

met, come, arrived, MBh.; Kāv. &c.; one who has attained, R.; one who has incurred or undergone, ib.

समुपाघा *sam-upā-√ghrā* (only ind. p. *-ghrāya*), to smell at, kiss, MBh.; R.

समुपाचर *sam-upā-√car*, P. *-carati*, to attend, wait on, treat (medically), Suśr.; to practise, attend to, be intent upon (acc.), MBh.

समुपादा *sam-upā-√I. dā*, Ā. *-datte* (ind. p. *-dāya*, q. v.), to gain, receive, acquire, MBh.; MārKp.; to take away from, deprive of, MBh.; to collect, heap together, R.; to assume, put on, MBh.

समुपात्ता *sam-upāta*, mfn. gained, acquired, taken, robbed, gathered, collected, MBh.; R. &c.

समुपाद्दया *sam-upādāya*, ind. having gained &c. &c.; having used or employed (with acc. = 'with the help of', 'by means of'), R.

समुपानी *sam-upā-√nī*, P. *-nayati*, to conduct or lead together towards, bring or gather together, assemble, R.

समुपानयाना *sam-upānāyana*, n. bringing near, procuring, MBh.

समुपानिता *sam-upānita*, mfn. brought together, gathered, assembled, MBh.

समुपाभिच्छाद *sam-upābhi-cchāda*, m. (fr. *√I. chad*), Pat. on Pāṇ. vi, 4, 96.

समुपाया *sam-upā-√yā*, P. *-yāti*, to go up to together, go or resort to (acc.), approach, meet, MBh.; Kathās.

समुपायाता *sam-upāyāta*, mfn. come near, approached, arrived, Kāv.

समुपायुक्त *sam-upā-yukta*, mfn. (*√yuj*) furnished with, possessed of, surrounded by, full of (instr.), MBh.

समुपारब्ध *sam-upā-rabdhā*, mfn. (*√rabh*) begun, commenced, undertaken, MBh.

समुपारुज *sam-upā-√ruj* = *sam-upa-√ruj*.

समुपारुह *sam-upā-√I. ruh*, P. *-rohati*, to mount up, ascend, MBh.

समुपारुद्धा *sam-upārūdhā*, mfn. mounted upon, ascended, R.

समुपार्ज *sam-upārj(-upa-√arj)*, Caus. *-upārjayati*, to gain or acquire together, procure, Bhpr.

समुपार्जाना *sam-upārjana*, n. the act of gaining or acquiring together, simultaneous acquisition, Mn. vii, 152. *°upārjita*, mfn. brought together, prepared, MW.; acquired, gained, ib.; stored up, ib.

समुपालम्भ *sam-upā-lambha*, m. reproach, censure, MBh.

समुपाविश *sam-upā-√viś*, P. *-viśati*, to enter upon together, undertake, begin, commence, R.; Caus. *-veśayati*, to conceal, hide, HPariś.

समुपावृ *sam-upā-√vṛi*, (prob.) w. r. for *sam-apā-√I. vṛi* (q. v.)

समुपाश *sam-upāś(-upa-√2. aś)*, P. *-upāśnāti*, to taste fully or completely, enjoy, MBh.

समुपाश्रित *sam-upā-śrita*, mfn. (*√śri*) leaning against, supported by, resting on (acc.), MBh.; R. &c.; resorted to, one who has recourse to (acc.), ib.; occupied by (instr.), Rājat.; visited or afflicted by (instr.), MBh.

समुपास *sam-upās(-upa-√ās)*, Ā. *-upāste* (pr. p. *-upāsīna*), to sit near together or near each other, R.; to engage in or devote one's self to anything together, practise in common (or singly), Grihyas.; R.; to serve or honour together, revere, worship, adore, MBh.; Mṛicch.; Ragh.

समुपास्था *sam-upā-√sthā*, P. Ā. *-tishtṭhati*, *°te*, to stand near to, Hariv.; to practise, observe, MBh.

समुपास्थिता *sam-upāsthita*, mfn. come near, approached, MBh.; R.

समुपाह *sam-upā-√hri*, P. Ā. *-harati*, *°te*, to bring near, fetch, procure, MBh.; R. &c.; to offer, sacrifice, MBh.; R.; BhP.; to sacrifice one's self, Rājat.; to enter upon (initiation), R.

समुपे *sam-upē(-upa-√5. i)*, *-upāti*, to come together, meet (as friends or foes), MBh.; R.; Pāṇcat.; to have sexual intercourse, MBh.; to come

near, approach, go to (acc.), ib.; to have recourse to, apply to, ŚārngP.; to attain, incur, partake of, VarBṛS.; Śiś.; to occur, happen, appear, MBh.; to come upon, befall, R.; to be absorbed in, RPrāt.

समुपेता *sam-upēta*, mfn. come together &c. &c.; come, arrived, MBh.; furnished or supplied with, abounding in (instr. or comp.), ib.

