

n. water, Naigh. i, 12. [Cf. Gk. ὄλος for ὄλφος; Lat. *salvus*.] — **m-saha**, mfn. all-bearing, all-enduring, bearing everything patiently, MBh.; Pañcat.; Hit. &c.; (ā), f. the earth, Kāv.; Inscr.; a partic. Śruti, Samgīt. — **m-hara**, mfn. taking or carrying away everything, ŚāṅkhBr. — **kara**, m. 'maker of all,' N. of Śiva, MBh. — **kartṛi**, m. the maker or creator of all (-*tva*, n., Sarvad.), KapS.; Kālac.; N. of Brahmā, L. — **karman**, n. pl. all kinds of works or rites or occupations (°*ma-saha*, mfn. 'equal to all k° of w°; °*ma-kārin*, mfn. 'performing all k° of w°'), ŚrS.; Mn. &c.; mfn. containing all works, ChUp.; m. one who performs all acts, MW.; N. of Śiva, ib.; of a son of Kalmāsha-pāda, MBh.; Hariv. — **karmīna**, mfn. doing every work, practising or understanding every occupation, Pāṇ.; Bhāṭṭ.; pervading ev° action &c., W. — **kāñcana**, mfn. wholly of gold, R.; MārKp. — **kāma**, m. pl. all kinds of desires, MBh.; RāmatUp. &c.; (*sarvā-*), mfn. wishing everything, ŚāṅkhBr.; ŚrS.; BhP.; fulfilling all wishes, Kauś.; MBh.; possessing everything wished for, ŚBr.; m. N. of Śiva, MW.; of a son of Ritu-parṇa, Pur.; of an Arhat, Buddh.; -**gama**, mfn. going or moving wherever one wishes, MBh.; -**da**, m. 'granting all desires,' N. of Śiva, MBh.; -**dugha**, mf(ā)n. yielding everything wished for (like milk), MBh.; BhP.; -**duh**, mfn. id., Cat.; -**maya**, mf(ā)n. full of wishes, MaitrUp.; -**vara**, m. 'best of all objects of desire,' N. of Śiva, MBh.; -**samṛiddha**, mfn. amply stocked with all desired objects, fulfilling every desire, ib.; m., see *sarvā-kāma-s°*. — **kāmika**, mfn. fulfilling all wishes, BhP.; obtaining all one's desires, MBh. — **kāmin**, mfn. fulfilling all wishes, ib.; acting entirely according to one's wish, ŚāṅkhŚr.; having all desired objects, MBh. — 1. **kāmya**, Nom. P. °*yati*, to wish for everything, Pat. — 2. **kāmya**, mfn. loved by all, Pañcar.; to be wished for by every one, having everything one can desire, MW.; w.r. for *-kāma*, MBh. — **kāraka**, mfn., Pāṇ. vi, 2, 105, Sch. — **kāraṇa**, n. the cause of everything, Madhus.; -**kāraṇa**, n. (incorrectly also m.) the c° of the c° of ev°, Pañcar. — **kārin**, mfn. making or doing all things, W.; able to do all things, R.; at the maker of all things, MW. — **kāla** (ibc.), at all times, always, BhP.; (*am*), ind. id. (with *na*, 'never'), VarBrS.; Kathās. &c.; (*e*), ind. id., Pañcat.; (°*la*)-**prasāda**, m. 'propitious at all seasons,' N. of Śiva, MBh.; -**mitra**, n. a friend at all times, Mṛicch.; -**vicārin**, mfn. always irresolute, Car. — **kālikāgama**, m. N. of wk. — **kālīna**, mfn. belonging to all times or seasons, perpetual, W. — **kāsham**, ind. (with *√kash*) so as to rub away or destroy utterly, Prab. — **kricchra**, mfn. being in all kinds of difficulties, MBh. — **krit**, mfn. all-producing, Hariv. — **kriṣṇa**, mfn. quite black, Pāṇ. vi, 2, 93, Sch. — **keśa**, m. N. of a place, g. *śarṅgīkādī*. — **keśakā**, mfn. having the hair of the head entire, AV. — **keśin**, m. 