

*kha*, m. (?) 'mouth of all the gods,' N. of Agni, L.; -*mūrti-pratishṭhā-vidhi*, m., -*sādhāraṇa-nitya-pūjā-vidhi*, m., -*sūkta*, n. N. of wks.; -*sūri*, m. N. of an author, Cat.; -*hutāsana*, mfn. eating the sacrifice designed for all gods; m. N. of Agni, R.; °*vātman* (Sāy.) or °*vātman* (RāmatUp.), mfn. having the nature of all gods, containing all gods; °*vēśa*, m. lord of all gods (Śiva), MBh.; *sarva-devī-mayī*, f. containing or representing all goddesses, Hcat. - *devata*, mfn. relating to all the deities, MW. - *devatyā*, mfn. sacred to or representing all the gods, TS.; Br. - *deśa-vṛttānta-saṃgraha*, m. N. of wk. - *deśīya*, mfn. coming from or existing or found in every country, Kāśikh.; Kull. on Mn. viii, 143. - *deśya*, mfn. being in all places, RPrāt. - *daivatya*, mfn. representing all the gods, Br. ĀrUp., Sch.; = *sārvad*°, MW. - *dravya*, n. pl. all things, Ml. - *drashtṛi*, mfn. all-viewer, all-seeing, NṛisUp. - *dvārika*, mfn. favourable to a warlike expedition towards all regions, VarYogay. - *dhana*, n. all one's property, W.; (in arithm.) a sum total, sum or total of a series (in progression), ib. - *dhānīn*, mfn. possessed of all goods, Pat. on Pāṇ. ii, 1, 69, Vārt. 5. - *dhānvin*, m. 'best archer,' the god of love, L. (w. r. *-dhanvan*). - *dhara*, m. N. of a lexicographer, Col.; Cat.; n. N. of wk. - *dharmān*, m. N. of a king, VP.; (*sarva-dharma*, in comp.; -*padā-prabheda*, m. a partic. Samādhi, Buddh.; -*prakāśa*, m. N. of wk.; -*praveśana*, n., -*praveśa-mudra*, m. N. of a partic. Samādhi, Buddh.; -*māya*, mf(ā)n. containing all laws, Yājñ.; -*mudra*, m. a partic. Samādhi, Buddh.; -*vid*, mfn. knowing all laws, Mn.; Yājñ., Sch.; -*samatā*, f. N. of a Samādhi, Buddh.; -*samatā-jñāna-mudrā*, f. a partic. position of the fingers, ib.; -*samavaśaraṇa-sāgara-mudrā*, f., -*samavaśaraṇa-sāgara-mudra*, m.; °*rmātikramaṇa*, m. N. of Samādhis, ib.; °*rmāpravrīti-nirdeśa*, m. N. of wk.; °*rmōttara-ghoṣa*, m. N. of a Bodhisattva, Buddh.; °*rmōdgata*, m. N. of a Samādhi, ib.) - *dhā*, mfn. all-refreshing, all-pleasing, RV.; all-containing, all-yielding, MW. - *dhāman*, n. the abode or home of all, Pañcar. - *dhārin*, m. 'all-holder,' N. of Śiva, MBh.; of the 22nd year of Jupiter's cycle of 60 years (also *-dhārī*, f. accord. to some), VarBṛS. - *dhārī*, f. the 22nd year of the cycle (accord. to some; cf. prec.). W. - *dhurā-vaḥa*, mfn. bearing all burdens, mfn., L.; m. = next, m., W. - *dhurīṇa*, mfn. fit for any kind of carriage or draught, Pāṇ. iv, 4, 78; m. a dr°ox or other animal, W. - *nakshatreshṭi*, f. N. of wk. - *nara*, m. every man, Vedāntas. - *nāman*, n. (in gram.) N. of a class of words beginning with *sarva* (comprising the real pronouns and a series of pronominal adjectives, such as *ubhaya*, *viśva*, *ekatara* &c.; cf. under *sarva*), Āpast.; Nir.; APrāt. &c.; mfn. having all names, Nir.; BhP.; °*ma-tā*, f. or °*ma-tva*, n. the being a pronoun or a pronominal; °*ma-śakti-vāda*, m. N. of wk.; °*ma-sthāna*, n. a case-termination before which the strong base of a noun is used, Pāṇ. - *nāśa*, m. complete loss, KātyŚr.; destruction of everything, complete ruin (°*saṅg* / *krī*, 'to lose everything'), Mn.; Pañcat.; Hit. - *nāśin*, mfn. all-destroying, MW. - *nikshepā*, f. a partic. method of counting, Lalit. (cf. *-vikshepatā*). - *nidhana*, m. a partic. Ekāha, ŚāṅkhŚr. - *niyantri*, m. all-subduer (-*tva*, n.), Vedāntas. - *niyojaka*, mfn. impelling or directing all (Vishṇu), Pañcar. - *nirā-kṛiti*, mfn. causing to forget everything, BhP. - *nilaya*, mfn. having one's abode everywhere, ib. - *nivarana-vishkambhin*, m. N. of a Bodhisattva, Buddh. (w. r. -*niv*°, Kāraṇḍ.) - *m-dada*, m. N. of a man, Buddh. - *m-dama* or °*mana*, m. 'all-subduing,' N. of Bharata (son of Śakuntalā), L. - *paṭṭa-māya*, mf(ā)n. made of cloth of all kinds, Vās. - *pati*, m. a lord of everything. - *patrīṇa*, mfn. occupying the whole chariot, Pāṇ. v, 2, 7. - *patha*, m. every road or way, every direction, W. - *pathīna*, mf(ā)n. occupying the whole road, Pāṇ.; Bhaṭṭ.; Śiś.; going in every direction, propagated or celebrated everywhere (-*tā*, f.), Hcat.; Śiś., Sch. - *pad* (strong base -*pād*; *sarva*-), mfn. all-footed, AV. - *pada*, n. pl. (or ibc.) words of every kind, Naigh.; Nir. - *paddhati*, f. N. of wk. - *paripulla*, mfn. full-blown, L. - *parus* (*sarva*-), mfn. having all joints, AV. - *paro'ksha*, mf(ā)n. imperceptible by all, SamhUp. - *paśu*, m. 'all animal,' N. of a blockhead, Cat.; pl. all animal sacrifices, Lāty.; (*sarva*-), mfn. fit for every animal or animal sacrifice, consisting entirely of animal sac°, ib.; TBṛ. - *i. -pā*, mfn. drinking everything, MW.; f. N. of the wife of the Daitya Bali, L. - *2. -pā*, mfn. all-

preserving, MW. - *pāñcālaka*, mfn. consisting entirely of Pañcālas, Pāṇ. vi, 2, 105, Sch. - *pātrīṇa*, mfn. filling the whole dish, Pāṇ. v, 2, 7. - *pāda*, m. N. of a man, W. - *pāpa-roga-hara-sata-māna-dāna*, n. N. of wk. - *pāpa-hara*, mfn. removing all sin, MW. - *pārasava*, mfn. made entirely of iron, MBh. - *pārśva-mukha*, m. 'having a face on all sides,' N. of Śiva, MW. - *pārshada*, n. a text-book received by all grammatical schools (-*tva*, n.), Sarvad. - *pālaka*, mfn. all-preserving or -protecting, Pañcar. - *pāvana*, m. 'all-purifying,' N. of Śiva, MBh. - *puṇya*, mfn. perfectly beautiful, MBh.; -*samuccaya*, m. N. of a Samādhi, Buddh. - *pura-kshetra-māhātmya*, n., -*purāṇa*, n., -*purāṇa-sāra*, -*purāṇārtha-saṃgraha*, m. N. of wks. - *purusha* or -*pūr*° (*sarva*-), mfn. having all men &c., AV.; ĀsvŚr.; Kauś. - *pūjita*, m. 