

√*kri*, 'to cast or strike down,' RV.); a dart, shot, ib.; emission or creation of matter, primary creation (as opp. to *pratisarga*, 'secondary creation'), creation of the world (as opp. to its *pralaya*, 'dissolution,' and *sthitī*, 'maintenance in existence'; 9 different creations are enumerated in BhP. iii, 10, 13; *ā sar-gāt*, 'from the creation or beginning of the world'; *sarge*, 'in the created world'), Up.; Mn.; MBh. &c.; a created being, creature (with *daiva*, 'a divine creation,' 'a god'), Ragh.; begetting, procreation, MBh.; origin, BhP; offspring, a child, ib.; nature, natural property, disposition, tendency, Bhag. v, 19; effort, exertion, resolution, resolve, will, Ragh.; Śiś.; a section, chapter, book, canto (esp. in an epic poem); assent, agreement, L.; fainting (= *moha*), L.; implement of war, MBh. xi, 2165 (Nilak.); = *visarga*, the aspiration at the end of a word, Cat.; N. of Śiva, MBh.; of a son of Rudra, Pur. - *kartri*, m. the creator (-*tva*, n.), Pañcar. - *kālīna*, mfn. relating to or happening at the time of creation, Sāmkhyapr. - *kṛit*, m. = *-kartri*, Hariv. - *krama*, m. the order of creation, MW. - *takta* or *-prataкта* (*sarga-*), mfn. dashing along in rapid motion, hastening, RV. - *pralaya-kaṅṭhakôdhāra*, m. N. of wk. - *bandha*, m. 'chapter-construction,' any poem or composition divided into sections or chapters (esp. a Mahā-kāvya or great poem), Kāvyaḍ.; Sāh.

**Sargaka**, mfn. producing, effecting, Sarvad.

**Sargya**. See *pāṇi-s*.

**Sarja**, m. one who emits or lets go, one who creates or makes (see *raju-s*); Vatica Robusta, MBh.; Kāv. &c.; the resin of V<sup>o</sup>R<sup>o</sup>, VarBrS.; Terminalia Tomentosa, L.; (*ī*), f., see s. v. - **gandhā**, f. the ichneumon plant, L. - **nāman**, n. the resin of Vatica Robusta, Suśr. - **niryāsaka**, m., -**mani**, m. id., L. - **rasa**, m., MBh.; Suśr.; a kind of tree, Hariv. (v. l.); a partic. musical instrument, L. - **vri-ksha**, m. Vatica Robusta, Hcat.

**Sarjaka**, m. Terminalia Tomentosa, L.; Vatica Robusta, L.; n. the first change in warm milk when mixed with Takra, L.; (*ikā*), f., see below.

**Sarjana**, n. abandoning, giving up or over, surrendering, ceding, MBh.; voiding (excrement &c.), L.; the act of creating, creation, Sarvad.; the rear of an army, L.; m. resin, L.; (*ī*), f. one of the three folds of the anus, ŚārngS.