'having all kinds of head-dress,' an actor, Pat.; L. (cf. *-veshin*). — **kesara**, m. Minusops Elengi, Kir., Sch. — **kratu**, m. pl. sacrifices of any or every sort (-*tā*, f.), Lāṭy.; BhP.; -**maya**, mf(ā)n. containing all sorts, Pañcar. — **kshatriya-mardana**, m. the destroyer of all Kshatriyas, MBh. — **kshaya**, m. destruction of the universe, Kād. — **kshāra**, m. a kind of alkali, L. — **kshit**, mfn. abiding in all things, MaitrUp. — **kshiti-patitva**, n. lordship of the world, Jātakam. — **kshetra-tīrtha-māhātmya**, n. N. of wk. — **ga**, mfn. all-pervading, omnipresent (-*tva*, n.), Up.; MBh.; Yājñ. &c.; m. the universal soul, L.; spirit, soul, W.; N. of Brahma, L.; of Śiva, ib.; of a son of Bhīma-sena, MBh.; of a son of Paurṇamāsa, VP.; of a son of Manu Dharma-sāvṛjika, ib.; (ā), f. the Priyaṅgu plant, L.; n. water, ib. — **gana**, m. the whole company, PārGr.; (*sarva-* or *sarvā-*), mfn. having or forming a complete company, RV.; AV.; TS. &c.; having all kinds or classes, of every kind, MW.; n. salt soil, L. (v.l. *sāvrag°*). — **gata**, mfn. = *-ga* (*paṇḍitānāmayaṃ tayoh sarva-gatam*, 'he asked whether they were in all respects well,' MBh.; *yacca kiṃ cit sarva-gatam bhūmau*, 'all whatever exists on the earth,' ib.), Up.; Yājñ. &c.; m. N. of a son of Bhīma-sena, BhP.; -*tva*, n. universal diffusion, omnipresence, Bhāshāp. — **gati**, f. the refuge of all, MBh.; Pañcar. — **gandha**, m. pl. all kinds of perfumes, Suśr.; VarBrS.; Hcat.; (*sarva-*), mfn. containing all odours, ŚBr.; ChUp.; m. n. a partic. compound of various perf°, Bhpr.; Hcat.; any perf°, W.; (ā), f. a partic. perf°, Suśr.; (°*dha*)-**maya**, mf(ā)n. including all perfumes, Hcat.;

-**vaha**, mfn. wafting perfume of all kinds, Mn; i, 76. — **gandhika**, mfn. consisting of all perfumes, Suśr. — **gambhīra**, mfn. deepest of all, Buddh. — **gavī**, f. pl. all cows, ĀpŚr., Sch. — **gātra**, n. pl. all limbs, Ml. — **gāmin**, mfn. = *-ga*, A. — **gāyatra** (*sarvā-*), mfn. consisting wholly of the Gāyatrī, Br. — **gila**, mfn. all-swallowing; m. N. of a minister, Campak. — **gu** (*sarva-*), mfn. together with all cows, AV. — **guna**, mfn. valid through all parts, see *guna*; -**viśuddhi-garbha**, m. N. of a Bodhi-sattva, Buddh.; -**saṃcaya-gata**, m. a partic. Samādhi, ib.; -**sampanna**, mfn. endowed with every excellence, gifted with ev° good quality, MW.; °*nālamkāra-vyūha*, m. a partic. Samādhi, Saddhp.; °*nōpēta*, mfn. endowed with every good quality, MW. — **gunin**, mfn. possessing all excellences, MBh. — **guru**, mfn. consisting of only long syllables, Piṅg., Sch. — **guhya-maya**, mf(ā)n. containing all mysteries, MBh. — **grihyā**, mfn. together