

Sam-mūḍha, mfn. completely stupefied, astounded, perplexed, bewildered, unconscious, senseless, MBh.; Kāv. &c.; foolish, ignorant, Yājñ. ; Rājat. ; heaped, accumulated (as clouds; accord. to others, 'torn asunder'), Hariv. ; produced rapidly, W. ; broken, ib. ; (ā), f. a kind of riddle or enigma, Cat. ; (°dha)-**cetas**, mfn. troubled or infatuated in mind, Śāntiś. ; -**tā**, f. (Kathās.), -**tva**, n. (MaitrUp.) stupefaction, infatuation, bewilderment, unconsciousness ; -**pi-ḍakā**, f. N. of partic. eruptions on the membrum virile, Suśr. ; -**hridaya**, mfn. troubled in heart, MW.

Sam-mohā, m. stupefaction, bewilderment, confusion, insensibility, unconsciousness, ignorance, folly, illusion of mind (also with *manasaḥ*; *manaḥ*-, *mati*-, *citta*-s° &c.), ŚBr. &c. &c. ; tumult, battle (= *samgrāma*), Naigh. ii, 17 ; (in astrol.) a partic. conjunction of planets, VarBrS. ; (ā), f. a kind of metre, Col. ; (°ha)-**maulin**, mfn. having illusion for a diadem, MaitrUp. **°mohaka**, mfn. (fr. Caus.) stupefying, infatuating, bewitching, fascinating, MBh. **°mohana**, mf(ā)n. (fr. Caus.) id., MBh. ; Hariv. &c. ; m. N. of one of the five arrows of Kāma-deva, Kum. ; Git., Sch. (cf. RTL. 200) ; (ī), f. a kind of fascination or illusion (*māyā*), Hariv. ; n. deluding, infatuating, leading astray, MārK. ; a kind of mythical weapon, MBh. ; Ragh. ; Kathās. ; -**tantra**, n. N. of a Tantra. **°mohita**, mfn. (fr. id.) stupefied, bewildered, fascinated, enraptured, R. ; Git. ; BhP.

सम्भूत sam-mūtrāṇa, n. making water upon (comp.), VarBrS.

सम्भूज् sam-√mṛij, P. -mṛijati, -mārshṭi, -mārjati, -mārjayati (cf. √mārj), to sweep together, sweep clean, rub or wipe off, cleanse, strain, filter (Soma), purify (fire by removing ashes), RV. &c. &c. ; to take away, remove, Rājat. ; to stroke, caress, R.

Sam-mārga, m. wiping off, cleansing, Kum. ; TBr., Sch. ; a wisp of grass (for tying faggots together), ŚrS.

Sam-mārjaka, mfn. sweeping, cleansing, a sweeper, Kull. on Mn. vii, 126 ; = *bahu-dhānyārjaka*, L. ; m. a broom, L. **°mārjana**, n. the act of sweeping or cleansing thoroughly, cleansing, scouring, purifying, brushing, ŚrS. ; Mn. ; MBh. &c. ; the anointing and washing (of images &c.), MW. ; a wisp (or bunch of) Darbha grass for purifying ladles &c.), TBr. ; KātyŚr. ; remains of food wiped off from dishes &c., MārK. ; a wisp or broom (made of tough grass and stalks), Saṃskarak. ; Kull. **°mārjita**, mfn. well swept or scoured, MBh. ; Hariv. ; removed, destroyed, Rājat.

Sam-mārshṭi, f. cleansing, purification, L.

Sam-mṛishṭa, mfn. well swept or scoured, cleaned, cleansed, ŚBr. &c. &c. ; strained, filtered, L.

सम्भूय sam-√mṛiṇ, P. -mṛiṇati, to kill, slay, destroy, RV. ; Kāth.

सम्भूत sam-mṛita, mfn. quite dead, W.

सम्भृद् sam-√mṛid, P. -mṛidnāti, -mardati (Ved. inf. -*marditoḥ*), to press or squeeze together, rub or grind to pieces, crush, destroy, TS. ; Caus. -*mardayati* (pr. p. -*mardayāna*), to cause to be rubbed together, crush, pound, bruise, R. ; BhP. ; to rub, Suśr. ; to clean, MW.

