

containing all juices, ŚBr.; ChUp.; wise, learned, L.; m. a sort of musical instrument, L.; a scholar, W.; °*sōttama*, m. 'best of all flavours,' the saline flavour, ib. -*rāj*, m. a king of all, VS.; MBh. -*rājendra*, m. 'chief of all kings,' N. of a divine being, Cat.; (ā), f. a partic. position of the fingers, Kāraṇḍ. -*rājya*, n. universal sovereignty, MBh. -*rātra*, m. the whole night; ibc. or (*am*), ind. all through the night, KātyŚr.; Śis.; Vās. -*rāsa*, m. (cf. *-rasa* above) the resinous exudation of the V° R°, L.; a sort of musical instrument, ib. -*ruta-kausalya*, m. or n. (?) a partic. Samādhi, Buddh. -*ruta-samgrahīni-lipi* (?), f. a partic. mode of writing, Lalit. -*rūpa* (*sārva-* or *sarvā-*), mf(ā)n. having or assuming all forms (*-tā*, f.), Pañcar.; Jaim., Sch.; having all colours, ŚBr.; ŚrS.; of all kinds, AitBr.; PārGr.; MuṇḍUp.; -*bhāj*, mfn. assuming all forms, Ragh.; -*samdarśana*, m. a partic. Samādhi, SaddhP. -*rūpin*, mfn. having or assuming all forms, R. -*roga*, (ibc.) all kinds of diseases, Cat.; -*nidāna*, n., -*śānti*, f. N. of wks. -*rodha-virodha-sampraśamana*, m. a partic. Samādhi, Buddh. -*rohitā* (*sarvā-*), mfn. quite red, ŚBr.; KātyŚr. -*rtu* (°*va + ritu*), m. every season, MW.; 'containing all seasons,' a year, L.; -*parivarta*, m. 'revolution of all the s°s,' id., ib.; -*phala*, n. the fruit of all the s°, MW. -*rtuka* (°*va + ritu*), mfn. adapted to every season, habitable in every s°, existing in ev° s°, Mn.; R.; Hariv. &c.; -*vana*, n. N. of a forest, Hariv. -*lakshana*, (ibc.) all auspicious marks, R.; BhavP.; -*tātparya*, n., -*pustaka*, N. of wks.; -*lakshita*, m. 'characterized by all marks,' N. of Śiva, MBh. -*laghu*, mfn. entirely consisting of short syllables, Ked. -*lālasa*, m. N. of Śiva, MBh. -*liṅga*, mfn. having all genders, used as an adjective (*-tā*, f.), Pat.; -*pradātṛi*, mfn. liberal to adherents of every faith, MBh.; -*samnyāsa*, m., -*samnyāsa-nirṇaya*, m., -*sādhanī*, f.; °*gādhyāya*, m. N. of wks. -*liṅgin*, m. 'having all kinds of external marks,' a heretic, L. -*luṅtāka*, m. 'all-robbing,' N. of a fraudulent official, Campak. -*lokā*, m. the whole world, VS.; Hariv.; R.; the whole people, VarBrS.; every one, MBh.; R. &c.; pl. (or ibc.) all beings, VarBrS.; ev° one, R.; Pañcar. &c.; -*krīṭ*, m. 'Universe-maker,' N. of Śiva, MBh.; -*guru*, m. N. of Vishṇu, BhP.; -*dhātu-vyavalokana*, m. N. of a Samādhi, Kāraṇḍ.; -*dhātūpadra-vādvēga-pratyuttirṇa*, m. N. of a Buddha, Buddh.; -*pitāmaha*, m. 'progenitor of all creatures,' N. of Brahmā, R.; -*prajāpati*, m. 'father of the Universe,' N. of Śiva, Śivag.; -*bhayaṃ-kara*, mfn. appalling to the whole world, R.; -*bhayāstambhita-tva-vidhvānsana-kara*, m. N. of a Buddha, Buddh.; -*bhṛit*, mfn. supporting the whole w° (said of Śiva), Śivag.; -*māyā*, mf(ā)n. containing the whole w°, R.; Hcat.; -*māhēśvara*, m. N. of Śiva, R.; of Kṛishṇa, Bhag.; -*vid*, mfn. acquainted with all w°, MBh.; °*kāntarātman*, m. the soul of the whole w°, MBh.; °*kēśa*, m. 'lord of the whole world,' N. of Kṛishṇa, Kṛishṇaj.; °*kēśvara*, m. 'id.,' id., ib.; N. of Brahmā, R. -*lokin*, mfn. containing the whole world, RāmatUp. -*locanā*, f. the ichneumon plant, L. -*loha*, mfn. entirely red, Mn., Sch.; m. an iron arrow, L.; n. (ibc.) all kinds of metal, Cat.; -*māyā*, mf(ā)n. entirely of iron, Pañcat. -*lohita*, mfn. entirely red, R. -*lauha*, m. 