समुपेक्ष *sam-upēksh(-upa-√iksh)*, Ā. *-upēkshate* (ep. also *°ti*), to look completely over or beyond, take no notice of, disregard, neglect, abandon, MBh.; Mṛicch.; Amar.

समुपेक्षका *sam-upēkshaka*, mfn. overlooking, not heeding, disregarding, neglecting (gen.), BhP.

समुपेप्सु *sam-upēpsu*, mfn. (fr. Desid. of *sam-upa-√āp*) wishing to obtain, striving after (acc.), Kāv.

समुपोद *sam-upōdha*, mfn. (*√I. ūh*) brought near, presented, offered, Mn. vi, 41; commenced, begun (as a battle), R. (also *-upōlha*, ĀśvGr.); risen (as the moon), Uttarar.

समुपोपविष्ट *sam-upōpa-viṣṭa*, mfn. (cf. *upōpa* [for *upa-upa*]-*√viś*) seated together, sitting down, Hariv. 7042.

समुपोष *sam-upōsh(-upa-√ush)*, P. *-upōshati*, to burn or consume together, burn up completely, ŚBr.

समुपुज *sam-√ubj*, P. *-ubjati*, to cover over, close up, press together, ŚBr.

सम-उब्जिता *sam-ubjita*, mfn. covered over, closed up, AV.

समुभ *sam-√ubh*, P. *-ubhnāti*, *-unapti* (impf. *-unap*), to confine, shut up, keep closed, cover up, RV.

सम-उब्धिता *sam-ubdhā*, mfn. confined, closed, covered up, ib.

समुल्बण *sam-ulbaṇa*, mfn. strong, big, brawny, VarBṛS.

समुलङ्घ *sam-ul-laṅgh(-ud-√laṅgh)*, P. *-laṅghayati*, to leap beyond, violate, transgress, neglect, MārKp.; to carry over, transport, Hcar.

समुलम्बित *sam-ul-lambita*, mfn. (fr. *sam-ud-√lamb*), hanging up, hanging, Mṛicch.

समुलस *sam-ul-las(-ud-√las)*, P. *-lasati*, to shine forth, gleam, glitter, Śiś.; to break forth, appear, Kir.; Pāṇcat.; to sound, resound, Prasannar.; Caus. *-lāsayati*, to cause to jump or sport, exhilarate, make glad, MW.

समुल्लासिता *sam-ullāsita*, mfn. shining forth, gleaming, brilliant, beautiful, Git.; sportive, sporting, W.

समुल्लासा *sam-ullāsa*, m. sporting, dancing, prancing (of a horse), L.; excessive brilliance, exhilaration, MW.

समुल्लासिन *sam-ullāsin*, mfn. shining forth, glittering, Kpr.

समुल्लिख *sam-ul-likh(-ud-√likh)*, P. *-likhati*, to scratch up all round, dig up, ŚBr.; to scratch, furrow, Kum.; to rub against, graze, R.; to write down, mention (in a book), L.

समुल्लेक्षा *sam-ullekha*, m. digging up all round, extermination (= *utsādana*), L.

समुलुप *sam-ul-lup(-ud-√lup)*, P. *-lumpati*, to seize upon, lay hold of, pick up, ŚBr.; KātyŚr.

समुष् *sam-√ush*, P. *-oshati*, to burn up, consume by fire, AV.; ŚBr.

समुषित *sam-ushita*. See *sam-√5. vas*, p. 1114, col. 3.

समुष्क *sa-mushka*, mfn. having testicles, uncastrated, Baudh.

समुष्यल *sam-ushyald*, mf(ā)n. (fr. *sam + √ush = vaś*) desirous, loving or exciting love, AV.

समुहितृ *samuhitṛi*, v. l. for *sam-uditṛi* (q. v.)

समुह्य *sam-uhya*, *sam-ūdha*. See *sam-√I. ūh*.

समूर *samūra* or *samūru*, m. a kind of deer (the skin of which may be used as a student's seat &c.; accord. to some it has a white mane; cf. *camūru*), L.

समूरुका *samūraka*, m. id., W.

समूर्तक *samūrtaka*, (prob.) w. r. for *sam-vartaka*, MārKp.

समूल *sā-mūla*, mfn. having roots, overgrown, grassy, green, verdant, ŚBr.; Kauś.; R.; together with the root, root and branch, entire or entirely (also ibc. and *am*, ind.), Br. &c. &c.; based upon, founded, Gobh., Sch. — *kāsham*, ind. with root and branch (with *√kash*, 'to exterminate completely'), Mcar.; Sarvad. — *ghātam*, ind. with utter extirpation (with *√han*, 'to destroy utterly'), Śiś.; Sarvad.

सामूलका *sam-mūlaka*, mfn. together with the roots, MBh.; together with radish-root, ib.

समूह *sam-√I. ūh* (cf. *sam-√vah*), P. Ā. *-ūhati*, *°te* (ind. p. *-ōham*, q. v.), to sweep together, bring or gather together, collect, unite, RV.; AV.; Br.; Up.; BhP.; Caus. *-ūhayati*, to sweep together, heap up, Kauś.

