

essential nature or truth or principle (= *tattva*, q.v.), ib.; effort, ib. **ikshana**, n. looking at or looking about thoroughly, ŚrS.; search, close investigation, W.; mfn. (fr. Caus.) causing to look at or perceive, BhP. **ikshita**, mfn. well looked at, perceived, considered, investigated, PārGr.; R. **ikshitavya**, mfn. to be well considered or investigated or ascertained, RPrāt., Sch. **ikshya**, mfn. id., ib.; n. the Sāṃkhya philosophy, Śis. ii, 59.

**समीच samīca** &c. See under *samy-añc*.

**समीच्छा samīcchā**, w. r. for *sam-ikshā* or *sam-ihā*, MBh. xii, 9363.

**समीज sam-√ij**, Ā. -*ijate*, to drive together, collect, RV.

**समीड sam-√id** (only 3. pl. pf. -*idire*), to praise together, celebrate, BhP.

**समीदा samīdā**, m. fine wheat-flour (cf. *samīdā*), L.

**समीन samīna** &c. See p. 1153, col. 2.

**समीप samīpa**, mfn. (prob. fr. *sam* + 2. *āp* and formed analogously to *pratīpa*, *dvīpa*, *anūpa*; accord. to some fr. *sam* + *√āp* and = 'easy to attain') near (in place or time), contiguous, proximate, adjacent, close by, at hand, approaching, imminent, Kāv.; VarBṛS. &c.; (*am*), n. nearness, proximity, vicinity, presence, imminence (with gen. or ifc., *am*, 'to, towards'; *āt*, 'from'; *e*, 'in the vicinity, near, close at hand, beside, in the presence of, at the time of, before, at, towards'; cf. *samdhivelā-s*), KātyŚr.; MBh.; Kāv. &c. - **kāla**, m. nearness in time, Pāṇ. viii, 1, 7, Sch. - **ga**, mf(ā)n. going near, accompanying, standing beside (gen. or comp.), MBh.; R. &c. - **gamana**, n. the act of going near, approach, R. - **ja**, mf(ā)n. growing close by (gen.), MBh.; relating to nearness, approaching, R. - **jala**, mfn. having water close by, being near the water, VarBṛS. - **tara**, mfn. nearer; - **varin**, mfn. being nearer at hand, neighbouring, Mṛicch., Sch. - **tas**, ind. (with gen. or ifc.) from, from the presence of, Hariv.; Kathās.; near at hand, near, in the presence of, MBh.; R. &c.; (with gen.) towards, to, R.; Pañcat.; immediately, very soon, VarBṛS. - **tā**, f., - **tva**, n. nearness, contiguity, proximity, Kāv.; Sarvad. - **deśa**, m. a country or place close at hand, neighbourhood, Yājñ., Sch. - **nayana**, n. leading near to, bringing to (gen.), Śak. - **bhāj**, mfn. 'partaking of nearness, neighbouring, Kautukar. - **marāṇa-cihna**, n. the signs of approaching death (a topic treated of in certain Purāṇas), Cat. - **varin**, mfn. being near, living near &c., Ritus.; Pañcat. - **saptamī**, f. the locative case expressing nearness, ĀpGr.; Sch. - **sahakāra**, m. a mango tree standing near, Śak. iv, 13 (v. l.) - **stha**, mfn. = *varin*, MBh.; Kāv. &c.; approaching, imminent (as death), Subh. - **sthāna**, n. the being near or in the vicinity, Sāy. **Samīpāvasita**, mfn. settled down in the neighbourhood, KātyŚr. **Samīpāpagata**, mfn. approached near, MW.

**Samīpaka**, n. nearness, vicinity (*e*, ifc., 'near, close by'), Hcat.

**Samīpī**, in comp. for *samīpa*. - **√kṛi**, P. - *karoti*, to make near, bring near. - **√bhū**, P. - *bhavati*, to become near, Pāṇ. v, 4, 50, Vārtt. 3 (also with *√as*).

**समीभाव samībhāva**, *samīya* &c. See p. 1153, col. 2.

**समीर sam-√ir** (only impf. -*airat*), to join together, bring about, create, RV.; to effect, promote, ib.: Caus. -*irayati*, *te*, to cause to move, set in motion, impel, agitate, urge on, send forth, RV.; TBr.; Bhāṭṭ.; to bring about, accomplish, produce, create, RV.; AV.; to reanimate, revive, ŚBr.; to confer, bestow, endow with, AV.; ŚBr.

**Sam-ira**, m. air, breeze, wind (also of the body, see below), MBh.; Kāv. &c.; the god of wind, L.; the Sāmī tree, MW.; pl. N. of a people, MBh.; - **gajakesarin**, m. a partic. mixture used as a remedy for disease of the nerves, L.; - **lakshman**, n. 'wind-sign,' dust, Śis.; - **sāra**, m. Aegle Marmelos, L.

