

**समुद्दिधीर्षु** *sam-uddidhīrshu*. See below.

**समुद्दिश** *sam-ud-√diś*, P. *-diśati* (ind. p. *-diśya*, q. v.), to point out or indicate fully, mention at full, state, declare, communicate, Mn.; MBh. &c.; to designate as, name (two acc.), VarBṛS.; to enter into discussion with (instr.), AitAr.; to refer or relate to (see next).

**Sam-uddiśya**, ind. having fully pointed out &c.; (with acc.) with reference or regard to, on account or in behalf or in honour of, at, against, towards, to, MBh.; Kāv. &c. **°uddiśta**, mfn. fully pointed out or declared or indicated, shown, explained, enumerated, particularized, Mn.; MBh. &c.; designated as, named, called, VarBṛS.

**Sam-uddesa**, mfn. full exposition, accurate or complete description, theory, doctrine, MBh.; Sarvad.; a place, locality, abode of (gen.), MBh.; R.; Hariv. **°uddesiya**, see *vyādhi-samuddesiya*.

**समुद्दीप** *sam-ud-√dīp*, Caus. *-dīpayati*, to light up, inflame, R.

**समुद्द्रुप्त** *sam-ud-√dripta*, mfn. (√*drip*) haughty, arrogant, R.

**समुद्द्रु** *sam-ud-√dri*, Pass. *-dīryate*, to be completely rent or torn in pieces, burst asunder, MW.

**समुद्द्युत्** *sam-ud-√dyut*, Ā. *-dyotate*, to blaze up, shine very brilliantly, Prab.

**समुद्द्रु** *sam-ud-√dru*, P. *-dravati*, to run forth together, escape together, ŚBr.

**समुद्गत** *sam-ud-dhata*, mfn. (√*han*) raised well up, uplifted, elevated, whirled up (as dust), flowing (as a river) high up on (comp.), heaving, swelling (as waters), towering, lofty, high, MBh.; Kāv. &c.; increased, intense, violent, R.; Jātakam.; puffed up with pride, arrogant, impudent, L.; swelling with, abounding in, full of (comp.), R.; Śiś.; w.r. for *sam-ud-dhuta* and *-dhṛita*; *-taramgin*, mfn. (a river) whose waves are heaving or swelling, MBh.; *-lāngūla*, mfn. (an animal) whose tail is raised or cocked up (v.l. *sam-un-nata*), Hit.

**समुद्दस्त** *sam-ud-dhata* (for *-ud-hasta*), mfn. wiped off with the hand, W.

**समुद्गा** *sam-ud-dhā* (*-ud-√2. hā*), Ā. *-ujjihīte*, to rise together, come forth, appear, BhP.; to burst forth, be heard, sound, Prasannar.

**समुद्दुर** *sam-uddhura*, mfn. lifted up, stretched out, Caurap.

**समुद्दु** *sam-ud-√dhū*, P. Ā. *-dhūnoti*, *-dhūnute*, to shake up, raise (dust), agitate, move hither and thither, MBh.; R.; Hariv.

**Sam-uddhūta**, mfn. shaken up, agitated, moved hither and thither, ib.; hurled or thrown near, MBh.

**समुद्दुषर** *sam-uddhūshara*, mfn. (prob.) dust-coloured, grey (= *dhūsara*), Pañcar.

**समुद्दु 1.** *sam-ud-√dhri* (only in next).

**Sam-uddidhīrshu**, mfn. wishing to save, Cat.

**समुद्दु 2.** *sam-ud dhri* (*-ud-√hri*), P. Ā. *-ud-dharati*, *°te*, to take quite out, draw well out, extract from (abl.), Kauś.; MBh.; Kāv. &c.; to root out, extirpate, exterminate, destroy utterly, MBh.; to rescue, save, deliver from (abl.), MBh.; Jātakam.; Pañcat.; to lift, hold up, MBh.; Mṛicch.; to pick up (a coin), Hit.; to raise up, strengthen, restore, MBh.; to divide, Bijag.; R. &c.; Desid., see *sam-ujjihīrshu* (s. v.)

**Sam-uddhāra**, n. the act of drawing well out or up, extricating, raising, lifting, MBh.; Kāv. &c.; taking off or away, removal, Cat.; eradication, extirpation, W.; taking out from (as a part or share), deduction, ib.; food thrown up (from the stomach), vomit, L. **°uddhartri**, mfn. one who lifts up or raises or extricates from (abl.), MBh.; MärkP.; m. an upreaper, extirpator, Ragh.

**Sam-uddhāra**, m. drawing out, extraction from (abl.), MärkP.; extrication from any danger, rescue, delivery, Śatr.; removal, destruction, Kāv.; N. of a prince (for *hari-kriṣṇa-s°*), Kshitiś.

**Sam-uddhṛita**, mfn. well raised or drawn up or uplifted &c. &c.; taken out from (as a share), deducted (*°tōddhāre*, loc. 'if a deduction be made'), Mn. ix, 116.