सम-उह्या *sam-uhya*, mfn. in comp. for *sam-ūhya*. — *pu-risha* (*°hyā-*), mfn. consisting of rubbish swept or heaped together, ŚBr.; KātyŚr.

सम-उद्धा (or *-ūdha*), mfn. swept or pressed together, brought together, collected, united, RV.; TS.; regularly arranged, restored to order (as opp. to *vy-ūdha*, 'disarranged', 'transposed'), Br.; ŚrS.; purified, L.; tamed, L.; *-cchandas*, mfn. having metres restored to their order, ŚBr.; *-dvādaśha-paddhati*, f., *-puṇḍarika-paddhati*, f. N. of wks.

सम-उहा *sam-ūhā*, m. (ifc. f. *ā*) a collection, assemblage, aggregate, heap, number, multitude, AV. &c. &c.; an association, corporation, community, Mn.; Yājñ. &c.; sum, totality, essence, MBh.; N. of a divine being(?), MBh. xiii, 4355; (*ā*), f. (scil. *vṛitti*) a partic. mode of subsistence, Baudh.; (*°ha*)-*kārya*, n. the business or affairs of a community, MW.; *-kshāraka*, m. civet, L.; *-gandha*, m. civet, L. *°ūhaka*, m. collection, heap, multitude, ĀpŚr.; Pāṇcar. *°ūhana*, mfn. sweeping together, collecting, gathering, Mn. iv, 102; (*ī*), f. a broom, Āpast.; Baudh.; n. the act of sweeping together &c., ŚāṅkhGr.; placing an arrow on the bowstring, L. *°ūhin*, mfn. forming an aggregate or fit for the formation of an aggregate, Nyāyas., Sch.

1. **सम-उह्या** *sam-ūhya*, mfn. to be swept together &c. (in Sulbas. = *samūhyā-purisha* above), TS.; Kāth.; m. (scil. *agnī*) a kind of sacrificial fire (to be brought or carried by the priest), Pāṇ. iii, 1, 131; a place prepared for the reception of the sacrificial fire, W.

2. **सम-उह्या** *sam-ūhya*, ind. having brought together.

सम-ओहा *sam-ohā*, m. hostile encounter, conflict, war, RV.

सम-ओहाम *sam-ōham*, ind. bringing or sweeping together, ib.

समूह *sam-√2. ūh* (only Pot. *-uhyāt*), to perceive, understand, Vop.

सम *sam-√ri*, P. *-iyarti*, *-riṇoti*, *-riṇvati*, or *-ricchati* (in some forms also Ā.; for *-ricchati*, *°te*, see Pāṇ. i, 3, 29), to join together, bring to pass, bring about, RV. iii, 2, 1; to bring together, drive together (3. sg. aor. *-ārata*; perf. p. *-ārāṇa*), ib. i, 54, 1; to be brought about, ib. iii, 11, 2; to run together, hasten together towards (acc. or loc.), meet with (instr.), come into collision or conflict, RV.; AV.; ŚBr.; Kauś.; Bhāṭṭ.: Caus. *-arpayati*, *°te*, to throw at, hurl at (acc.), strike, hit, AV.; MBh.; to cause to come into conflict or collision, ŚBr.; to fix or place or insert in, put in or on or down, ib. &c. &c.; to impose, enjoin, R.; to deliver over, consign, commit, Kāv.; Kathās.; Sāh.; to send off, despatch (a messenger), R.

सम-अरा *sam-arā*, m. (or n., g. *ardharāddi*) coming together, meeting, concourse, confluence, RV.; AV.; ŚBr.; (ifc. f. *ā*) hostile encounter, conflict, struggle, war, battle with (*saha*), ŚāṅkhBr.; MBh. &c.; N. of a king of the Vidyā-dharas, Kathās.; of a king of Kāmpilya, Hariv.; of a brother of king Avantivarman, Rājat.; *-karman*, n. the action of battle or war, R.; *-kālara*, m. 'timid in battle,' N. of a general, Kautukas.; *-kāma-dīpikā*, f. N. of wk.; *-kshiti*, f. field of b°, R.; *-jambuka*, m. 'b°-jackal,' N. of a man, Kautukas.; *-jit* (Kathās.), *-m-jaya* (Cat.), m. 'victorious in b°,' N. of a king; *-tunga*, *-bala*, and *-bhaṭa*, m. 'eminent in b°,' and 'battle-force,' and 'battle-soldier,' N. of warriors, Kathās.; *-pungava*, m. (with *dikshita*) N. of an author, Cat.; *-bhū* or *-bhūmi*, f. field of b°, Vās.; *-manoharī*, f. N. of an astron. wk.; *-mardana*, m. 'destroying in b°,' N. of Śiva, MBh.; *-mūrdhan*, m. the front or van of b°, R.; *-varman*, m. N. of a king, Rājat.; *-vasudhā*, f. (= *-bhū*), Inscr.; *-vijaya*, m. N. of a