

सम्प्रत्यवेक्षणता sam-praty-avēkṣhaṇatā, f. (√*ikṣh*) complete perception or comprehension.

सम्प्रत्यागत sam-praty-ā-gata, mfn. (√*gam*) come back, returned, MBh.

सम्प्रथा sam-prathā, (prob.) w.r. for *su-prathāh*, Rājat.

सम्प्रथित sam-prathita, mfn. (√*prath*) universally known or celebrated, MBh.

सम्प्रदह sam-pra-√*dah*, P. -*dahati*, to burn quite up, consume, destroy, MBh.

सम्प्रदा sam-pra-√*I. dā*, P. -*dadāti*, -*datte* (ind. p. -*dāyam*), to give completely up or deliver wholly over, surrender, give (also in marriage), PañcavBr.; MBh. &c.; to transmit, hand down by tradition, impart, teach, MBh.; KātyŚr., Sch.; Cat.; to grant, bestow, MBh.; Caus. -*dāpayati*, to cause to give over or transmit, R.; Desid. -*dātsati*, to wish to give over, Nir.

Sam-prāṭti, f. (for *sam-pradatti*) giving entirely up, delivering over, ŚBr.; -*karman*, n. the act of delivering over, KaushUp., Sch.

Sam-prada, mfn. giving, liberal, Hcat. °*pra-datta*, mfn. given over, imparted, transmitted, handed down, MBh.; given in marriage (in *a-s*), Hariv. °*pradātavya*, mfn. to be given or delivered over or transmitted, MBh.; to be handed down, ib.; to give, administer (medicine), Car. °*pradātri*, m. one who gives or delivers over, Mn. ix, 186.

Sam-pradāna, n. the act of giving or handing over completely, presenting, bestowing (also in marriage), Mn.; MBh.; Kāv. &c.; handing down by tradition, imparting, teaching, VPrāt.; Gaut.; granting, allowing, R.; a gift, present, donation, KaushUp.; MBh. &c.; (in gram.) one of the six Kārakas, the idea expressed by the dative case, the recipient to which the agent causes anything to be given (see *I. kāraka*), Pāp. i, 4, 32; 44 &c. °*pradāniya*, mfn. to be given or delivered over, Pañcat.; relating to the tradition (of any doctrine), Suśr.

Sam-pradāya, m. a bestower, presenter, ŚārngP.; tradition, established doctrine transmitted from one teacher to another, traditional belief or usage, GṛŚrS. &c. &c.; any peculiar or sectarian system of religious teaching, sect, RTL. 61; 62; -*candrikā*, f. N. of wk.; -*tas*, ind. according to tradition, MW.; -*nirūpaṇa*, n., -*paddhati*, f., -*parisuddhi*, f., -*prakāśinī*, f., -*pradīpa*, m., -*pradīpa-paddhati*, f. N. of wks.; -*pradyotaka*, m. a revealer of the tradition of the Veda, Kusum.; -*prāpta*, mfn. obtained through tradition, MW.; -*vigama*, m. want or loss of tradition, Śiś.; -*vid*, m. one versed in traditional doctrines or usages, Sāy.

Sam-pradāyin, mfn. bringing about, causing, effecting, VarBṛS.; m. 'having a tradition,' a holder of any traditional doctrine, a member of a sect (e. g. Vaishṇavas are sometimes called Śrī-sampradāyins), W.

सम्प्रदिश sam-pra-√*dis*, P. -*disati*, to point out or indicate fully, appoint, designate, MBh.; BhP.

Sam-pradishta, mfn. clearly pointed out, indicated, designated, MBh.; VarBṛS.; known as, called (nom.), MBh.

सम्प्रदीप sam-pra-√*dīp*, Caus. -*dīpayati*, to set fire to, inflame, kindle, MBh.

Sam-pradīpta, mfn. blazing or flaming up, shining very brightly, brilliant, ŚāṅkhŚr.; MBh.; Hariv.

सम्प्रदुत sam-praduta(?), m. N. of a man, Buddh.

सम्प्रदुष sam-pra-√*dush*, P. -*dushyati*, to become thoroughly bad, deteriorate, MBh.; Suśr.

Sam-pradushta, mfn. wholly corrupted or polluted, VarBṛS.

Sam-pradūshana, n. utter deterioration, corruption, Car.

सम्प्रदृश sam-pra-√*dṛś* (cf. *sam-pra-√*paś**), Pass. -*dṛśyate* (°*ti*), to be clearly seen or observed, appear, MBh.; R.; Hariv.: Caus. -*darśayati*, to cause to see, show, indicate, declare (āt-mānam *mṛita-vat*, 'to feign one's self dead'), ib. &c.

