.; Hariv. &c.; to strike down, slay, kill, MBh.; to clash together, meet with (instr.), ib.; to beat (a drum), TBr.; MBh. &c.

**Sam-āghāta**, m. striking together, collision, Daśar.; Sāh.; conflict, war, battle, L.

**Sam-āhata**, mfn. struck together, MBh.; joined, united, Nir.; struck down, wounded, killed, MBh.; Kāv. &c.; beaten (as a drum), Amar.; Kathās.

**Sam-āhanana**, n. the act of striking upon or against, ĀpŚr., Sch.

**समाहित** sam-āhita. See p. 1160, col. 1.

**समाहूत** sam-āhūta. See sam-ā-√hve.

**समाहृ** sam-ā-√hri, P. Ā. -harati, °te (ind. p. -hṛtiya, q. v.), to bring together, collect, assemble, contract, combine, unite, AV. &c. &c.; to bring back, restore to its place (loc.), Mn. viii, 319; to draw back, withdraw, Hariv.; to ravish, enrapture, ib.; to take off, put aside, BhP.; to crush together, destroy, annihilate, Bhag.; to perform, offer (a sacrifice), R.

**Sam-āhara**, mfn. crushing together, destroying, R. **āharana**, n. bringing together, collection, accumulation, combination, composition, W. **āhartṛi**, m. a collector (in artha-s°), Mn. vii, 60.

**Sam-āhāra**, m. seizing, taking hold of, Gṛihyās.; aggregation, summing up, sum, totality, collection, assemblage, multitude, MBh.; Kāv. &c.; (in gram.) conjunction or connecting of words or sentences (as by the particle ca), Śamk.; Prāt., Sch.; Pāṇ., Sch.; compounding of words, a compound (esp. applied to a Dvandva whose last member is in the neuter gender [e. g. ahi-nakulam, 'a snake and an ichneumon'], or to a Dvigu, when it expresses an aggregate; see trilokī), Pāṇ.; = pratyāhāra, Vop. (cf. l. W. 169, n. 1); withdrawal (of the senses from the world), Kām.; contraction, abridgment, L.; -varṇa, m. N. of the diphthongs ai and au, Pat. **āhārya**, mfn. to be collected or united or combined, ŚBr.; MBh.

**Sam-āhṛita**, mfn. brought together, collected, fetched, MBh.; Kāv. &c.; gathered, assembled, met, Hariv.; Ragh.; BhP.; taken together, contracted, combined, all, Kās.; Kathās.; drawn (as a bowstring), Kathās.; related, told, BhP.; accepted, received, taken, W. **āhṛiti**, f. taking together, collecting (= samgraha), L.; withdrawal (of the senses) from (abl.), L. **hṛitya**, ind. (taking) together, all at once, TBr.; Kauś.

**समाह्वे** sam-ā-√hve, P. Ā. -hvayati, °te (ind. p. -hūya), to call together, convoke, MBh.; R. &c.; to call near, invite, ib.; to summon, challenge, provoke to battle or to a game of chance, ib.; Desid. -juhūshate, see next.

**Sam-ājūhūshamāna**, mfn. (fr. Desid.) challenging (e. g. samarāya, 'to battle'), MW.

**Sam-āhūta**, mfn. called or collected together, assembled, summoned, challenged (to fight or to a game of chance), MBh.; Kāv. &c.

**Sam-āhva**, m. calling out, mutual calling, challenge, defiance, W.; (ī), f. id., ib.; (ā), f. a partic. plant (= go-jihvā), L.; mfn. (fr. sam + āhvā) bearing the same name, Śiś. **āhvaya**, m. challenge, conflict, MBh.; setting animals to fight for sport, betting (esp. betting on animals, as distinguished from gaming with dice &c.; see dyūta), Mn.; Yājñ.; an appellation, name (also n.), Pañcar.

**Sam-āhvātrī**, m. one who summons, a challenger to (dat.), MBh.

**Sam-āhvāna**, n. calling upon or together, R.; Pañcat.; summons, challenge (to fight or to grumble), MBh.; R.; betting on the battles of animals, Susr.