

MBh.; SaddhP.; to afford to, procure for (dat. or gen.), AitBr.; MBh. &c.; to attain, obtain, acquire, AV.; R. &c.; to ponder on, deliberate, MBh.; to consent, agree, Br.; ChUp.; Desid. of Caus. -*pīpādayishati* (see *sam-pīpādayishā* &c., col. 2): Intens. -*panīpadyate*, to fit well, Sarvad.

**Sampac**, in comp. for *sampad*. - *chanivāra-pūjā* (-*san*°), f., -*chukravāra-pūjā* (-*śukr*°), f. N. of wks.

**Sampat**, in comp. for *sampad*. - *kumāra*, m. N. of a form of Vishnu; -*prapatti*, f., -*maṅgalāśāsana*, n., -*vijaya*, m., -*stotra*, n. N. of wks. - *pradā*, f. 'bestowing fortune,' N. of a form of Bhairavi, Cat.; of a Buddhist deity, W. (cf. Dharmas. 4). - *samtāna-candrikā*, f. N. of wk.

**Sampatti**, f. prosperity, welfare, good fortune, success, accomplishment, fulfilment, turning out well (instr. = 'at random'), Nir.; R. &c.; concord, agreement, ŚrS.; attainment, acquisition, enjoyment, possession, AitBr. &c. &c.; becoming, turning into, Śamk.; being, existing, existence, Suśr.; Hcat.; good state or condition, excellence, MBh.; Suśr.; plenty, abundance, affluence, Kāv.; Kathās.; MärkP.; a sort of medicinal root, W.; a partic. Kalā (q. v.) of Prakṛiti and wife of Īsāna, Cat. °*pattika* (ifc.) = °*patti*, good condition, excellence, Kull.

**Sampād**, f. success, accomplishment, completion, fulfilment, perfection, Yājñ.; MBh. &c.; a condition or requisite of success &c., BhP.; concord, agreement, stipulation, bargain, TS.; ĀpŚr.; equalization of similar things, Śamk.; attainment, acquisition, possession, enjoyment, advantage, benefit, blessing, VarBṛS.; Sarvad.; Pur.; turning into, growing, becoming, Śamk.; being, existence (ifc. = 'possessed of'), R.; Kathās.; BhP.; right condition or method, correctness, RPrāt.; MBh.; excellence, glory, splendour, beauty, Mn.; MBh. &c.; excess, abundance, high degree, MBh.; Kāv. &c.; fate, destiny, Bhag. (also pl.); good fortune, prosperity, riches, wealth (personified = *lakṣmī*), ŚBr.; ChUp.; MBh. &c.; a kind of medicinal plant (= *vriiddhi*), L.; a necklace of pearls, L.; -*vara*, v.l. for *samyad-v*°, Uṇ. iii, 1, Sch.; -*vasu*, m. N. of one of the seven principal rays of the sun (supposed to supply heat to the planet Mars; cf. *samyad-v*°), VP.; -*vipada*, n. (prob.) good and ill-luck, Kās. on Pāṇ. v, 4, 106; -*vinimaya*, m. an interchange of benefit or advantage, MW.

1. **Sam-pada** (for 2. see col. 2) = *sam-panna*, furnished with (ifc.), Car.

**Sampadin**, m. N. of a grandson of Aśoka, Buddh.

**Sam-panna**, mfn. fallen or turned out well, accomplished, effected, perfect, excellent (ifc. or with loc. = 'perfectly acquainted or conversant with'), AV. &c. &c.; of perfect or correct flavour, palatable, dainty, ĀśvGr.; MBh.; R.; endowed or furnished with, possessed of (instr., adv. in -*tas*, or comp. also with transposition of the members; cf. below), ŚBr.; MBh. &c.; (ifc.) become, turned into, R.; m. N. of Śiva, MBh.; (*am*), n. dainty food, a delicacy, MBh. xiii, 4567; -*krama*, m. a partic. Samādhi, Buddh.; -*kshirā*, f. giving good milk (superl. °*ra-tamā*), Kās. on Pāṇ. ii, 3, 41; -*m-kāram*, ind. making dainty, seasoning, ib. iii, 4, 26; -*tama*, mfn. most complete or perfect, AitAr.; -*tara*, mfn. more or most dainty or delicate, R.; -*tā*, f. the being endowed with or possessed of (comp.), Daś.; -*danta*, mfn. possessing teeth, ĀśvGr.; -*pāniya*, mfn. rich in water, Pat. on Pāṇ. i, 2, 52; -*rūpa*, mfn. of perfect form, complete, MW.; dainty, delicate, ib. °*pannaka*, mfn. = °*panna*, ib.