Sam-pradarśita, mfn. (fr. Caus.) clearly shown, exhibited, manifested, declared, MBh.

सम्प्रदु sam-pra-√*dru*, P. -*dravati*, to run away together, run quite off, escape, MBh.; BhP.

Sam-pradruta, mfn. run away, escaped, MBh.

सम्प्रधान sam-pra-dhāna, n. (√*I. dhā*) consideration, ascertainment, W.

सम्प्रधाव sam-pra-√*I. dhāv*, to run quite away, hurry off, escape, MBh.; to hasten towards, be attracted, BhP.

सम्प्रधृ sam-pra-√*dhṛi*, Caus. -*dhārayati*, to direct towards, deliver over to (dat.), MBh.; (with *buddhim*) to fix the mind or thoughts steadily upon (loc.), determine, resolve, settle, decide, ib.; Śiś.; (with or without *buddhyā*, *manasā*, or *hṛīdaye*) to ponder, reflect, consider, deliberate or think about (acc.), Mn.; MBh.; Kāv. &c.: Pass. -*dhāryate*, to be fixed upon or determined, MBh.

Sam-pradhāraṇa, n. (and *ā*, f.) determination, deliberation, deciding on the propriety or impropriety of anything, Bhar.; Daśar.; Sāh. °*pradhārita*, mfn. fixed or determined upon, deliberated about, MW. °*pradhārya*, mfn. to be considered or deliberated about, R.

सम्प्रधृष sam-pra-√*dhṛish*, Caus. -*dharshayati*, to offer violence to, outrage, insult, violate, hurt, MBh.

सम्प्रनृत्त sam-pra-nṛitta, mfn. (√*nṛit*) beginning to dance or move about, MBh.

सम्प्रपच् sam-pra-√*pac*, Pass. -*pacyate*, to become quite ripe or mature, come to a head (as a boil &c.), Suśr.

सम्प्रपद् sam-pra-√*pad*, Ā. -*padyate* (in some forms also P.), to go towards or enter together, approach, enter (acc.), AitBr.; BhP.; to set out (on a journey, acc.), Hariv.; to betake one's self or have recourse to (acc.), MBh.; Hariv.; BhP.; to succeed, be accomplished, Pañcat.; to become, be turned into (-*sāt*), Bhaṭṭ.; to set about, begin, MW.

Sam-prapanna, mfn. gone together towards, entered &c.; one who has recourse to (acc.), MBh.; (ifc.) endowed or filled with, Caurap.

सम्प्रपद sam-prapada, n. pl. standing on tiptoe, Yājñ. iii, 51 (cf. Mn. vi, 21).

सम्प्रपीड sam-pra-√*pīḍ*, Caus. -*pīḍayati*, to press well together, Car.

Sam-prapīḍita, mfn. greatly afflicted or harassed, MBh.

सम्प्रपुष्पित sam-prapushpita, mfn. richly furnished with blossoms or flowers, R.

सम्प्रपूज sam-pra-√*pūj*, Caus. -*pūjayati*, to honour greatly, revere, Hariv.

सम्प्रबाध sam-pra-√*bādh*, Ā. -*bādhate*, to press or drive back, repel, resist, MBh.; to oppress, pain, torment, R.

सम्प्रबुध sam-pra-√*budh*, Ā. -*budhyate*, to awake, i. e. begin to take effect (as a spell or incantation), Cat.: Caus. -*bodhayati*, to rouse up, awaken, ŚBr.

Sam-prabuddha, mfn. roused up, awakened, MBh. °*prabodhita*, mfn. (fr. Caus.) convinced, persuaded, Hariv.; consulted or deliberated about, ib.

सम्प्रभग्न sam-pra-bhagna, mfn. (√*I. bhāñj*) entirely broken, broken up, dispersed, routed (as an army), MBh.: R.

सम्प्रभव sam-prabhava, m. coming forth, rising, appearance (only ifc.), VarBṛS.

सम्प्रभा sam-pra-√*bhā*, P. -*bhāti*, to shine forth clearly, be conspicuous, appear, MBh.

सम्प्रभाष sam-pra-√*bhāsh*, Ā. -*bhāshate* (ep. also °*ti*), to speak to, accost, address (acc.), MBh.; to speak, say, proclaim, recite, repeat, ib.; Hariv.

सम्प्रभिन sam-pra-bhinna, mfn. (√*bhid*) split quite asunder, split open, cleft (said of an elephant whose temples are cleft during the rutting season; cf. *mada*), MBh.

