

Sam-mūḍha, mfn. completely stupefied, astounded, perplexed, bewildered, unconscious, senseless, MBh.; Kāv. &c.; foolish, ignorant, Yājñ.; Rājat.; heaped, accumulated (as clouds; accord. to others, 'torn asunder'), Hariv.; produced rapidly, W.; broken, ib.; (ā), f. a kind of riddle or enigma, Cat.; (°dha)-*cetas*, mfn. troubled or infatuated in mind, Śāntiś.; -*tā*, f. (Kathās.), -*tva*, n. (MaitrUp.) stupefaction, infatuation, bewilderment, unconsciousness; -*pi-ḍakā*, f. N. of partic. eruptions on the membrum virile, Suśr.; -*hṛidaya*, mfn. troubled in heart, MW.

Sam-mohā, m. stupefaction, bewilderment, confusion, insensibility, unconsciousness, ignorance, folly, illusion of mind (also with *manasah*; *manah-*, *mati-*, *citta-* &c.), ŚBr. &c. &c.; tumult, battle (= *samgrāma*), Naigh. ii, 17; (in astrol.) a partic. conjunction of planets, VarBrS.; (ā), f. a kind of metre, Col.; (°ha)-*maulin*, mfn. having illusion for a diadem, MaitrUp. **°mohaka**, mfn. (fr. Caus.) stupefying, infatuating, bewitching, fascinating, MBh. **°mohana**, mf(ā)n. (fr. Caus.) id., MBh.; Hariv. &c.; m. N. of one of the five arrows of Kāma-deva, Kum.; Gīt., Sch. (cf. RTL. 200); (ī), f. a kind of fascination or illusion (*māyā*), Hariv.; n. deluding, infatuating, leading astray, MārKp.; a kind of mythical weapon, MBh.; Ragh.; Kathās.; -*tantra*, n. N. of a Tantra. **°mohita**, mfn. (fr. id.) stupefied, bewildered, fascinated, enraptured, R.; Gīt.; BhP.

सम्भूयण sam-mūtrāṇa, n. making water upon (comp.), VarBrS.

सम्भृज् sam-mūrij, P. -*mūrijati*, -*mārshṭi*, -*mārjati*, -*mārjayati* (cf. √*mārj*), to sweep together, sweep clean, rub or wipe off, cleanse, strain, filter (Soma), purify (fire by removing ashes), RV. &c. &c.; to take away, remove, Rājat.; to stroke, caress, R.

Sam-mārga, m. wiping off, cleansing, Kum.; TBr., Sch.; a wisp of grass (for tying faggots together), ŚrS.

Sam-mārjaka, mfn. sweeping, cleansing, a sweeper, Kull. on Mn. vii, 126; = *bahu-dhānyārjaka*, L.; m. a broom, L. **°mārjana**, n. the act of sweeping or cleansing thoroughly, cleansing, scouring, purifying, brushing, ŚrS.; Mn.; MBh. &c.; the anointing and washing (of images &c.), MW.; a wisp (or bunch of) Darbha grass for purifying ladles &c.), TBr.; KātyŚr.; remains of food wiped off from dishes &c., MārKp.; a wisp or broom (made of tough grass and stalks), Saṃskārik.; Kull. **°mārjita**, mfn. well swept or scoured, MBh.; Hariv.; removed, destroyed, Rājat.

Sam-mārshṭi, f. cleansing, purification, L.

Sam-mārshṭa, mfn. well swept or scoured, cleaned, cleansed, ŚBr. &c. &c.; strained, filtered, L.

सम्भृण् sam-mūriṇ, P. -*mūriṇati*, to kill, slay, destroy, RV.; Kāth.

सम्भृत sam-mūrita, mfn. quite dead, W.

सम्भृद् sam-mūrid, P. -*mūridnāti*, -*mardati* (Ved. inf. -*marditoh*), to press or squeeze together, rub or grind to pieces, crush, destroy, TS.; Caus. -*mardayati* (pr. p. -*mardayāna*), to cause to be rubbed together, crush, pound, bruise, R.; BhP.; to rub, Suśr.; to clean, MW.

