

Sam-pīti, f. drinking in company, comotation, Pāp. iii, 3, 95, Sch.

सम्पाक sam-pāka &c. See sam-√pac.

सम्पाट sam-pāta, m. (= pāta) the intersection of the prolonged side of a triangle by a perpendicular, Col.; a spindle, L.

सम्पात sam-pāta, °ti &c. See sam-√pat.

सम्पाद sam-pāda, °daka &c. See sam-√pad.

सम्पार sam-pāra, °raṇa &c. See sam-√I. pri.

सम्पाल् sam-√pāl, P. -pālayati, to protect, guard, MBh.; MärkP.; to keep (a promise), MBh.

Sam-pālita, mfn. got over, overcome, MBh.

सम्पिरद् sam-√piṇḍ, P. -piṇḍayati, to heap together, accumulate, MBh.

Sam-piṇḍita, mfn. heaped together, drawn or brought together into one mass, R.; Kathās.; °tān-guli, mfn. having the fingers clenched or closed, L.

सम्पिधान sam-pidhāna, n. covering, a cover (= ācchādāna), L.

सम्पिष् sam-√pish, P. -pinashti, to grind or rub together, pound or crush to pieces, shatter, destroy, kill, RV. &c. &c.

Sam-pishṭā, mfn. crushed or broken to pieces, pounded, bruised, shattered, destroyed, MBh.; R.

Sam-pesha, m., g. samtāpādi (cf. sāmpeshika). °peshana, n. the act of grinding together, pounding, MW.

सम्पीड sam-√piḍ, P. -piḍayati, to compress, press or squeeze together, torment, harass, force (ind. p. -piḍya = 'by pressure or force, 'forcibly'), MBh.; Kāv. &c.; to reckon up, calculate together, Sūryas.; Kull.; (in astron.) to obscure, eclipse (cf. below).

Sam-pīḍa, m. pressing or squeezing together, pressure, Kir.; (ā), f. pain, torture, Gobh.; Mn.; Hariv. °piḍana, n. compression, pressing, squeezing (also as a partic. fault in pronunciation), MBh.; Kāv. &c. °piḍita, mfn. pressed together, squeezed &c.; obscured, eclipsed, VarBṛS.; thoroughly filled with, Kāraṇḍ.

सम्पीति sam-pīti. See above.

सम्पुञ्ज sam-puñja, m. a heap, multitude, Subh.

सम्पुट sam-puṭa, m. (ifc. f. ā; cf. puṭa) a hemispherical bowl or anything so shaped, Kāv.; Sūr.; Hcat.; the space between two bowls, Bhpr.; a round covered case or box or casket (for jewellery &c.), Nilak.; a hemisphere, Gol.; the Kurabaka flower, L.; a kind of coitus, L.; credit, balance (°te √likh with gen., 'to write down to the credit of'), Kathās.; N. of a work, Buddh.; = eka-jātīyābhaya-madhya-vartin, Tantras.

Sam-puṭaka, m. (prob.) a wrapper, envelope, Hcat.; a round case or box or casket, L.; a kind of coitus, L.; (ikā), f. a box filled with ornaments, Pañcat.

Samputi, in comp. for sam-puṭa. = karana, n. the furnishing with a cover or lid, Samk. = √kṛi, P. -karoti, to furnish with a cover, cover up, Hcat.; AgP.

सम्पुष् sam-√puṣh, Caus. -pothayati, to crush down, destroy, MBh.; Hariv.

सम्पुष् sam-√push, P. -pushnāti, to become thoroughly nourished, increase, grow, Bhartṛ.

Sam-pushka, mfn. = akshata, unground (perhaps w. r. for sam-sushka), ĀpGr.

Sam-pushṭi, f. perfect prosperity, ŚrS.

Sam-poshya, mfn. to be well nourished or supported, MW.

सम्पू sam-√pū, P. Ā. -punāti, -punite, to cleanse thoroughly, purify, RV.; ĀsvGr.; Caus. -pāvayati, to make thoroughly clean, cleanse, purify, ŚBr.

Sam-pavana, n. perfect purification, Gṛihas.

Sam-pāvana, n. (fr. Caus.) id., KātyŚr.

Sam-pūyana, n. the being thoroughly purified, complete purification, Gṛihas.

सम्पूज sam-√pūj, Caus. -pūjayati, to salute deferentially, honour greatly, revere, Mn.; MBh.

&c.; to present respectfully with (instr.), Hit.; to praise, commend, MBh.

Sam-pūjaka, mfn. honouring, revering, Car.

Sam-pūjana, n. the act of treating with great respect, Mn. iii, 137.

