

—**gamana**, n. going or voyaging by sea, sea-roving, MW. —**gāmin**, mfn. sea-going, seafaring, ib. —**gupta**, m. N. of a king of Northern India (who reigned from about 345 till 380 A. D.), Inscr. —**grīha**, n. a bath-house, bath-room, L. —**culuka**, m. 'holding the ocean in his mouth,' N. of the sage Agastya (fabled to have drunk up the ocean), L. —**jā**, mfn. produced or found in the sea, AV.; Suśr.; Pañcat. —**jyeshtha** (<sup>o</sup>drā-), mf(ā)n. having the ocean as chief (said of waters), RV. —**tata**, n. the sea-coast, W. —**tatā**, f. a kind of metre, Col. —**tās**, ind. from the sea, RV. —**tira**, n. the sea-shore, Hit. —**tīriya**, mfn. dwelling on the sea-shore, Buddh. —**tva**, n. the state or condition of the ocean, Pat. —**datta**, m. N. of various persons, Kathās.; Hit. &c. —**dayitā**, f. 'sea-beloved,' a river, L. —**deva**, m. the god of the ocean, Singhās. —**devatā**, f. an oc<sup>o</sup>-deity, Uttamac. —**navanīta** or <sup>o</sup>taka, n. 'oc<sup>o</sup>-ghee,' the nectar (produced at the churning of the ocean), L.; the moon, ib. (cf. RTL. 108). —**nishkūṭa**, m. a pleasure-ground near the sea; N. of a pl<sup>o</sup>-gr<sup>o</sup>, MBh. —**nemi**, mf(ā)n. surrounded by the oc<sup>o</sup> (as the earth), MBh.; Ragh.; (also <sup>o</sup>mī), f. the earth, MBh.; <sup>o</sup>mī-pati or <sup>o</sup>mīśvara, m. 'earth-lord,' a king, MBh. —**patnī**, f. 'wife of the sea,' a river, Ragh. —**paryanta**, mf(ā)n. sea-bound (as the earth), AitBr.; Pañcat. —**priya**, m. N. of a man, HPariś. —**phala**, n. 'sea-fruit,' a partic. drug, L. —**phena** (w. r.) or **-phena**, m. 'sea-foam,' the bone of the cuttle-fish (so light that it floats), Ragh.; Suśr.; Bhpr. —**bandha-yajvan**, m. N. of a man, Cat. —**bhava**, mfn. being in the oc<sup>o</sup>, produced from or in the sea, MW. —**mathana**, m. N. of a Daitya, Hariv.; n. the churning of the oc<sup>o</sup>, Nitiś.; N. of a drama. —**mahishī**, f. 'chief wife of the ocean,' N. of the Ganges, MBh. —**mātra**, n., Pāp. vi, 2, 14, Sch. —**mālin**, mfn. sea-wreathed (the earth), R. —**m-īnkhaya**, mfn. causing the Soma-vessel to shake or move (as Soma), RV. —**mekhalā**, f. 'sea-girdled,' the earth, L. —**yātrā**, f. a sea-voyage, Hariv. —**yāna**, n. id., Mn. viii, 157; a vessel, ship, MW.; —**mīmāṃsā**, f. N. of wk. —**yāyin**, m. a seafarer, Mn.; VarP. —**yoshit**, f. 'wife of the sea,' a river, Vcar. —**raśana**, mf(ā)n. (also written <sup>o</sup>ras<sup>o</sup>) sea-girdled (said of the earth), Hariv.; Ragh.; VarBrS.; (ā), f. the earth, L. —**lavaṇa**, n. sea-salt, L. —**varṇana**, n. N. of the 68th ch. of the Sundara-kāṇḍa of the Rāmāyaṇa. —**varman**, m. N. of a king, Kathās. —**vallabhā**, f. 'mistress of the sea,' a river, Vcar. —**vasana**, mf(ā)n. sea-clothed, sea-girt (the earth), Hariv.; (ā), f. the earth, L. —**vahni**, m. submarine fire, L. —**vākya**, n. N. of wk. —**vāsas** (<sup>o</sup>drā-), mfn. 'sea-clothed,' veiled or concealed in the waters (said of Agni), RV. —**vāsin**, mfn. dwelling near the sea, MBh. —**vijaya**, m. N. of the father of the 22nd Arhat of the present Avasarpinī, L. —**velā**, f. the flood-tide, MaitrUp.; Hit.; an ocean-wave, W. —**vyacas** (<sup>o</sup>drā-), mfn. whose capacity equals that of the sea or a Soma-vessel (said of Indra), VS. —**vyavahārin**, mfn. trading by sea, Śak. —**śukti**, f. a sea-shell, Mālav.; Singhās. —**śūra**, m. N. of a merchant, Kathās. —**śośha**, m. the creeping plant Convolvulus Argenteus, MW. —**śrī**, f. N. of a woman, HPariś. —**salile-śaya**, mfn. lying in sea-water (a kind of penance), Hariv. —**sāra**, n. 'quintessence of the sea,' a pearl, MBh. —**subhagā**, f. 'ocean's-favourite,' the Ganges, MW. —**sūri**, m. N. of an author, Cat. —**senā**, m. N. of a king, MBh.; of a merchant, Kathās. —**sthalī**, f., g. <sup>o</sup>dhūmādi. —**snāna**, n. ablution in the sea; —**vidhi**, m. N. of wk. **Samudrādi**, the 4th or other syllable in a stanza when a caesura follows, Piṅg., Sch. **Samudrānta**, m. the sea-shore, Cāṇ.; mf(ā)n. reaching to the sea (said of the earth), R.; Kathās.; falling into the sea (as a river), BhP.; (ā), f. the earth, MBh.; the shrub Alhagi Maurorum, Bhpr.; the cotton plant, ib.; Trigonella Corniculata, ib.; n. nutmeg, L. **Samudrābhīsarīṇī**, f. a maiden going to meet the god of the ocean, Vikr. **Samudrāmbārā**, f. 'sea-clothed,' the earth, L. **Samudrāmbhas**, n. sea-water, MW. **Samudrāyaṇa**, mf(ā)n. flowing to the sea, PraśnUp. **Samudrāru**, m. 'sea-torment,' a large fabulous fish (= <sup>o</sup>grāha-bheda); also = <sup>o</sup>setu-bandha, L. **Samudrārtha**, mf(ā)n. tending to the sea, RV. **Samudrāvagāhana**, m. a partic. Samādhi, Kāraṇḍ. **Samudrāvarāṇa**, mf(ā)n. sea-clothed (the earth), BhP. **Samudrāvarohāṇa**, m. a partic. Samādhi, Kāraṇḍ. **Samudre-śthā**, mf(ā)n. being in the waters, TS. **Samudrōnmā-**