Sam-marda, m. pressing or rubbing together, friction, pressure, Pratāp.; trampling, MBh.; R. &c.; impact (of waves), Rājat.; meeting, encounter (esp. with enemies), war, battle, MBh.; Kāv. &c. **°mardana**, m. N. of a son of Vasu-deva, BhP.; of a king of the Vidyā-dharas, Kathās.; n. rubbing, friction, Śiṅhās. **°mardin**, mfn. pressing thoroughly, rubbing, crushing, Bhṭṭ.

Sam-mimardīshu, mfn. about to crush, MBh.

सम्भृश् sam-mūriś, P. Ā. -*mūriśati*, °*te*, to take hold of, seize, grasp, touch, graze, stroke (Ā. 'each other'), ŚBr.; GṛŚrS.; to touch mentally, judge (see below).

Sam-mārśana, n. stroking, ŚBr.; ŚrS. **°mārśin**, mfn. able to judge, TUp.

सम्भेघ sam-megha, m. the cloudy season, TāṇḍBr.

सम्भेत sammeta, m. (cf. *samēta* and next) N. of a mountain, Śatr.

सम्भेद् sammēda, m. N. of a mountain (-*māhātmya*, n. N. of wk.), Cat.

सम्भेलन sam-melana. See *sam-√mil*.

सम्भोक्ष् sam-√moksh, P. -*mokshayati*, to set quite free, liberate, MBh.

सम्भोद् sam-moda, °*dana* &c. See *sam-√mud*, p. 1180, col. 3.

सम्भोह sam-moha, °*haka*, °*hana* &c. See col. 1.

सम्भ्यक्ष् sam-√myaksh (only 3. pl. pf. -*mimikshuh* and -*mimikshire*), to be held together or united or associated, dwell together, RV.

सम्भ्रक्षित sam-mrakshita, mfn. (√*mraksh*) rubbed in, anointed, Suśr.

सम्यक् samy-ānc, mfn. (fr. *sami* = 2. *sam* + 2. *ānc*, cf. Pāṇ. vi, 3, 93; nom. *samyān*, *samīci* or *samīci*, *samyāc*) going along with or together, turned together or in one direction, combined, united (acc. with √*dhā*, 'to unite or provide with' [acc. or dat. of pers. and instr. or acc. of thing]), entire, whole, complete, all (*samyācāḥ sarve*, 'all together'), RV.; Br.; ŚāṅkhŚr.; turned towards each other, facing one another, RV.; VS.; Br.; lying in one direction, forming one line (as footsteps), ŚBr.; correct, accurate, proper, true, right, BhP.; uniform, same, identical, W.; pleasant, agreeable, ib.; (īci), f. praise, eulogy, L.; a doe, Uṇ. iv, 92, Sch.; N. of a divine female, TBr.; of an Apsaras, MBh.; Hariv.; (āc), ind. in one or the same direction, in the same way, at the same time, together (with √*sthā*, 'to associate with'), RV.; MBh.; in one line, straight (opp. to *akshayā*, 'obliquely'), ŚBr.; KātyŚr.; completely, wholly, thoroughly, by all means (with *na*, 'by no means, not at all'), Mn.; MBh. &c.; correctly, truly, properly, fitly, in the right way or manner, well, duly (with √*kṛi*, 'to make good [a promise]'), Uṇ.; Mn.; MBh. &c.; distinctly, clearly, MW.

Samikā, n. hostile encounter, conflict, fight, RV.; (sometimes written *śamīka*) N. of a Rishi, MBh.; Hariv.; Pur.; of a son of Śūra, ib.

Samīca, m. the sea, ocean, Uṇ. iv, 92, Sch.; (ī), f., see *samy-ānc* above.

Samīcaka, m. sexual union, copulation, W.

Samīcinā, mf(ā)n. tending in a common direction, going with or in company with, being or remaining together, connected, united, complete, all, whole, RV.; TS.; fit, proper, correct, true, just, right, KaushUp.; Pañcat.; BhP.; n. N. of a Sāman, ĀrshBr.; = next, W. -*tā*, f. (Rāghav.), -*tva*, n. (Nilak.), propriety, fitness, truth.

