

Sam-unmūlana, n. the act of uprooting or eradicating completely, utter destruction, extermination, Uttarar.; Prab.
समुन्मृज् sam-un-mṛij (-ud-√mṛij), to rub up, MaitrS.; MānSr.; to rub completely off or out, Kāth.
समुपकृष् sam-upa-√krish, P. -karshati, to draw towards at one time or together, draw near, R.
समुपकृप् sam-upa-√kṛip, Ā. -kalpate, to be prepared or made ready together, MW.; Caus. -kalpayati, to make ready together, prepare, make ready, accomplish, MBh.
Sam-upakalpita, mfn. made ready, prepared, arranged, MBh.; R. °upakrīpta, mfn. prepared or made ready together, ŚāṅkhŚr.
समुपक्रम sam-upa-√kram, P. Ā. -krāmāti, -kramate, to go up to, approach, MW.; to begin, commence to (inf.), MBh.; R.
Sam-upakrama, m. commencement, L.; com° of medical treatment, Car. °upakramya, mfn. to be treated medically, ib. °upakrānta, mfn. approached, MW.; one who has begun, R.
समुपगम् sam-upa-√gam, P. -gacchati, to go or proceed together towards, go or come near to (acc.), approach, have recourse to, MBh.; R.; to go to any state or condition, undergo, R.; Kathās.
Sam-upagata, mfn. approached, W.; undergone, Śak.
Sam-upagantavya, mfn. to be gone to &c.; n. it is to be gone to &c. (asya viśvāse samupagan-tavyam, 'one should place confidence in him'), Pañcat.
Sam-upagama, m. going near, approach, contact, W.
समुपगुह् sam-upa-√guh, P. Ā. -gūhati, °te, to embrace, surround, Caurap.
समुपघ्रा sam-upa-√ghrā, P. -jighrati, to smell at, kiss, R.
समुपचार sam-upacāra, m. attention, homage, Pañcar.
समुपचि sam-upa-√ci, P. -cinoti, to heap up, gather, Nāg.; Pass. -cīyate, to grow up, increase, Suśr.
Sam-upacita, mfn. collected, heaped, W.; abundant, Ratnāv.; thick, Car.; -jala, mfn. having accumulated waters (as the ocean), MW.
समुपच्छाद् sam-upa-√chādā, m. (√I. chād), Pāṇ. vi, 4, 96, Sch.
समुपजन् sam-upa-√jan, Ā. -jāyate, to arise, spring up, take place, Kāv.; to be born again, MBh.; Caus. -janayati, to generate, cause, produce, Ritus.
Sam-upajanita, mfn. (fr. Caus.) generated, produced, caused, ib.
Sam-upajāta, mfn. arisen, produced, Prab.; aroused, MW.; -kopa, mfn. one whose anger is roused, provoked or moved to an°, ib.; °tābhiniśeṣam, ind. after having formed a determined resolution, Prab.
समुपजोषम् sam-upajosham, ind. entirely according to wish or liking, quite contentedly (= upaj°, q. v.), L.
समुपज्ञा sam-upa-√jñā, P. Ā. -jānāti, -jānīte, to ascertain fully, find out, MBh.; to perceive, learn, W.
समुपतप sam-upa-√tap, Pass. -tapyate, to feel pain, MBh.
समुपदिश sam-upa-√diś, P. -diśati, to point out or indicate fully, show, MBh.; to assign (with acc. of person and of thing), R.
समुपदृश् sam-upa-√dṛiś, Caus. -darśayati, to cause to see or be seen, show, exhibit, Kāraṇḍ.
समुपद्रु sam-upa-√dru, P. -dravati (ep. also Ā. °te), to run together towards, rush upon (acc.), MBh.; R.; to run up to, assail, attack, VarBṛS.
Sam-upadruta, mfn. assailed, attacked, over-run, ib.
समुपधा sam-upa-√dhā, P. Ā. -dadhāti,

-dhatte, to put together, construct, create, produce, MW.
समुपधाव् sam-upa-√I. dhāv, P. -dhāvati, to run near or towards (acc.), MBh.