Sam-marda, m. pressing or rubbing together, friction, pressure, Pratāp. ; trampling, MBh. ; R. &c. ; impact (of waves), Rājat. ; meeting, encounter (esp. with enemies), war, battle, MBh. ; Kāv. &c. **°mardana**, m. N. of a son of Vasu-deva, BhP. ; of a king of the Vidyā-dharas, Kathās. ; n. rubbing, friction, Siṃhās. **°mardin**, mfn. pressing thoroughly, rubbing, crushing, Bhāṭṭ.

Sam-mimardishu, mfn. about to crush, MBh.

सम्भृश् sam-√mṛiś, P. Ā. -mṛiśati, °te, to take hold of, seize, grasp, touch, graze, stroke (Ā. 'each other'), ŚBr. ; GrŚrS. ; to touch mentally, judge (see below).

Sam-mārśana, n. stroking, ŚBr. ; ŚrS. **°marśin**, mfn. able to judge, TUp.

सम्भेष sam-megha, m. the cloudy season, TāṇḍBr.

सम्भेत sammeta, m. (cf. *samēta* and next) N. of a mountain, Śatr.

सम्भेद् sammēda, m. N. of a mountain (-*māhātmya*, n. N. of wk.), Cat.

सम्भेलन sam-melana. See sam-√mil.

सम्भोश् sam-√moksh, P. -mokshayati, to set quite free, liberate, MBh.

सम्भोद् sam-moda, °dana &c. See sam-√mud, p. 1180, col. 3.

सम्भोह sam-moha, °haka, °hana &c. See col. 1.

सम्भ्यश् sam-√myaksh (only 3. pl. pf. -*mimikshuh* and -*mimikshire*), to be held together or united or associated, dwell together, RV.

सम्भ्रित sam-mrakshita, mfn. (√*mraksh*) rubbed in, anointed, Suśr.

सम्भ्यञ् samy-āñc, mfn. (fr. *sami* = 2. *sam* + 2. *āñc*, cf. Pāṇ. vi, 3, 93 ; nom. *samyāñ*, *samīcī* or *samīcī*, *samyāk*) going along with or together, turned together or in one direction, combined, united (acc. with √*dhā*, 'to unite or provide with' [acc. or dat. of pers. and instr. or acc. of thing]), entire, whole, complete, all (*samyāñcaḥ sarve*, 'all together'), RV. ; Br. ; ŚāṅkhŚr. ; turned towards each other, facing one another, RV. ; VS. ; Br. ; lying in one direction, forming one line (as footsteps), ŚBr. ; correct, accurate, proper, true, right, BhP. ; uniform, same, identical, W. ; pleasant, agreeable, ib. ; (īcī), f. praise, eulogy, L. ; a doe, Up. iv, 92, Sch. ; N. of a divine female, TBr. ; of an Apsaras, MBh. ; Hariv. ; (āk), ind. in one or the same direction, in the same way, at the same time, together (with √*sthā*, 'to associate with'), RV. ; MBh. ; in one line, straight (opp. to *akshṇayā*, 'obliquely'), ŚBr. ; KātyŚr. ; completely, wholly, thoroughly, by all means (with *na*, 'by no means, not at all'), Mn. ; MBh. &c. ; correctly, truly, properly, fitly, in the right way or manner, well, duly (with √*kṛi*, 'to make good [a promise]'), Up. ; Mn. ; MBh. &c. ; distinctly, clearly, MW.

Samīkā, n. hostile encounter, conflict, fight, RV. ; (sometimes written *samīka*) N. of a Rishi, MBh. ; Hariv. ; Pur. ; of a son of Sūra, ib.

Samīca, m. the sea, ocean, Up. iv, 92, Sch. ; (ī), f., see *samy-āñc* above.

Samīcaka, m. sexual union, copulation, W.

Samīcinā, mf(ā)n. tending in a common direction, going with or in company with, being or remaining together, connected, united, complete, all, whole, RV. ; TS. ; fit, proper, correct, true, just, right, KaushUp. ; Pañcat. ; BhP. ; n. N. of a Sāman, ĀrshBr. ; = next, W. - **tā**, f. (Rāghav.), -**tva**, n. (Nilak.), propriety, fitness, truth.