**dana**, m. N. of one of Skanda's attendants, MBh. **Samudrōpapluta**, mfn. inundated or submerged by the ocean, BhP.

**Samudrāya**, Nom. <sup>o</sup>yate, to resemble the sea, appear like the ocean, Mṛicch.

**Samudriya**, mf(ā)n. belonging to or flowing into the sea, RV.; relating to or being in the Soma vessel, ib. ix, 107, 16; n. (prob.) a kind of metre, ŚBr.

**Samudriya**, mfn. relating to the sea, marine, oceanic, MW.

**Samudryā**, mfn. id., SV.

**Sam-undana**, n. becoming thoroughly wet, moisture, wetness, L.

**Sam-unna**, mfn. well moistened or sprinkled, thoroughly wet, L.

**समुद् sa-mud**, mfn. joyful, glad, Śiś.

**समुद्च् sam-ud-√aṅc**, P. <sup>o</sup>aṅcati, to rise, draw up, come near, begin, Bhām.

**Sam-udakta**, mfn. lifted up, raised up, thrown up, L.

**समुदन्त sam-ūdanta**, mfn. rising above the edge, about to overflow, MaitrS.; Br.; ŚrS.

**समुदस्त sam-ud-asta**, mfn. (√2. as) drawn or raised from a deep place, L.

**समुदागम् sam-ud-ā-√gam**, P. <sup>o</sup>gacchati, to rise together, Divyāv.; to arrive at full knowledge (see next).

**Sam-udāgata**, mfn. one who has attained full knowledge, excelling in (comp.), Lalit.

**Sam-udāgama**, m. full or complete knowledge, Buddh.

**समुदाचर sam-ud-ā-√car**, <sup>o</sup>A. <sup>o</sup>carate, to move or travel about (e.g. rathena, 'in a chariot'), Siddh.; P. <sup>o</sup>carati, to act towards, treat, MBh.; to practise, accomplish, do, ib.; to speak to, address, Divyāv.