'entirely of iron,' an iron arrow, L. -*vat*, mfn. containing all, MānGr. -*vani*, mfn. all-acquiring or all-possessing, Kāv. -*varṇa*, mf(ā)n. all-coloured, TĀr. -*varṇikā*, f. the tree Gmelina Arborea, L. -*varpin*, mfn. (prob.) of various kinds, MBh. -*vartikā*, v. l. for *-varṇikā*, L. -*varman*, m. N. of a grammarian (cf. *sarva-v°*), Buddh. -*vallabha*, mfn. dear to all, MW.; (ā), f. an unchaste woman, L. -*vāg-īśva-rēśvara*, m. N. of Vishṇu, Pañcar. -*vān-nidhana*, m. N. of an Ekāha, ŚāṅkhŚr. -*vān-māyā*, mf(ā)n. containing all speech, entirely consisting of speech, BhP.; Cat. -*vāta-saha*, mfn. able to bear every wind (said of a ship), MW. -*vādin*, m. N. of Śiva, MBh.; (°*dī*)-*sammata*, mfn. approved by all disputants, universally admitted, MW. -*vāram*, ind. all at once, simultaneously, Pañcat. -*vārshika-parvan*, n. pl. all the junctures or special periods of a year, BhP. -*vāsa*, m. 'all-abiding,' Śiva, MBh. -*vāsaka*, mfn. completely clothed, MBh. -*vāsin*, m. = *vāsa*, MW. -*vikrayin*, mfn. selling all kinds of things, Mn. ii, 118. -*vikshepatā*, f. a partic. method of counting, Buddh. (cf. *-nikshepā*). -*vikhyāta*, m. 'celebrated by all,' N. of Śiva, MBh. -*vigraha*, m. 'all-shaped,' Śiva, ib. -*vi-jñāna*, n. knowledge of everything, Sarvad.; mfn.

knowing everything (*-tā*, f.), R., Sch. -*vi-jñānin*, mfn. id.; (°*nān*)-*tā*, f. omniscience, ib. (v. l.); Kām. -*vid*, mfn. all-knowing, omniscient, AV.; MuṇḍUp.; MBh. &c.; m. the Supreme Being, MW.; f. the sacred syllable Om, L.; (-*vit*)-*tva*, n. omniscience, Cat. -*vidya*, mfn. possessing all science, omniscient, ŚvetUp.; (ā), f. all science, TBr.; every sc°, pl. all sc°s, TĀr.; °*yā-māyā*, mf(ā)n. containing all sc°, Cat.; °*yālamkāra*, °*yā-vinoda*, °*yā-vinoda-bhāṭṭācārya*, m. N. of authors, ib.; °*yā-siddhānta-varṇana*, n. N. of wk. -*vināśa*, m. entire destruction, Gaut. -*vinda*, m. a partic. mythical being, ib. -*vibhūti*, f. dominion over all, MW. -*visrambhin*, mfn. trusting all, Car. -*visva*, n. the whole world, Pañcar. -*visahaya*, mfn. relating to everything, general, Vām. -*vishtūti-prayoga*, m., -*viḥāriya-yantra*, n. N. of wks. -*vira* (*sārva-*), mf(ā)n. all-heroic, consisting of or relating to or accompanied by or leading all men or heroes, RV.; AV.; Kauś.; possessing numerous male descendants, MW.; -*jit*, mfn. conquering all heroes, Pañcar.; -*bhāṭṭāraka*, m. N. of an author, Cat. -*vīrya* (*sārva-*), mf(ā)n. endowed with all powers, ŚBr. -*vṛiddha*, mf(ā)n. recited entirely according to the quantity of the vowels, SamhUp. -*vega*, m. N. of a king, VP. -*vetṛi*, mfn. all-knower, omniscient (*-tva*, n.), L. -*veda*, mfn. having all knowledge, MW.; acquainted with all the Vedas, Pat. on Pān. iv, 2, 60; m. a Brāhman who has read the four Vedas, W.; -*tri-rātra*, m. a partic. Ahīna, ŚāṅkhŚr.; -*māyā*, mf(ā)n. containing all the Vedas, BhP.; °*dātman*, w. r. for *sarva-devātman*, RāmatUp.; °*dārtha*, m. N. of ch. of the BhP. -*vedas* (*sārva-*), mfn. having complete property, AV.; m. one who gives away all his prop° to the priests after a sacrifice, L. -*vedasā*, mfn. accompanied by a gift of all one's goods (as a sacrifice; also m. [scil. *kratu*] 'a sacrifice of the above kind'), MaitrS.; Br.; ŚrS.; giving all one's property to priests after a sac°, Mn. xi, 1 (v. l.); (*am*), n. all one's prop°, TS.; Br.; KāthUp.; ŚrS.; -*dakṣiṇa*, mf(ā)n. attended with a gift of all one's prop° as a fee (at a sacrifice), ŚrS.; Mn. -*vedasin*, mfn. giving away all one's property, Kāth. -*veditṛi*, mfn. = *-vetṛi*, MBh. -*vedin*, mfn. omniscient, Śis.; knowing all the Vedas, Hariv. -*veshin*, m. 