

**Sarita**, mfn. flowing, fluent (as speech), Māhavy. **Sarid**, in comp. for *sarit*. — **adhipati**, m. lord of rivers, the ocean, Śukas. — **āśrita**, see *arnava-sarid-āśrita*. — **ubhaya**, (prob. n.) the bank of a river, VarYogay. — **dvīpa**, m. N. of a son of Garuda (v.l. *pari-dvīpa*), MBh. — **bhartṛi**, m. = *adhipati*; N. for the number ‘four,’ Ked. — **vadhū**, f. a woman compared to a river, MW. — **varā**, f. ‘best of rivers,’ the Ganges, MBh.

1. **Sárin**, mfn. approaching, coming to aid, RV.

2. **Sarin**, in comp. for *sarit*. — **nātha**, m. ‘river-lord,’ the ocean, L. — **maru-vanāśraya**, mfn. protected by a river and a desert and wood, MW. — **mukha**, n. the mouth or source of a river, W.

**Sariman**, m. wind, air, Un. iv, 147, Sch.; going, proceeding, W.

**Sarirā**, n. (cf. *salila*) the heaving sea, flood, tide, VS.; TBr.; = *bahu*, Naigh. iii, 1; the universe (= *loka* or *tri-loka*), VS., Sch.

**Sarila**, n. = *salila*, water, L.

**Sáriman** (only loc. <sup>o</sup>*manī*) the course or passage of the wind, RV.; = *sariman*, Un. iv, 147, Sch.

**Saro**, in comp. for *saras*. — **ja**, mfn. produced or found in lakes or ponds, Tarkas.; n. a lotus, Kāv.; VarBrS.; m. a prosodial foot containing 6 instants (accord. to some ‘6 long syllables’), Col.; -*kalikā*, f. N. of wk.; -*khaṇḍa*, n. a group of lotuses, Kāś. on Pāṇ. iv, 2, 51; -*tā*, f. the being a lotus, Naish.; -*driś*, -*nayanā*, and -*netrā*, f. a lotus-eyed woman, Kāv.; -*rāga*, m. a ruby (cf. *padma-rō*), Hcat.; -*sundara*, m. or n. (?) N. of wk. — **janman**, n. ‘lake-born,’ a lotus, L. — **jala**, n. the water of a pond or lake, W. — **jin**, mfn. (fr. *saro-ja*) having lotuses; m. N. of Brahmā (connected with a lotus), L.; of a Buddha, L.; (*ini*), f. a pond abounding in lōs or a multitude of lōs (also incorrectly = ‘a lō-flower’), Kāv.; Sāh. — **jiya**, Nom. (fr. *saro-ja*), P. <sup>o</sup>*yati*, to be like a lō, Kāv. — **bindu**, m. a kind of song (*gitaka*), Yājñ. — **raksha**, m. the guardian of a pool, MW. — **ruh**, n. ‘lake-growing,’ a lotus, L. — **ruha**, n. id.; Kāv.; Kathās. &c.; m. N. of a poet, Cat.; -*driś*, f. a lotus-eyed woman, Bhām.; -*vajra*, m. N. of a man, Buddh.; <sup>o</sup>*hākshī*, f. (= <sup>o</sup>*ha-driś*), Uttarar.; <sup>o</sup>*hāsana*, m. ‘sitting on a lō,’ N. of Brahmā (as having appeared sitting on the lotus which grew from the navel of Vishṇu), L. — **ruhīnī**, f. = *sarojīnī*, Kir. — **vara**, n. (accord. to some also m.) a lake or large pond, any piece of water deep enough for the lotus, Kāv.; Pur. &c.