**Sam-udācarita**, mfn. addressed, Divyāv.

**Sam-udācāra**, m. presentation, offering, entertainment (of a guest &c.), MBh.; Hariv.; proper or right practice or usage or conduct or behaviour, MBh.; R. &c.; intercourse with (instr.), MBh.; address, Hariv.; Kāv. &c.; salutation, Divyāv.; intention, purpose, design, motive, L.; mfn. = next, BhP.; —**vat**, mfn. one who conducts himself well, MBh. <sup>o</sup>udācārin, mfn. accosting, addressing, Divyāv.

**समुदानय I. sam-ud-ā-naya**, m. (√nī) bringing together, assembly, MBh.; bringing about, accomplishment, perfection, Lalit.; —**tā**, f. id., Divyāv.

2. **Sam-udānaya**, Nom. P. <sup>o</sup>yati, to collect, Divyāv.; to bring about, attain, ib. <sup>o</sup>udānayaṇa, n. bringing near, Jātakam. <sup>o</sup>udānayaṭavya, mfn. to be mastered thoroughly, SaddhP. <sup>o</sup>udānīta, mfn. attained (v. l. <sup>o</sup>nīta), Lalit.; Divyāv. <sup>o</sup>udānīta-tva, n. the being accomplished, Jātakam. <sup>o</sup>udānē-tavya, mfn. to be brought near, Divyāv.

**समुदावह sam-ud-ā-√vah**, P. <sup>o</sup>vahati, to lead or conduct out, draw or carry away, Hariv.; to draw along (said of horses), R.; to conduct home, marry, MBh.

**समुदाह sam-ud-ā-√hri**, P. <sup>o</sup>harati, to utter together, pronounce, declare, Hariv.; R.; BhP.

**Sam-udāharaṇa**, n. declaring, uttering, W.; illustrating, illustration, ib. <sup>o</sup>udāhāra, m. (in kathā-s<sup>o</sup>) conversation, Divyāv.

**Sam-udāhṛita**, mfn. talked to, addressed, Hariv.; talked about, mentioned as, named, called, ĀśvŚr.; Mn.; R. &c.; stated, declared, Yājñ.; illustrated, W.

**समुदि sam-ud-√5. i**, P. <sup>o</sup>eti, to go upwards or rise up together, come together or prepare (for battle &c.), MBh.; to rise (as the sun), ib.

**Sam-udaya**, m. (rarely n.) coming together, union, junction, combination, collection, assemblage, multitude, aggregation, aggregate (acc. with <sup>o</sup>kri, 'to collect or assemble'), MaitrUp.; MBh. &c.; (with Buddhists) the aggregate of the constituent elements or factors of any being or existence (in later times equivalent to 'existence' itself), Buddh.; Sarvad.; a producing cause (e.g. <sup>o</sup>duḥkha-s<sup>o</sup> = 'the cause of suffering'), Dharmas. 22; income, revenue, Mn.; MBh.; success, prosperity, Mṛicch.; war, battle, L.; a day, L.; = <sup>o</sup>udgama or <sup>o</sup>samud-

**gama**, L.; rising (of the sun &c.), W.; n. an auspicious moment (= <sup>o</sup>lagna), L.

**Sam-udāya**, m. combination, collection, multitude, mass, totality, a whole, Prāt.; Kāv.; Pañcat.; (with Buddhists) = <sup>o</sup>sam-udaya, Sarvad.; a partic. Nakshatra, VarYogay.; war, battle, L.; the rear or reserve of an army, L.; —**prakarāṇa**, n. N. of wk. <sup>o</sup>udāyin, mfn. combining, forming an aggregate, Śaṅk.

2. **Sam-udita**, mfn. (for 1. see <sup>o</sup>sam-√vad, p. 1114, col. 2) gone up, risen, elevated, lofty, R.; Kir.; collected, gathered together, united, assembled, R.; Daś.; Siddh.; possessed of, furnished with (instr. or comp.), MBh.; R.; furnished with everything, well supplied, wanting nothing, ib.