'having all dresses,' an actor, L. (w. r. *-vesin*). -*vaidalya-samgraha*, m. N. of wk. -*vaināśika*, mfn. believing in complete annihilation, Col.; m. a Buddhist, ib.; N. of a class of Buddh° who hold the doctrine of total annih°, MW. -*vyāpad*, f. complete failure, AitBr. -*vyāpin*, mfn. all-pervading, Up.; MBh.; embracing all particulars, MW.; m. N. of Rudra, ib.; (°*pi*)-*tva*, n. universality, ib. -*vyūha-rati-svabhāva-naya-samdarśana*, m. N. of a king of the Gandharvas, Buddh. -*vrata*, n. a universal vow, ĀśvGr.; BhP.; mfn. all-vowing, ĀśvGr.; Kauś.; °*idāyāpana*, n., °*idāyāpana-prayoga*, m. N. of wks. -*śak*, mfn. all-powerful, omnipotent, MW. -*sakti*, f. entire strength (°*tyā*, ind. 'with all one's might'), MBh.; power of accomplishing all, Jam. -*śāṅkā*, f. suspicion of everybody, L. -*śabda-ga*, mfn. uttering various sounds, MBh. -*śarīra*, n. the body of all things (*-tā*, f.), Sarvad. -*śarīryātman*, m. the soul of all that has a body, BhP. -*śās*, see s. v., p. 1189, col. 2. -*śastrin*, mfn. provided with all kinds of weapons, MBh. -*śākuna*, n. the complete science of augury, VarBrS. -*śānti*, f. universal tranquillity or calm, AV.; N. of wk.; -*krīṭ*, m. 'causing univ° tr° or calm,' N. of Bharata (sovereign of all India and son of Śakuntalā), L. (cf. *-dāmana*); -*prayoga*, m. N. of wk. -*śāsā*, mfn. all-ruling, RV. -*śāstra*, mfn. knowing every science, MW.; -*pravetṛi*, m. 'charioteer of all science,' one well acquainted with all sc°, ib.; -*māyā*, mf(ā)n. containing all treatises, Pañcar.; -*vid* or *-visārada*, mfn. skilled in all sc°, MW.; °*trārtha-nirṇaya*, m. N. of wk. -*śishya*, mfn. to be taught by every one (*-tā*, f.), Kshem. -*śighra*, mfn. swift of all, IndSt. -*śukla*, mf(ā)n. entirely light or white, ŚāṅgP. -*śuddha-vāla* (*sarvā-*), mfn. entirely white-tailed, VS.; MaitrS. -*śubham-kara*, mfn. auspicious to all, MBh.; m. N. of Śiva, MW. -*śūnya*, mf(ā)n. completely empty, Cāṇ.; Hit.; Vet. &c.; thinking everything non-existent, Pañcar.; -*tā*, f. complete void, KapS., Sch.; the theory that everything is non-ex°, nihilism, Sarvad.; -*tva*, n. id. (*-vādin*, m. 'an adherent of that theory, nihilist,' Bādar., Sch.), ib. -*sūra*, m. N. of a Bodhi-sattva, Kāraṇḍ. -*śeṣa*, mfn. remaining out of a

whole, W. -*śaikyāyasa*, mf(ā)n. (prob.) entirely damaskened, MBh. -*śoka-vināśin*, mfn. removing all sorrow or griefs, MW. -*śrāvya*, mfn. audible to all, ib. -*śruti-purāṇa-sāra-samgraha*, m. N. of wk. -*śreshṭha*, mfn. the best of all (*-tama*, id., MBh.), R.; MärkP. -*śveta* (*sārva-*), mfn. entirely white, Suparn.; whitest of all, Pān. vi, 2, 93, Sch.; (ā), f. a kind of venomous insect, Suśr.; a partic. mythical herb, Kāraṇḍ. -*samāliṣṭa*, mfn. contained in everything, MBh.; Pañcar. -*samsarga-lavana*, n. salt soil, L.; a partic. kind of salt or salt soil (mixing with everything), MW. (v. l. *sārvasam*). -*samstha*, mfn. omnipresent, Hariv.; all-destroying, ŚvetUp.; (ā), f. pl. all the Soma-samsthās, ĀpŚr. -*samsthāna*, mfn. having all shapes, VarBrS. -*sambhāra*, mfn. all-destroying; m. time, R.; universal destruction, NṛisUp.; Hariv. -*sambhārin*, mfn. all-destroying, Kathās. -*saguna*, mfn. possessing excellencies in everything, ib. -*sangata*, mfn. united with all, met with