

सम्प्रचक्ष् sam-pra-√caksh, Ā. -cashaṭe, to explain, expound, ib.; to suppose, assume, BhP.

सम्प्रचर् sam-pra-√car, P. -carati, to advance, begin to move, R.; to go on, be carried on, take place, MBh.; BhP.: Caus. -cārayati, to dismiss, Hcat.

सम्प्रचि sam-pra-√ci, P. Ā. -cinoti, -cinute, to gather, increase, MBh.

सम्प्रचुद् sam-pra-√cud, Caus. -codayati, to urge on or impel quickly, set in rapid motion, incite, drive on; to promote, encourage, MW.

Sam-pracodita, mf(ā)n. urged on, impelled, incited, MBh.; required, R.

सम्प्रच्छिद् sam-pra-√chid (√chid), P. Ā. -chhinatti, -chhintte, to cut or split to pieces, cut through, Hariv.

सम्प्रच्यु sam-pra-√cyu, Caus. -cyāvayati, to cause to proceed or come forth from different directions, bring together, TS.

सम्प्रच्छ् sam-√prach, P. Ā. -pricchati, °te (Ved. inf. -priccham and -pricche), to ask, question about (with two acc.), inquire into the future, MBh.; Hariv.; BhP.; VarBr.; (Ā.) to make inquiries, consult about, salute or greet one another, RV.

Sam-pricchita, mfn. asked, interrogated, inquired about, MBh.; R.; BhP.; Śukas.

Sam-prashna, m. asking, inquiring about (comp.), inquiry, question (°prashno 'tra na vidyate, 'there is here no question, it is a matter of course'), RV.; MBh.; Kāv. &c.; courteous inquiry, MW.; a refuge, asylum (Ved.), ib.

Sam-prashṭavya, mfn. to be inquired, MBh.

सम्प्रजन् sam-pra-√jan, Ā. -jāyate, to be produced, spring up, arise from (abl.), R.; Pañcat.; to exist, be existent, Pañcat.; to be born again, MBh.

Sam-prajāta, mfn. produced, arisen, MW.; (ā), f. (a cow) which has calved, Gobh.

सम्प्रज्ञा sam-pra-√jñā, P. Ā. -jñānāti, -jñānīte, to distinguish, discern, recognize, know accurately or perfectly, MBh.; Hariv.

Sam-prajanya (?), n. full consciousness, Divyāv. °prajāna (?), id., L.

Sam-prajñāta, mfn. distinguished, discerned, known accurately, Yogas.; -yogin, m. a Yogin who is still in a state of consciousness, KapS., Sch.; °tāvasthā, f. the above state, ib.

सम्प्रज्वल् sam-pra-√jval, P. -jvalati, to flame or blaze up, catch fire, MBh.; Hariv.; R.: Caus. -jvālayati, to light up, kindle, MBh.

Sam-prajvalita, mfn. flaming, blazing, ib.; lighted, kindled, MW.

सम्प्रणद् sam-pra-√nad (√nad), P. Ā. -nadati, °te, to cry out, cry, R.: Caus., see -nādita.

Sam-pranāda, m. sound, noise, Hariv. °pranādita, mfn. (fr. Caus.) made to resound, R.

सम्प्रणम् sam-pra-√nam (√nam), P. -namati, to bow down or bend one's self before (acc.), ib.

सम्प्रणर्दत् sam-pra-√nardita, mfn. (√nard) roared out, bellowed, W.

सम्प्रणश sam-pra-√naś (√2. naś), P. -naśyati, to be lost, vanish, disappear, MBh.

Sam-pranashṭa, mfn. (Pāṇ. viii, 4, 36) vanished, disappeared, ib.

सम्प्रणिधा sam-pra-√ni-dhā, P. Ā. -dadhāti, -dhatte, to leave behind in (loc.), MBh.; to put aside, disregard, ib.

सम्प्रणी sam-pra-√nī (√nī), P. Ā. -nayati, °te, to bring together, collect, raise (taxes), MBh.; to compose, ib.; (with danḍam) to apply the rod, inflict punishment on (loc.), Mn. vii, 16.

Sam-pranīta, mfn. brought together, MBh.; composed (as poetry), ib.

Sam-pranetri, m. a leader, chief (of an army), MBh.; a ruler, judge, W.; (with danḍasya) 'applier of the rod,' an inflicter of punishment, Mn. vii, 26; a maintainer, sustainer, MBh.