**Sam-irāṇa**, mfn. setting in motion, causing activity, stimulating, promoting, MBh.; R.; Car.; m. (ifc. f. *ā*) breeze, wind, air, breath (also 'the god of wind'), MBh.; Kāv. &c.; wind of the body (of which there are five, see *vāyu*), Suśr.; N. of the number 'five,' VarBṛS.; a traveller, L.; marjoram or a similar plant, L.; (*am*), n. setting in motion,

TPrāt.; hurling, throwing, MBh.; - **sahāya**, mfn. accompanied or fanned by the wind (as a forest fire), MW. **irita**, mfn. stirred, moved, tossed, thrown, MBh.; Kāv. &c.; sent forth, uttered (as a sound), R.

**Sam-irṇa**, mfn. (accord. to Pāṇ. vii, 1, 102, Sch., fr. *sam-√ri*) moved about, moved &c., MW.

**समीष sam-√ish**, Ā. -*ishate*, to become extended or lengthened out, Kāth.

**Sam-ishantī**, f. a partic. Vishṭuti, Lāṭy.

**Sām-ishita**, mfn. extended, stretched out, lengthened, TS.; Kāth.

**समीह sam-√ih**, Ā. -*ihate* (pr. p. -*ihat*), to strive after, wish for, desire, endeavour to gain (acc.), VS. &c. &c.

**Sam-ihana**, mfn. zealous, eager (said of Vishṇu), MBh.

**Sam-ihā**, f. striving after, longing for, wish, desire, MBh.; Kāv. &c. **ihita**, mfn. longed or wished for, desired, striven after, undertaken, R.; Bhartṛ.; Pañcat.; n. great effort to obtain anything, desire, longing, wish, Kāv.; Kathās.; Hit.

**समु samu**, a metre containing 76 syllables, Nidānas.

**समुक्त sam-ukta**. See *sam-√vac*, p. 1114.

**समुक्ष sam-√uksh**, P. -*ukshati*, to sprinkle well or thoroughly, besprinkle, pour over or out, RV.; AV.; ŚBr.

**Sam-ukshana**, n. the act of sprinkling or pouring over, shedding, effusion, Mālatīm.

**Sām-ukshita**, mfn. sprinkled, poured out, effused, RV.; AV.; MBh.; strengthened, increased, encouraged (cf. *√vaksh*), RV.

**समुख sa-mukha**, mfn. 'mouthy,' talkative, loquacious, eloquent, L.

**समुच sam-√uc**, P. -*ucyati* (pf. -*uvoca*), to delight in, like to be together with (instr.), RV.

**Sam-ucita**, mfn. delighted in, liked, well suited, fit, right, proper, R.; Megh.; Inscr.; accustomed or used to (gen.), Megh.

**समुच्च sam-ucca**, mfn. lofty, high, Kāśikh.

**समुच्चर sam-uc-car** (-*ud-√car*), P. -*carati*, to go out together, Nir.; to go up, be borne upwards, ascend, MW.; to utter, pronounce, repeat, HPariś.: Caus. -*cārayati*, to utter sounds together, talk together, MW.

**Sam-uccara**, m. going or coming forth together, MW.; ascending, flying upwards, ib.; traversing, ib.

**Sam-uccāra**, m. utterance, pronunciation, Kāśikh. **uccāraṇa**, n. (fr. Caus.) simultaneous utterance or pronunciation, Pāṇ. i, 3, 48.

**समुच्चल sam-uc-cal** (-*ud-√cal*), P. -*calati*, to start or set out together, Daś.; Mālatīm.

**समुच्चि sam-uc-ci** (-*ud-√ci*), P. Ā. -*cinoti*, -*cinute* (ind. p. -*cayitvā*), to heap or pile up together, accumulate, add together, MBh.; to collect, gather, arrange in order, Baudh.: Desid., see *sam-uccicishā*.

**Sam-uccaya**, m. aggregation, accumulation, collection, assemblage, multitude, Kāv.; totality, aggregate, Kāv.; Suśr.; Kathās.; conjunction of words or sentences (as by the particle *ca*, 'and'), conjunctive sense (opp. to the disjunctive *vā*, 'or'), Nir.; GrS.; Suśr. &c.; (in rhet.) a figure of speech (the joining together of two or more independent things associated in idea with some common action), Sāh.; Kpr.; **yālamkāra**, m. the above rhetorical figure; **yōpamā**, f. a simile containing the above, Kāv. ii, 21. **uccayana**, n. collecting or heaping together, Pat.

**Sam-uccicishā**, f. (fr. Desid.) the wish to accumulate or collect or combine or add together, VS., Sch. **Sam-uccita**, mfn. accumulated, collected together, regularly arranged, Kār. on Pāṇ. vii, 2, 10 (*ti-kṛita*, mfn. id., Naish.)

**Sam-uccetavya**, mfn. to be taken together or collectively (i. e. one equally with the other), Nyāyam. **uceya**, mfn. id., ib., Sch.