**Sarjayitavya**, mfn. to be emitted or created, Up.

**Sarji**, f. natron, impure alkali or carbonate of soda, L. - **kshāra**, m. id., L.

**Sarjikā**, f. natron (cf. *sarjī*), Suśr. - **kshāra**, m. id., L.

**Sarjī**, f. natron, L. - **kshāra**, m. id., L.

**Sarjya**, m. the resin of Vatica Robusta, L.

**सर्व** *sa-rca*, m. (fr. 7. *sa* + *ric*) accompanied by a Ric, Gobh.

**सर्ज** 1. *sarj*, cl. I. P. *sarjati*, to rattle, creak, RV.

**सर्ज** 2. *sarj* (cf. √*arj*), cl. I. P. *sarjati*, to earn by labour, acquire, gain, Dhātup. vii, 50.

**Sarju**, m. a merchant, trader, L.; f. lightning, L.

**Sarjū**, m. a merchant, Uṇ. i, 82, Sch.; a necklace, L.; going, following, L.

**Sarjūra**, m. a day, L.

**सर्षिक** *sarṣika*, n. (perhaps connected with √*srī*) water, ŚBr. (Naigh. i, 12).

**Sarṣa**, m. a kind of serpent, L.

**सर्दिगृदि** *sardigrīdi*, m. a facetious expression for the female organ, TS.

**सर्प** *sarpā*, mf(ā)n. creeping, crawling, stealing along, Gaut. (cf. *pītha-vriksha-s*); m. (ifc. f. ā) a snake, serpent, serpent-demon (cf. *nāga*; *sarpānām ayanam*, 'a partic. annual festival'), tortuous motion, RV. &c. &c.; a partic. constellation (when only the three unfavourable planets are situated in the three Kendras), VarBrS.; Mesua Roxburghii, L.; N. of one of the 11 Rudras, MBh.; of a Rākshasa, VP.; (pl.) N. of a partic. tribe of Mlecchas (formerly Kshatriyas and described as wearing beards), Hariv.; (*ī*), f. a female snake, MBh.; N. of the wife of a Rudra, ib.; n. = *sarpa-sāman*, q. v. [Cf. Gk. *ἐπε-τρον*; Lat. *serpens*; see also under √*srīp*.] - **ṛishi**, m. 'serpent-Rishi,' N. of Arbuda, AitBr. - **kaṅkā-likā** or **li**, f. N. of a partic. medicinal plant and antidote, L. - **koṭara**, n. a sn<sup>o</sup>'s hole, Pañcat. - **ga-ti**, f. a snake's tortuous movement (in wrestling), R.