सम्प्रणुद् sam-pra-√nud (√nud), P. Ā. -nudati, °te, to drive or press forward, urge on, remove or move away from (abl.), MBh.

Sam-pranūdita, mfn. driven or urged on, ib.

सम्प्रतप sam-pra-√tap, Caus. -tāpayati, to warm, TBr., Sch.

Sam-pratapta, mfn. excessively heated, MW.; greatly pained, tortured, ib.; suffering pain, distressed, Suśr.; Kām. °pratāpana, n. (fr. Caus.) the act of heating, Suśr.; inflicting great pain, afflicting, W.; N. of a hell, Mn.; Yājñ.; Vishṇ.

सम्प्रतर्क sam-pra-√tark, P. -tarkayati, to form a clear conclusion or conjecture, MW.; to consider as, think, regard (with two acc.), Hariv.

सम्प्रतर्दन sam-pratardana, mfn. (prob.) cleaving, piercing (v. l. °pramardana), MBh.

सम्प्रति 1. sam-prati, ind. directly over-against or opposite, close in front of (acc.), ŚBr.; PārGr.; rightly, in the right way, at the right time, Br.; ChUp.; exactly, just, TS.; ŚBr.; ChUp.; now, at this moment, at present, Kāv.; RāmatUp.; VarBrS. &c.; (with impf.) immediately, at once, Kathās. -vid, mfn. knowing (only) the present (not what is beyond), having only common sense, KaushUp.

सम्प्रति 2. sam-prati, m. N. of the 24th Arhat of the past Utsarpiṇī, L.; of a son of Kuṇāla, HPariś.

सम्प्रतिग्रह sam-prati-√grah, P. Ā. -grihṇāti, -grihṇīte, to receive hospitably, welcome, MBh.

Sam-pratigraha, m. kind reception, predilection for, Jātakam.

सम्प्रतिज्ञा sam-prati-√jñā, P. Ā. -jñānāti, -jñānīte, to promise, MBh.

Sam-pratijñāta, mfn. promised, ib.

सम्प्रतिनन्द sam-prati-√nand, P. -nandati, to greet or welcome gladly (see next).

Sam-pratinandita, mfn. greeted joyfully, welcomed, MBh.

सम्प्रतिपद् sam-prati-√pad, Ā. -padyate, to go towards together, go near to, approach, arrive at (acc.), Gaut.; Suśr.; to addict one's self to, indulge in (acc.), Pañcat.; to attain to, obtain, recover, R.; Hariv.; to be fully agreed about, agree upon, assent to (acc. or loc.), MBh.; R.; to consider, regard as (two acc.), Kum.; to come to pass, arise, MW.; to bring about, perform, accomplish, MBh.: Caus. -pādāyati, to cause to come to or receive, bestow, grant, give over to (gen. or loc.), MBh.; BhP.

Sam-pratipatti, f. going towards, approach, arrival, attaining to, obtaining, acquirement, MBh.; correct conception, right understanding, Kaṇ.; Pat.; MBh. &c.; presence of mind (see comp.); agreement, concurrence, acknowledgement, admission, assent, affirmation, MBh.; Kāv. &c.; going against, assault, W.; (in law) a partic. kind of reply or defence, confession or admission of a fact (cf. pratyavaskanda), Bṛihasp.; co-operation, W.; bringing about, performing, effecting, ib.; -mat, mfn. having presence of mind, MBh.

Sam-pratipanna, mfn. gone near, come up to, approached, attained, arrived, MBh.; Kāv. &c.; agreed upon or assented to, acknowledged, recognized, Yājñ., Sch.; Kull.; brought about, performed, W.

Sam-pratipādana, n. (fr. Caus.) the act of causing to receive, delivering or giving over to, granting, Kām.; appointing to (loc.), MBh.

Sam-pratipādita, mfn. (fr. id.) delivered over, bestowed, given, BhP.

सम्प्रतिपाल् sam-prati-√pāl (only Pass. -pālyate), to expect, wait for, Hariv.

सम्प्रतिपूज् sam-prati-√pūj (only ind. p. -pūjya), to honour greatly, revere, respect, R.

Sam-pratipūjā, f. great respect or reverence, Pat. on Pāṇ. v, 3, 99. °pūjita, mfn. greatly honoured, much respected, MBh.

सम्प्रतिप्राण sam-prati-prāṇa, m. the chief breath, AitĀr.

सम्प्रतिबुद् sam-prati-√budh, Caus. -bodhayati, to rouse up or awaken thoroughly, MBh.

