

**समि** *sam-√5. i*, P. *-eti*, to go or come together, meet at (acc.) or with (instr. or dat.), encounter (as friends or enemies), RV. &c. &c.; to come together in sexual union, cohabit (acc. or *sārdham, saha*), MBh.; R.; to come to, arrive at, approach, visit, seek, enter upon, begin, RV. &c. &c.; to lead to (acc.), RV. iii, 54, 5; to consent, agree with (instr. 'it is agreed between,' with gen. of pers. and loc. of thing), ŚBr.; MBh.: Pass. *-iyate*, to be united or met or resorted to &c.: Intens. *-iyate*, to visit, frequent, RV.; to appear, be manifested, BhP.

**Sam-ayā**, m. (ifc. f. *ā*) coming together, meeting or a place of meeting, AV.; ŚBr.; intercourse with (instr.), Mn. x, 53; coming to a mutual understanding, agreement, compact, covenant, treaty, contract, arrangement, engagement, stipulation, conditions of agreement, terms (*ena* or *āt* or *-tas*, 'according to agreement, conditionally'; *tena samayena*, 'in consequence of this agreement'; *samayam*, acc. with *√kri*, 'to make an agreement or engagement,' 'agree with any one [instr. with or without *saha*],' 'settle,' 'stipulate'; with *sam-√vad*, id.; with *√dā*, 'to propose an agreement,' 'offer terms'; with *√brū* or *√vac* or *abhi-√dhā*, 'to state the terms of an agr°,' 'make a promise'; with *√grah* or *prati-√pad*, 'to enter into an agr°,' 'make or accept conditions of an agr°,' with *√pāl* or *√raksh* or *pari-√raksh* &c., 'to keep an agr°,' 'keep one's word'; with *√tyaj* or *√bhid* or *vy-abhi-√car* &c., 'to break an agr°,' 'abl. with *√bhraṣ*, id.; loc. with *√sthā*, 'to keep an engagement,' 'keep one's word,' acc. with Caus. of *√sthā* or of *ni-√vis*, 'to fix or settle terms,' 'impose conditions'), TS. &c. &c.; convention, conventional rule or usage, established custom, law, rule, practice, observance, MBh.; R.; BhP.; order, direction, precept, doctrine, Nir.; MBh.; Śamk.; Sarvad.; (in rhet.) the conventional meaning or scope of a word, Kusum.; appointed or proper time, right moment for doing anything (gen. or Pot., Pān. iii, 3, 68), opportunity, occasion, time, season (ifc. or ibc. or *e*, ind., 'at the appointed time or at the right moment or in good time for,' or 'at the time of,' 'when there is,' *tena samayena*, 'at that time'), MBh.; Kāv. &c.; juncture, circumstances, case (*iha samaye*, 'under these circumstances,' 'in this case'), Pañcat.; Hit.; an ordeal, Vishṇ.; sign, hint, indication, W.; demonstrated conclusion, ib.; limit, boundary, ib.; solemn address, harangue, speech, declaration, Vishṇ.; (in gram.) a Vedic passage which is the repetition of another one, RPrāt.; (in dram.) end of trouble or distress, Bhar.; Daśar.; Sāh.; N. of a son of Dharma, VP.; (with Śāktas) N. of the author of a Mantra, Cat. — **kamalākara**, m., — **kalpa-taru**, m. N. of wks. — **kāma** (*samayā-*), mfn. desiring an agreement, TS. — **kāra**, m. making an agr° or appointment or engagement, fixing a time, W.; = *śaili, sambheta*, L. — **kriyā**, f. making an agr° or compact or engagement, MW.; enjoining certain duties or obligations, Mn. vii, 202; preparation of an ordeal, Vishṇ. — **cyuti**, f. neglect of the right time, Bhartṛ. — **jñā**, mfn. knowing the right time (said of Vishṇu), MBh. — **dharma**, m. a duty based on agreement, covenant, stipulation, Pañcat.; Yājñ., Sch. — **naya**, m., — **nirṇaya**, m. N. of wks. — **pada**, n. pl. any matters or points agreed upon, Āpast. — **parirakshana**, n. the observance of a compact, Kir. — **prakāśa**, m., — **pradīpa**, m. N. of wks. — **bandhana**, mfn. bound by an agreement, MārKp. — **bheda**, m. breaking an agr°; °*dōparacana-cakra*, n. N. of wk. — **bhedin**, mfn. breaking an agr°, Mn. viii, 218. — **mayūkha**, m., — **mātrikā**, f., — **ratna**, n., — **rahasya**, n. N. of wks. — **vajra**, m. N. of a man, Buddh. — **vidyā**, f. 'science of right moments,' astrology, Daś. — **vidhāna**, n. N. of wk. — **viparita**, mfn. contrary to agreement, not performing engagements, Bk. — **velā**, f. a period of time, Śrīngār. — **vyabhicāra**, m. transgression or violation of a compact, MW. — **vyabhicārin**, mfn. breaking an agreement, Mn. viii, 220; 221. — **sāra**, N. of wk. — **sundara-gaṇi**, m. N. of an author, Cat. — **sūkta**, n. pl. N. of wk. — **setu-vārta**, mfn. restrained by the barrier of custom, MW. **Samayācāra**, m. conventional or established practice, R.; (with Tāntrikas) N. of partic. orthodox wks.; — **tantra**, n., — **nirūpana**, n. N. of wks. **Samayā-tantra**, n. N. of wk. **Samayādhyushita**, mfn. half-risen (as the sun), Gṛihyās.; Mn. &c.; n. a time at which