- **gandhā**, f. the ichneumon plant, L. - **ghātinī**, f. a kind of plant, L. - **cira-nivāsana**, m. 'clothed in a snake's skin,' N. of Śiva, MW. - **ochattra** (W.) or **raka** (Car.), n. 'snake-umbrella,' a mushroom. - **jāti**, f. a species of sn<sup>o</sup> (of which there are 80 varieties), L. - **tanu**, f. a species of Solanum (*bri-hatī*), L. - **tā**, f. the being a sn<sup>o</sup>, Kathās. - **trīṇa**, m. = *nakula*, L. - **tva**, n. = *-tā*; -*sambhāvanā*, f. supposing anything to be a sn<sup>o</sup>, mistaking for a sn<sup>o</sup>, Vedāntas. - **daṅshtra**, m. a sn<sup>o</sup>'s fang, W.; Croton Polyandrum or Tiglium, L.; (*ā*), f. Tragia Involucrata, ib. - **daṅshtrikā** or **trī**, f. Odina Pinnata or Tragia Involucrata, ib. - **daṅḍā**, f. a kind of pepper, ib.; (*ī*), f. a kind of plant (= *go-rakshī*), ib. - **danti**, f. Tiardium Indicum, ib. - **damanī**, f. a kind of plant (= *vandhyā-karkoṭakī*), ib. - **dash-ṭa**, n. a sn<sup>o</sup>-bite, Suśr. - **deva-janā**, m. pl. the Sarpas and Deva-janas (-*vidyā*, f.), ChUp. - **devī**, f. N. of a Tirtha, MBh. - **dvish**, m. 'snake-foe,' a peacock, Subh. - **dhāraka**, m. a snake-catcher or charmer, MW. - **nāmā**, n. pl. N. of partic. texts, ŚBr.; (*ā*), f. a kind of plant, L. - **nirmocana**, n. the cast-off skin of a sn<sup>o</sup>, Car. - **netrā**, f. an ichneumon plant (a bulb), L. - **pati**, m. a sn<sup>o</sup>-king, Hariv. - **pun-gava**, m. N. of a sn<sup>o</sup>-demon, VP. - **punya-jana**, m. pl. the Sarpas and Punya-janas, GopBr.; Vait. - **pura-kshetra-māhātmya**, n. N. of wk. - **push-pī**, f. Tiardium Indicum, L. - **phana**, m. a sn<sup>o</sup>'s hood, Suśr.; -*ja*, m. 'produced in a sn<sup>o</sup>'s hood,' the sn<sup>o</sup>-stone (a gem or pearl said to be found in a sn<sup>o</sup>'s head and to resemble the berry of the Abrus Precatorius), L. - **bandha**, m. 'sn<sup>o</sup>-fetter,' an artifice, subtle device, MBh. - **bala**, n. N. of a Pariśiṣṭa of the Sāma-veda. - **bali**, m. an offering to Serpents, PārGr.; N. of wk. - *karman*, n. (= *-bali*), Cat.; -*vidhi*, m. N. of wk. - **bhuḥ**, m. 'sn<sup>o</sup>-eater,' a peacock, L.; a crane, W.; a large snake or a kind of snake, L. - **bhṛitā**, f. 'supported by sn<sup>o</sup>,' the earth, L. - **maṇi**, m. 'sn<sup>o</sup>-gem,' the sn<sup>o</sup>-stone, a kind of carbuncle (said to be found in a sn<sup>o</sup>'s head and to have the power of expelling poison), W. - **mālā**, f. a kind of plant, L. - **mālin**, m. N. of a Rishi, MBh. (v. l. *sarpi-m*). - **mudraka**, n. a seal-ring with a sn<sup>o</sup>, Mālav. - **yā-ga**, m. a sn<sup>o</sup>-sacrifice, BhP. - **rāja**, m. a sn<sup>o</sup>-king, Gobh.; Hariv. &c.; N. of Vāsuki, R. - **rājñī**, f. a sn<sup>o</sup>-queen, Br.; pl. (or du.) N. of the verses RV. x, 189 (or TS. i, 5, 4), ĀpŚr. - **rūpin**, mfn. formed like a sn<sup>o</sup>, Mālav. - **latā**, f. Piper Betle, L. - **valli**, f. id., ib. - **vid**, mfn. acquainted with sn<sup>o</sup>, ŚBr.; ĀsvŚr.; m. one who understands sn<sup>o</sup>, a sn<sup>o</sup>-charmer, MW. - **vidyā**, f. sn<sup>o</sup>-science, ŚBr.; ŚānkṣhŚr.; the charming of sn<sup>o</sup>, MW. - **vināsana**, n. destruction of sn<sup>o</sup>, MBh. - **vivara**, m. n. the hole of a sn<sup>o</sup>, Hit. - **visha-pratishedha**, m. the keeping off or expelling of sn<sup>o</sup>-poison, Cat. - **visha-hara-mantra**, m. N. of wk. - **vṛścika-roma-vat**, mfn. having sn<sup>o</sup>'s and scorpions for hair, R. - **veda**, m. sn<sup>o</sup>-science, GopBr.; N. of wk. - **vyāpādana**, n. the killing of a sn<sup>o</sup>, MW.; the being killed by a sn<sup>o</sup>, ib. - **śapharī**, f. a kind of sn<sup>o</sup>, L. - **śiras**, m. (scil. *hasta*) 'sn<sup>o</sup>-headed,' N. of a partic. position of the hands, Cat. - **śirshā**, mfn. having a head like a sn<sup>o</sup>, Vas.; m. a partic. position of the hands, Cat.; n. a partic. brick, TS.; Kāth. - **śirshan** or **shin**, m. 'sn<sup>o</sup>-headed,' a kind of fish, Āpast. - **samskāra**, m. N. of wk. - **sattra**, n. a sn<sup>o</sup>-sacrifice (performed by Janam-ejaya), MBh.; (prob.) = *sarpānām ayanam* (see *sarpā*), Pañcar.; ŚrS. - **sattrin**, m. 'performer of a sn<sup>o</sup>-sacrifice,' N. of king Janam-ejaya (a legend relates that to revenge the death of his father, who was killed by a sn<sup>o</sup>-bite, he employed Mantras to compel the whole serpent-race to be present at a sacrifice, where all except a few chief snakes were destroyed), L. - **sahā**, f. a kind of plant, L. - **sāt**, ind. to a sn<sup>o</sup>, to the state of a serpent, MW. - **sā-man**, n. N. of various Sāmans, SV.; Br. - **su-gandhā**, f. a kind of plant, SāmanBr. - **han**, m. 'sn<sup>o</sup>-killer,' an ichneumon, L. - **hrīdaya-candana**, m. a kind of sandal. **Sarpāksha**, m. the berry of the Elæocarpus Ganitrus, L.; Ophiorrhiza Mungos, ib.; (*ī*), f. a kind of plant, Suśr.; the pl<sup>o</sup> Sarpa-kaṅkāli, MW.; = *gandha-nākulī*, L.; = *ganḍālī*, Bhpr.; = *nāga-phanī*, ib.; = *nāḍī-kalāpaka*, MW. **Sarpākhyā**, m. Mesua Roxburghii, L.; a species of bulbous plant, ib. **Sarpāngābhīhata**, n. a tumour caused by the touch of a sn<sup>o</sup>, Suśr. **Sarpāngī**, f. a variety of pepper, L.; = *nākulī*, Bhpr.; another plant (= *ghātinī*), L.; a variety of the Sarpa-kaṅkāli, W. **Sarpādani**, f. the ichneumon plant, L. **Sarpānta**, m. N. of one of the sons of Garuḍa, MBh. **Sarpā-**

