

समुत्कृत sam-ut-√krit (only ind. -kritya), to cut off or out completely, MBh.

समुत्कृष् sam-ut-√krish, P. -karshati, to draw or raise well up, elevate, MBh.; to draw tight (the bowstring), BhP.

Sam-utkarsha, m. self-elevation, setting one's self up (as belonging to a higher rank than one's own tribe), Mn. xi, 55; pre-eminence, excellence, MBh.; Bhar.; laying aside (a girdle), MBh.

समुत्क्रम sam-ut-√kram, P. Ā. -krāmati, -kramate, to go upwards, depart (from life), Nā-dabUp.; to overstep, transgress, violate, MBh.

Sam-utkrama, m. going upwards, rise, ascent, W.; transgressing proper bounds, MW.

समुत्क्रुष्ट sam-ut-krushṭa, mfn. (√kruṣ) cried out, called out, R.

Sam-utkrośa, m. crying out aloud, clamour, MW.; an osprey, L.

समुत्क्रिष्ट sam-ut-krishṭa, mfn. (√kriṣ) greatly distressed or disturbed, very uneasy or uncomfortable, Suśr.

Sam-utkleśa, m. great uneasiness or disturbance, Car.

समुत्क्षिप sam-ut-√kship, P. Ā. -kshipati, °te, to throw or raise or lift up, MBh.; Pañcat.; MärkP.; to throw or scatter about, throw aside, loosen, R.; to liberate, Pañcat.; to waste, destroy, R.

Sam-utkshapa, m. throwing in (a word), allusion to (dat.), MBh. ii, 2513. °utkshepana, n. the altitude above the horizon (opp. to nāmana), Gol.

समुत्खन sam-ut-√khan, P. Ā. -khanati, °te (ind. p. -khāya), to dig up by the roots, Kauś.; to eradicate, exterminate or destroy utterly, Prab.; to draw forth, draw (a sword), Prasannar.

समुत्तर sam-uttara, n. = uttara, answer, reply, Sāh.

समुत्तान sam-uttāna, mfn. = uttāna, having the palms turned upwards (said of the hands), Cat.

समुत्तिज sam-ut-√tij, Caus. -tijayati, to excite, fire with enthusiasm, Divyāv.

Sam-uttejaka, mfn. exciting, stimulating, SaddhP. °uttejana, n. the act of exciting or inflaming greatly, Mudr. °uttejita, mfn. (fr. Caus.) greatly excited or inflamed or irritated, W.

समुत्तुङ्ग sam-uttuṅga, mfn. = uttuṅga, lofty, high, L.

समुत् sam-ut-√tṛi, P. -tarati (ind. p. -tirya), to pass or come out of (abl.; with or without jalāt, 'to step or emerge out of the water'), GrS.; MBh. &c.; to escape from, get rid of (abl.), MBh.; R. &c.; to break through, pass over or beyond, cross over, cross, ib.

Sam-uttāra, m. passing over safely, deliverance from (comp.), Divyāv.

Sam-uttirṇa, mfn. come forth from, escaped from, passed through, crossed, landed, Yājñ.; MBh. &c.; broken through, MBh. vii, 5219.

समुत्त्रस sam-ut-√tras, Caus. -trāsayati, to frighten thoroughly, terrify, Sāh.

Sam-uttrasta, mfn. thoroughly frightened, greatly alarmed, ŚBr.

समुत्था sam-ut-thā (-ud-√sthā), P. Ā. -tish-thati, °te, to rise up together, Jātakam.; to rise up (as from death), get up (from sleep &c.), ŚBr.; MBh. &c.; to recover (from sickness), Car.; to rise (in the sky), gather (as clouds), MBh.; Kathās.; to come forth, spring from (abl.), appear, become visible, ŚBr. &c. &c.; to arise for action, prepare for or to (loc. or inf.), MBh.; VarBṛS.; Caus. -thāpayati, to cause to rise together, lift or raise up, elevate, MBh.; R.; BhP.; to awaken, excite, arouse, R.; Jātakam.

Sam-uttha, mf(ā)n. rising up, risen, appearing, occurring in, occasioned by, sprung or produced or derived from (comp., rarely abl.), MBh.; Kāv. &c.