neither stars nor sun are visible, MW. **Samayā-nanda-santosa**, m. N. of an author, Cat. **Samayānuvartin**, mfn. following established rules, observant of duties, MW. **Samayānusāreṇa**, ind. according to the occasion, suitably to the time or season, ib. **Samayārṇa-mātrikā**, f., °*yāloka*, m., °*yāshṭa-nirūpana*, n. N. of wk. **Samayōcita**, mfn. suited to the occasion or time or to an emergency, seasonable, opportune, BhP.; (am), ind. suitably to the occ°, MW.; — *śloka*, m. N. of wk. **Samayōddyota**, m. N. of wk. **Samayōllaṅghita-tva**, n. the violating of contracts or agreements, MW.

2. **Samayā** (for I. *samayā* see p. 1153, col. 2), in comp. for *samaya*. — *√kri*, P. *-karoti*, to pass time, let time pass, lose time (= *kāla-kshepan* *√kri*), Pān. v, 4, 60.

**Samayī-√kri**, P. *-karoti*, to stipulate, make incumbent or necessary, R.

**Sam-āya**, m. a visit, arrival, W. °*āyīn*, mfn. occurring together or simultaneously (cf. *a-s°*), ŚBr.

**Sam-it**, f. (for *samit* see below) hostile encounter, conflict, battle, war, MBh.; Kāv. &c.; — *sajja*, mfn. ready for war or battle, Rājat.

**Sām-ita**, mfn. (for *sa-mita* see below) come together, assembled, joined or united or combined with (instr. or comp.), RV.; MBh.; promised, agreed, assented to, MW.; finished, completed, ib.

1. **Sām-iti**, f. (for 2. see below) coming together, meeting, assembling, an assembly, council, RV.; AV.; MBh.; BhP.; a flock, herd, Kir.; association, society (personified as daughter of Prajā-pati), BhP.; a league, plot, RV.; AV.; encounter, hostile meeting, war, battle, Br.; MBh.; R.; sameness, likeness (cf. 2. *samā*), L.; (with Jainas) rule of life or conduct (five are enumerated, viz. *iryā*, *bhāshā*, *eshanā*, *ādāna*, and *utsarga-s°*), Sarvad. — **m-gama** (°*tm-*), mfn. assisting a council, ŚBr. — **m-jaya** (°*tm-*), mfn. 'victorious in battle' or 'eminent in an assembly' (also N. of Yama and Vishṇu), MBh.; Hariv.; BhP.; m. N. of a warrior, MBh. — **mardana**, mfn. crushing or harassing in battle, ib. — **sālin**, mfn. warlike, brave, BhP. — **sobhana**, mfn. conspicuous in fight or battle, MBh.; R.

