

implicated in (instr.), Yājñ.: Caus. -yojayati, to join together, connect with (instr.), MBh.; Sāh.; to equip, prepare, Hariv.

Sam-prayukta, mfn. yoked or joined together, yoked, harnessed &c.; united or connected or furnished or endowed with (instr. or comp.), RPrāt.; MBh. &c.; come into contact or having intercourse with (instr.), Mn. xi, 179; sexually united, MW.; encountering in a hostile manner, MBh.; engaged in or occupied with (comp.), Kām.; concentrated, wholly intent on one object, MBh.; bound to, dependent on (loc.), ib.; urged, impelled, incited, ib.

Sam-prayuktaka, mfn. co-operative, L.

Sam-prayuj, mfa. surrounded or encompassed by (comp.), Śis.

Sam-prayoktavya, mfn. to be used or employed, Sāh. °prayoga, m. (ifc. f. ā) joining together, attaching, fastening, Mṛicch.; conjunction, union, connection, contact with (instr. with and without saha, or comp.), Āpast.; MBh. &c. (cf. MWB. 44); matrimonial or sexual union with (comp.), MBh.; VarBṛS.; (in astron.) conjunction (of the moon and the lunar mansions), VarBṛS.; mutual proportion, connected series or arrangement, W.; application, employment, Cat.; spell, L.; mfn. = arthita, L. °prayogikā, f. N. of wk. °prayogin, mfn. addicted to sexual intercourse, wanton = kāmuka, L.; = su-prayoga, L.

Sam-prayojita, mfn. (fr. Caus.) joined together, connected, Sāh.; produced, brought forward, MBh.; employed, used, MW.; well suited for anything, adapted, suitable, ib. °prayojya, mfn. to be executed or performed, Bhar.

सम्प्रयुध् sam-pra-√yudh, Ā. -yudhyate, to begin to fight together, commence a war or battle, fight, R.; Hariv.

Sam-prayuddha, mfn. engaged in war, fighting, MBh.; Hariv.

सम्प्ररुच् sam-pra-√ruc, Ā. -rocate, to appear very bright or beautiful, appear good or right, please, MBh.

सम्प्ररुध् sam-pra-√2. rudh, Pass. -rudhyate, to be completely debarred from, be deprived of (v.l. sam-ava-r°), Hariv.

सम्प्ररुष्ट sam-pra-rushṭa, mfn. (√rush) greatly enraged or irritated, furious, MBh.

सम्प्रलाप sam-pralāpa, m. talk, chatter, Sāh.

सम्प्रली sam-pra-√lī, Ā. -līyate, to be completely dissolved in (loc.), become absorbed, disappear, vanish, MBh.; BhP.

Sam-pralina, mfn. wholly dissolved or melted away, disappeared, vanished, R.; absorbed i. e. contained in (loc.), MBh.

सम्प्रलुप् sam-pra-√lup, Pass. -lupyate, to be violated or injured, MBh.

सम्प्रलुभ् sam-pra-√lubh, Caus. -lobhayati, to allure or entice away, try to seduce or deceive, MBh.

सम्प्रवच् sam-pra-√vac, P. -vakti, to explain or declare together, ŚāṅkhBr.; to relate at full or comprehensively, declare, communicate, announce, Mn.; MBh. &c.

Sam-prōkta, mfn. spoken to, addressed, MBh.; declared, announced, proclaimed, Mn.; MBh. &c.

सम्प्रवद् sam-pra-√vad, P. Ā. -vadati, °te (Ved. inf. -vaditos), to pronounce aloud, PañcavBr.; (P.) to utter cries together, sing together, Pāṇ. i, 3, 48, Sch.; (Ā.) to talk or converse together, Bhāṭṭ.: Caus. -vādayati, see below.

Sam-pravadana, n. talking together, conversation, W.

Sam-pravāda, m. id., AitĀr. °pravādana, n. (fr. Caus.) the act of causing to sound together or at the same time, ĀpGr., Sch. °pravādita, n. causing to sound together, Lalit.

सम्प्रवाह sam-pravāha, m. continuous stream, uninterrupted continuity, Kād.; BhP.

सम्प्रविचर sam-pra-vi-√car, Caus. -cārayati, to examine or consider carefully, R.

सम्प्रविप् sam-pra-√vip, Ā. -vepate, to tremble violently, MBh.

सम्प्रविलापन sam-pravilāpana, n. dissolving, causing to disappear, MBh., Sch.