**pahārin**, m. N. of a robber, Virac. **Sarpābha**, mfn. resembling a sn<sup>o</sup>, L. **Sarpārāti**, m. 'enemy of sn<sup>o</sup>,' N. of Garuḍa, L.; an ichneumon, W.; a peacock, ib. **Sarpāri**, m. 'id.,' a peacock, Subh.; an ichneumon, L.; N. of Garuḍa (in next); -*ketana*, m. N. of Kṛishṇa, Hariv. **Sarpāvāli**, f. a row of sn<sup>o</sup>, MW. **Sarpāvāsa**, m. the abode of a sn<sup>o</sup>, Hariv.; an ant-hill, VarBrS.; n. the Sandal tree or wood, L. **Sarpāsana**, m. 'sn<sup>o</sup>-eater,' a peacock, L. **Sarpāsya**, m. 'sn<sup>o</sup>-faced,' N. of a Rākshasa, R.; (*ā*), f. N. of a Yoginī, Kāśikh. **Sarpāhuti**, f. N. of the section TS. v, 5, 10. **Sarpētara-jana**, m. pl. the serpent-race and the Itara-jana, GopBr.; ĀpŚr.; Vait. **Sarpēsvara**, m. 'serpent-king,' N. of Vāsuki, Hit.; -*tīrtha*, n. N. of a Tirtha, Cat. **Sarpēshta**, n. 'loved by snakes,' the Sandal tree or wood, L. **Sarpāushadhi**, N. of a Buddhist monastery, Buddh.

**Sarpaṇa**, n. the act of creeping or gliding, stealing away, AitBr.; Nir.; MBh. &c.; (in ritual) moving softly &c., GṛŚrS.; going tortuously, MW.; the flight of an arrow nearly parallel with the ground, W.

**Sārpāt**, n. the crawling creature, all that crawls, AV. **Sarpāya**, Nom. Ā. *yate*, to resemble a snake, Śṛīngār.

**Sarpi**, m. N. of a man, AitBr.; n. (m. c. for *sarpis*) clarified butter, VarYogay. - **maṇḍa**, m. = *sarpim*, Divyāv.

**Sarpiḥ**, in comp. for *sarpis* below. - **samudra**, m. the sea of clarified butter, L.

**Sarpikā**, f. a little snake (see *toya-s*); N. of a river, R.

**Sarpita**, n. a real snake-bite, Suśr.

**Sarpin**, mfn. (ifc.) creeping, gliding, moving slowly (*śītānila-s*, 'exposed to currents of cold winds'), ŚBr.; Hariv.; Kir.; (*īnī*), f. a female serpent, Kāśikh.; a kind of shrub (= *bhujagī*), L.; w. r. for *sarpa-vāṇī*, a serpent's voice, Pañcat.