समुपनी sam-upa-√nī, P. Ā. -nayati, °te, to lead up to together, bring or draw near to, lead to (acc.), MBh.; Kāv.; VarBṛS.; to take away, carry off, MBh.; to offer (a sacrifice), R.; to bring about, cause, Hariv.
Sam-upanayana, n. the act of leading near to, Dharmasārm.
Sam-upanīta, mfn. brought or led to (acc.), R.
समुपन्यस् sam-upa-ny-√2. as, P. -asyati, to lay down fully, state at full length, Hit.
Sam-upanyasta, mfn. fully stated, ib.
समुपपद् sam-upa-√pad, Ā. -padyate, to come to pass, be brought about or accomplished, MBh.; to meet with (acc.), experience, ib.; Caus. -pādāyati, to bring about, make ready, prepare, R.
Sam-upapādita, mfn. (fr. Caus.) made ready, prepared, ib.
समुपप्लुत sam-upa-pluta, mfn. (√plu) overwhelmed, assailed, distressed, R.
समुपबृह् sam-upa-√2. bṛih, Caus. -brinhatyati, to cause to increase, augment, strengthen, complete, MBh.; Vāyup.
समुपभुज् sam-upa-√I. bhuj, Ā. -bhūṅkte, to enjoy sexually, have sexual union with (acc.), MBh.; R.
Sam-upabhoga, m. enjoying, eating, MBh.; cohabitation, sexual union, MW.
समुपया sam-upa-√yā, P. -yāti, to go up to or approach (with acc.), R.; to betake one's self to (acc.), MBh.; VarBṛS.; to go to any state or condition (with acc.), VarBṛS.
Sam-upayāta, mfn. gone up to, approached (with acc.), ib.
समुपयुज् sam-upa-√yuj, P. -yunakti, to make complete use of, consume, MBh.; Caus. -yojayati, id., ib.
Sam-upayukta, mfn. completely used up or consumed, eaten, MW. °upayukta-vat, mfn. one who has consumed, MBh.
समुपयोषम् sam-upayosham, ind. = sam-upajosham, col. I.
समुपरुज् sam-upa-√ruj, P. -rujati, to break or cut up, MW.; to press hardly upon, Hariv.
समुपरुध् sam-upa-√rudh, P. -ruṅaddhi, to hinder greatly, disturb, obstruct: Pass. -rudhyate, to be hindered or interrupted, MBh.
समुपलक्ष sam-upa-√laksh, P. Ā. -lakshayati, °te, to look at or observe attentively, Kām.; to see, perceive, MBh.
समुपलभ् sam-upa-√labh, Ā. -labhate (ep. also P. -labhati), to take or receive fully, obtain, MBh.; R.; to acquire by experience, learn, perceive, VarBṛS.
समुपवस् sam-upa-√5. vas, P. -vasati, to abide wholly in, engage in, devote one's self to (see below); to abide in a state of abstinence, fast, Hcat.
Sam-upōshaka, mfn. fasting, Kṛishṇaj. °upōshita, mf(ā)n. engaged in, devoted to (acc.), MārKṛP.; one who has fasted, MBh.; VarBṛS.; BhP.
समुपवह् sam-upa-√vah, P. -vahati, to bear or carry along with, flow with, MBh.; Pass. -upōhyate, to be borne near, approach, Hariv.
Sam-upōha. See p. 1170, col. 2.
समुपविश sam-upa-√viś, P. -viśati, to sit down together or near, sit down on (loc., acc., or gen. with upari), ŚBr.; GṛŚrS.; ChUp. &c.; to lie down upon (acc.), ib.; to encamp, ib.; to oversleep (the right time for anything), R.; Caus. -veśayati, to cause to sit down, ask to be seated, Hit.; to cause to encamp, Rājat. °upavishṭa, mfn. seated, sat down, MBh.; Pañcat. &c.
Sam-upaveśa, m. sitting down together, MW.; inviting any one to sit down or rest, entertaining, W.; a seat, Uttarar. °upaveśana, n. the act of causing to sit down, MW.; a habitation, building,

ib.; a seat, Uttarar. °upaveśita, mfn. made to sit down, invited to rest, W.