Samyak, in comp. for *samyānc*. - **karmānta**, m. (with Buddhists) right action or occupation (one division of the *āryāśṭāṅga-mārga*, 'holy eightfold path'; the other 7 are given below), Lalit.; Dharmas. 50; MWB. 44 &c. - **kārin**, see *a-s°*. - **cāritra**, n. (with Jains) r° conduct (see *ratna-traya*). - **tā**, f. rightness, correct manner, Prab., Sch. - **tva**, n. id., MBh.; completeness, perfection, Śatr. (*kshāyika-s°*, 'that perfection in which material existence is destroyed, W. '); - **kaumudī**, f., - **prakāśa**, m.; °*tvā-dhyayana* or °*dhyāpana*, n. N. of wks.; - **mīthyā-tva-sarva-saṃgrasana**, m. a partic. Samādhi, Buddh. - **pāṭha**, m. r° pronunciation, VPrāt. - **pālana**, n. r° or due protection, Ratnāv. - **pranīdhāna**, n. true or profound meditation (as leading to Arhatship), Divyāv. - **prayoga**, m. r° use or employment, due practice (*ena*, 'by the use of proper means'), MBh.; Kum.; Car. - **pravṛitti**, f. r° action or function (of the senses), Col. - **prahāna**, n. (= Pāli *sammāpādāna*) right abandonment, r° effort, r° exertion (with Buddhists of four kinds, 1. to prevent demerit from arising, 2. get rid of it when arisen, 3. produce merit, 4. increase it), Divyāv.; Dharmas. 45; MWB. 50. - **śraddhāna**, n. (with Jains) r° belief, Sarvad. - **samkalpa**, m. (with Buddh.) r° resolve. - **satva**, n. N. of a Commentary. - **satya**, m. N. of a man, Buddh. - **samādhi**, m. right meditation (with Buddh.). - **sambuddha**, mfn. one who has attained to complete enlightenment (said of the Buddha), Kāraṇḍ. - **sambuddhi**, f., - **sambodha**, m. and °*dhi*, f. complete enlightenment, ib. - **sthiti**, f. remaining together, BhP., Sch. - **smṛiti**, f. (with Buddh.) right recollection.

Samyag, in comp. for *samyānc*. - **avabodha**, m. right understanding, Pāṇ. i, 3, 47, Sch. - **ājiva**,

m. r° living. - **ājñā**, f. = *avabodha*, Mahāv. - **ukta**, mfn. properly or accurately said, said in the same way, MW. - **gata**, mfn. behaving r°ly, holy, Divyāv. **°gamana**, n. the act of going with, accompanying, MW. - **guṇa**, n. r° or true virtue, Vet. - **goptri**, m. a true protector or guardian, MW. - **ghuta** (for *-huta*), mfn. properly kindled (fire), Ragh. - **jñāna**, n. r° knowledge (see *ratna-traya*); -*tva*, n., Śāmk. - **dagdha**, n. (in surgery) r° burning or cauterizing, Suśr. - **daṇḍana**, n. the act of punishing rightly or legally, W. - **darśana**, n. right perception or insight (see *ratna-traya*); mf(ā)n. = next, BhP.; - **sampanna**, mfn. possessed of true insight, Mn. vi, 74. - **darśin** (Śāmk.), - **drīś** (Cat.), mfn. id. - **drīshṭi**, f. r° insight or belief (with Buddh.), Lalit.; mfn. possessed of r° belief, orthodox (-*tva*, n.), HPariś.; Divyāv. - **bodha**, m. right understanding, Pāṇ. i, 3, 47, Sch. - **yoga**, m. a true Yoga, MaitrUp.; BhP. - **varṇa-prayoga**, m. 'right use of sounds,' correct pronunciation, Śiksh. - **vartamāna**, mfn. continuing in the r° discharge of duty, W. - **vāc**, f. r° speech (with Buddh.). - **vānta**, mfn. that has well vomited (as a leech), Suśr. - **vijayin**, mfn. completely victorious, MBh. - **vṛitta**, mfn. well-conducted, MW.; wholly confiding in, ib. - **vṛitti**, f. regular or complete performance, right discharge of duties, MBh. - **vyavasita**, mfn. firmly resolved, Bhag. - **vyāyama**, m. right exertion (with Buddhists).