Sam-pūjā, f. honouring, reverence, esteem, MBh. °pūjanīya or °pūjayitavya, mfn. to be highly honoured or valued or respected, W. °pūjita, mfn. greatly honoured &c.; m. N. of a Buddha, Lalit. °pūjya, mfn. to be greatly honoured or respected, Mn.; MBh. &c.

सम्पूर्व sam-pūrva, mfn. preceded by or compounded with sam, MW.

सम्पु sam-√I. pri, Caus. -pārayati, to bring or convey over to the further side, bring to an end, accomplish, perform, Br.; ŚrS.

Sam-pāra, m. N. of a king (son of Samara and brother of Pāra), VP. °pāraṇa, mfn. conveying to the further side, leading to a goal, furthering, promoting (any useful object), RV.; ŚBr.; (am), n. accomplishment, fulfilment, MaitrS. °pārin, mfn. conveying across (as a boat or ship), AitBr.

सम्पृच् sam-√pṛic, P. Ā. -pṛinakti, -pṛinakte (Ved. also Impv. -pṛipṛidhi; Pot. -pṛipṛiyāt; inf. -pṛicak), to mix together, commingle, bring into contact, connect, unite (Ā. and Pass., 'to be mixed &c.'; 'to be in contact or connected or united'), RV. &c. &c.; to fill up, fill or satiate or endow or present with (instr.); Ā. and Pass., 'to be filled or presented with'), RV.; AV.; TBr.

Sam-parka, m. (ifc. f. ā) mixing together, mixture, commingling, conjunction, union, association, touch, contact between (comp.) or with (instr. with or without saha, gen., or comp.), MaitrUp.; MBh.; Kāv. &c.; bodily contact, sexual intercourse with (comp.), Kull.; addition, sum, Āryabh. °parkin, mfn. (cf. Pāp. iii, 2, 142) mixed, blended, W.; connected or united with, Bhaṭṭ.; Bālar. °parkīya, mfn. relating to contact or connection, liable to come in contact, W.

Sam-parcana, n. (used to explain √kuc and ric), Dhātup.

Sām-prikta, mfn. mixed together, blended, combined, connected, come into contact with (instr., loc., or comp.), MBh.; Kāv. &c.; filled with, TBr.; interspersed, inlaid, W.; -tva, n. the being connected or united, junction, union, Vām. iii, 1, 14.

Sam-pṛic, mfn. being in or coming into contact, VS.

सम्पृच्छम् sam-pṛiccham, sam-pṛicche. See sam-√pṛach, p. 1174, col. 1.

सम्पृच् sam-√pṛi, Pass. -pūryate, to be completely filled, become quite full, ŚBr.; Caus. -pūrayati, to fill completely, make full, Pañcat.; Kathās.; to complete (a number), Lāty.; to fill (with noise), MBh.; to fulfil (a desire), Kathās.

Sam-pūraka, mfn. filling completely, cramming or stuffing (as the stomach), Car. °pūraṇa, n. filling the stomach, eating one's fill (also 'nourishing food'), ib. °pūraṇīya, mfn. to be made complete (as a number), Hcat. °pūrīta, mfn. filled quite full, filled with, Pañcat.

Sam-pūrṇa, mfn. completely filled or full (also said of the moon), full of, completely endowed or furnished with (instr., gen., or comp.), MBh.; Kāv. &c.; complete (also in number), whole, entire, Mn.; MBh. &c.; abundant, excessive, Bhartṛ.; possessed of plenty, ŚārṅP.; fulfilled, accomplished, Mṛicch.; Śak.; m. (in music) a scale which comprehends all the notes of the gamut, W.; one of the four wagtails employed for augury, VarBṛS. xl, 2; (ā), f. a partic. Ekādaśī (q. v.); n. ether, the ethereal element or atmosphere, W.; -kāma, mfn. filled with desire, Kum.; -kālīna, mfn. occurring at the full or right time, Kull.; -kumbha, m. a full jar, Subh.; -tara, mfn. more filled, very full, R.; -tā, f. complete fullness, perfection, completeness, Rājat. (also -tva, W.); a full measure (-yukta, mfn. 'possessing abundance or one's fill'), Pañcat.; -puccha, mfn. spreading the tail (as a peacock), Mṛicch.; -punya-mahiman, mfn. one whose greatness is acquired by abundant meritorious acts, Rājat.; -phala-bhāj, mfn. obtaining a full reward, Mn. i, 109; -mūrchā, f. a partic. mode of fighting, MBh.; -lakshana, mf(ā)n. complete in number, Kathās.; -vidya, mfn. replete with knowledge, MW.; -vrata, n. a partic. observance,

Cat.; -samhitā, f. N. of wk.; -sṛiḥa, mfn. one whose desire is fulfilled (-tā, f.), Sāh.; °nānga, mfn. complete in limbs or parts, entire, Mudr.