**Sártave**, *sártavai*. See *✓sri*.

**Sártṛi**, m. a courser (horse), ŚBr.

**Sáarma**, m. going, running, flowing, RV. i, 80, 5. [Cf. Gk. ὄρμη.]

**सरक्त** *sa-rakta*, mfn. (i.e. 7. *sa* + *rō*) bleeding, bloody, Suṣr.

**sa** (to be similarly prefixed to the following) :

— **rakta-gaura**, mfn. being of a red and whitish colour, Laghuj. — **raṅga**, mfn. (for *saranga* see s. v.) having colour, Kāv.; having a nasal sound, Śiksh.; (also <sup>o</sup>*gaka*) a kind of metre, Col. — **raja**, mfn. dusty, dirty, BhP.; m. pl. N. of a people, MārkP. — **rajas**, mfn. having dust or pollen, Pāṇ. v, 4, 77, Sch.; f. a woman in her monthly period, L. — **rajasa**, mfn. dusty, dirty, PañcavBr. (-*tā*, f., Kir.); (am), ind. with the dust, i.e. with the last remnant, Pāṇ. v, 4, 77, Sch. — **rajaska**, mf(*ā*).n. ‘having pollen’ and ‘having the menses,’ Bhām. — **raṇa**, mfn. (for *sarana* see p. 1182, col. 1) connected with war or conflict, Lalit. — **raṇarāṇipakam**, ind. (perhaps w.r. for <sup>o</sup>*ṇakam*) with longing, regrettfully, Śukas. — **ratha** (*sá-*), mf(*ā*).n. together with the chariot, ŚBr.; MBh.; (*sa-rátham*), ind. on the same chariot with, (or simply) together with, accompanied by (instr.), RV.; m. a warrior or Kshatriya (as riding in a ch<sup>o</sup>), MW.; -*pādāta*, mfn. accompanied by or along with chariots and infantry, ib. — **rathīn**, mfn. riding on the same chariot, VS. — **randhra**, mfn. having holes or openings or apertures, perforated, Ragh.; having a loop (for pulling anything through), ĀpastPray. — **rabhasa**, mfn. possessing speed or impetuosity, impetuous, speedy, quick, agitated, eager, passionate (am, ind. impetuously, hurriedly, passionately; also ibc.), Kāv.; Kathās.; Vet. — **rasana**, mfn. having a girdle or together with the g<sup>o</sup>, ĀpŚr. — **raśmi** (*sá-*), mfn. having rays, radiant, RV. — **rāsa** &c., see s. v.