**Sam-uditri**, mfn. rising, surging (used to explain <sup>o</sup>samudrā), Nir, x, 32.

**Sam-uditvara**, mfn. going up, rising, Kāśkh.

**समुदीक्ष sam-ud-√iksh**, <sup>o</sup>A. <sup>o</sup>ikshate, to look up at, look at attentively, perceive, observe, R.; Amar.; to have regard or respect for (acc.), MBh.

**समुदीर sam-ud-√ir**, Caus. <sup>o</sup>irayati, to drive out, expel, MBh.; to raise (dust), MBh.; to hurl, throw, ib.; to utter, speak, declare, Kathās.

**Sam-udīraṇa**, n. setting in motion or getting into motion, MārKp.; raising the voice, uttering, pronouncing, reciting, W. <sup>o</sup>udīrita, mfn. (fr. Caus.) set in motion, raised, uttered, pronounced, MBh. <sup>o</sup>udīrṇa, mfn. greatly moved or agitated or excited, R.; Suśr.; —**khara**, mfn. agitated and sharp or pungent, Suśr.; —**mānasa**, mfn. agitated or excited in mind, R.

**समुदीष sam-ud-√ish**, P. <sup>o</sup>ishati, to rise well upwards, ChUp.

**समुदेत sam-udēta**, mfn. (cf. 2. <sup>o</sup>sam-udita above) excelling in (comp.), Āpast.; possessed of all good qualities, ib.

**समुद्ग samudga**, m. (of doubtful derivation; for <sup>o</sup>sam-udga see below) the point of a bud (in <sup>o</sup>arka-s<sup>o</sup>, q. v.); a round box or casket (said to be also n.; ifc. f. ā), Yājñ.; VarBrS.; Kathās.; a round form of a temple, VarBrS.; (in rhet.) a kind of paronomasia (in which a verse or part of a verse identical in sound but different in meaning is repeated), Kāvyaḍ. iii, 54-56; —**yamaka**, n. id., Bhaṭṭ., Sch. **Samudgaka**, m. n. a round box or casket, Daś.; Ratnāv. &c.; (in rhet.) = prec., L.

**Samudgala**. See <sup>o</sup>ratna-s<sup>o</sup>.

**समुद्गम् sam-ud-√gam**, P. <sup>o</sup>gacchati, to go or rise up together, come or break forth, MW.

**Sam-udga**, mfn. (for <sup>o</sup>samudga see above) going up or rising together, W. <sup>o</sup>udgata, mfn. risen up, come forth, appeared, begun, Ritus.; Lalit. <sup>o</sup>ud-gama, m. going up, rising, ascending, Kāv.; Kathās.

**समुद्गार sam-ud-gāra**, m. (√2. <sup>o</sup>grī) vomiting or spitting out, ejection, Hariv.

**Sam-udgīraṇa**, mfn. vomited forth, ejected, raised; uttered, exclaimed (in these senses perhaps fr. <sup>o</sup>grī), L.

**समुद्गीत sam-ud-gīta**, mfn. (√gai) sung out loud, chanted loudly, MW.; n. a loud song, chant, ib.

**समुद्ग्ज sam-ud-√guṅj**, P. <sup>o</sup>guṅjati, to begin to hum, Prasannar.

**समुद्ग्रन्थ sam-ud-√granth** (only ind. p. <sup>o</sup>grathya), to bind up together, tie or fasten up, MBh.

**समुद्ग्रह sam-ud-√grah**, P. <sup>o</sup>grihṇāti, to raise or lift up, take hold of, seize on, ŚBr.

**समुद्घट sam-ud-√ghaṭ**, Caus. <sup>o</sup>ghaṭayati, to open, R.; to uncover (one's head, i. e. 'be able to show one's self in public'), Kād.

**Sam-udghāṭa**, m. taking away, removal (perhaps w. r. for <sup>o</sup>ghāṭa), Lalit.

**समुद्घात sam-udghāta**, m. destruction, extermination, Buddh.

**Sam-udghātin**. See <sup>o</sup>vimati-s<sup>o</sup>, p. 979, col. 3.

**समुद्घृष sam-ud-√ghrīsh**, P. <sup>o</sup>gharshati, to rub together, grind, pound, Prasannar.

**समुद्दण्ड sam-uddaṇḍa**, mfn. uplifted (as an arm), Daś.