सम्प्रतिभा sam-prati-√bhā, P. -bhāti, to shine out fully, appear, seem, MBh.; to appear clearly, be fully understood, ib.

सम्प्रतिभाष् sam-prati-√bhāsh, Ā. -bhāshate, to speak in return, answer, MBh.

सम्प्रतिभास sam-pratibhāsa, m. perception which tends to combine or unite, Sāmpkhyas., Sch.

सम्प्रतिमुक्त sam-prati-mukta, mfn. (√muc) firmly or completely bound, fastened, BhP.

सम्प्रतिरोधक sam-pratirodhaka, m. complete restraint, confinement, imprisonment, obstruction, Yājñ.

सम्प्रतिलक्ष् sam-prati-√laksh, Pass. -lakshyate, to be seen or perceived clearly, MBh.

सम्प्रतिविद् sam-prati-√vid, Caus. -vedayati, to cause to be fully known, announce, report, relate, MBh.

सम्प्रतिवेधकी sam-prati-vedhaki or °dhiki, f. (√vyadh) opening, disclosing, Divyāv.

सम्प्रतिश्रु sam-prati-√śru (only ind. p. -śrutya), to listen attentively to, assent, promise, BhP.: Caus. -śrāvayati, to make to promise or repeat a promise, remind of a promise, R.

सम्प्रतिषिद् sam-prati-shidh (√2. sidh), P. -shedhati, to ward off, keep at a distance, MBh.

सम्प्रतिष्ठा sam-prati-shthā (√sthā), P. -tishthati, to stand firmly on, rely on (loc.), MBh.: Caus. -shthāpayati, to enclose, confine (as cows), MBh.; to concentrate in (loc.), ChUp.; to make firm, establish, MBh.; to found, introduce, BhP.

Sam-pratishthā, f. perseverance, BhP.; permanence, continuance (as opp. to 'beginning' or 'end'), Bhag.; high rank or position, MBh. °pratishthāna, n. a means for supporting (the frame) or keeping one's self upright, Car. °pratishthita, mfn. standing or resting firmly on (loc.), established, fixed, settled, Up.; MBh.; lasting, existing, being, Cat.

सम्प्रतिसंचर sam-pratisamcara, m. re-absorption or resolution (brāhmaṣ s°, 're-absorption into Brahma'), MBh.

सम्प्रतिहन् sam-prati-√han, Pass. -hanyate, to hurt one's self, strike (instr.) against, Car.

सम्प्रती sam-prati (-prati-√5. i), P. -pratyeti, to go towards, arrive at, come to a firm conviction, believe firmly in, trust in (gen.), R.; Bhaṭṭ.: Pass. -pratyate, to be meant or understood, Pat.: Caus. -pratyāyayati, to cause to be meant or understood by, ib.

Sam-pratita, mfn. come back again, returned, BhP.; firmly believing in, fully convinced of, MBh.; firmly resolved, ib.; thoroughly ascertained or admitted, well known, renowned, ib.; respectful, compliant, MW.

Sam-pratiti, f. complete belief or trust, full knowledge, notoriety, fame, Kir.; respect for, compliance, MW.

Sam-pratyaya, m. assent, agreement (see yathā-s°); firm conviction, perfect trust or faith or belief, MBh.; Kāv. &c.; right conception, Pat.; KātyŚr., Sch.; notion, idea, VarBrS. °pratyāyaka, mf(ikā)n. (fr. Caus.) causing any one to mean anything (gen.) by (-tva, n.), Pat.

सम्प्रतीक्ष् sam-pratīksh (-prati-√īksh), Ā. -pratīkshate (ind. p. -pratīkshya, q.v.), to look out for, wait for, await, expect, MBh.

Sam-pratīksha, mfn. expecting (ifc.), Śiś. °pratīkshā, f. expectation, W. 1. °pratīkshya, mfn. to be expected, Yājñ. 2. °pratīkshya, ind. while waiting for, i.e. a long time, MBh.

सम्प्रतीष् sam-pratīsh (-prati-√3. ish), P. -pratīcchati, to wish together with, assent to, agree, promise, MW.

सम्प्रतुष् sam-pra-√tush, P. -tushyati, to be or become quite satisfied, be contented, MBh.

सम्प्रतृ sam-pra-√trī, P. -tarati, to cross over (acc.), Naish.

सम्प्रतोली sam-pratolī, f. = pratolī (q.v.), MBh.

सम्प्रति sam-pratti. See sam-pra-√1. dā.

सम्प्रत्यय sam-pratyaya. See sam-prati.