

**Sam-pīti**, f. drinking in company, comotation, Pāṇ. iii, 3, 95, Sch.

**सम्पाक** *sam-pāka* &c. See *sam-√pac*.

**सम्पाट** *sam-pāṭa*, m. (= *pāṭa*) the intersection of the prolonged side of a triangle by a perpendicular, Col.; a spindle, L.

**सम्पात** *sam-pāta*, °ti &c. See *sam-√pat*.

**सम्पाद** *sam-pāda*, °daka &c. See *sam-√pad*.

**सम्पार** *sam-pāra*, °raṇa &c. See *sam-√I. pri*.

**सम्पाल** *sam-√pāl*, P. -*pālayati*, to protect, guard, MBh.; MärkP.; to keep (a promise), MBh.

**Sam-pālita**, mfn. got over, overcome, MBh.

**सम्पिण्ड** *sam-√piṇḍ*, P. -*piṇḍayati*, to heap together, accumulate, MBh.

**Sam-piṇḍita**, mfn. heaped together, drawn or brought together into one mass, R.; Kathās.; °tāṇ-guli, mfn. having the fingers clenched or closed, L.

**सम्पिधान** *sam-pidhāna*, n. covering, a cover (= *ācchādana*), L.

**सम्पिष** *sam-√piṣh*, P. -*pinashṭi*, to grind or rub together, pound or crush to pieces, shatter, destroy, kill, RV. &c. &c.

**Sam-piṣṭā**, mfn. crushed or broken to pieces, pounded, bruised, shattered, destroyed, MBh.; R.

**Sam-pesha**, m., g. *samtāpādi* (cf. *sāmpeshika*). °*peshana*, n. the act of grinding together, pounding, MW.

**सम्पीड** *sam-√pīḍ*, P. -*pīḍayati*, to compress, press or squeeze together, torment, harass, force (ind. p. -*pīḍya* = 'by pressure or force,' 'forcibly'), MBh.; Kāv. &c.; to reckon up, calculate together, Sūryas.; Kull.; (in astron.) to obscure, eclipse (cf. below).

**Sam-pīḍa**, m. pressing or squeezing together, pressure, Kir.; (ā), f. pain, torture, Gobh.; Mn.; Hariv. °*pīḍana*, n. compression, pressing, squeezing (also as a partic. fault in pronunciation), MBh.; Kāv. &c. °*pīḍita*, mfn. pressed together, squeezed &c.; obscured, eclipsed, VarBrS.; thoroughly filled with, Kāraṇḍ.

**सम्पीति** *sam-pīti*. See above.

**सम्पुञ्ज** *sam-puñja*, m. a heap, multitude, Subh.

**सम्पुट** *sam-puṭa*, m. (ifc. f. ā; cf. *puṭa*) a hemispherical bowl or anything so shaped, Kāv.; Suśr.; Hcat.; the space between two bowls, Bhpr.; a round covered case or box or casket (for jewellery &c.), Nilak.; a hemisphere, Gol.; the Kurabaka flower, L.; a kind of coitus, L.; credit, balance (°*te* / *likh* with gen., 'to write down to the credit of'), Kathās.; N. of a work, Buddh.; = *eka-jātīyōbhaya-madhya-vartin*, Tantras.

**Sam-puṭaka**, m. (prob.) a wrapper, envelope, Hcat.; a round case or box or casket, L.; a kind of coitus, L.; (ikā), f. a box filled with ornaments, Pañcat.

**Samputī**, in comp. for *sam-puṭa*. - *karana*, n. the furnishing with a cover or lid, Samk. - *√kṛi*, P. -*karoti*, to furnish with a cover, cover up, Hcat.; AgP.

**सम्पुष्** *sam-√puṣh*, Caus. -*pothayati*, to crush down, destroy, MBh.; Hariv.

**सम्पुष्** *sam-√push*, P. -*pushnāti*, to become thoroughly nourished, increase, grow, Bhartṛ.

**Sam-pushka**, mfn. = *akshata*, unground (perhaps w. r. for *sam-sushka*), ĀpGr.

**Sam-pushti**, f. perfect prosperity, ŚrS.

**Sam-poshya**, mfn. to be well nourished or supported, MW.

**सम्पू** *sam-√pū*, P. Ā. -*punāti*, -*punite*, to cleanse thoroughly, purify, RV.; ĀśvGr.; Caus. -*pāvayati*, to make thoroughly clean, cleanse, purify, ŚBr.

**Sam-pavana**, n. perfect purification, Gṛīhyas.

**Sam-pāvana**, n. (fr. Caus.) id., KātyŚr.

**Sam-pūyana**, n. the being thoroughly purified, complete purification, Gṛīhyas.

**सम्पूज** *sam-√pūj*, Caus. -*pūjayati*, to salute deferentially, honour greatly, revere, Mn.; MBh.

&c.; to present respectfully with (instr.), Hit.; to praise, commend, MBh.