**समुद्दृष** *sam-ud-dhriṣh* (*-ud-√hriṣh*), Caus. *-uddharshayati*, to excite joyfully, gladden, delight, Kāth.

**Sam-uddharsha**, m. war, battle (perhaps w. r. for *sam-udgharsha*), MBh.

**समुद्दस्त** *sam-ud-dhvasta*, mfn. (√*dhvans*) completely overspread, sprinkled or covered with (comp.), R.

**समुद्बन्ध** *sam-ud-√bandh* (only ind. p. *-badhya*), to bind up firmly, MBh.

**Sam-udbandhana**, n. hanging up (*ātmanah*, 'one's self'), Kād.

**समुद्बुध** *sam-ud-√budh*, Caus. *-bodhayati*, to rouse up thoroughly, awaken, animate, Nilak.

**Sam-udbodha**, m. becoming consciousness, Sāh. **°udbodhana**, n. (fr. Caus.) thorough rousing up, awakening (from a swoon), resuscitation, Prasannar.

**समुद्बृह** *sam-ud-√I. bṛih*, P. *-brihati*, to draw out together, pull out, MBh.

**समुद्भासन** *sam-udbhāsana*, n. lighting up, illuminating, Kād.

**समुद्भू** *sam-ud-√bhū*, P. *-bhavati*, to spring up from, arise, be produced, exist, Kāv.; to increase, augment, grow, Suśr.

**Sam-udbhava**, m. (ifc. f. *ā*) existence, production, origin (ifc. either 'arisen or produced from' or 'being the source of'), Mn.; MBh. &c.; coming to life again, revival, MBh.; N. of Agni at the Vratādeśa, Gṛihyās.

**Sam-udbhūta**, mfn. sprung up, arisen, born, produced, derived, MBh.; R.; Pur.; existing, Pratāp.; v.l. or w.r. for *sam-uddhūta* or *sam-ud-dhata*, MBh. **°udbhūti**, f. arising, appearance, Sāh.

**समुद्बेद** *sam-udbheda*, m. bursting forth, appearance, development, growth, Daśar.; Sāh.; iii, 8522.

**समुद्भ्रान्त** *sam-ud-bhrānta*, mfn. (√*bhram*) roused up, excited, bewildered, MBh.; Kāv. &c.

**समुद्द्य** *sam-udya*. See *saṃ-√vad* and *sam-√ud*, pp. 1114, 1166.

**समुद्द्यम्** *sam-ud-√yam*, P. *-yacchati*, to raise up, lift up, MBh.; R. &c.; to rein in, curb, restrain, drive (horses &c.), MBh.

**Sam-udyata**, mfn. raised up, lifted up, MBh.; Kāv. &c.; offered, presented, R.; MärkP.; intended, prepared, begun, ib.; ready or eager for action, prepared to or about to (inf. or dat.), engaged in (loc.), R.; BhP.; Kathās.; ready to march against (*prati*), MBh. vi, 5166.

**Sam-udyama**, m. lifting up, raising, MBh.; great effort or exertion, setting about, readiness to or for (loc., dat., or comp.), Kāv.; Kathās. **°udyamin**, mfn. exerting one's self, strenuous, eager, zealous, Kām.

**समुद्द्या** *sam-ud-√yā*, P. *-yāti*, to rise up against (acc.), assail, MBh.

**Sam-udyāta**, mfn. risen up against (acc.)

**समुद्द्युज्** *sam-ud-√yuj*, Caus. *-yojayati*, to excite, animate, Mālav.; Prab.

**Sam-udyoga**, m. thorough preparation, making ready, setting about (acc. with Caus. of *√kri* and gen., 'to undertake anything against'), MBh.; R. &c.; employment, use, MBh.; concurrence (of many causes), Pratāp.

**समुद्द्रु** *sa-mudra*, mf(ā)n. (for *sam-udra* see p. 1166, col. 3) having a stamp or seal, stamped, sealed, marked, Mn.; Yājñ.; Mudr.

**Sam-mudra-lekhaka**, mfn. marked with partic. inauspicious signs (perhaps w. r. for *sām°*), Buddh.

**समुद्द्रिक्त** *sam-ud-rikta*, mfn. (√*ric*) abundantly furnished with (instr.), VP.

**समुद्द्रु** *sam-ud-√5. vas*, Caus. *-vāsayati*, to expel, remove, ŚBr.

**समुद्द्रुह** *sam-ud-√vah*, P. Ā. *-vahati*, *°te*, to lift out, carry forth, Bhāṭṭ.; to lead away, lead home, marry, Yājñ.; R.; BhP.; to lift up, raise, MBh.; to bear (with *manasā* or *hrīdayena*, 'in the heart'), tolerate, suffer, endure, MBh.; R.; Kathās.; to wear, possess, Ratnāv.; to exhibit, show, display, R.; VarBṛS.

**Sam-udvaha**, mfn. who or what lifts up, W.; moving up and down, ib. **°udvāha**, m. bearing up, MW.; leading away, marriage, MBh.

