

सम्प्रहा sam-pra-√3. hā, P. -jahāti, to leave, abandon, MBh.; R.

सम्प्रहित sam-pra-hita, mfn. (√hi) thrown, hurled, MBh.

सम्प्रह sam-pra-√hri, P. Ā. -harati, °te, to hurl or throw together, hurl upon (dat. or loc.), MBh.; to attack, assail, strike at, rush upon (acc. or loc.); Ā. (m.c. also P.) to strike at mutually, come to blows, fight together (cf. Pāṇ. i, 3, 15, Vārtt. 2, Pat.), MBh.; R. &c.

Sam-prahāra, m. mutual striking or wounding, war, battle, fighting with (acc. or instr. with or without saha; with mādyā, 'fighting with me'), MBh.; Kāv. &c.; a stroke, blow, R.; going, motion, gait, Vas. °prahāri, Uṇ. iv, 124, Sch. °prahārin, mfn. fighting together, combating, R.

सम्प्रहृष sam-pra-√hrish, P. Ā. -hrishyati, °te, to rejoice greatly, be exceedingly glad, thrill with pleasure, MBh.; Kāv. &c.; Caus. -harshayati, to rejoice, make glad, comfort, ŚāṅkhBr.; MBh. &c.

Sam-praharsha, m. great joy, thrill of delight, MBh.; R. °praharshana, mfn. exciting sexually, Car.; (also ā, f.) impelling, encouragement, Jātakam. °praharshita, mfn. (fr. Caus.) much pleased, thrilled with delight, MBh. °praharshin, mfn. rejoicing greatly, delighted, very glad, R.

Sam-prahrishṭa, mfn. excessively rejoiced, rejoicing, joyful, MBh.; R. &c.; erect, bristling (or 'standing on end,' as the hair of the body), thrilling, ib.; -tanūruha, mfn. having the hairs of the body bristling with delight, MBh.; -manas, mfn. overjoyed in heart, R.; -mukha, mfn. having the face radiant with joy, MBh.

सम्प्रादु sam-prā-√dru (only in pr. p. -prā-dravat, with v.l. -pra-dr°), to run away together, MBh. ix, 1675.

सम्प्रान्त sam-prānta, m. ultimate or absolute end, Kāśikh.

सम्प्राप sam-prāp (-pra-√āp), P. -prāpnoti, to reach or attain fully to, arrive at, effect, accomplish, ŚBr. &c. &c.; to get, obtain, acquire, partake of, incur, undergo, Mn.; MBh. &c.; to obtain as a wife or in matrimony, Kathās.; Caus. -prāpayati (aor. -prāpīpan), to cause to get or obtain, ŚBr.; Desid., see sam-prēpsu below.

Sam-prāpta, mfn. well reached or attained, obtained, gained &c.; one who has reached or attained, arrived at, met with, fallen into (acc.), MBh.; Kāv. &c.; (ifc.) extending to, Suśr.; come, become, appeared, arrived (as a period of time), Mn.; MBh. &c.; sprung or descended from (-tas), Mn. ix, 141; -yauvana, mfn. one who has fully attained youth or manhood, come of age, MBh.; -vidya, mfn. one who has acquired all knowledge, ib. °prāptavya, mfn. to be got or obtained, MBh. °prāpti, f. arrival at (comp.), MBh.; R.; rise, appearance, Car.; Śāh.; attainment, gain, acquisition, MBh.; R. &c.; -dvādaśī, f. N. of a partic. twelfth day, Cat. °prāpya, mfn. to be fully attained to, attainable, obtainable, MW.

Sam-prēpsu, mfn. (fr. Desid.) wishing to attain, striving after (acc.), MBh.; wishing to get at, way-laying, ib.

सम्प्रार्थ sam-prārth (-pra-√arth), P. -prārthayati, to ask for earnestly, request, entreat, MBh.; R.

Sam-prārthita, mfn. asked for, begged, requested, MBh.

सम्प्राव sam-prāv (-pra-√av), P. -prāvati, to assist together, aid, help, AV.

सम्प्राश sam-prās (-pra-√2. as), P. -prās-nāti, to eat, enjoy, Hcat.

सम्प्री sam-√pri, Ā. -priyate, to be completely satisfied or contented, be greatly pleased with, delight in (loc. or abl.), MBh.; R. &c.; Caus. -priyayati, to make completely happy or pleased, Pur.; Hcat.

Sām-priya, mfn. mutually dear, being on friendly terms with (instr.), VS.; TS.; GṛS.; very dear or beloved, MW.; (ā, f. N. of the wife of Vidūratha (or Vidūra), MBh.; n. contentment, satisfaction, R.; -tā, f. dearness, the being very dear or dearer than (abl.), Kir.

Sam-prīnana, n. (fr. Caus.) gladdening, delighting, BhP. °prīnita, mfn. made completely happy, thoroughly satisfied, well pleased, MärkP.