universally, W.; m. a sort of rice ripening in 60 days, L. -*saṅga-parityāga*, m. abandonment of all worldly affections or connections, MW. -*saṅgā*, f. N. of a river, MBh. -*samgraha*, m. a general or universal collection, W.; N. of various wks.; mfn. possessed of everything, R. -*samjñā*, f. (with Buddhists) a partic. high number, Lalit. -*sattva-trāṭṛi*, m. N. of a mythical being, SaddhP. -*sattva-pāpa-jahana*, m. N. of a Samādhi, Buddh. -*sattva-priya-darśana*, m. N. of a Buddha, ib.; of a Bodhi-sattva, ib.; of another person, ib. -*sattvājo-hārī*, f. N. of a Rākshasī, ib. (v. l. *-sattvōj*). -*satya*, mfn. truest of all, Pañcar. -*samnahana*, n. (L.) or °*hanārthaka*, m. (MW.) a complete armament or armour. -*sam-nāha*, m. id., W.; being completely armed or prepared for anything, going about anyth° zealously, L.; the universally-pervading spirit, W. -*samatā*, f. sameness or identity with all things, ib.; equality or impartiality towards everything, Mn. xii, 125. -*samarpana-stotra*, n. N. of wk. -*samāsa*, m. complete union, all together, KātyŚr. -*samāhara*, mfn. all-destroying, R. -*samriddha* (*sarvā-*), mfn. entirely well arranged, ŚBr.; ĀśvGr. -*sampatti*, f. success in everything, R.; Hcat.; abundance of ev°, Kathās. -*sampād*, f. complete agreement, ŚBr. -*sampanna*, mfn. provided with everything, ĀśvGr.; -*sasya*, mf(ā)n. having grain or corn provided everywhere, Mṛicch. -*sampāta*, m. every residue, all that remains, Hariv. -*sampradāyābheda-siddhānta*, m. N. of wk. -*sambhava*, m. the source of everything, MärkP. -*sammata-sikshā*, f. N. of wk. -*sara*, m. a kind of ulcer in the mouth, Suśr.; Bhpr. -*sasya*, (ibc.) all kinds of grain; mf(ā)n. yielding all kinds of grain, L.; -*bhū*, f. a field y° all k° of gr°, L.; -*vat*, mfn. (= *-sasya*, mfn.), Hcat. -*saha*, mf(ā)n. all-enduring, very patient, MBh.; BhP.; Śivag.; m. bdellium, L.; (ā), f. the earth, MW.; N. of a mythical cow, MBh. -*śākshin*, m. the witness of everything, NṛisUp.; Pañcar.; N. of the Supreme Being, MW.; of the Wind, ib.; of Fire, ib. -*sāda*, mfn. that wherein everything is absorbed, Hariv. (Nilak.) -*sādhana*, mfn. accomplishing everyth°, Pañcat.; m. Śiva, MBh. -*sādhāraṇa*, mf(ā) or (ā)n. common to all, NṛisUp.; R. &c.; -*prayoga*, m. N. of wk. -*sādhu*, ind. very good, very well! (used as an exclamation), Hit.; -*nishēvita*, m. 'honoured by all good people,' Śiva, MBh. -*sāmānya*, mf(ā)n. common to all, Rājat. -*sāmprata*, n. omnipresence, Śatr. -*sāmya*, n. equality in all respects, ĀśvŚr. -*sāmrājya-medha-sahasra-nāman*, n. N. of wk. -*sāra*, n. the essence or cream of the whole (also *-tama*), Cat.; N. of various wks.; -*nir-nāya*, m., -*samgraha*, m. N. of wks.; -*samgrahanī*, f. a partic. mode of writing, Lalit.; °*sārḥ-panishad*, f. N. of an Upanishad. -*sāraṅga*, m. N. of a serpent-demon, MBh. -*sāha*, mfn. all-enduring, ib. -*siddhā*, f. N. of the 4th and 9th and 14th lunar nights, IndSt. -*siddhānta*, m., -*siddhānta-samgraha*, m. N. of wks. -*siddhārtha*, mfn. having every object accomplished, having ev° wish gratified, Mn.; R.; Pañcar. -*siddhi*, f. accomplishment of ev° object, universal success, W.; entire proof, complete result, KapS.; m. Ægle Marmelos, L. -*sukha-kṛit*, mfn. causing universal happiness, MBh. -*sukha-duḥkha-nira-bhinandin*, m. a partic. Samādhi, Buddh. -*sukhāya*, Nom. Ā. °*yate*, to feel every pleasure or delight, Hcat. -*surabhī*, n. everything fragrant,