Samyān, in comp. for *samyānc*. - **matī**, f. correct opinion, Śāmk.

सम्राज् sam-rāj, m. (fr. *sam-√rāj*, Pāṇ. viii, 3, 25; nom. *samrāt*) a universal or supreme ruler (a N. of Varuṇa, the Ādityas, Indra, Manu &c.), RV.; VS.; ŚBr.; VP.; a sovereign lord, paramount sovereign (of men); one who rules over other princes and has performed the Rājasūya sacrifice, RV. &c. &c.; N. of a son or grandson of Kāmyā, Hariv.; of a son of Citra-ratha, BhP.; of various authors, Cat.; a kind of metre, RPrāt.; a partic. Ekāha, Vait.; (-*rāj*), f. N. of a daughter of Priya-vrata, VP.

Samrāja, Nom. P. (fr. prec.; cf. *sam-√rāj*) °*jati* (only pr. p. °*jat*), to reign over, rule (gen.), RV. i, 27, 1.

Samrājī, f. a queen or any woman or mistress who is superior in rank, RV.; AV.; TBr.

Samrāj, in comp. for *samrāj*. - **siddhānta**, m. N. of wk.

Samrād, in comp. for *samrāj*. - **āsandī**, f. a chair or stool used for the Pravargya-gharma (q.v.), ŚBr.; ŚrS. - **dūghā**, f. the cow that gives milk for the Pravargya, ŚBr. - **yantra**, n. N. of wk.

सय say, cl. 1. Ā. *sayate*, to go, Dhātup. xiv, 8.

सय 1. saya (fr. *si*), only in the following. - **tvā**, n. binding, fastening, TS.; TBr.; Kāth.

Sayana, n. binding, Nir.; m. N. of a son of Viśvāmitra, MBh. (B. *seyana*).

सय 2. sa-ya, mfn. (i. e. 7. *sa + ya*) with the sound or letter *ya*, RPrāt.

Sa (to be similarly prefixed to the following): - **yakshman**, mfn. having consumption, suffering from c°, consumptive, MBh. - **yajña-pātra**, mfn. together with sacrificial vessels, Hcat. - **yati**, mfn. having a caesura, with a caesura, Ked. - **yatna**, mfn. making efforts, taking pains with, endeavouring to (inf.; *am*, ind. 'with effort'), Hit. - **yantra**, mfn. with or possessing machines, MW.; - **jala-saila**, mfn. having engines and water and a rock, ib. - **yantrika**, mfn. together with a charioteer, KātyŚr. - **yava**, mfn. together with barley, Kaus. - **ya-va**, mfn. containing the sounds *ya* or *va*, VPrāt. - **yāvaka**, mfn. dyed with lac, Kir. - **yāvan**, mf(ā)n. going along with, associated with (instr.), accompanying, RV. - **yuktva**, n. (fr. *sa-yuj*) the being united, ŚBr. - **yūgvān**, mfn. (fr. id.) united or associated with, a companion of (gen.), ib.; having a team of horses, ChUp. - **yūj**, mfn. united, a companion, comrade, RV.; AV.; Br.; ŚrS.; f. N. of partic. bricks, TS. - **yujya**, mfn. (fr. prec.) closely united with, MW.; - *tā*, f. intimate union or junction, ib. - **yudhi-shṭhira**, mfn. with or accompanied by Yudhi-shṭhira, MW. - **yūthya** (*sā-*), mfn. (cf. Pāṇ. iv, 4, 114) belonging to the same herd or tribe, VS.; AitBr. - **yoga**, mfn. possessed of Yoga, Ragh.; m. (m. c.) for *sam-yoga*, junction, union (opp. to *vi-yoga*), BhP.; n. (scil. *guṇa-sthāna*, with Jains) N. of the last but one of the 14 stages leading to eman-