

met, come, arrived, MBh.; Kāv. &c.; one who has attained, R.; one who has incurred or undergone, ib.

**समुपाग्रा** sam-upā-√ghrā (only ind. p. -ghrāya), to smell at, kiss, MBh.; R.

**समुपाचर** sam-upā-√car, P. -carati, to attend, wait on, treat (medically), Suśr.; to practise, attend to, be intent upon (acc.), MBh.

**समुपादा** sam-upā-√I. dā, Ā. -datte (ind. p. -dāya, q.v.), to gain, receive, acquire, MBh.; MärkP.; to take away from, deprive of, MBh.; to collect, heap together, R.; to assume, put on, MBh.

**Sam-upāta**, mfn. gained, acquired, taken, robbed, gathered, collected, MBh.; R. &c.

**Sam-upādāya**, ind. having gained &c. &c.; having used or employed (with acc. = 'with the help of,' 'by means of'), R.

**समुपानी** sam-upā-√nī, P. -nayati, to conduct or lead together towards, bring or gather together, assemble, R.

**Sam-upānāyana**, n. bringing near, procuring, MBh.

**Sam-upānīta**, mfn. brought together, gathered, assembled, MBh.

**समुपाभिच्छाद** sam-upābhi-ccchāda, m. (fr. √I. chad), Pat. on Pāṇ. vi, 4, 96.

**समुपाया** sam-upā-√yā, P. -yāti, to go up to together, go or resort to (acc.), approach, meet, MBh.; Kathās.

**Sam-upāyāta**, mfn. come near, approached, arrived, Kāv.

**समुपायुक्त** sam-upā-yukta, mfn. (√yuj) furnished with, possessed of, surrounded by, full of (instr.), MBh.

**समुपारब्ध** sam-upā-rabdha, mfn. (√rabh) begun, commenced, undertaken, MBh.

**समुपारुज्** sam-upā-√ruj = sam-upa-√ruj.

**समुपारुह** sam-upā-√I. ruh, P. -rohati, to mount up, ascend, MBh.

**Sam-upārūḍha**, mfn. mounted upon, ascended, R.

**समुपार्ज** sam-upārj(-upa-√arj), Caus. -upārjayati, to gain or acquire together, procure, Bhpr.

**Sam-upārjana**, n. the act of gaining or acquiring together, simultaneous acquisition, Mn. vii, 152. °upārjita, mfn. brought together, prepared, MW.; acquired, gained, ib.; stored up, ib.

**समुपालम्भ** sam-upā-lambha, m. reproach, censure, MBh.

**समुपाविश** sam-upā-√viś, P. -viśati, to enter upon together, undertake, begin, commence, R.; Caus. -veśayati, to conceal, hide, HPariś.

**समुपावृ** sam-upā-√vri, (prob.) w.r. for sam-apā-√I. vri (q.v.)

**समुपाश्** sam-upāś(-upa-√2. aś), P. -upāśnāti, to taste fully or completely, enjoy, MBh.

**समुपाश्रित** sam-upā-śrita, mfn. (√śri) leaning against, supported by, resting on (acc.), MBh.; R. &c.; resorted to, one who has recourse to (acc.), ib.; occupied by (instr.), Rājat.; visited or afflicted by (instr.), MBh.

**समुपास** sam-upās(-upa-√ās), Ā. -upāste (pr. p. -upāsīna), to sit near together or near each other, R.; to engage in or devote one's self to anything together, practise in common (or singly), Gṛīhyas.; R.; to serve or honour together, revere, worship, adore, MBh.; Mṛicch.; Ragh.

**समुपास्या** sam-upā-√sthā, P. Ā. -tishthati, °te, to stand near to, Hariv.; to practise, observe, MBh.

**Sam-upāsthita**, mfn. come near, approached, MBh.; R.

**समुपाह** sam-upā-√hri, P. Ā. -harati, °te, to bring near, fetch, procure, MBh.; R. &c.; to offer, sacrifice, MBh.; R.; BhP.; to sacrifice one's self, Rājat.; to enter upon (initiation), R.

**समुपे** sam-upē(-upa-√5. i), -upāti, to come together, meet (as friends or foes), MBh.; R.; Pañcat.; to have sexual intercourse, MBh.; to come

near, approach, go to (acc.), ib.; to have recourse to, apply to, ŚārngP.; to attain, incur, partake of, VarBrS.; Śiś.; to occur, happen, appear, MBh.; to come upon, befall, R.; to be absorbed in, RPrāt.

**Sam-upēta**, mfn. come together &c. &c.; come, arrived, MBh.; furnished or supplied with, abounding in (instr. or comp.), ib.