सम्प्रमत्त sam-pra-matta, mfn. (√*mad*) very excited (said of an elephant in rut), Hariv.; very

careless, thoughtless, neglectful, MBh.; very fond of (inf.), ib. viii, 3509 (B. *sam-pra-vṛitta*).

सम्प्रमथ sam-pra-√*math* (or *manth*), P. -*mathati*, -*manthati*, or -*mathnāti* (ind. p. -*mathya*, q. v.), to stir about or agitate violently, violate, outrage, oppress, harass, annoy, MBh.; to tear out (the eyes), R.

Sam-pramathya, ind. violently, by force, R.

सम्प्रमर्दन sam-pramardana. See *sam-pra-√*mṛid** below.

सम्प्रमाद sam-pramāda. See *a-s*°.

सम्प्रमाण sam-pramāṇa, n. (fr. *sam* + 2. *pr*°) killing, slaughter, Yājñ., Sch.

सम्प्रमार्ग sam-pra-mārga, m. (√*mṛij*) purification, Gobh., Sch.

सम्प्रमुखित sam-pramukhita, mfn. (see *pramukha*) placed at the head, foremost, first, chief, Lalit.

सम्प्रमुच sam-pra-√*muc*, P. -*muñcati*, °*te* (ind. p. -*mucya*, q. v.), to loosen entirely, set quite free, deliberate, ŚāṅkhBr.: Pass. -*mucyate*, to free one's self from, get rid of (abl.), GopBr.

Sam-pramukti, f. letting loose (cattle), Kāṭh.

Sam-pramucya, ind. having abandoned or quitted, being quite free from (abl.), ŚBr.

सम्प्रमुषित sam-pra-mushita, mfn. (√*mush*) carried quite away, abstracted, distracted, L.

Sam-pramosha, m. carrying off, abstraction, loss (= *nāsa*), BhP.

सम्प्रमुह sam-pra-√*muh*, P. -*muhyati*, °*te*, to become completely stupefied or embarrassed, be perplexed or unconscious, MBh.; to be obscured or darkened, R.: Caus. -*mohayati*, to completely perplex, confuse, embarrass, MBh.

Sam-pramugdha, mfn. completely confused; -*tva*, n. confusion, perturbation, Pat.

Sam-pramūḍha, mfn. utterly bewildered or confused, perplexed, embarrassed, MBh.

Sam-pramoha, m. utter bewilderment, embarrassment, infatuation, MBh.

सम्प्रमृद sam-pra-√*mṛid* (only ind. p. -*mṛīdyā*), to trample or crush to pieces, destroy, MBh.

Sam-pramardana, mfn. crushing down, destroying, ib.

सम्प्रमेह sam-prameha, m. morbid flow of urine, Car.

सम्प्रमोक्ष sam-pra-√*moksh*, P. -*mokshayati*, °*te*, to make free, clear away (Ā. 'to clear a way for one's self'), MBh.

सम्प्रमोद sam-pramoda, m. excessive joy or delight, MBh.

सम्प्रयत् sam-pra-√*yat*, Ā. -*yatate*, to strive eagerly for, exert one's self about, be intent upon (dat.), Kām.

सम्प्रयम् sam-pra-√*yam*, P. -*yacchati*, °*te*, to offer or present or bestow together (Ā. also 'mutually'), give or present to (dat., gen., accord. to Pāp. i, 3, 55 also instr.), RV. &c. &c.; to give in marriage, MBh.; to give back, restore, R.

सम्प्रया sam-pra-√*yā*, P. -*yāti*, to proceed or set off together, to advance towards, go to (acc. with or without *prati*), ŚāṅkhŚr.; MBh. &c.; to move, revolve (as the heavenly bodies), Sūryas.; to go (together) to any state or condition (acc.), VarBṛS.

Sam-prayāna, n. proceeding together towards, setting out, departure, MBh.; BhP. °*prayāta*, mfn. gone forth together &c.; proceeding with, i. e. making use of, employing (instr.), MBh.

सम्प्रयाच् sam-pra-√*yāc*, Ā. -*yācate*, to ask for together, solicit, beg, request (two acc.), MBh.

सम्प्रयास sam-prayāsa, m. great exertion, effort, exhaustion, BhP.

सम्प्रयुज् sam-pra-√*yuj*, P. -*yunakti*, -*yunakte*, to yoke or join together, yoke, harness, MBh.; R.; to employ, make use of, BhP.; to perform, execute (a song), L.; to instigate, incite, induce to (instr.), R.: Pass. -*yuyjate*, to be joined or connected with (instr.), be added or attached, Nir.; Hariv. &c.; to be united sexually, Rājat.; to be