'worshipped by all,' N. of Śiva, MBh. - *pūta*, mfn. completely pure, NṛisUp. - *pūraka*, mfn. all-filling, Pañcar. - *pūrṇa*, mfn. full of everything; -*tva*, n. entire fulness or completeness, complete preparation or provision, L. - *pūrṭi-kara-stava*, m. N. of wk. - *pūrva*, mfn. the first of all, Pat.; preceded by any (sound), RPrāt. - *prithvī-māya*, mf(ā)n. containing the whole earth, Hcat. - *prishṭha* (*sarva*-), mf(ā)n. provided with all the (6) Prishṭhas (q. v.), TS.; Kāth.; Br.; ĀsvŚr.; (ā), f. a partic. sacrifice, TS.; ŚāṅkhBr.; m. or n. (?) N. of various wks.; -*prayoga*, m., -*hautra-prayoga*, m.; °*thāptor-yāma-pray*°, m., °*thāptor-yāma-sāman*, n. pl., -*thāptor-yāma-hautra-prayoga*, m., °*thēshṭi*, f., -*thēshṭi-prayoga*, m., °*thēshṭi-hautra*, n., -*thēshṭi-hautra-paddhati*, f. N. of wks. - *prakāra*, mfn. existing in all forms, Sarvad.; (am), ind. in every manner, in every respect, MārKP. - *pratyaksha*, mf(ā)n. being before the eyes of all, SamhUp. - *pratyaya-mālā*, f. N. of wk. - *prathamam*, ind. before all, first of all, Lalit. - *prada*, mf(ā)n. all-bestowing, Pañcar. - *prabhu*, m. the lord of all, Ragh. - *prayatna*, m. every effort; (ena), ind. with all one's might, to the best of one's ability, Hcat. - *prāṇa*, m.; (ena), ind. with all one's soul, R.; Kathās. - *prāpti*, f. attainment of all things, KapS. - *prāyaścittā*, mf(ā)n. atoning for everything, ŚBr.; n. expiation for everyth°, Gaut.; a partic. libation in the Āhavantiya, GṛŚrS.; N. of wk.; -*prayoga*, m., -*lakshana*, n., -*vidhi*, m. N. of wks. - *prāyaścitti*, f. complete atonement, AitBr. - *prāyaścittiya*, mfn. relating or belonging to the Sarva-prāyaścitta libation, Kauś.; Vait. - *priya*, mfn. loving all or dear to all, W. - *phala-tyāga-caturdaśī*, f. N. of a partic. 14th day; -*vratā*, n. a partic. religious observance, Cat. - *bandha-vimocana*, m. 'delivering from every bond,' N. of Śiva, MBh. - *bala*, n. a partic. high number, Lalit. - *bāhu*, m. a partic. mode of fighting, Hariv. - *bāhya*, mfn. the outermost of all, IndSt. - *bija*, n. the seed of everything, Pañcar.; °*jin*, mfn. containing all seed, Pāṇ. v, 2, 135, Vārt. 2, Pat. - *buddha*, in comp.; -*kshetra-saṃdarsana*, m. a partic. Samādhi, Kāraṇḍ. (w. r. -*buddha-kshatra-s*°); -*vijayāvātāra*, m. N. of a Buddhist Sūtra wk.; -*saṃdarsana*, m. N. of a world, Buddh. - *bhaksha*, mf(ā)n. eating or devouring everything, omnivorous (-*tva*, n.), MBh.; R. &c.; being entirely eaten up, ŚrS.; (ā), f. a she-goat, L. - *bhakshin* (Kāv.; Pañcat.; Hit.) or -*bhakshya* (w. r. for -*bhaksha*), mfn. all-devouring, eating all things, omnivorous. - *bhaṭṭa*, m. N. of an author, Cat. - *bhaya-kara*, mfn. terrifying all, Pañcar. - *bhavārāṇi*, f. the Arāṇi or cause of all welfare, MārKP. - *bhavōttāraṇa*, m. a partic. Samādhi, Kāraṇḍ. - *bhāj*, mfn. sharing in everything (*lingānām na sarva-bhāk*, 'not being of every gender'), Pāṇ.; Kār. - *bhāva*, m. (ifc. f. ā) whole being or nature, MW.; the whole heart or soul, R.; complete satisfaction, Bālar.; pl. all objects, MaitrUp.; Mn.; ena (Bhag.; Hit.; BhP.) or ais (Pañcar.) or ibc. (R.), with all one's thoughts, with one's whole soul; -*kara*, m. 