**Sam-pāda**, m. (in *duḥ-s*°, q. v.)

**Sam-pādaka**, mfn. (fr. Caus.) procuring, bestowing, Uttamac.; effecting, producing (-*tva*, n.), Vās.

**Sam-pādana**, mf(ā)n. (fr. id.) procuring, bestowing, MBh.; accomplishing, carrying out, Vcar.; n. the act of procuring or bestowing, Kathās.; Sarvad.; bringing about, carrying out, accomplishing, effecting, making, Kāv.; Pañcat.; Kathās.; putting in order, preparing, Mn. °*pādaniya*, mf(ā)n. to be procured, to be carried out or accomplished or effected, Hit.; Kull.; to be appeased (as a longing), Uttarar.

**Sam-pādān**, ind. making complete (in number), TBr. °*pādāyitri*, mfn. a procurer, accomplisher, producer, Kum.; Sāh.; Kull.

**Sam-pādita**, mfn. brought about, accomplished, fulfilled (-*tva*, n.), Śak. °*pādīn*, mfn. coinciding

with, fit or suitable for (instr. or comp.), Nir.; effecting, accomplishing, procuring, Yājñ.; Kathās.; Sāy. °*pādya*, mfn. to be brought about or accomplished (-*tva*, n.), MBh.; Sarvad.; to be made complete (in number), TS.

**Sam-pīpādayishā**, f. (fr. Desid.) the wish to bring about or accomplish, Yogas., Sch.; the desire to make fit or appropriate, Śamk. °*pīpādayishita*, mfn. wished to be completed (-*tva*, n.), Śamk.

**सम्पद 2. sam-pada**, n. (for 1. see col. 1) standing with the feet together or even (= *samam pada-yugmam*), L.

**सम्पर sam-para**, g. *utkarādi*.

**Sampariya**, mfn. (fr. prec.), ib.

**सम्पराय sam-parāya**, m. (fr. *sam-parā-*√5. 2) decease, death, Vas.; BhP.; existence from eternity, Śāṅd.; conflict, war, battle, Suparṇ.; Daś.; calamity, adversity, L.; futurity, future time, L.; a son, W. °*parāyaka*, m. hostile encounter, war, battle, L.

**Sam-parēta**, mfn. liable to die, AitAr.; deceased, dead, BhP.

**सम्परिकम्प sam-pari-√kamp**, Caus. -*kampayati*, to cause to tremble, shake violently, agitate, BhP.

**सम्परिकीर्ते sam-pari-√kīrt**, P. -*kīrtayati*, to enumerate fully, VarBṛS.

**Sam-parikīrtita**, mfn. fully enumerated, Suśr.

**सम्परिक्रम sam-pari-√kram**, P. Ā. -*krāmati*, -*kramate*, to go or walk round, visit in succession, MBh.; Pañcat.

**सम्परिख्या sam-pari-√khyā**, P. -*khyāti*, to communicate completely, relate in full, MBh.

**सम्परिग्रह sam-pari-√grah**, P. Ā. -*grīhṇāti*, -*grīhṇite*, to accept, receive, R.; to receive in a friendly manner, MBh.; to embrace, MW.; to undertake, accomplish, perform, MBh.; to take in or understand thoroughly, KathUp.

**Sam-parigraha**, m. receiving with kindness, Ragh.; property, MBh.

**सम्परिचर sam-pari-√car**, P. -*carati*, to attend on, serve, BhP.

**सम्परिचिन्तित sam-paricintita**, mfn. (√*cint*) thought out, devised, R.

**सम्परितुष sam-pari-√tush**, P. -*tushyati*, to feel quite satisfied or content, MW.; Caus. -*toshayati*, to satisfy completely, appease, ib.

**Sam-paritoshita**, mfn. (fr. Caus.) fully satisfied, quite appeased, ib.

**सम्परित्यज sam-pari-√tyaj**, P. -*tyojati*, to abandon, desert, leave, Hariv.; R.

**Sam-parityakta**, mfn. abandoned, given up; -*jivita*, mfn. (a battle) in which expectation of life is abandoned, R.

**सम्परिदह sam-pari-√dah**, Pass. -*dahyati*, to be burnt or consumed by fire, MBh.

**सम्परिपालन sam-pari-pālana**, n. (√*pāl*) guarding, protecting, R.

**सम्परिपूज sam-pari-√pūj**, Caus. -*pūjayati*, to respect highly, revere, MBh.

**सम्परिपूर्ण sam-pari-pūrṇa**, mfn. (√*pūr*) quite filled, fully satisfied, R.; perfected; -*vidya*, mfn. perfect in knowledge, MBh.

**सम्परिपृष्ट sam-pari-pṛishṭa**, mfn. (√*prach*) questioned, asked, MBh.

**सम्परिप्रेप्सु sam-pari-prēpsu**, mfn. (Desid. √*āp*) lying in wait to seize (acc.), MBh.

**सम्परिप्लु sam-pari-√plu**, Ā. -*plavate*, to flow quite over, overflow (see p. p.)

**Sam-paripluta**, mf(ā)n. overflowed, MBh.; overwhelmed (with misfortune), distressed, ib.

**सम्परिभू sam-pari-√bhū**, P. -*bhavati*, to despise, contemn; Pass. -*bhūyate*, to be despised, MBh.; Caus. -*bhāvayati*, to cause to keep together, fix firmly together, ib.