Sam-pūrṭi, f. fulfilment, completion, Sāy.; Naish.

Sam-pṛiṇa, mfn. filling up, filling, ŚāṅkhŚr.

सम्पेष sam-pesha, °shana, See sam-√pish.

सम्प्रकम्प sam-pra-√kamp, Ā. -kampate, to tremble or be greatly agitated, shiver, Kāth.; Caus. -kampayati, to cause to tremble, agitate, R.

सम्प्रकाश sam-pra-√kāś, Ā. -kāśate, to become manifest, be visible, appear; to shine, glitter, MBh.; R.; Caus. -kāśayati, to illuminate, make manifest, discover, Lalit.

Sam-prakāśa, m. bright appearance, Bhaṭṭ. °prakāśaka, mfn. manifesting, announcing, directing, Lalit. °prakāśana, n. manifestation, discovering, Kām.; -tā, f. the taking place of a manifestation, Buddh. °prakāśita, mfn. made manifest, displayed, MBh. °prakāśya, mfn. to be manifested or displayed, Pañcat.

सम्प्रकीर्ण sam-pra-kīrṇa, mfn. (√kṛi) mixed, mingled (a-s°), ŚāṅkhŚr.

सम्प्रकीर्तित sam-prakīrtita, mf(ā)n. mentioned, MBh.; designated, called, Bhag.; Pañcat.; Sūr.

सम्प्रकृक् sam-pra-√kṛi, P. Ā. -karoti, -kurute, to produce or effect together, Car.; to perform, begin, MBh.; to effect, render, cause anything to become (with two acc.), R.

सम्प्रकृष् sam-pra-kṛish, P. -karshati, to drag along with, MBh.

सम्प्रकृप् sam-pra-√kṛip, Caus. -kalpayati, to install, MBh.; to regulate, appoint, settle, Kāty.

Sam-prakalpita, mfn. (fr. Caus.) installed, disposed, settled, MBh.

Sam-prakṛipta, mfn. prepared, arranged, Bhaṭṭ.; well provided with, MW.

सम्प्रक्रम् sam-pra-√kram, Ā. -kramate, to proceed to do or set about anything, to begin (with acc. or inf.), MBh.; R.

सम्प्रक्लिष् sam-pra-√kliṣ, P. -kliṣnāti, to crush or press together, knead, squeeze, ĀpŚr.

सम्प्रक्षाल sam-pra-kshāla, mfn. (√2. kshal) performing the prescribed ablutions, MBh.; m. a kind of hermit or holy man, R.

Sam-prakshālana, n. the act of washing entirely away, destruction (of the world) by inundation, ib.; complete ablation, purification by water, MW.; bathing, ib.; (ṛ), f. (scil. vṛitti) a partic. kind of livelihood, Baudh.

सम्प्रक्षिप् sam-pra-√kship, P. Ā. -kshipati, °te, to throw or hurl at, cast, MBh.

सम्प्रक्षुब्ध sam-pra-√kshubh, P. Ā. -kshubhyati, -kshobhate, to be shaken or agitated, become confused, R.

Sam-prakshubhita, mfn. shaken, tossed about; -mānasa, mfn. agitated or confused or perplexed in mind, R.

सम्प्रक्षै sam-pra-√kshai, Caus. -kshūpayati, to extinguish, TS.

सम्प्रस्थान sam-prakhyāna, n., Mahāvya.

सम्प्रगर्जित sam-pra-garjita, n. (√garj) loud roaring, Buddh.

सम्प्रगाह sam-pra-√gāh, Ā. -gāhate, to dive or plunge into, enter (acc.), MBh.

सम्प्रगृस् sam-pra-√I. gṛi, P. -gṛināti, to name, AitBr.; to recite or celebrate together, MW.

सम्प्रगै sam-pra-√gai, P. -gāyati, to begin to sing, sing, pronounce by singing, Lāty.; MBh.

सम्प्रग्रह sam-pra-√grah, P. Ā. -grihṇāti, -grihṇite, to hold forth or stretch forth together, ŚBr.; to seize or take hold of together, ib.; to take hold of, MBh.; VarBṛS.; to accept, receive (with vacanam, 'to receive any one's words well or kindly'), ib.; Yājñ.

सम्प्रघृष् sam-pra-√ghṛish, P. -gharshati, to rub into or on, Sūr.