**समुपेक्ष** sam-upēksh(-upa-√iksh), Ā. -upēkshate (ep. also °tī), to look completely over or beyond, take no notice of, disregard, neglect, abandon, MBh.; Mṛicch.; Amar.

**Sam-upēkshaka**, mfn. overlooking, not heeding, disregarding, neglecting (gen.), BhP.

**समुपेप्सु** sam-upēpsu, mfn. (fr. Desid. of sam-upa-√āp) wishing to obtain, striving after (acc.), Kāv.

**समुपोद** sam-upōḍha, mfn. (√I. ūh) brought near, presented, offered, Mn. vi, 41; commenced, begun (as a battle), R. (also -upōḍha, ĀśvGr.); risen (as the moon), Uttarar.

**समुपोपविष्ट** sam-upōpa-viṣṭa, mfn. (cf. upōpa [for upa-upa]-√viś) seated together, sitting down, Hariv. 7042.

**समुपोष** sam-upōsh(-upa-√ush), P. -upōshati, to burn or consume together, burn up completely, ŚBr.

**समुञ्ज** sam-√ubj, P. -ubjati, to cover over, close up, press together, ŚBr.

**Sam-ubjita**, mfn. covered over, closed up, AV.

**समुभ** sam-√ubh, P. -ubhnāti, -unapti (impf. -unap), to confine, shut up, keep closed, cover up, RV.

**Sam-ubdha**, mfn. confined, closed, covered up, ib.

**समुत्बल** sam-ulbala, mfn. strong, big, brawny, VarBrS.

**समुलङ्घ** sam-ul-laṅgh(-ud-√laṅgh), P. -laṅghayati, to leap beyond, violate, transgress, neglect, MärkP.; to carry over, transport, Hcar.

**समुल्लिखित** sam-ul-lambita, mfn. (fr. sam-ud-√lamb), hanging up, hanging, Mṛicch.

**समुल्लस** sam-ul-las(-ud-√las), P. -lasati, to shine forth, gleam, glitter, Śiś.; to break forth, appear, Kir.; Pañcat.; to sound, resound, Prasannar.; Caus. -lāsayati, to cause to jump or sport, exhilarate, make glad, MW.

**Sam-ullasita**, mfn. shining forth, gleaming, brilliant, beautiful, Git.; sportive, sporting, W.

**Sam-ullāsa**, m. sporting, dancing, prancing (of a horse), L.; excessive brilliance, exhilaration, MW.

**Sam-ullāsita**, mfn. shining forth, glittering, Kpr.

**समुल्लिख** sam-ul-likh(-ud-√likh), P. -likhati, to scratch up all round, dig up, ŚBr.; to scratch, furrow, Kum.; to rub against, graze, R.; to write down, mention (in a book), L.

**Sam-ullekha**, m. digging up all round, extermination (= utsādana), L.

**समुल्लुप** sam-ul-lup(-ud-√lup), P. -lumpati, to seize upon, lay hold of, pick up, ŚBr.; KātyŚr.

**समुष्** sam-√ush, P. -oshati, to burn up, consume by fire, AV.; ŚBr.

**समुषित** sam-ushita. See sam-√5. vas, p. 1114, col. 3.

**समुष्क** sa-mushka, mfn. having testicles, uncastrated, Baudh.

**समुष्मल** sam-ushyala, mf(ā)n. (fr. sam + √ush = vaś) desirous, loving or exciting love, AV.

**समुहित** samuhitri, v.l. for sam-uditri (q.v.)

**समुह्य** sam-uhya, sam-ūḍha. See sam-√I. ūh.

**समूर** samūra or samūru, m. a kind of deer (the skin of which may be used as a student's seat &c.; accord. to some it has a white mane; cf. camūru), L.

**Samūruka**, m. id., W.

**समूर्तक** samūrtaka, (prob.) w.r. for sam-varitaka, MärkP.

**समूल** sū-mūla, mfn. having roots, overgrown, grassy, green, verdant, ŚBr.; Kauś.; R.; together with the root, root and branch, entire or entirely (also ibc. and am, ind.), Br. &c. &c.; based upon, founded, Gobh., Sch. -kāsham, ind. with root and branch (with √kash, 'to exterminate completely'), Mcar.; Sarvad. -ghātam, ind. with utter extirpation (with √han, 'to destroy utterly'), Śiś.; Sarvad.

**Sam-mūlaka**, mfn. together with the roots, MBh.; together with radish-root, ib.

**समूह** sam-√I. ūh (cf. sam-√vah), P. Ā. -ūhati, °te (ind. p. -ōham, q.v.), to sweep together, bring or gather together, collect, unite, RV.; AV.; Br.; Up.; BhP.: Caus. -ūhayati, to sweep together, heap up, Kauś.