सम्प्रविश sam-pra-√viś, P. -viśati (ep. also °te), to enter into together or completely (with mānasam or dhyānam, 'to be lost in thought'), ĀśvGr.; MBh. &c.; to have commerce or intercourse with (acc.), MBh.; to be sexually united with (acc.), Mn.; MBh.: Caus. -veśayati, to cause to enter, introduce, lead into (acc. or loc.), R.; Hariv. &c.

Sam-praviṣṭa, mfn. entered together or completely, gone into, R.; Kathās. &c.

Sam-praveśa, m. entering into together, complete entrance, going into (loc. or comp.), KātyŚr.; MBh.; R.; place of entrance, place entered by (gen.), MBh. °praveśita, mfn. (fr. Caus.) made or allowed to enter or return (opp. to nir-vāsita, 'exiled'), Rājat.

सम्प्रविह sam-pra-vi-√hri (only ind. p. -hṛitya), to roam or wander all over (acc.), MBh.

सम्प्रवृ sam-pra-√2. vṛi, Caus. -vārayati, to wait on, entertain, Divyāv.

सम्प्रवृत् sam-pra-√vṛit, Ā. -vartate, to come forth, arise, be produced from (abl.), MBh.; Kāv. &c.; (with manasi) to turn or think over in the mind, think deeply about, R.; to begin, commence (said of persons and things), set about, prepare for (dat., loc., or inf.), MBh.; R. &c.; to take place, happen, R.; to act, proceed, deal with (loc.), R.; MārKp.; Sāh.; to go against, assail, attack, MW.; to be present or near at hand, ib.: Caus. -vartayati, to cause to proceed or go forward, spread about, circulate, set in motion or action, MBh.; BhP.; Rājat.; to undertake, begin, MBh.; Hariv.

Sam-pravartaka, mfn. (fr. Caus.) setting in motion, promoting, furthering, Kām.; producing, creating (applied to Śiva), MBh. °pravartana, n. moving or hurrying about, Kām.; the act of setting in motion or action, undertaking, MW. °pravartita, mfn. putting in order, setting right, Car.

Sam-pravṛitta, mfn. gone forward, proceeded, set off, BhP.; arisen, existent, present, near at hand, ib.; commenced, begun, MBh.; R.; passed, gone by, W.; setting about anything (inf., dat., or loc.), MBh.; engaged in (loc. or comp.), ib.

Sam-pravṛitti, f. (only pl.) coming forth, appearance, occurrence, MBh.

सम्प्रवृध् sam-pra-√vṛidh, Ā. -vardhate, to grow well up, attain full growth, grow, increase, MBh.; Kāv. &c.: Caus. -vardhayati, to cause to grow or increase, R.

Sam-pravṛiddha, mfn. full grown, increased, swelled, enhanced, well advanced, MBh.; VarBṛS.; Kām.; rich in (instr.), MBh.

सम्प्रवृष्ट sam-pra-vṛiṣṭa, mfn. (√vṛiṣ) begun to rain, MBh.; n. what has been completely rained, a whole rainfall, VarBṛS.

सम्प्रवे sam-pra-√ve, P. Ā. -vayati, °te, to interweave, sew or string together, connect, ŚāṅkhBr.

सम्प्रवेह् sam-pra-√veshṭ, Caus. -veshṭayati, to wind round, Suśr.

सम्प्रव्यथित sam-pra-vyathita, mfn. (√vyath) greatly troubled or alarmed, R.

सम्प्रज्ञान sam-pra-śānta, mfn. (√śam) ceased, disappeared, MBh.

सम्प्रज्ञास् sam-pra-√śās, P. -śāsti, (with rājyam) to exercise government, bear sway, rule, reign, MBh.

सम्प्रज्ञ sam-praśna, sam-praśṭavya. See sam-√prach, p. 1174, col. 1.

सम्प्रश्रय sam-praśraya, m. respectful demeanour, modesty, humbleness, BhP.

Sam-praśrita, mfn. modest, humble, well-behaved, MW.

सम्प्रसञ्ज sam-pra-√sañj, Pass. -sajjate (ep. also °ti), to cling to, be attached to or fond of (loc. or instr.), MBh.

Sam-prasakta, mfa. devoted to, intent upon, occupied with (atra), MBh.; lasting, continuous, permanent, R.

सम्प्रसह sam-pra-√sad, P. -sīdati, to settle

down quietly, be soothed, be kindly disposed or gracious towards (gen.), MBh.; R. &c.: Caus. -sādayati, to appease, propitiate, ib.