**Sam-pūjaka**, mfn. honouring, revering, Car.

**Sam-pūjana**, n. the act of treating with great respect, Mn. iii, 137.

**Sam-pūjā**, f. honouring, reverence, esteem, MBh. °*pūjaniya* or °*pūjayitavya*, mfn. to be highly honoured or valued or respected, W. °*pūjita*, mfn. greatly honoured &c.; m. N. of a Buddha, Lalit. °*pūjya*, mfn. to be greatly honoured or respected, Mn.; MBh. &c.

**सम्पूर्व** *sam-pūrva*, mfn. preceded by or compounded with *sam*, MW.

**सम्पृ** *sam-√I. pri*, Caus. -*pārayati*, to bring or convey over to the further side, bring to an end, accomplish, perform, Br.; ŚrS.

**Sam-pāra**, m. N. of a king (son of Samara and brother of Pāra), VP. °*pāraṇa*, mfn. conveying to the further side, leading to a goal, furthering, promoting (any useful object), RV.; ŚBr.; (am), n. accomplishment, fulfilment, MaitrS. °*pārin*, mfn. conveying across (as a boat or ship), AitBr.

**सम्पृच्** *sam-√pric*, P. Ā. -*prīṇakti*, -*prīṇkte* (Ved. also Impv. -*piṇḍigdhī*; Pot. -*piṇḍicyāt*; inf. -*prīcaḥ*), to mix together, commingle, bring into contact, connect, unite (Ā. and Pass., 'to be mixed &c.'; 'to be in contact or connected or united'), RV. &c. &c.; to fill up, fill or satiate or endow or present with (instr.; Ā. and Pass., 'to be filled or presented with'), RV.; AV.; TBr.

**Sam-parka**, m. (ifc. f. ā) mixing together, mixture, commingling, conjunction, union, association, touch, contact between (comp.) or with (instr. with or without *saha*, gen., or comp.), MaitrUp.; MBh.; Kāv. &c.; bodily contact, sexual intercourse with (comp.), Kull.; addition, sum, Āryabh. °*parkin*, mfn. (cf. Pāṇ. iii, 2, 142) mixed, blended, W.; connected or united with, Bhaṭṭ.; Bālar. °*parkiya*, mfn. relating to contact or connection, liable to come in contact, W.

**Sam-parcana**, n. (used to explain *√kuc* and *ric*), Dhātup.

**Sam-prikta**, mfn. mixed together, blended, combined, connected, come into contact with (instr., loc., or comp.), MBh.; Kāv. &c.; filled with, TBr.; interspersed, inlaid, W.; -*tva*, n. the being connected or united, junction, union, Vām. iii, 1, 14.

**Sam-pric**, mfn. being in or coming into contact, VS.

**सम्पृच्छम्** *sam-priccham*, *sam-pricche*. See *sam-√prach*, p. 1174, col. 1.

**सम्पृ** *sam-√pri*, Pass. -*pūryate*, to be completely filled, become quite full, ŚBr.; Caus. -*pūrayati*, to fill completely, make full, Pañcat.; Kathās.; to complete (a number), Lāṭy.; to fill (with noise), MBh.; to fulfil (a desire), Kathās.

**Sam-pūraka**, mfn. filling completely, cramming or stuffing (as the stomach), Car. °*pūraṇa*, n. filling the stomach, eating one's fill (also 'nourishing food'), ib. °*pūraṇiya*, mfn. to be made complete (as a number), Hcat. °*pūrīta*, mfn. filled quite full, filled with, Pañcat.

**Sam-pūrṇa**, mfn. completely filled or full (also said of the moon), full of, completely endowed or furnished with (instr., gen., or comp.), MBh.; Kāv. &c.; complete (also in number), whole, entire, Mn.; MBh. &c.; abundant, excessive, Bhartṛ.; possessed of plenty, ŚārngP.; fulfilled, accomplished, Mṛicch.; Śak.; m. (in music) a scale which comprehends all the notes of the gamut, W.; one of the four wags-tails employed for augury, VarBrS. xl, 2; (ā), f. a partic. Ekādaśī (q. v.); n. ether, the ethereal element or atmosphere, W.; -*kāma*, mfn. filled with desire, Kum.; -*kālina*, mfn. occurring at the full or right time, Kull.; -*kumbha*, m. a full jar, Subh.; -*tara*, mfn. more filled, very full, R.; -*tā*, f. complete fullness, perfection, completeness, Rājat. (also -*tva*, W.); a full measure (-*yukta*, mfn. 'possessing abundance or one's fill'), Pañcat.; -*puccha*, mfn. spreading the tail (as a peacock), Mṛicch.; -*punya-mahiman*, mfn. one whose greatness is acquired by abundant meritorious acts, Rājat.; -*phala-bhāj*, mfn. obtaining a full reward, Mn. i, 109; -*murchā*, f. a partic. mode of fighting, MBh.; -*lakshana*, mf(ā)n. complete in number, Kathās.; -*vidya*, mfn. replete with knowledge, MW.; -*vrata*, n. a partic. observance,

Cat.; -*samhita*, f. N. of wk.; -*spriha*, mfn. one whose desire is fulfilled (-*tā*, f.), Sāh.; °*nānga*, mfn. complete in limbs or parts, entire, Mudr.