Sam-utthāna, n. (ifc. f. ā) the act of rising up together, rising, getting up, R.; hoisting (of a flag), Tithyād.; recovering from sickness or injury, MBh.; healing, cure, Mn.; Yājñ.; swelling (of the abdomen), R.; augmentation, increase, growth (of property), Yājñ.; rise, origin (ifc. = 'rising or springing from'), Suśr.; Hariv.; Kāv.; performance of work, active

operation, effort, industry (ekī-s^o or sambhūya-s^o, 'common enterprise,' 'co-operation,' 'partnership,' Mn. viii, 4), Mn.; Kām.; MBh.; R.; indication or symptom of disease, L.; -vyaya, m. the expense of recovery or cure, Mn. viii, 287. °utthāpaka, mfn. (fr. Caus.) rousing up, awakening, stirring, Buddh. °utthāpya, mfn. (fr. id.) to be raised or elevated, VarBṛS.

Sam-utthita, mfn. risen up together, risen, raised (as dust), towering above (as a peak), surging (as waves), gathered (as clouds), MBh.; Kāv. &c.; appeared, grown, sprung or obtained or derived from (abl. or comp.; dhanam danḍa-samutthitam, 'money derived from fines'), ŚvetUp.; Mn.; MBh. &c.; ready, prepared for (loc.), MBh.; R.; BhP.; one who withstands all (opponents), R.; cured, healed, W.; swollen up, MW. °uttheya, n. (impers.) it is to be risen (for action), MBh.

समुत्पट sam-ut-√paṭ, P. -pāṭayati, to tear completely out or up, uproot, detach, sever, MBh.; R.; Kathās.; to expel, dethrone, Rājat.

Sam-utpāṭa, m. tearing out or away, severing, detaching, W. °utpāṭita, mfn. torn completely out or away, uprooted, detached, ib.

समुत्पत् sam-ut-√pat, P. -patati, to fly up together, spring up, ascend, rise (as the sun, clouds &c.), AV. &c. &c.; to rush upon, attack, assail, Kām.; to rush out of, burst forth, MBh.; to arise, appear, ib.; to fly away, depart, disappear, Pañcat.: Desid., see below.

Sam-utpatana, n. the act of flying up together, rising, ascending, Pañcat.; making effort, energy, exertion, W.

Sam-utpatita, mfn. flown up together, sprung up, risen, appeared, MBh.; Hariv.; BhP.; flown away, departed, gone, Pañcat.; exerted, vigorous, W. °utpatishṇu, mfn. desirous of standing or rising up, Harav.

Sam-utpāta, m. a portent (boding some calamity), MBh.; Ragh.

Sam-utpipatishu, mfn. (fr. Desid.) about to start or spring up, Kir.

समुत्पद् sam-ut-√pad, Ā. -padyate (ep. also °ti), to spring up together, be brought forth or born of (loc.), arise, appear, occur, take place, happen, MBh.; Kāv. &c.; Caus. -pādayati, to cause to arise, produce, effect, cause, MBh.; R.; Pur.

Sam-utpatti, f. rising together, rise, birth, origin, Mn.; MBh. &c.

Sam-utpanna, mfn. sprung up together, arisen, produced, begotten by (abl.) or on (loc.), occurred, happened, taking place, Mn.; MBh. &c.

Sam-utpāda, m. rise, origin, production, Sarvad. °utpādana, n. (fr. Caus.) the act of bringing forth, producing, effecting, W. °utpādya, mfn. to be produced or caused, Pañcat.

समुत्पिञ्ज sam-utpiñja, mfn. excessively confused or confounded, bewildered, disturbed, L.; m. complete confusion, MBh. vii, 8514.

Sam-utpiñjala (W.) and °jalaka (MBh.), m. id.

समुत्पिष्ट sam-ut-pishṭa, mfn. (√pish) crushed or squeezed together, greatly crushed, Suśr.

समुत्पीडन sam-ut-pīdana, n. (√pīd) the act of pressing together, great pressure or distress, Dhūrtas.

समुत्पुंसन sam-ut-puṁsana, n. (see √puṁs and utpuṁsaya) wiping away, removing, destroying, Alampkāv.

समुत्पृ sam-ut-√pṛi, Caus. -pārayati, to spread out, stretch forth, MW.

समुत्प्लु sam-ut-√plu, Ā. -plavate, to jump or leap up together, move by jumps, Bhāṭ.

समुत्फाल sam-utphāla, m. a jump, canter, gallop, L.

Sam-utphulla, mfn. (having the eyes) opened wide, Kād.

समुत्सद् sam-ut-√sad, Caus. -sādayati, to destroy utterly, overturn, overthrow, MBh.; R.

Sam-utsanna, mfn. utterly destroyed, see sam-ucchanna.

समुत्सव sam-utsava, m. a great festival or festivity, R.

समुत्सह sam-ut-√sah, Ā. -sahate (rarely P. °ti), to be able to or capable of, have energy to do anything (inf.), MBh.; R.; MärkP.: Caus. -sāhayati, to strengthen or encourage together, animate, incite, MBh.