**समुद्द्विज्** *sam-ud-√vij*, Ā. *-vijate*, to tremble greatly, shrink or start back together, MBh.

**Sam-udvigna**, mfn. greatly agitated or disturbed, terrified, anxious, R.; Pur. **°udvega**, m. great agitation or perturbation, terror, alarm, fear, MBh.

**समुद्दीक्ष** *sam-ud-√vīksh* (*-vi-√vīksh*), Ā. *-vīkshate*, to look at together, look at, perceive, MBh.; Pañcat.

**समुद्दृत्** *sam-ud-√vrit*, Caus. *-vartayati*, to cause to rise or swell, R.

**Sam-udvṛitta**, mfn. risen up, swollen, MBh.

**समुद्द्रुह** *sam-ud-√vrih*. See *sam-ud-√I. bṛih*.

**समुद्द्रु** *sam-√und*. See *sam-√ud*, p. 1166.

**समुद्द्रु** *sam-un-nad* (*-ud-√nad*), P. *-nadati*, to cry out together, shout out, roar out, MBh.; Hariv.

**Sam-unnada**, m. N. of a Rākshasa, R. **°unnāda**, m. simultaneous roaring or shouting, MBh.

**समुद्द्रुम्** *sam-un-nam* (*-ud-√nam*), P. *-namati*, to rise up or ascend together, rise aloft, ascend, Bhāṭṭ.; Caus. *-nāmayati*, to raise well up, erect, lift completely up, elevate, MBh.; Śak.; Suśr.

**Sam-unnata**, mfn. risen up, lifted up, raised aloft, Kāv.; arched, vaulted, VarBṛS.; Rājat.; high, sublime, Kām.; proud, arrogant, W.; *-lāngūla*, mfn. having the tail erect, Hit. (cf. *sam-uddhata-l°*). **°unnati**, f. rising, swelling, Subh.; exaltation, eminence, high position, MBh.; Kāv. &c.; elevation, increase, growth (with *manasah*, 'elevation of mind'; *cittam samunnatim aśnute*, 'the spirit experiences elevation'), Kālid.; Pañcat.

**Sam-unnamana**, n. raising, arching (as the brows), Sāh.

**समुद्द्रुस** *sam-unnasa*, mfn. having a prominent nose, Hariv.

**समुद्द्रुह** *sam-un-nah* (*-ud-√nah*), P. Ā. *-nahyati*, *°te*, to bind or tie up &c. (see next).

**Sam-unnaddha**, mfn. tied or bound up (= *urdhva-baddha*), L.; swollen, pressed up or out, Suśr.; raised up, elevated, exalted, Kāv.; Pur.; full, excessive, BhP.; proud, arrogant, ib.; unfettered, loosened, ib.; produced, born, L.

**Sam-unnāha**, m. pressing up or out, Suśr.; height, elevation, BhP.

**समुद्द्रुद्र** *sam-unnidra*, mfn. wide awake, opened wide (as eyes), Dharmās.

**समुद्द्रुनी** *sam-un-nī* (*-ud-√nī*), P. Ā. *-nayati*, *°te*, to lead or conduct upwards together, raise completely up, elevate, increase, MBh.; BhP.; to instigate, stimulate, Kām.; to deduce, infer, Rājat.; Sāh.; to pay off (a debt), Kull. on Mn. ix, 107.

**Sam-unnaya**, m. bringing out, inference, deduction, Cat.; occurrence, event, advent, Bhāṭṭ. **°unnayana**, n. raising up, arching (as the brows), Daśar. **°unnīta**, mfn. raised up, elevated, increased, MBh. **°unneya**, mfn. to be brought out or deduced, Sāh.

**समुद्द्रुज्ज** *sam-un-majj* (*-ud-√majj*; only ind. p. *-majjya*), to dive under, bathe, MBh.

**समुद्द्रुमिश्र** *sam-unmīśra*, mfn. mixed or mingled with, accompanied by (instr.), MBh.; Hariv.

**समुद्द्रुमिष्** *sam-un-miṣh* (*-ud-√miṣh*), P. *-miṣhati*, to rise up, spring up from (abl.), Rājat.; to shine forth, shine bright, HYogay.

**समुद्द्रुमील्** *sam-un-mīl* (*-ud-√mīl*), P. *-mīlati*, to become fully expanded or unfolded or displayed, Amar.; Prab.; Caus. *-mīlayati*, to open (the eyes), MBh.; R.; to expand, display, exhibit, Uttarar.

**Sam-unmīlita**, mfn. opened, expanded, displayed, Prab.

**समुद्द्रुमुख** *sam-unmukha*, mfn. 'having the face erected, upright, high (*°khi-√kri*, 'to lift up'), Naish.

**समुद्द्रुल्** *sam-un-mūl* (*-ud-√mūl*), P. *-mūlayati*, to uproot or eradicate completely, exterminate or destroy utterly, Rājat.; Hit.