Sam-prīta, mfn. completely satisfied or pleased, delighted, MBh.; -mānasa, mfn. delighted in mind, ib. °prīti, f. complete satisfaction, joy, delight in (loc. or comp.), MBh.; Kāv. &c.; attachment, affection, good will, friendship with (instr. with or without saha), love for (loc. or gen.), Mn.; MBh. &c.; -mat, mfn. satisfied, pleased, delighted, MBh.

सम्प्रे sam-prē (-pra-√5. i), P. -prāti, to go forth together, flow together, RV.; AV.

सम्प्रेक्ष sam-prēksh (-pra-√iksh), to look well at, observe carefully, become aware of, perceive, MBh.; Kāv. &c.; to consider well, reflect on, examine, Mn.; MBh. &c.

Sam-prēkshaka, mfn. looking well at, a spectator, beholder, Hariv. °prēkshana, n. the act of looking well at, beholding, seeing, W.; deliberating about, considering, investigating, ib. °prēkshita, mfn. well looked at or seen, beheld, ib.; considered, investigated, ib.

सम्प्रेड sam-prēddha (-pra + iddha), mfn. kindled, lighted, AV.

सम्प्रेषु sam-prēpsu. See sam-prāp, col. 1.

सम्प्रेर sam-prēr (-pra-√ir), Ā. -prēte, to come forth together, rise together, RV.; TS.; Caus. -prērayati, to drive or push forwards, Pañcat.

Sam-prēra, mfn. risen up together, MW.

सम्प्रेष sam-prēsh (-pra-√1. ish), P. -prēshyati, to send forth, throw, fling, cast, MW.; (in Vedic ritual) to summon, invite (cf. 2. prēsh), Br.; ŚrS.; Caus. -prēshayati, to send forth together, send away, despatch, send, dismiss, MBh.; R. &c.; to send a message to (gen.), MBh.; to direct (the thoughts) towards (loc.), Lalit.

Sam-prēsha, m. = sam-prāśha, L. °prēshana, n. the act of sending forth together, sending away, despatching, Mn.; MBh. &c.; dismissal, R.; (ṛ), f. N. of a funeral ceremony (performed on the twelfth day after death), L. °prēshita, mfn. sent forth, despatched, ordered, MBh.; summoned, invited, ĀśvŚr.

Sam-prāśhā, m. summons, invitation, direction (to an officiating priest), ŚBr.; ŚrS.; dismissing, sending away, W.

सम्प्रोक्त sam-prōkta. See sam-pra-√vac.

सम्प्रोक्ष sam-prōksh (-pra-√uksh), P. Ā. -prōkshati, °te, to sprinkle well over (Ā. 'one's self'), consecrate by sprinkling, Kauś.; Yājñ.

Sam-prōkshana, n. the act of sprinkling well over, consecration (of a temple &c.), Cat.; (ṛ), f. consecrated water, Kauś.; (ṇa)-krāma, m., -vidhi, m., -samgraha, m. N. of wks. °prōkshita, mfn. well sprinkled or wetted (esp. with holy water), consecrated, Kauś.

सम्प्रोर्णु sam-prōrṇu (-pra-√ūrṇu), P. Ā. -prōrṇoti or °nauti, -prōrṇute, to cover all over, cover completely, RV.; ŚBr.

सम्प्लु sam-√plu, Ā. -plavate, to flow or stream together, meet (as waters), MBh.; to be heaped or massed together (as clouds), ChUp.; to founder, go down (as a ship), GopBr.; to fluctuate, waver (as the mind), Uttara.; Caus. -plāvayati, to cause to flow or mass together (as clouds), TS.; ŚBr.; to melt into, mingle or merge with (instr.), AgP.; to float over, inundate, submerge, MBh.; R.

Sam-plava, m. flowing together, meeting or swelling (of waters), flood, deluge, R.; Hariv.; BhP.; a dense mass, heap, multitude, Mn.; MBh. &c.; conglomeration, taking a form or shape, rise, origin, BhP.; noise, tumult (esp. of battle), Hariv.; R.; submersion by water, destruction, ruin, Yājñ.; MBh.; Kāv. &c.; end, close of (comp.), BhP.

Sam-pluta, mfn. flowed or streamed together, met, MBh.; one who has bathed in (comp.), BhP.; flooded over, overspread, covered or filled with (instr. or comp.), MBh.; BhP.; °īdaka, mfn. flooded with water, Bhag.

सम्पसा sam-√psā (only ind. p. -psāya), to chew thoroughly, bite in pieces, ŚBr.

सम्फल sam-phala, mf(ā)n. (√phal) rich

in fruit or seed, fruitful, Pāṇ. iv, 1, 64, Vārtt. 2, Pat.; m. = sam-phāla, L.