Samyak, in comp. for *samyāñc*. - **karmānta**, m. (with Buddhists) right action or occupation (one division of the *āryāśhāṅga-mārga*, 'holy eightfold path'; the other 7 are given below), Lalit. ; Dharmas. 50 ; MWB. 44 &c. - **kārin**, see *a-s°*. - **cāritra**, n. (with Jainas) r° conduct (see *ratna-traya*). - **tā**, f. rightness, correct manner, Prab., Sch. - **tva**, n. id., MBh. ; completeness, perfection, Śatr. (*kshāyīka-s°*, 'that perfection in which material existence is destroyed,' W.) ; -**kaumudī**, f., -**prakāśa**, m. ; °**tvā-dhyayana** or °**dhyāpana**, n. N. of wks. ; -**mithyā-tva-sarva-samgrāsana**, m. a partic. Samādhi, Buddh. - **pāṭha**, m. r° pronunciation, VPrāt. - **pālana**, n. r° or due protection, Ratnāv. - **prapīdhāna**, n. true or profound meditation (as leading to Arhatship), Divyāv. - **prayoga**, m. r° use or employment, due practice (*ena*, 'by the use of proper means'), MBh. ; Kum. ; Car. - **pravṛitti**, f. r° action or function (of the senses), Col. - **prahāna**, n. (= Pāli *sammāpādhāna*) right abandonment, r° effort, r° exertion (with Buddhists of four kinds, 1. to prevent demerit from arising, 2. get rid of it when arisen, 3. produce merit, 4. increase it), Divyāv. ; Dharmas. 45 ; MWB. 50. - **śradhāna**, n. (with Jainas) r° belief, Sarvad. - **samkalpa**, m. (with Buddh.) r° resolve. - **sat-tva**, n. N. of a Commentary. - **satya**, m. N. of a man, Buddh. - **samādhi**, m. right meditation (with Buddh.) - **sambuddha**, mfn. one who has attained to complete enlightenment (said of the Buddha), Kāraṇ. - **sambuddhi**, f., -**sambodha**, m. and °**dhi**, f. complete enlightenment, ib. - **sthitī**, f. remaining together, BhP., Sch. - **smṛitī**, f. (with Buddh.) right recollection.

Samyag, in comp. for *samyāñc*. - **avabodha**, m. right understanding, Pāṇ. i, 3, 47, Sch. - **ājīva**,

m. r° living. - **ājīva**, f. = *avabodha*, Mahāv. - **uk-ta**, mfn. properly or accurately said, said in the same way, MW. - **gata**, mfn. behaving r°ly, holy, Divyāv. **°gamana**, n. the act of going with, accompanying, MW. - **gūṇa**, n. r° or true virtue, Vet. - **goptri**, m. a true protector or guardian, MW. - **ghuta** (for *-huta*), mfn. properly kindled (fire), Ragh. - **jñāna**, n. r° knowledge (see *ratna-traya*) ; -**tva**, n., Śamk. - **dagdha**, n. (in surgery) r° burning or cauterizing, Suśr. - **danāna**, n. the act of punishing rightly or legally, W. - **darśana**, n. right perception or insight (see *ratna-traya*) ; mf(ā)n. = next, BhP. ; -**sam-panna**, mfn. possessed of true insight, Mn. vi, 74. - **darśin** (Śamk.), - **drīś** (Cat.), mfn. id. - **drīsh-ṭi**, f. r° insight or belief (with Buddh.), Lalit. ; mfn. possessed of r° belief, orthodox (-*tva*, n.), HPariś. ; Divyāv. - **bodha**, m. right understanding, Pāṇ. i, 3, 47, Sch. - **yoga**, m. a true Yoga, MaitrUp. ; BhP. - **varṇa-prayoga**, m. 'right use of sounds,' correct pronunciation, Śiksh. - **vartamāna**, mfn. continuing in the r° discharge of duty, W. - **vāc**, f. r° speech (with Buddh.) - **vānta**, mfn. that has well vomited (as a leech), Suśr. - **vijayin**, mfn. completely victorious, MBh. - **vṛitta**, mfn. well-conducted, MW. ; wholly confiding in, ib. - **vṛitti**, f. regular or complete performance, right discharge of duties, MBh. - **vyavasita**, mfn. firmly resolved, Bhag. - **vyāyāma**, m. right exertion (with Buddhists).