**Sam-uhya**, mfn. in comp. for sam-ūhya. -purīsha (°hyā-), mfn. consisting of rubbish swept or heaped together, ŚBr.; KātyŚr.

**Sam-ūḍha** (or -ūḷha), mfn. swept or pressed together, brought together, collected, united, RV.; TS.; regularly arranged, restored to order (as opp. to vy-ūḍha, 'disarranged,' 'transposed'), Br.; ŚrS.; purified, L.; tamed, L.; -cchandas, mfn. having metres restored to their order, ŚBr.; -dvādaśāha-paddhati, f., -puṇḍarika-paddhati, f. N. of wks.

**Sam-ūhā**, m. (ifc. f. ā) a collection, assemblage, aggregate, heap, number, multitude, AV. &c. &c.; an association, corporation, community, Mn.; Yājñ. &c.; sum, totality, essence, MBh.; N. of a divine being (?), MBh. xiii, 4355; (ā), f. (scil. vṛitti) a partic. mode of subsistence, Baudh.; (°ha)-kārya, n. the business or affairs of a community, MW.; -kshāraka, m. civet, L.; -gandha, m. civet, L. °ūhaka, m. collection, heap, multitude, ĀpŚr.; Pañcar. °ūhana, mfn. sweeping together, collecting, gathering, Mn. iv, 102; (ī), f. a broom, Āpast.; Baudh.; n. the act of sweeping together &c., ŚāṅkhGr.; placing an arrow on the bowstring, L. °ūhin, mfn. forming an aggregate or fit for the formation of an aggregate, Nyāyas., Sch.

1. **Sam-ūhya**, mfn. to be swept together &c. (in Sulbas. = samuhyā-purīsha above), TS.; Kāth.; m. (scil. agni) a kind of sacrificial fire (to be brought or carried by the priest), Pāṇ. iii, 1, 131; a place prepared for the reception of the sacrificial fire, W.

2. **Sam-ūhya**, ind. having brought together. **Sam-ohā**, m. hostile encounter, conflict, war, RV. **Sam-ōham**, ind. bringing or sweeping together, ib.

**समूह** sam-√2. ūh (only Pot. -uhyāt), to perceive, understand, Vop.

**समु** sam-√ri, P. -iyarti, -riṇoti, -riṇvati, or -ricchati (in some forms also Ā.; for -ricchati, °te, see Pāṇ. i, 3, 29), to join together, bring to pass, bring about, RV. iii, 2, 1; to join together, drive together (3. sg. aor. -ārata; perf. p. -ārāna), ib. i, 54, 1; to be brought about, ib. iii, 11, 2; to run together, hasten together towards (acc. or loc.), meet with (instr.), come into collision or conflict, RV.; AV.; ŚBr.; Kauś.; Bhāṭ.: Caus. -arpayati, °te, to throw at, hurl at (acc.), strike, hit, AV.; MBh.; to cause to come into conflict or collision, ŚBr.; to fix or place or insert in, put in or on or down, ib. &c. &c.; to impose, enjoin, R.; to deliver over, consign, commit, Kāv.; Kathās.; Sāh.; to send off, despatch (a messenger), R.

**Sam-arā**, m. (or n., g. ardharcādī) coming together, meeting, concourse, confluence, RV.; AV.; ŚBr.; (ifc. f. ā) hostile encounter, conflict, struggle, war, battle with (saha), ŚāṅkhBr.; MBh. &c.; N. of a king of the Vidyā-dharas, Kathās.; of a king of Kāmpilya, Hariv.; of a brother of king Avantivarman, Rājat.; -karman, n. the action of battle or war, R.; -kāṭara, m. 'timid in battle,' N. of a general, Kautukas.; -kāma-dīpikā, f. N. of wk.; -kshiti, f. field of b°, R.; -jambuka, m. 'b°-jackal,' N. of a man, Kautukas.; -jit (Kathās.), -m-jaya (Cat.), m. 'victorious in b°,' N. of a king; -tuṅga, -bala, and -bhaṭa, m. 'eminent in b°,' and 'battle-force,' and 'battle-soldier,' N. of warriors, Kathās.; -pūṅgava, m. (with dikshita) N. of an author, Cat.; -bhū or -bhūmi, f. field of b°, Vās.; -manohari, f. N. of an astron. wk.; -mardana, m. 'destroying in b°,' N. of Śiva, MBh.; -mūrdhan, m. the front or van of b°, R.; -varman, m. N. of a king, Rājat.; -vasudhā, f. (= bhū), Inscr.; -vijaya, m. N. of a