Sam-prasatti, f. = sam-prasāda (in Vedānta), Śamk.

Sam-prasanna, mfn. soothed, appeased, ChUp.; propitious, favourable, gracious, BhP.

Sam-prasāda, m. perfect quiet (esp. mental repose during deep sleep), ŚBr.; Lalit.; favour, grace, Uttarar.; serenity, Bhāṭṭ. (v.l.); (in Vedānta) the soul during deep sleep, ChUp.; MBh. &c.; trust, confidence, W. °prasādana, mfn. (fr. Caus.) calming, sedative, Car.

सम्प्रसव sam-prasava, m. (sam + 2. pr°) admission, Kull. on Mn. viii, 112 (v.l. prati-pr°).

सम्प्रसह sam-pra-√sah, P. -sahati (fut. -sahishyati or -sakshyati, v.l. -śakshyati), to have power over, become a match for, withstand, check, curb, restrain, MBh.; to endure, tolerate, ib.; to overcome, ib.

Sam-prasahya, ind. thoroughly, by all means, MBh.

सम्प्रसाध् sam-pra-√sād, Caus. -sādha-yati, to accomplish, settle, set right (see below); to make one's own, acquire, MW.

Sam-prasādhana, n. accomplishing, arranging, decorating, Car.; Bhpr.; the act of effecting or accomplishing, W. °prasādhyā, mfn. to be accomplished or set right, Kām.

सम्प्रसिच sam-pra-√sic, Pass. -sicyate, to flow out, issue, Hariv.; Suśr.

सम्प्रसिद्ध sam-pra-siddha, mfn. (√3. sidh) well prepared, cooked, Suśr.

Sam-prasiddhi, f. success, good luck, Divyāv.

सम्प्रसुप्त sam-pra-supta, mfn. (√svap) fallen fast asleep, sleeping, MBh.; closed (not expanded, as a flower), ib.

सम्प्रसृ sam-pra-√2. sū, Ā. -sūte or -sūyate, to bring forth, beget, generate, Mn.; MBh.: Pass. -sūyate (or °ti), to be born, MBh. iii, 12978.

Sam-prasūta, mfn. brought forth, begot, procreated, MuṇḍUp.; MBh. &c. °prasūti, f. bringing forth together or at the same time, VarBṛS.

सम्प्रसृ sam-pra-√sṛi, Caus. -sārayati, °te, to stretch or spread out, extend, VS.; TS.; MaitrS.; Hcat.; to draw asunder, ĀpŚr.

Sam-prasāra, m. one through whom all goes on well, BrahmUp. °prasāraṇa, n. drawing asunder, Anup.; (in gram.) the mutual interchange of the vowels i, u, ri, lyi, and their corresponding semi-vowels y, v, r, l, Pāṇ. i, 1, 45 &c.

सम्प्रसृप sam-pra-√sṛip, P. -sarpati, to approach or enter in a creeping way, ŚBr.

Sam-prasarpapa, n. moving along, ŚāṅkhŚr.

सम्प्रस्तार sam-prastāra, m. = pra-stotri, Hariv. (Nīlak.)

सम्प्रस्तुत sam-pra-stuta, mfn. (√stu) ready to, prepared for (inf.), Rājat.

सम्प्रस्था sam-pra-√sthā, Ā. -tishṭhate, to take up a position together (before the altar), ŚāṅkhBr.; to set out together, depart, proceed, advance, approach, go to (acc. or loc.), PraśnUp.; MBh. &c.: Caus. -sthāpayati, to dispatch, send out to (acc.), R.

Sam-prasthāna, n. the act of setting out together, setting out on a journey, departure, W.

Sam-prasthita, mfn. set out on a journey, departed, MBh.; R. &c.; advancing towards Buddhahood (?), Divyāv.

सम्प्रस्पृश sam-pra-√sprīś, P. -sprīśati, to touch or sprinkle with water, wash, bathe, MW.

सम्प्रसृ sam-pra-√sru, P. -sṛavati, to flow forth together, issue from (abl.), Up.; R.: Caus. -sṛāvayati, to cause to run together, mix, mingle, TBr.

सम्प्रहस् sam-pra-√has, P. -hasati, to laugh together, break into a laugh, MBh.; R.; BhP.: Caus. -hāsayati, to make sport of, deride, Vas.

Sam-prahāsa, m. laughing at, loud laughter, Bhāṭṭ.; mockery, derision, R.