**सम्परिभ्रष्ट sam-pari-bhrashṭa**, mfn. (fr. √*bhrasṭ*) deprived of (abl.), MBh.

**सम्परिमार्गण sam-pari-mārgaṇa**, n. (√*mārg*) searching about for, search, R.

**सम्परिमुद sam-pari-√mud**, Ā. -*modate*, to rejoice or exult far and wide, Hariv.

**सम्परिरक्ष sam-pari-√raksh**, P. -*rakshati*, to protect, defend, R.

**सम्परिरभ् sam-pari-√rabh**, Ā. -*rabhate*, to clasp or embrace together, R.; to take well hold of, MW.

**सम्परिवृ sam-pari-√I. vṛi**, P. -*vṛinoti*, -*vṛinute*, to surround, encompass (see below): Caus. -*vārayati*, id., MBh.; R.

**Sam-parivārita**, mf(ā)n. (fr. Caus.) surrounded, encompassed, ib.

**Sam-parivṛita** (R.) or °*pārīv*° (AV.), mfn. id.

**सम्परिवृञ्ज sam-pari-√vṛij**, Caus. -*varjayati*, to shun, avoid, MBh.

**सम्परिवृत् sam-pari-√vṛit**, Ā. -*varṭate*, to turn round, roll round (with acc.), revolve, roll (as the eyes; with *hṛidi* or *manasi*, 'to turn over in the mind'), MBh.; Hariv.; R. &c.; to exist, MW.; to turn back, return, R.; to turn back or desist from (abl.), BhP.; Caus. -*varṭayati*, to lead round, R.; to wring (the hands), Divyāv.

**Sam-parivarta**, m. moving to and fro, stirring, Dharmasarm.

**Sam-parivṛitta**, mfn. turned round, Suśr.

**सम्परिवेष्टित sam-pari-vesthita**, mfn. (fr. √*vesth*) wound round, Suśr.

**सम्परिशोषण sam-pari-śoṣaṇa**, n. drying or withering up, R.

**सम्परिश्रान्त sam-pari-śrānta**, mfn. (√*śram*) exceedingly wearied or fatigued, R.

**सम्परिश्रि sam-pari-√śri**, P. Ā. -*śrayati*, °*te*, to cover over, AitBr.

**Sam-parishrita**, mfn. covered over, ib.

**सम्परिष्वञ्ज sam-pari-śhvāñj** (√*svāñj*), P. Ā. -*shvajati*, °*te*, to clasp, embrace, MBh.; Hariv.; R. &c.

**Sam-parishvakta**, mfn. closely embraced, ŚBr.; MBh.

**सम्परिहृ sam-pari-√hṛi**, P. Ā. -*harati*, °*te*, to cause to turn round or back, MBh.

**सम्परिहृष् sam-pari-√hṛish**, Caus. -*harshayati*, to make completely happy, delight, MBh.

**सम्परी sam-parī** (-*pari-√5. i*), P. -*paryeti*, to go round, circumambulate, R.; to embrace, contain, AV.; to deliberate, ponder, KathUp.

**सम्परेत sam-parēta**. See col. 2.

**सम्पर्के sam-parka** &c. See *sam-√pric*.

**सम्पर्याप sam-pary-√āp** (only ind. p. -*āpya*), to take hold of together or simultaneously, Kauś.

**सम्पर्यासन sam-pary-āsana**, n. (Caus. of √2. *as*) the act of upsetting (as of a carriage), VarBṛS.

**सम्पलाय sam-palāy** (see *palāy*; only aor. -*palāyishṭa*), to run away together, escape, Bhaṭṭ.

**सम्पवन sam-pavana** &c. See *sam-√pū*.

**सम्पश् sam-√paś**, P. Ā. -*paśyati*, °*te* (occurring only in present; cf. *sam-√driś*), to see at the same time, survey (Ā. 'to look at each other,' also = 'to be together'), RV.; TS.; AV.; to see, behold, perceive, recognize (*yasya sam-paśyataḥ*, 'before whose eyes'), Mn.; MBh. &c.; to look at, inspect, review, ib.; to see, i.e. admit into one's presence, receive, MBh.; R.; to look upon as, regard as (two acc.), MBh.; to attend to, ponder, consider, Mn.; MBh. &c.; to count over or up, calculate, recapitulate, TS.; ŚBr.

**सम्पा sam-√I. pā**, P. Ā. -*pibati*, °*te*, to drink together, RV.; AV.; Br.; ŚāṅkhGr.; Caus. -*pāyayati*, to cause to drink together, make to drink, BhP.

**Sam-pā**, f. drinking together, TS.; ŚBr.; (with *Vasishṭhasya*) N. of a Sāman, ĀrshBr.

**Sam-pibā**, mfn. swallowing down, AV.