**Sam-pūrti**, f. fulfilment, completion, Sāy.; Naish.

**Sam-pūṇa**, mfn. filling up, filling, ŚāṅkhŚr.

**सम्पेष** *sam-pesha*, °*shaṇa*, See *sam-√piṣh*.

**सम्प्रकम्प** *sam-pra-√kamp*, Ā. -*kampate*, to tremble or be greatly agitated, shiver, Kāth.; Caus. -*kampayati*, to cause to tremble, agitate, R.

**सम्प्रकाश** *sam-pra-√kāś*, Ā. -*kāśate*, to become manifest, be visible, appear; to shine, glitter, MBh.; R.; Caus. -*kāśayati*, to illuminate, make manifest, discover, Lalit.

**Sam-prakāśa**, m. bright appearance, Bhaṭṭ. °*prakāśaka*, mfn. manifesting, announcing, directing, Lalit. °*prakāśana*, n. manifestation, discovering, Kām.; -*tā*, f. the taking place of a manifestation, Buddh. °*prakāśita*, mfn. made manifest, displayed, MBh. °*prakāśya*, mfn. to be manifested or displayed, Pañcat.

**सम्प्रकीर्ण** *sam-pra-kirṇa*, mfn. (√*kṛi*) mixed, mingled (a-s°), ŚāṅkhŚr.

**सम्प्रकीर्तित** *sam-prakirtita*, mf(ā)n. mentioned, MBh.; designated, called, Bhag.; Pañcat.; Suśr.

**सम्प्रकृ** *sam-pra-√kṛi*, P. Ā. -*karoti*, -*kurute*, to produce or effect together, Car.; to perform, begin, MBh.; to effect, render, cause anything to become (with two acc.), R.

**सम्प्रकृष्** *sam-pra-kṛish*, P. -*karshati*, to drag along with, MBh.

**सम्प्रकृप** *sam-pra-√klṛip*, Caus. -*kalpayati*, to install, MBh.; to regulate, appoint, settle, Kāty.

**Sam-prakalpita**, mfn. (fr. Caus.) installed, disposed, settled, MBh.

**Sam-prakṛipta**, mfn. prepared, arranged, Bhaṭṭ.; well provided with, MW.

**सम्प्रक्रम** *sam-pra-√kram*, Ā. -*kramate*, to proceed to do or set about anything, to begin (with acc. or inf.), MBh.; R.

**सम्प्रक्लिष** *sam-pra-√kliṣ*, P. -*kliṣnāti*, to crush or press together, knead, squeeze, ĀpŚr.

**सम्प्रक्षाल** *sam-pra-kshāla*, mfn. (√2. *kshal*) performing the prescribed ablutions, MBh.; m. a kind of hermit or holy man, R.

**Sam-prakshālana**, n. the act of washing entirely away, destruction (of the world) by inundation, ib.; complete ablution, purification by water, MW.; bathing, ib.; (ī), f. (scil. *vrītti*) a partic. kind of livelihood, Baudh.

**सम्प्रक्षिप** *sam-pra-√kship*, P. Ā. -*kshipati*, °*te*, to throw or hurl at, cast, MBh.

**सम्प्रक्षुभ** *sam-pra-√kshubh*, P. Ā. -*kshubhyati*, -*kshobhate*, to be shaken or agitated, become confused, R.

**Sam-prakshubhita**, mfn. shaken, tossed about; -*mānasa*, mfn. agitated or confused or perplexed in mind, R.

**सम्प्रक्षै** *sam-pra-√kshai*, Caus. -*kshāpayati*, to extinguish, TS.

**सम्प्रख्यान** *sam-prakhyāna*, n., Mahāvvy.

**सम्प्रगर्जित** *sam-pra-garjita*, n. (√*garj*) loud roaring, Buddh.

**सम्प्रगाह** *sam-pra-√gāh*, Ā. -*gāhate*, to dive or plunge into, enter (acc.), MBh.

**सम्प्रगृ** *sam-pra-√I. grī*, P. -*grīṇāti*, to name, AitBr.; to recite or celebrate together, MW.

**सम्प्रगै** *sam-pra-√gai*, P. -*gāyati*, to begin to sing, sing, pronounce by singing, Lāṭy.; MBh.

**सम्प्रग्रह** *sam-pra-√grah*, P. Ā. -*grīhṇāti*, -*grīhṇite*, to hold forth or stretch forth together, ŚBr.; to seize or take hold of together, ib.; to take hold of, MBh.; VarBrS.; to accept, receive (with *vacanam*, 'to receive any one's words well or kindly'), ib.; Yājñ.

**सम्प्रघृष्** *sam-pra-√ghṛish*, P. -*gharshati*, to rub into or on, Suśr.