**समुच्छद् sam-uc-chad** (-*ud-√chad*), P. -*chadayati*, to uncover, undress, MW.

**Sam-uchanna**, mfn. = *sam-utsanna*, uncovered, destroyed, annihilated, Prab. (v. l.)

**समुच्छल् sam-uc-chal** (-*ud-√chal*), only in -*uchalat* and -*uchalita*, mfn. jerking or jerked up, Cat.

**समुच्छिद् sam-uc-chid** (-*ud-√chid*), P. Ā.

-*chinatti*, -*chintte*, to cut up or off completely, tear up, uproot, exterminate, destroy utterly, MBh.; Pañcat.

**Sam-ucchitti**, f. cutting off completely, utter destruction, Divyāv.

**Sam-uchinna**, mfn. torn up, uprooted, eradicated, utterly destroyed, lost, Sūryas.; -*vāsana*, mfn. one whose dress is torn off (or 'one whose delusion is completely removed'), Prab.

**Sam-uchheda**, m. utter destruction, extermination, MBh.; Kāv. &c. **ucchhedana**, n. id., Subh.

**समुच्छुष् sam-uc-chush** (-*ud-√shush*), P. -*chushyati*, to be or become completely dried up, Bhāṭṭ.

**समुच्छिस् sam-uc-chri** (-*ud-√śri*), P. Ā. -*chrayati*, *te* (only 3. pl. pf. -*uchisriyuh*), to raise well up, raise aloft, erect, elevate, Bhāṭṭ.

**Sam-ucchraya**, mfn. who or what rises or grows up (*sarvam* *rayam* = 'all living beings'), R.; m. raising aloft, erection, elevation, MBh.; SaddhP.; height, length, Hariv.; Ragh.; VarBṛS.; an eminence, hill, mountain, MBh.; rising, rise, exaltation, high position, MBh.; Kāv. &c.; increase, growth, high degree, Hariv.; Suśr.; stimulation, Suśr.; accumulation, multitude, Kāraṇḍ.; (with Buddh.) birth (according to others 'body'), Divyāv.; opposition, enmity, L. **ucchraya**, m. rising, increase, growth, height, high degree, Suśr.; Dhātup.

**Sam-ucchrita**, mfn. well raised or elevated, MBh.; Kāv. &c.; surging, high, ib.; exalted, powerful, Suśr.; -*dhvaja-vat*, mfn. having flags hoisted (in it, said of a town), R.; -*bhuja*, mf(ā)n. having arms well raised, ib. **ucchriti**, f. augmentation, increase, growth, Suśr.

**समुच्छ्वस् sam-uc-chvas** (-*ud-√shvas*), P. -*chvasiti* or -*chvasati*, to breathe well or regularly, Suśr.; to breathe again, recover, revive, Kathās.; to spring or sprout up, Śis.: Caus., see *sam-ucchvāsita*.

**Sam-ucchvasita**, mfn. breathed or sighed deeply (u. used impersonally), Amar.; n. breathing, Kād.; a heavy or deep sigh, W. **ucchvāsa**, m. heavy expiration, sighing, ib. **ucchvāsita**, mfn. raised, elevated, swelled, Kum. iii, 38 (= *vi-śleshita*, Sch.)

**समुच्चिहीर्षु sam-uj-jihirshu**, mfn. (fr. Desid. of 2. *sam-ud-√hri*) desirous of drawing up, Kir.; desirous of taking away or removing, BhP.

**समुच्चम्भ् sam-uj-jimbh** (-*ud-√jimbh*), Ā. -*jimbhate*, to gape wide open, be extended or spread out, Mṛicch.; to burst forth, become visible, arise, Prab., Sch.; to begin, be about to (inf.), Bhartṛ.

**समुच्चल् sam-uj-jval** (-*ud-√jval*), P. -*jvalati*, to blaze up with great intensity, shine very brightly, MBh.: Caus. -*jvalayate*, to set on fire, kindle, GopBr.

**Sam-ujjala**, mfn. shining, radiant, splendid in or with (comp.), Kāv.; Kathās. &c.

**समुच्चम् sam-√ujjh**, P. -*ujjhati*, to abandon, renounce, give up, Pañcat.

**Sam-ujjhita**, mfn. abandoned, renounced, resigned, Prab.; (ifc.) free from, rid of, ib.; n. that which is left, a remnant, leavings (see *bhukta-s*).

**समुच्च sa-muñja**, mfn. having Muñja grass, Gobh.

**समुक्त sam-utka**, mfn. desirous of, longing for (comp.), Kathās.

**समुक्तच sam-utkaca**, mfn. beginning to bloom, blooming, expanded, Pañcar.

**समुक्तट sam-utkaṭa**, mfn. high, elevated, sub-lime, Kāśikh.; (ifc.) richly furnished with, Jātakam.

**समुक्ताटकित sam-utkaṭakita**, mfn. having the hair (of the body) bristling or thrilled with joy or passion, Kād.

**समुक्ताढ sam-utkaṭha**, Nom. Ā. -*utkaṭhate*, to think of regretfully, pine or long after, Sāh. **Sam-utkaṭhā**, f. wish or longing for (comp.), Vās.

**समुक्तम्पिन् sam-utkampin**, mfn. trembling vehemently, Jātakam.

**समुत्कीर्ण sam-ut-kirṇa**, mfn. (*√kṛi*) completely perforated or pierced, Ragh.