**Sarpir**, in comp. for *sarpis* below. - **anna** (*°pīr-*), mfn. eating clarified butter, RV. - **abdhī**, m. the sea of cl<sup>o</sup> b<sup>o</sup>, MārK. - **āsuti** (*°pīr-*), mfn. sipping cl<sup>o</sup> b<sup>o</sup>, RV.; sacrificed or worshipped with cl<sup>o</sup> b<sup>o</sup>, MW.; m. N. of Agni, RV. - **ilā**, f. N. of the wife of a Rudra, BhP. - **grīvā**, mf(ī)n. having a neck composed of cl<sup>o</sup> b<sup>o</sup>, TS. - **dāna-ratna**, n. N. of wk. - **maṇḍa**, m. the scum of melted butter, Suśr. - **mālin**, m. N. of a Rishi, MBh. (v. l. *sarpa-m*). - **mehin**, mfn. having urine like cl<sup>o</sup> butter, Suśr.

**Sarpish**, in comp. for *sarpis*. - **kāmya**, Nom. P. *yati*, to like clarified butter, Pāṇ. viii, 3, 39, Sch. - **kundikā**, f. a butter-jar, g. *kaskādi*. - **tama**, n. superl., Kāś. on Pāṇ. viii, 3, 101. - **ṭara**, n. more genuine cl<sup>o</sup> b<sup>o</sup>, more excellent ghee, ib.; APrāt., Sch. - **ṭas**, ind., Kāś. on Pāṇ. viii, 3, 101. - **ṭā**, f. (ib.) or **-ṭva**, n. (ib.; Kāth.) the being cl<sup>o</sup> b<sup>o</sup>. - **mat** (*sarpish-*), mfn. provided or prepared with cl<sup>o</sup> b<sup>o</sup>, ŚBr.; Uttarar. - **vat** (*sarpish-*), mfn. id., Kāth.; TS.; TBr.

**Sarpishka** (ifc.) = *sarpis*, g. *urāḥ-prabhṛiti*. **Sarpis**, n. clarified butter (i. e. melted butter with the scum cleared off, commonly called 'ghee,' either fluid or solidified; also pl.), RV. &c. &c. - **samudra**, m. = *sarpis-s*, W. - **sēt**, ind., APrāt., Sch.

1. **Sarpī**, f., see under *sarpā*. - **°shṭa** (*°pīsh*), n. = *sarpēshta*, L. (prob. w. r.)

2. **Sarpī**, in comp. for *sarpa*. - √*bhū*, P. - *bhavati*, to become a serpent, Kāthās.

**सर्व** *sarb* (also written *samb*), cl. I. P. *sarvati*, to go, move, Dhātup. xi, 30.

**सर्व** *sarma*. See p. 1183, col. I.

**सर्व** *sarv*, v. l. for √*sarv*, q. v.

**सर्व** *sarva*, mf(ā)n. (perhaps connected with *sāra*, q. v.; inflected as a pronoun except nom. acc. sg. n. *sarvam*, and serving as a model for a series of pronominals, cf. *sarva-nāman*) whole, entire, all, every (m. sg. 'every one'; pl. 'all'; n. sg. 'everything'; sometimes strengthened by *viśva* [which if alone in RV. appears in the meaning 'all,' 'every,' 'every one'] and *nikhīla*; *sarve-pi*, 'all together,' *sarvāḥ ko-pi*, 'every one so ever,' *gavām sarvam*, 'all that comes from cows,' *sarva* with a negation = 'not any,' 'no,' 'none' or 'not every one,' 'not everything'), RV. &c. &c.; of all sorts, manifold, various, different, MBh. &c.; (with another adjective or in comp.; cf. below) altogether, wholly, completely, in all parts, everywhere, RV.; ChUp. &c.; (*am*), ind. (with *sarveṇa*) completely, Divyāv.; m. (declined like a subst.) N. of Śiva, MBh.; of Kṛishṇa, Bhag.; of a Muni, Cat.; pl. N. of a people, MārK. P.