— **rahasya**, mfn. along with the secret or mystical doctrine (i.e. with the Upanishads, Mn. ii, 140, 165); possessing anything secret or mystical, MW. — **rāga**, mfn. having colour (sometimes = ‘not quite clean’), Kād.; reddened, MBh.; Kālid.; charming, lovely (am, ind.), Bhāt.; enamoured, impassioned, passionate (am, ind.), Kām.; Git.; -*tā*, f. (Pañcat.), -*tva*, n. the being coloured or flushed with passion, impassioned, redness, passion, love; -*netra*, mfn. red-eyed, MBh. — **rājaka** (MBh.; *ikā*, f., Jātakam.), -*rājan* (KātySr.), mfn. possessing a king, along with the king. — **rāti** (*sá-*), mfn. equal in (bestowing) gifts, equally kind, RV. — **rātri**, mfn. = *sāmāna-rō*, Pāṇ. vi, 3, 85. — **rāshṭra** or <sup>o</sup>*traka*, mfn. possessing or along with a kingdom, MW. — **rāhu**, mfn. possessed or held by Rāhu (q.v.), eclipsed, BhP. — **rīḍham**, ind. with contempt or neglect, Kāśikh. — **ruc**, mfn. possessing splendour, splendid, magnificent, Śiś. — **rūj**, mfn. feeling the same pain, Sāh.; suffering pain, sick, ill, Hāsy. — **ruja**, mfn. having pain, causing it, Car.; suffering pain or sickness, ill, diseased, MBh.; R. &c.; -*tva*, n. sickness, illness, Mālav.; -*siddhācārya*, m. N. of a teacher, Cat. — **rudhira**, mfn. bloody (am, ind.), Suṣr.; -*mūtra*, mfn. discharging bloody urine (-*tā*, f.), ib. — **rush**, mfn. angry, enraged, Śiś.; Pañcat. — **rūpa** (*sá-*), mfn. having the same shape or form, uniform, similar, like, resembling (gen. or comp.), RV. &c. &c.; having the same sound, identical in s<sup>o</sup>, consonant, Kavyād.; having shape or form, embodied, VP.; shapely formed, beautiful, handsome (prob. also w.r. for *su-rō*), PañcavBr.; Kāv.; m. a partic. mythical being, Suparṇ.; (*ā*), f. N. of the wife of Bhūta and mother of innumerable Rudras, BhP.; (<sup>o</sup>*pa*)-*krit*, mfn. producing the same form or colour, AV.; (<sup>o</sup>*paṁ*)-*kāranya*, mf(*ā*).n. id., ib.; -*tā*, f., -*tva*, n. identity of form, likeness, resemblance to (comp.), AitBr.; MBh.; Kām. &c.; assimilation to the deity (one of the four stages in the progress towards final emancipation), RTL. &c.; -*vatsā*, f. a cow with a calf of the same colour, GrīSrS.; <sup>o</sup>*pōpa-mā*, v.l. for *sāmāna-rūpō*, Kāvyād. — **rūpaya**, Nom. (fr. *sa-rūpa*), P. <sup>o</sup>*yati*, to make equal in form, Sarvad. — **rūpin**, mfn. equally shaped or formed, Kāśikh. — **retas** (*sá-*), mfn. having semen, possessing seed, Br. — **repha**, mfn. together with the sound or letter *r*, RPrāt. — **roga**, mfn. affected with disease, sick, diseased; -*tā*, f. (v.l. <sup>o</sup>*gi-tā*) sickliness, Hit. — **rogin**, mfn. (and <sup>o</sup>*gi-tā*, f.) = prec., W. — **rodha**, mfn. having hindrance or obstruction or opposition, MW.; having destruction or loss, ib.; m. obstruction, opposition, W. — **roma**, mfn. having hair, hairy, VarBrS.; -*kanṭaka*, mfn. having the hair bristling or thrilling with ecstasy, MW.; -*vikriya*, mfn. id., ib.; <sup>o</sup>*māñca*, mfn. id. (am, ind.), Kathās.; Prab. — **rosa**, mfn. full of anger, angry, wrathful (am, id.), R.; Kālid.; Pur.; -*rāgopahata*, mfn. suffused with a flush of anger, MW.; -*sambhrama*, mfn. wrathful and agitated, Śiś.; -*smitam*, ind. with an angry smile, Ratnāv. — **rksha**, -*rca* &c., see *sa-rksha*, *sa-rca*, s.v.

**सरघ** *sarāgh*, f. (of unknown derivation; only in nom. sg. *sarāt*, dat. pl. *sarādbhyah*, and nom. pl. *sarāghah*) a bee, RV.; TS.; ŚBr.

**Sarāghā**, f. id., TBr.; PañcavBr.; Ragh.; Pongamia Glabra, L.; N. of the wife of Bindumat and mother of Madhu, BhP.

**Sarāt**, f., see *sarāgh*; (prob.) m. ‘wind’ or ‘a cloud,’ Un. i, 133, Sch.

**Sarata**, m. a lizard, chameleon, Mn.; VarBrS.; wind, Un. iv, 105, Sch. — **patana-prasānti**, f. N. of a wk. (on removing the evil consequences of a lizard falling on one’s head). — **sāstra**, n. N. of a wk. (on prognostics derived from the movements of lizards).

**Sarāṭaka**, m. N. of a Bhāṭaka, Cat.

**Sarāṭu**, m. a lizard, chameleon, L.

**Sarād**, (prob.) m. a kind of tree, L.; a cloud, L.; a kind of camel, L.

**Sarāda**, m. the crawling of a serpent, L.; a tree, L.

**सरङ्ग** *sarāṅga*, m. (for *sa-rō* see col. 1) a kind of bird, L.; a kind of antelope (cf. *sārāṅga*), L.

**सरनात** *sarājat*, mfn. (of unknown meaning; Sāy. = *saha-rajat*; others = *srijat*; accord. to others *saraj* = Gk. ὄπεγ̄), RV. x, 115, 3.