with all domestics, ŚBr. — **granthi**, m. or **granthika**, n. the root of long pepper, L. — **graha**, m. eating or swallowing all at once, Car.; -**rūpin**, mfn. (perhaps) having the form of (or pervading) all the planets (said of Kṛiṣṇa), Pañcar. — **grāsa**, mfn. swallowing all, NṛisUp.; (*am*), ind. (with *√gras*) so as to entirely devour, Prab. — **m-kasha**, mf(ā)n. oppressing or injuring all, cruel to all, Kāv.; Rājat. &c.; all-pervading, Bhāṭṭ.; m. a rogue, wicked man, W.; (ā), f. N. of Mallinātha's Comm. on the Śisūpāla-vadha. — **cakravīcāra**, m. N. of wk. — **cakrā**, f. (with Buddhists) N. of a Tantra deity, Buddh. — **caṇḍāla**, m. 'wholly a Caṇḍāla,' N. of a Māra-putra, Lalit. — **candra**, m. N. of an author, Cat. — **carita**, n. N. of a drama. — **caru**, m. N. of a man, Br. — **carminā**, mfn. wholly made of leather, Pāṇ. v, 2, 5; made of every kind of skin or l°, W. — **cārin**, m. 'all-pervading,' N. of Śiva, MW. — **cchandaka**, mfn. all-winning or all-captivating, MBh. ('fulfilling all wishes,' Nilak.) — **ja**, mf(ā)n. wheresoever produced, ĀpŚr.; prod° from or suffering from all three humours, Suśr. — **jagat**, f. the whole world, the universe, W. — **jaṭa**, mfn. (prob.) wearing a whole braid of hair, MānGr. — **jana**, m. every person, VarBrS.; BhP.; Pañcar. &c.; -**tā**, f. id., Pañcar.; -**priya**, mfn. dear to ev° one, ib.; (ā), f. a kind of medicinal plant (= *ṛidhī*), L.; -**vaśya-hanuman-mantra**, m. N. of wk. — **janīna**, mfn. salutary to every one, Pāṇ. v, 1, 9, Vārtt. 4, Pat.; relating or belonging to every one, Sarvad.; peculiar to every one (-*tva*, n.), ib.; Sāy. — **janīya**, mfn. = *sarveshāṃ janāya hitaḥ*, Pāṇ. v, 1, 9, Vārtt. 5, Pat. — **janman** (*sarvā-*), mfn. of all kinds, AV. — **jaya**, m. a complete victory, Cat.; (ā), f. *Canna Indica*, L.; a partic. religious observance performed by women in the month Mārgaśīrṣha, SkandaP. — **jāgata** (*sarvā-*), mfn. consisting wholly of Jagatī, ŚBr. — **jit**, mfn. all-conquering, L.; conqu° all (three) humours, Car.; all-surpassing, excellent, W.; m. death, Car.; a partic. Ekāha, Pañcar.; KātyŚr.; Vait.; the 21st year of Jupiter's cycle of 60 years, VarBrS.; N. of a man, KaushUp.; (-*jin*)-**mahā-vrata-prayoga**, m. N. of wk. — **jīva**, m. the soul of all, BhP.; Pañcar.; -**maya**, mf(ā)n. being the soul of all, R. — **jīvin**, mfn. one whose progenitors (i. e. father, grandfather, and great grandf°) are all alive, ĀśvŚr. — **jñā**, mf(ā)n. all-knowing, omniscient (said of gods and men, esp. of ministers and philosophers), Up.; Kāv. &c.; a Buddha, L.; an Arhat (with Jainas), ib.; N. of Śiva, Pañcat.; Kāśikh.; of various men, R.; Hit.; Buddh.; (ā), f. N. of Durgā, DevīP.; of a Yogiṇī, Hcat.; -**jñānin**, mfn. thinking one's self omniscient, Divyāv.; -**tā**, f. (MBh.; Kathās.) or *-tva*, n. (MBh.; R. &c.) omniscience; -**deva** (Buddh.), -**nārāyaṇa** (Cat.), m. N. of scholars; -**putra**, m. N. of Siddha-sena, Singhās.; -**bhaṭṭa**, m. N. of a man, ib.; -**mānin**, mfn. (= *-jñānin*), Divyāv.; -**mitra**, m. N. of various persons, Rājat.; Buddh.; -**m-manya**, mfn. (= *-jñānin*; °*ya-tā*, f.), Rājat.; -**rāmēśvara-bhaṭṭāraka**, m. N. of an author, Cat.; -**vāsudeva**, m. N. of a poet, ib.; -**vishnu**, m. N. of a philosopher, Sarvad.; -**vyavasthāpaka**, N. of wk.; -**śrī-nārāyaṇa**, m. N. of an author, Cat.; -**sīnu**, m. patr. of Skanda, Kāśikh.; °*jñātma-giri* (Col.) or °*ma-muni* (Cat.), m. N. of an author; °*jñārḍha-sārīrinī*, f. N. of Umā, Kāśikh. — **jñātri**, mfn. omniscient; -*tva*, n. omniscience, Cat. — **jñāna**, n. 'all-knowledge,' N. of a Tantra wk.; m. N. of a deity, Buddh.; -**tantra**, n. N. of a Tantra wk.; -**maya**, mf(ā)n. containing all knowledge, Mn.; R.; -**vid**, mfn. acquainted with all kn°, MW.; °*nōttama* or

°*nōttama-tantra*, n., °*nōttara*, n., °*nōttara-vṛitti*, f. N. of wks. — **jñīya**, mfn., Kan., Sch. — **jyānī**, f. the complete loss of all one's property, AV.; Br.; ŚrS.; SamhUp. — **jyotisha-samgraha**, m. N. of wk. — **jyotis**, m. N. of an Ekāha, PañcarBr.; KātyŚr. — **jvara**, m. all kinds of fever, (or) fever arising from disturbances of all the humours; -**vipāka**, m. N. of ch. of the Rudray.; -**hara** (L.) or *-jvar-rāpaha* (Suśr.), mfn. removing such fever. — **tathā-gata**, in comp.; -**dharma-vān-nishprapañca-jñāna-mudrā**, -**prajñā-jñāna-m°**, -**bandhana-jñāna-m°**, -**vajrabhisheka-jñāna-m°**, -**viśva-karma-jñāna-m°**, f. N. of partic. positions of the fingers, L.; -**vyavalokana**, m. a partic. Samādhi, Kāraṇḍ.; -**samtoshanī**, f. N. of a Tantra deity, L.; -**samājādhishihāna-jñāna-mudrā**, f. a partic. position of the fingers, L.; -**su-rata-sukhā**, f., °*tākar-shanī*, f. N. of Tantra deities, L.; °*tānurāga-jñāna-mudrā*, f. a partic. position of the fingers, L.; °*tānurāgaṇī*, f. N. of a Tantra deity, L.; °*tāsā-paripūraṇa-jñāna-mudrā*, f. a partic. position of the fingers, L. — **tanu** or °*nū* (*sarva-*), mfn. complete in regard to the body or person, AV.; ŚBr.; Tār.; ĀśvŚr.; (ā), m. one who is born again with his whole body, MW. — **tantra**, n. pl. all doctrines, Hcat.; mfn. = *sarvam tantram adhīte veda vā*, Pat. on Pāṇ. iv, 2, 60; universally acknowledged, admitted by all schools (as a philosophical principle), W.; m. one who has studied all the Tantras, ib.; -**maya**, mf(ā)n. (prob.) containing all doctrines, Hcat.; -**śiromanī**, m. N. of wk.; -**siddhānta**, m. a dogma admitted by all systems (opp. to *prati-tantra-s°*, q.v.), Car.; Nyāyad. — **tapo-maya**, mf(ā)n. containing all penances, Pañcar. — **tamo-nuda**, mfn. driving away all darkness (as the sun), MBh. — **tara**, comp. of *sarva*, Pāṇ. vi, 1, 191, Sch. — **tas**, see s. v. — **tā**, f. wholeness, totality, Nyāyam. — **tāti** (*sarvā-*), f. totality, RV.; completeness, perfect happiness or prosperity, soundness, ib.; AV.; (ā, loc.), ind. all together, entirely, RV.; ŚāṅkhŚr.; (accord. to Sāy. 