'causer of all being,' N. of Śiva, MBh.; °*vādhi-shṭhātrī*, m. the chief of all beings (-*tva*, n.), Cat. - *bhāvāna*, mfn. all-creating or all-producing, R.; Pañcar.; m. N. of Śiva, MBh. - *bhāsa*, mfn., Pāṇ. vi, 2, 105, Sch. - *bhuj*, mfn. all-devouring, BhP. - *bhūtā*, mfn. being everywhere, Pur.; n. pl. (or ibc.) all beings, TĀr.; ŚāṅkhGr.; MBh. &c.; -*krī*, mfn. framing all beings, Mn. i, 18; m. n. the maker or cause of all things or beings, W.; -*guhā-saya*, mfn. being in the heart of all beings, SvetUp.; -*damana* (*sarva-bh*°), mfn. subduing all beings, TĀr.; (°*nī*, f. a form of Durgā, Hcat.); -*pītāmaha*, m.

'grandfather of all beings,' N. of Brahmā, MBh.; -*māya*, mf(ā)n. containing or representing all b°, Mn.; R.; BhP.; m. the supreme pervading Spirit, W.; -*ruta-grahāṇī*, f. 'comprising the sounds of all b°,' a kind of writing (cf. *sarva-ruta-saṃgrahīṇī-lipi*), Lalit.; -*stha* or -*sthita*, mfn. present in all elements or b°, MBh.; -*hara*, m. N. of Śiva, ib. (RTL. 82); -*hita*, n. the welfare of all created b°, ib.; mfn. serviceable to all creatures, Kāv.; °*bhūdtmaka*, mfn. comprising all beings, MārKP.; °*bhūdtman*, m. the soul of all b° (°*ma-bhūta*, mfn. being the soul of all b°, BhP.), Mn. i, 54; the essence or nature of all creatures (°*ma-medhas*, mfn. 'having a knowledge of the essence of all cr°'), MW.; N. of Śiva, ib.; mfn. having the nature of all b°, containing all b°, ib.; °*bhūtdhipati*, m. the supreme lord of all b° (Vishṇu), ShadyBr.; °*bhūtdntaka*, mfn. destroying all b°, MBh.; °*bhūtdantar-ātman*, m. the soul of all b°, RāmatUp.; MBh.; Śāṅk.; °*bhūtdēp-sita*, mfn. desired by all b°, MW. - *bhūmi*, f. the whole earth, Pāṇ. v, 1, 41; g. *anusatikādi*; mfn. owning the whole e°, AitBr. - *bhṛit*, mfn. all-sustaining or all-supporting, Bhag. - *bhogin*, mfn. enjoying all, W. - *bhogīna*, mfn. advantageous to all, to be enjoyed by all, Bhaṭṭ. - *bhogya*, mfn. id., Śāk. - *bhauma*, w. r. for *sārvabh*°, Kathās. - *maṅgala*, mfn. universally auspicious, Pañcar.; (ā), f. N. of Durgā, RāmatUp.; Hit.; of Lakshmi, Pañcar.; of various wks.; n. pl. all that is auspicious, R.; -*mantra-pātala*, N. of ch. of wk. - *maṅḍala-sādhānī*, f. N. of wk. - *manorama*, mf(ā)n. delighting every one, MBh. - *mantra-sāpa-vimocana*, n., -*mantrōtkilana*, n., -*mantrōtkilana-sāpa-vimocana-stotra*, n., -*mantrōpayukta-paribhāshā*, f. N. of wks. - *māya*, mf(ā)n. all-containing, comprehending