**सरण** *sarāṇa*, <sup>o</sup>*ṇi* &c. See p. 1182, col. 1.

**सरग्न** *sárga*, m. (cf. *saranda*) a bird, Un. i, 128, Sch.

**सरति** *saratni*, mf. (cf. *ratni*, *aratni*) a partic. measure (from the elbow to the closed hand), L.

**सरथ** *sa-ratha*, <sup>o</sup>*thin*. See col. 1.

**सरपत्रिका** *sara-pattrikā*, f. a lotus-leaf (prob. w.r. for *sara-pō*), L.

**सरपस्** *sarapas*. See p. 1182, col. 1.

**सरभ** *sarabha*, m. N. of a monkey (prob. w.r. for *sarabha*), RāmatUp.

**Sarabhaka**, m. a kind of insect infesting grain, AdbhBr.

**सरभस्** *sa-rabhasa* &c. See col. 1.

**सरमा** *saramā*. See p. 1182, col. 1.

**सरषट्** *sarashat̄ta*, N. of a place, Cat.

**सरस्** *sa-rasa*, mf(*ā*).n. (for *sarasa* see p. 1182, col. 2) containing sap, juicy, pithy, potent, powerful, TS.; Br.; GrīSrS.; Megh.; moist, wet, Hariv.; Kāv.; Kathās.; fresh, new, Mālav.; Śiś.; Sāh.; tasty, tasting like (comp.), Kathās.; elegant, beautiful, charming, gracious, Kāv.; Kathās.; expressive of poetical sentiment (see *rasa*); passionate, impassioned, enamoured, full of love or desire, ib.; (am), ind. with rapture, Vikr.; (*ā*), f. = *saralā*, Ipomoea Turpethum, L. — **kavi-kulānanda**, m. N. of a Bhāṇa (q.v.) by Rāma-candra. — *tā*, f. juiciness, AitBr.; ŚāṅkhBr. — *tva*, n. id., Kāṭh.; freshness, novelty, Subh. — **bhāratī**, f. N. of a poem. — *vāṇī*, f. N. of the wife of Maṇḍana-miśra, Cat. — **sabda-sarāṇi**, f. N. of a vocabulary. **Sarasāṅga-yashṭi**, mfn. one whose delicate body is moist with perspiration (cf. 2. *yashṭi*), MW.

**सरसी-✓kri**, P. -*karoti*, to moisten, refresh, comfort, Prasannar.

**सरसम्प्रत** *sarasamprata*(?), m. Asteracantha Longifolia, L.

**सरसिक** *sarasika*, *sarasi-ja* &c. See p. 1182.

**सरस्वती** *sarasvatī* &c. See p. 1182, col. 2.

**सरह** *saraha*, m. N. of a man, Buddh.

**सराट** *sarāṭa*, N. of a place, Cat.

**सरारी** *sarārī*. See *krimi-sō*.

**सराव** *sarāva*, m. a kind of venomous insect, Suṣr.; w.r. for *sarāva*.

**सरि** *sari*, *sarit* &c. See p. 1182, col. 3.

**सरिण्यु** *sariṇyu*, w.r. for *saranyu*.

**सरिषप** *sarishapa*, m. = *sarshapa*, mustard, a mustard seed, L.

**सरिसर** *sarisrarā*(?), m. (fr. Intens. of ✓*sri*) going or flowing apart, TBr.

**सरिसृत** *sarisruti*(?), f. (fr. id. or ✓*sru*?) = *surā*, Harav.

**सरीसृप** *sarī-srip*, m. (fr. Intens. of ✓*srip*) = *sarisripa*, any creeping animal, BhP.

**Sarīsripā**, mfn. crawling, creeping; m. or n. (ifc. f. *ā*) a creeping animal, reptile, snake, RV. &c. &c.; m. N. of Vishṇu, L.

**सरु** *sáru*, mfn. (for *śaru* fr. ✓*sri*, p. 1056) minute, thin, fine; m. = *sáru*, m. an arrow = *tsaru*, the hilt or handle of a sword, L.

**सरुच** *sa-ruc*, *sa-ruj* &c. See col. 2.

**सरुद्वव** *sarudbhava*, (prob.) w.r. for *sarodhava*, a lotus.

**सरोज** *saro-ja* &c. See col. 1.