**Sam-ithā**, m. hostile encounter, conflict, collision, RV.; fire, L.; offering, oblation, ib.

**समिक** 2. *samika*, n. (for I. see p. 1153, col. 2) a pike, javelin, dart, L.

**समिङ्ग** *sam-√ing*, Caus. *-ingayati*, to cause to move or throb, agitate, shake about, RV.

**समित** *sa-mita*, mfn. (fr. 7. *sa* + 2. *mita*) measured, meted out (opp. to *a-mita*), Kpr.; (= *sa-mita*) commensurate, equal to (comp.), MBh.; Suśr.; (am), ind. continually, always, Kāraṇḍ.; (ā), f. wheat-flour, Bhpr.; Divyāv.

**समिति** 2. *sam-iti*, ind. (for I. see above) a sacred verse beginning with *sam*, MW.

**समितृ** *samitṛi*, w. r. for *samitṛi*, q. v.

**समित्र** *sa-mitra*, mfn. attended by a friend, along with friends, MBh.

**समिपुन** *sā-mithuna*, mf(ā)n. together with the pair or couple (or 'with the mate'), ŚBr.

**समिद्ध** 1. *sam-iddha*, mfn. (for 2. see col. 3), Prakṛit for *sam-ṛiddha*, perfect, full, complete, HirGr.

**समिन्** *samin*, m. N. of a son of Rājādhi-deva (v.l. *samin*), Hariv.

**समिन्क्ष** *sam-inaksh* (see *inaksh*), — *inakshati*, to wish to attain, strive to reach, be desirous of, RV.

**समिन्ध** *sam-√indh*, Ā. — *inddhe* or — *indhe* (once in Br. 3. pl. impf. *-aindhan*; cf. Nir. x, 8; Ved. inf. *-idham* and *-idhe*), to set fire to, set alight, light up, kindle, ignite, inflame (lit. and fig.), RV.; AV.; Br.; Mn.; to take fire, RV. vii, 8, 1; to swell, increase, exhibit, show, betray (skill), Bhartṛ.; Pass. *-idhyate*, to be kindled, take fire, break out into flame, RV. &c. &c.

**Samit**, in comp. for *samidh* (for *sam-it* see above). — **kalāpa**, m. a bundle of firewood, IndSt. — **kāshṭha**, n. pl. logs of wood, fuel, ŚBr. — **kuśa**, n. fuel and Kuśa grass, Ragh. — **tvā**, n. the state of (being) fuel, TBr.; Bālar. — **pāpi** (*samit-*), mfn.

holding fuel in the hands, ŚBr.; m. N. of a pupil of Śaṅkarācārya, Cat. — **pāntha**, m. fire, Gal. — **pūla**, m. a bundle of firewood, MānGr. — **samāropana-prātar-aupāsana-prayoga**, m., and — **samāropana-vidhāna**, n. N. of wks.

**Samid**, in comp. for *samidh*. — **anta**, mfn. ending with the word *samidh*, KātyŚr. — **ādhanā**, n. the placing on of wood or fuel (for the oblation to fire), Mn. ii, 176. — **āharana**, n. fetching fuel, Śak. — **idhma-vraścana**, n. splitting firewood of various kinds, Mcar. — **ḍrīshadā**, n. f° and a stone, Pān. v, 4, 106, Sch. — **dhārā** (for *-hāra*), mfn. fetching f° (nom. with *√gam*, 'to go to fetch f°'), Āpast. — **dhoma** (for *-homa*), m. an oblation of f° (to fire), MW. — **vat** (*samid-*), mfn. provided with f°, Śak.; containing the word *samidh* (*samid-vatī*, f. a verse containing the word *samidh*), TS.; Vait.