समुपवृत् sam-upa-√vṛit, Ā. -vartate, to go together towards, proceed together, MW.; to behave, R.
समुपशम् sam-upa-√śam, P. -śamyati, to become quiet, cease, MBh.; Car.
समुपश्रु sam-upa-√śru, P. -śṛiṇoti, to listen to anything (acc.), hear, hear or perceive any one (gen.), hear from or be told by any one (abl.), MBh.; R.; BhP.
समुपष्टम्भ sam-upa-śṭambha, m. = sam-upa-śṭambha below, MBh.
समुपसह sam-upa-śam-√hṛi, P. Ā. -harati, °te, to restrain, stop (see next).
Sam-upasamhṛita, mfn. restrained, stopped, Uttarar.
समुपसद् sam-upa-√sad, P. -sīdati, to go to, approach (acc.), MBh.; to get at, obtain (acc.), Śiś.
समुपसृ sam-upa-√sṛi, P. -sarati, to come near, approach, R.
समुपसृप् sam-upa-√sṛip, P. -sarpati, to go to (acc.), approach, MBh.; R.; Bālar.; to attack, MW.
समुपसेव् sam-upa-√sev, Ā. -sevate, to make use of together, MW.; to be addicted to, enjoy, R.
समुपस्तम्भ sam-upastambha, m. propping, supporting, MBh.; a support, Car.
समुपस्था sam-upa-√sthā, P. Ā. -tishṭhati, °te, to stand near (at any one's service), R.; to lean on (acc.), ib.; to go to, approach (acc.), MBh.; to occur, arise, befall, Śak.: Caus. -sthāpayati, to set up, Suśr.
Sam-upasthā, f. standing near, approximation, proximity, W.; happening, befalling, ib. °upa-sthāna, n. approximation, approach, ib.; nearness, ib.; happening, occurring, ib.
Sam-upasthita, mf(ā)n. approximated, approached, come to (teshām agrato nadī samupa-sthitā = 'they came upon a river'), MBh.; Hariv.; R. &c.; sitting or lying on (loc.), R.; arisen, Hariv.; appeared, begun, imminent, MBh.; Hariv.; R. &c.; seasonable, opportune, MBh.; come upon, fallen to, fallen to one's share (with acc. or gen.), Kāv.; Bhag. &c.; ready for (dat. or loc.), MBh.; BhP.; undertaken, resolved, R.; attained, acquired, W. °upa-sthiti, f. = °upasthāna above, ib.
समुपस्पृश् sam-upa-√sprīś, P. -sprīśati, to touch, R.; to touch (water for ablution), touch with water (instr.), bathe in (loc.), MBh.; Yājñ.; to sip water, MW.
समुपहत sam-upa-hata, mfn. (√han) stricken, impaired (as reason), VarYogay.
समुपहव sam-upahava. See sam-upa-√hve below.
समुपहृ sam-upa-√hṛi, P. Ā. -harati, °te, to bring towards, offer, R.; Jātakam.; to pay (honour), Jātakam.; to perform (a sacrifice), MW.
समुपहर sam-upahvara, m. a hidden place, hiding-place, MBh.
समुपहे sam-upa-√hve, P. Ā. -hwayati, °te (ind. p. -hūya or -hāvam), to call together, invite, TS.; Br.; ŚrS.; to challenge (to fight), MBh.; R.
Sam-upahavā, m. an invitation together with others, common invitation, Br.; Lāty.
समुपाकृ sam-upā-√I. kṛi, P. Ā. -karoti, -kurute, to satisfy, pay off, MBh.
समुपाक्रान्त sam-upā-krānta, mfn. (√kram) one who has approached or attained to or arrived at (acc.), R.
समुपागम् sam-upā-√gam, P. -gacchati, to go up to together, go near to, resort to, approach, meet, MBh.; Kāv. &c.; to undergo, incur, get into any state or condition (acc.), R.
Sam-upāgata, mfn. gone near to, approached,