all, ŚBr.; Nir. &c. - *malāpagata*, m. a partic. Samādhi, Buddh. - *mahat*, mfn. greatest of all (-*tara*, 'greater than all the rest'), MBh.; Kathās.; completely great, Pāṇ. vi, 2, 93. - *mahī*, f. the whole earth, W. - *māṅsāda*, mfn. eating every kind of flesh, Mn. v, 15. - *māgadha*, mfn. consisting entirely of Magadhas, Pat. - *mātrī*, f. the mother of all (du. with *radasī*), MBh. - *mātrikā-pushpājali*, m. N. of wk. - *mātrā*, f. a kind of metre, RPrāt.; Nidānas. - *mānya-campū*, f. N. of wk. - *māya*, m. N. of a Rākshasa, Mcar. - *māra-maṅḍala-vidhvansana-karī*, f. 'destroying the whole company of Māras,' N. of a partic. ray, Lalit. - *māra-maṅḍala-vidhvansana-jñāna-mudrā*, f. a partic. position of the fingers, Buddh. - *mātra*, m. a friend of every one, MBh.; N. of a man, Buddh. - *mukha*, mfn. facing in every direction (-*tva*, n.), Br. ĀrUp., Sch. - *mūrti*, mfn. all-formed, VP. - *mūrdhanya*, m. (with Śāktas) N. of an author of mystical prayers, Cat. - *mūlya*, n. 'general token of value,' a cowry, L.; any small coin, MW. - *mūshaka*, m. 'all-stealing,' time, L. - *mṛityu*, m. universal death, Pañcar. - *medhā*, m. a universal sacrifice (a 10 days' Soma s°), ŚBr.; ŚrS. &c.; every sacrifice, BhP.; N. of an Upanishad. - *medhya*, mfn. universally or perfectly pure (-*tva*, n. 'universal purity'), Yājñ.; VarBṛS. &c. - *m-bhari*, mfn. all-supporting, ChUp., Sch. - *yajña*, m. every sacrifice (without Soma, accord. to Sch.), BhP.; pl. all sac°s, MBh. - *yatna*, m. ev° effort (ena), ind. 'with all one's might,' to the best of one's ability, MBh.; Cāṇ. &c.; -*vat*, mfn. making ev° possible eff°, Kām. - *yantrin*, mfn. provided with all implements, KātyŚr. - *yamaka*, n. congruity in sound of all the 4 Pādas (e. g. Bhaṭṭ. x, 19). - *yogin*, m. N. of Śiva, MW. - *yoni*, f. the source of all (-*tva*, n.), Ragh.; ChUp., Sch. - *yoshit*, f. pl. all women, Ml. - *rakshana*, mfn. preserving from everything, BrahmvP.; -*kavaca*, n. an all-preserving amulet or charm, MW. - *rakshita*, m. N. of a grammarian, Cat. - *rakshin*, mfn. all-protecting, MW.; preserving from all (harm), R. - *ratna*, m. 'having all gems,' N. of a minister of king Yudhi-shṭhira, Rājāt.; (ā), f. N. of a Śruti, Samgīt.; -*māya*, mf(ā)n. made up of all (kinds of) jewels, Kathās.; entirely studded with j°, MBh.; R.; -*samanvita*, mfn. possessed of all j°, MBh. - *ratnaka*, m. (with Jainas) N. of one of the 9 treasures and of the deity presiding over it, L. - *rathā*, ind. with the whole line of chariots, RV. - *rasa*, m. every taste or flavour, BhP.; the saline fl°, L.; the resinous exudation of the Vatica Robusta, Bhpr. (w. r. for *sarja-r*°); pl. (or ibc.) all kinds of juices or fluids, VarBṛS.; BhP.; all kinds of palatable food, ŚārngP.; mfn. (*sarva*-)