2. **Sām-iddha**, mfn. (for I. see col. 2) set alight or on fire, lighted, kindled, ignited, inflamed, RV. &c. &c. — **darpa**, mfn. inflamed with pride, MW. — **vat**, mfn. containing the word *samidh*, KātyŚr. — **śarana**, mfn. having (its) habitations set on fire (as a town), MW. — **homā**, m. a libation poured out upon lighted wood, ŚBr. **Sāmiddhāgni**, mfn. one who has kindled his fire, RV. **Samidhārcis**, n. a blazing flame, MW. **Samidhārthaka**, m. N. of a man, Mudr.

**Samidh**, mfn. igniting, flaming, burning, RV.; f. firewood, fuel, a log of wood, faggot, grass &c. employed as fuel (7 *Samidhs*, or sometimes 3 × 7 are mentioned, as well as 7 *Yonis*, 7 flames &c.), RV. &c. &c.; kindling, flaming, RV.; VS.; ŚBr.; = *samid-ādhanā*, ŚrS. °*idha* (ifc.) = *samidh*, fuel, wood, R.; m. fire, L.; (ā), f. an oblation to fuel or firewood, Gṛihyās.

**Samidham**, °*idhe*. See above under verb. **Sam-idhya**, Nom. P. °*yati* (fut. *-idhyitā* or *-idhitā*), to wish for fuel, Pān. vi, 4, 50, Sch.

**Sam-idhyamāna**, mfn. (pr. p. Pass.) being kindled or ignited; — *vat*, mfn. containing the word *samidhyamāna*, KātyŚr.

**Sam-indhana**, m. N. of a man, Cat.; n. the act of kindling, Nir.; fuel, firewood, Bhartṛ.; a means of swelling or increasing of (gen.), MBh. xii, 4385.

**Sam-eddhṛi**, mfn. one who kindles, kindling, RV.

**समिन्व** *sam-√inv*, P. *-invati*, to impart, bestow, RV.; to put together, restore, ib.

**समिर** *sam-ira*, m. = *sam-ira*, wind, air (see *sam-√ir*), L.; N. of Śiva, L.

**समिश्** *sa-miśra*, mfn. mixing, mingling, undergoing mixture or combination (in *a-sam°*), BhP.

**समिष्** *sam-īsh*, f. (√I. *ish*) a dart, javelin, RV.

**Sam-ishanya**, Nom. P. °*yati*, to drive together, RV.

**समिष्ट** *sam-ishta*, mfn. (√*yaj*) sacrificed together, sacrificed; n. sacrifice (see next); — *yajus*, n. sacrificial formula and sacrifice, VS.; ŚBr.; KātyŚr.

**Sām-ishṭi**, f. a complete sacrifice or oblation, TS.; TBr.

**समीक** *samika*. See *samy-añc*, p. 1181.

**समीकरण** *samī-karaṇa*, *samī-√kri* &c. See p. 1153, col. 2.

**समीक्ष** *sam-√iksh*, Ā. — *ikshate*, to look at or inspect thoroughly, investigate closely, view, perceive, see, VS. &c. &c.; to become aware of, ascertain, R.; to find out, contrive, invent, MBh.; to think of, aim at, have in view, bear in mind, MBh.; to consider well, inquire into, investigate, examine, contemplate, Mn.; MBh. &c.; to look closely at in order to choose or destine for (two acc.), R.; Caus. *-ikshayati*, °*te*, to cause to look at or view or perceive, AV.; KātyŚr.; to let one's self be seen, show one's self, appear, AV.

**Sam-iksha**, n. 'complete investigation,' N. of the Sāmkhya system of philosophy, L.; (ā), f. thorough or close inspection, perceiving, beholding (dat. 'within the range of any one's [gen.] sight'), Āpast.; desire or wish to see, MBh.; a glance, BhP.; view, opinion in regard to (with *prati*), MBh.; deep insight, understanding, intellect, BhP.; investigation, search, W.; the Mīmāṃsā philosophy or any work examining or explaining Vedic ritual, ib.;