Samphaliya, mfn. (fr. prec.), g. utkarādi.

Sam-phāla, m. a ram, sheep, L.

Sam-phulla, mfn. full-blown, blossomed, fully opened or expanded (as a flower), Kāv.; Rājat.

सम्पेट sam-pheta, m. (prob. for sam-spheta, q.v.) mutual conflict or encounter of angry persons, angry or passionate contention (in dram. one of the 13 elements of the vimarśa [q.v.], illustrated by the altercation between Śakuntalā and the king in Śak.; or as one of the 4 elements of the ārabhaṭi [q.v.], illustrated by the encounter of Mādhava and Aghora-ghaṇṭa in Mālatim.), Bhar.; Daśar.; Śāh.

सम्ब samb, samba &c. See √samb, p. 1055.

सम्बह sam-√banh, Caus. -banhayati, to make firm or prosperous, establish firmly, increase, Bhaṭṭ.

Sam-bālha, mfn. firm, strong, TĀr. (Sch.)

सम्बत् sambat, ind. = sam-vat, L.

सम्बन्ध sam-√bandh, P. -badhnāti, to bind or fasten or tie together, bind or fix on, attach, connect, join, construct, form, ŚBr. &c. &c.; to procure, furnish, supply, Ragh.: Pass. -badhyate, to be bound or fastened together &c.; to be connected with or supplied, belong to, Kās. on Pāṇ. i, 4, 51 &c.; Caus. -bandhayati, to cause to bind or be bound together &c.; R.; to cause to connect with or refer to (instr.), Kull. on Mn. v, 85.

Sam-baddha, mfn. bound or tied together, joined, connected, ŚBr.; KātyŚr.; connected in sense, coherent, having meaning (see a-s°); shut, closed, Kām.; connected or covered or filled with, belonging or relating to (instr. or comp.), Mn.; MBh. &c.; combined with, i.e. containing (comp.), Hariv.; attached to anything, i.e. existing, being, found in (loc.), Kālid.; (am), ind. jointly, moreover, MBh. ix, 3443; -darpa, mfn. one who has feelings of pride (existing in his heart), MBh.; -sainyādūgha, mfn. one who has the main body of troops concentrated, Kām.; °ddhānta (sām-), mf(ā)n. joined with the ends, ŚBr. °badhyamāna, mfn. being bound together or connected, MW. °badhyamānaka, mfn. (ifc.) being in some degree related to, L.

Sam-bandha, m. (ifc. f. ā) binding or joining together, close connection or union or association, conjunction, inherence, connection with or relation to (instr. with or without saha, or comp.; in phil. relation or connexion is said to be of three kinds, viz. samavāya, samyoga, and sva-rūpa, q.v.), ŚrS.; Śāmk.; Sarvad.; personal connection (by marriage), relationship, fellowship, friendship, intimacy with (instr. with and without saha, loc., or comp.), PārGṛ.; Mn.; MBh. &c.; a relation, relative, kinsman, fellow, friend, ally, Āpast.; MBh.; BhP.; a collection, volume, book, Śukas.; a partic. kind of calamity, VarBrS.; prosperity, success, L.; fitness, propriety, L.; the application of authority to prove a theological doctrine, W.; mfn. able, capable, L.; fit, right, proper, L.; (ifc.) often w.r. for sam-baddha (q.v.); -gana-pati, m., -tattva, n., -nirṇaya, m., -pañcāśikā, f., -rahasya, n. N. of wks.; -varjita, n. 'want of coherence,' a partic. fault of style, Pratāp.; -vārttika, n., -viveka, m., -vyavasthāvikāśa, m., °dhōddyota, m., °dhōpadeśa, m. N. of wks. °bandhaka, n. connection by birth or marriage, relation, friendship, intimacy, MBh.; R.; a relation, friend, MW.; (scil. samdhī) a kind of alliance proceeding from relationship, ib.; mfn. relating to, concerning, W.; fit, suitable, MW. °bandhayitri, mfn. one who connects or puts together (v.l. for sam-bodhayitri), MaitrUp.

Sam-bandhi (m. c. and in comp. for °bandhin), mfn. joined or connected with (see sukha-s°); m. a relation, kinsman, Hariv.; -tā, f. belonging to (comp.), Yājñ., Sch.; connection with, relation to (instr. or comp.), Sarvad.; relationship, con° by marriage, MBh.; -tva, n. relation to or con° with (instr. or comp.), Sarvad.; kinship, relationship, MärkP.; -bhinna, mfn. divided or shared by relatives, MW.; -śabda, m. a word expressing relationship, Pāṇ. i, 1, 71, Vārtt. 3.

Sam-bandhikṭva, n. connection, Saṃskarak. **Sam-bandhin**, mfn. connected with, belonging or relating to (gen. or comp.), adjunct, inherent, Mn.; MBh. &c.; connected with = possessed of