'everywhere' or 'at the sacrifice.') — **tāpana**, mfn. all-inflaming, W.; m. N. of Kāma, L. — **tiktā**, f. *Solanum Indicum*, W. — **tikshna**, mfn. quite sharp, VPrāt. — **tīrtha**, N. of a village, R.; n. pl. all sacred bathing-places, MBh.; -**maya**, mf(ā)n. or [m. c.] ā n. containing all sacred b°-pl°, Hcat.; Pañcar.; -**yātrā-vidhi**, m. N. of wk.; °*tātmaka*, mfn. (= °*tha-maya*), Pañcar.; °*thēśvara*, n. N. of a Liṅga in Benares, Kāśikh. — **tūrya-ninādin**, m. 'playing all instruments,' Śiva, MW. — **tejas**, n. all splendour (see comp.); m. N. of a son of Vyushṭa, BhP.; °*jo-maya*, mf(ā)n. containing all spl°, all-glorious, Mn.; R.; Hit.; cont° all power, W. — **tyā-ga**, m. complete renunciation, Mear.; loss of everything, Car. — **traishṭubha** (*sarvā-*), mfn. consisting wholly of Trishṭubh, ŚBr. — **tvā**, n. wholeness, totality, completeness, ib.; TS. — **thā**, see s. v. — **da**, mf(ā)n. all-bestowing, Singhās.; Kuval.; Pañcat.; m. N. of Śiva, MW.; -**rāja**, m. N. of a king, Buddh. — **daṇḍa-dhara**, mfn. punishing every one (Śiva), MBh. — **damana**, mfn. all-subduing or all-taming; m. N. of Bharata (son of Śakuntalā), MBh.; Hariv.; Śak.; of an Asura, Kathās. — **darśana**, mfn. all-viewing, BhP.; Śivag.; -**śiromanī**, m. N. of wk.; -**samgraha**, m. 'compendium of all the Darśanas,' N. of a treatise on the various systems of philosophy (not including the Vedānta) by Mādhavā-cārya or his brother Sāyaṇa, IW. 118; 119. — **darśin**, mfn. all-seeing, MBh.; R.; VarBrS.; m. a Buddha, L.; an Arhat (with Jainas), ib. — **dā**, see s. v. — **dātri**, mfn. all-giver (-*tva*, n.), Sāy. — **dāna**, n. the gift of everything, gift of one's all, L.; -**vidhi**, m. N. of wk.; °*nādhika*, mfn. better than every gift, Yājñ. — **dāsa**, m. N. of a poet, Cat. — **dāha**, m. complete combustion, ĀpŚr. — **dig-vijaya**, m. conquest of all regions, universal conq°, MW. — **diṅ-mukham**, ind. towards all regions, Śatr. — **duḥkha-kshaya**, m. destruction of all pain, final emancipation from all existence, L. — **dush-tānta-krit**, mfn. destroying all the wicked, Pañcar. — **dris**, mfn. all-seeing, Hariv.; BhP.; Pañcar.; f. pl. all eyes, i. e. all organs of senses, BhP. — **deva**, m. pl. all the gods, Ml.; -**tā-pushpādī-pūjana**, n., -**tā-pratishṭhā-sāra-samgraha**, m. N. of wks.; -**tā-maya**, mf(ā)n. containing all deities, BhP.; -**pū-jana-prakāra**, m., -**pūjana-prayoga**, m., -**pratishṭhā**, f., -**pratishṭhā-karman**, n., -**pratishṭhā-kra-ma-vidhi**, m., -**pratishṭhā-vidhi**, m. N. of wks.; -**maya**, mf(ā)n. comprising or representing all gods, R.; Rājat.; BhP. &c.; m. N. of Śiva, MW.; -**mu-**