Sam-utsāha, m. energy, force of will, MBh.; Suśr.; -tā, f. id. (with dāne, 'alacrity in giving, great liberality'), Cāṇ.

समुत्सिक्त sam-ut-sikta, mfn. (√sic) overflowing with, proud of (comp.), MBh.; R.

समुत्सुक sam-utsuka, mf(ā)n. very uneasy or anxious, anxiously desirous, longing for (comp.), eager to (inf.), MBh.; Kāv. &c. -tā, f. desire, longing, Daś. -tva, n. agitation, emotion, R.; = prec., Ritus.

Sam-utsukaya, Nom. P. °yati, to cause to long for or yearn after, Kir.

समुत्सृ sam-ut-√sri, Caus. -sārayati, to send away, dismiss, MBh.; to drive away, disperse, dispel, Kād.; Hcar.; Prab.

Sam-utsāraka, mfn. driving away, dispelling, Hcar. °utsāraṇa, n. the act of driving away &c., Kād.; Vās.

समुत्सृज sam-ut-√srij, P. -srijati, to pour out or send forth together, hurl, throw, shoot off (arrows), R.; to give forth, emit, discharge (urine &c.), shed (tears), utter (a curse &c.), Mn.; MBh. &c.; to leave or abandon or completely put aside, put off or down, throw into (loc.), ib.; to let loose, release, ib.; to give up, renounce (together or at the same time), MBh.; Kāv. &c.; to deliver over, present to (dat.), give, R.; Hcat.

Sam-utsarga, m. pouring out or shedding forth together (of urine), Mn. iv, 50; emission (of semen; °gam √kri with loc., 'to have sexual intercourse with'), Kull.

Sam-utsrīṣṭa, mfn. altogether poured or shed forth, given away, wholly given up or abandoned, MBh.; Kāv. &c.

समुत्सृप sam-ut-√srip, P. -sarpati, to glide or soar upwards together, to rise up to (acc.), Ragh.; to rise, set in, begin (as darkness), Amar. (v.l.)

Sam-utsarṇa, n. getting along, proceeding, being accomplished, Inscr.

समुत्सेध sam-utsedha, m. (ifc. f. ā) elevation, height, MBh.; R.; swelling up, intumescence, fatness, thickness, MW.

समुद् sam-√ud (or und), P. -unatti (ind. p. -udya, 'having well moistened'), to moisten thoroughly, sprinkle all over, water, wet, PārGr.; Nir.

Sam-udrā, m. (n. only RV. vi, 72, 3; ifc. f. ā; cf. udrā, an-udrā; for sa-mudra see p. 1168, col. 2) 'gathering together of waters,' the sea, ocean (in Veda also 'the aerial waters,' 'atmospheric ocean or sky' [cf. Naigh. i, 3]; in VP. ii, 4, seven circular concentric [elsewhere 3 or 4] oceans are named, viz. lavana, 'salt-water'; ikshu, 'syrup'; surā, 'wine'; ghrīta, 'clarified butter'; dadhi, 'curds'; dugdha, 'milk'; jala, 'fresh water'; in later language the Ocean is often personified as king of the rivers), RV. &c. &c.; N. of the number 'four' (four principal oceans being reckoned by some, one for every quarter of the sky), Gañit.; a large Soma vessel, RV. vi, 69, 6; ix, 29, 3 &c.; N. of an immensely high number (1 with 14 cyphers), TS.; ŚāṅkhŚr.; MBh.; a partic. configuration of the stars and planets (when the 7 pl^o are situated in the 2nd, 4th, 6th, 8th, 10th and 12th houses), VarBṛS.; = rukma, VS., Sch.; N. of Śiva, MBh.; of a Daitya, Hariv.; of various authors (also with sūri), Cat.; of the son of a merchant born on the sea, Buddh.; of other men, HPariś.; of a wk. quoted by Padmanābha, Cat.; of a place, ib.; (ā), f. N. of two plants (= śatī and śamī), L.; m. or n. N. of two Sāmans, ĀrshBr.; of various metres, TS.; Nidānas. &c. = kaṭaka, a ship, VarYogay., Sch. = kapha, m. = -phena, L. = kara, -kara-bhāshya, n. N. of wks. = kallola, m. 'ocean-wave,' N. of an elephant, Kathās. = kāñci, f. 'sea-girdled,' the earth, L. = kāntā, f. 'sea-beloved,' a river, L.; Trigonella Corniculata, L. = kukshi, f. the sea-shore, MBh. = ga, mf(ā)n. ocean-going, seafaring, VarBṛS.; flowing towards the ocean, MärkP.; m. a seafarer, seaman, W.; (ā), f. a river, MBh.; Kāv.