Samyāñ, in comp. for *samyāñc*. - **mati**, f. correct opinion, Śamk.

सम्राज् sam-rāj, m. (fr. *sam-√rāj*, Pāṇ. viii, 3, 25 ; nom. *samrāj*) a universal or supreme ruler (a N. of Varuṇa, the Ādityas, Indra, Manu &c.), RV. ; VS. ; ŚBr. ; VP. ; a sovereign lord, paramount sovereign (of men) ; one who rules over other princes and has performed the Rājasūya sacrifice, RV. &c. &c. ; N. of a son or grandson of Kāmyā, Hariv. ; of a son of Citra-ratha, BhP. ; of various authors, Cat. ; a kind of metre, RPrāt. ; a partic. Ekāha, Vait. ; (-*rāj*), f. N. of a daughter of Priya-vrata, VP.

Samrāja, Nom. P. (fr. prec. ; cf. *sam-√rāj*) °*jati* (only pr. p. °*jat*), to reign over, rule (gen.), RV. i, 27, 1.

Samrājī, f. a queen or any woman or mistress who is superior in rank, RV. ; AV. ; TBr.

Samrāj, in comp. for *samrāj*. - **siddhānta**, m. N. of wk.

Samrāj, in comp. for *samrāj*. - **āsandī**, f. a chair or stool used for the Pravargya-gharma (q.v.), ŚBr. ; ŚrS. - **dūghā**, f. the cow that gives milk for the Pravargya, ŚBr. - **yantra**, n. N. of wk.

सय say, cl. 1. Ā. *sayate*, to go, Dhātup. xiv, 8.

सय 1. *saya* (fr. *si*), only in the following. - **tvā**, n. binding, fastening, TS. ; TBr. ; Kāth.

Sayana, n. binding, Nir. ; m. N. of a son of Viśvāmītra, MBh. (B. *seyana*).

सय 2. *sa-ya*, mfn. (i. e. 7. *sa + ya*) with the sound or letter *ya*, RPrāt.

sa (to be similarly prefixed to the following) : - **yakshman**, mfn. having consumption, suffering from c°, consumptive, MBh. - **yajña-pātra**, mfn. together with sacrificial vessels, Hcat. - **yati**, mfn. having a caesura, with a caesura, Ked. - **yatna**, mfn. making efforts, taking pains with, endeavouring to (inf. ; *am*, ind. 'with effort'), Hit. - **yantra**, mfn. with or possessing machines, MW. ; - **jala-saila**, mfn. having engines and water and a rock, ib. - **yantrika**, mfn. together with a charioteer, KātyŚr. - **yava**, mfn. together with barley, Kaus. - **ya-va**, mfn. containing the sounds *ya* or *va*, VPrāt. - **yā-vaka**, mfn. dyed with lac, Kir. - **yāvan**, mf(*ari*)n. going along with, associated with (instr.), accompanying, RV. - **yuktva**, n. (fr. *sa-yuj*) the being united, ŚBr. - **yūgvān**, mfn. (fr. id.) united or associated with, a companion of (gen.), ib. ; having a team of horses, ChUp. - **yūj**, mfn. united, a companion, comrade, RV. ; AV. ; Br. ; ŚrS. ; f. N. of partic. bricks, TS. - **yujya**, mfn. (fr. prec.) closely united with, MW. ; - **tā**, f. intimate union or junction, ib. - **yudhi-shṭhira**, mfn. with or accompanied by Yudhi-shṭhira, MW. - **yūthya** (*sā*-), mfn. (cf. Pāṇ. iv, 4, 114) belonging to the same herd or tribe, VS. ; AitBr. - **yoga**, mfn. possessed of Yoga, Ragh. ; m. (m. c.) for *sam-yoga*, junction, union (opp. to *vi-yoga*), BhP. ; n. (scil. *gūṇa-sthāna*, with Jainas) N. of the last but one of the 14 stages leading to eman-