

containing all juices, ŚBr.; ChUp.; wise, learned, L.; m. a sort of musical instrument, L.; a scholar, W.; °*sōttama*, m. 'best of all flavours,' the saline flavour, ib. — *rāj*, m. a king of all, VS.; MBh. — *rājendra*, m. 'chief of all kings,' N. of a divine being, Cat.; (ā), f. a partic. position of the fingers, Kāraṇḍ. — *rājya*, n. universal sovereignty, MBh. — *rātra*, m. the whole night; ibc. or (*am*), ind. all through the night, KātyŚr.; Śis.; Vās. — *rāsa*, m. (cf. *-rasa* above) the resinous exudation of the V° R°, L.; a sort of musical instrument, ib. — *ruta-kausalaya*, m. or n. (?) a partic. Samādhi, Buddh. — *ruta-samgrahīni-lipi* (?), f. a partic. mode of writing, Lalit. — *rūpa* (*sārva-* or *sarvā-*), mf(ā)n. having or assuming all forms (*-tā*, f.), Pañcar.; Jaim.; Sch.; having all colours, ŚBr.; ŚrS.; of all kinds, AitBr.; PārGr.; MuṇḍUp.; — *bhāj*, mfn. assuming all forms, Ragh.; — *samdaršana*, m. a partic. Samādhi, SaddhP. — *rūpin*, mfn. having or assuming all forms, R. — *roga*, (ibc.) all kinds of diseases, Cat.; — *nidāna*, n., — *śānti*, f. N. of wks. — *rodha-virodha-samprasamana*, m. a partic. Samādhi, Buddh. — *rohita* (*sarvā-*), mfn. quite red, ŚBr.; KātyŚr. — *rtu* (°*va + ritu*), m. every season, MW.; 'containing all seasons,' a year, L.; — *parivarta*, m. 'revolution of all the s°s,' id., ib.; — *phala*, n. the fruit of all the s°, MW. — *rtuka* (°*va + ritu*), mfn. adapted to every season, habitable in every s°, existing in ev° s°, Mn.; R.; Hariv. &c.; — *vana*, n. N. of a forest, Hariv. — *lakshana*, (ibc.) all auspicious marks, R.; BhavP.; — *tāt-parya*, n., — *pustaka*, N. of wks.; — *lakshita*, m. 'characterized by all marks,' N. of Śiva, MBh. — *laghu*, mfn. entirely consisting of short syllables, Ked. — *lālasa*, m. N. of Śiva, MBh. — *liṅga*, mfn. having all genders, used as an adjective (*-tā*, f.), Pat.; — *pradūṛi*, mfn. liberal to adherents of every faith, MBh.; — *samnyāsa*, m., — *samnyāsa-nirṇaya*, m., — *sādhanī*, f.; °*gādhyāya*, m. N. of wks. — *liṅgin*, m. 'having all kinds of external marks,' a heretic, L. — *luṅṭhaka*, m. 'all-robbing,' N. of a fraudulent official, Campak. — *lokā*, m. the whole world, VS.; Hariv.; R.; the whole people, VarBṛS.; every one, MBh.; R. &c.; pl. (or ibc.) all beings, VarBṛS.; ev° one, R.; Pañcar. &c.; — *kṛit*, m. 'Universe-maker,' N. of Śiva, MBh.; — *guru*, m. N. of Viṣṇu, BhP.; — *dhātu-vyavalokana*, m. N. of a Samādhi, Kāraṇḍ.; — *dhatūpdravōdvega-pratyutīrṇa*, m. N. of a Buddha, Buddh.; — *pitāmaha*, m. 'progenitor of all creatures,' N. of Brahmā, R.; — *prajāpati*, m. 'father of the Universe,' N. of Śiva, Śivag.; — *bhayam-kara*, mfn. appalling to the whole world, R.; — *bhayāstambhitatva-vidhvānsana-kara*, m. N. of a Buddha, Buddh.; — *bhṛit*, mfn. supporting the whole w° (said of Śiva), Śivag.; — *maya*, mf(ā)n. containing the whole w°, R.; Hcat.; — *mahēsvara*, m. N. of Śiva, R.; of Kṛishṇa, Bhag.; — *vid*, mfn. acquainted with all w°s, MBh.; °*kāntarātman*, m. the soul of the whole w°, MBh.; °*kēsa*, m. 'lord of the whole world,' N. of Kṛishṇa, Kṛishṇaj.; °*kēsvara*, m. 'id., id., ib.; N. of Brahmā, R. — *lokin*, mfn. containing the whole world, RāmatUp. — *locanā*, f. the ichneumon plant, L. — *loha*, mfn. entirely red, Mn., Sch.; m. an iron arrow, L.; n. (ibc.) all kinds of metal, Cat.; — *maya*, mf(ā)n. entirely of iron, Pañcat. — *lohita*, mfn. entirely red, R. — *lauha*, m. 'entirely of iron,' an iron arrow, L. — *vat*, mfn. containing all, MānGr. — *vani*, mfn. all-acquiring or all-possessing, Kāv. — *varṇa*, mf(ā)n. all-coloured, TĀr. — *varṇikā*, f. the tree Gmelina Arborea, L. — *varṇin*, mfn. (prob.) of various kinds, MBh. — *vartikā*, v. l. for *-varṇikā*, L. — *varman*, m. N. of a grammarian (cf. *sarva-v°*), Buddh. — *vallabha*, mfn. dear to all, MW.; (ā), f. an unchaste woman, L. — *vāg-īsvareśvara*, m. N. of Viṣṇu, Pañcar. — *vāh-nidhana*, m. N. of an Ekāha, ŚāṅkhŚr. — *vāh-maya*, mf(ā)n. containing all speech, entirely consisting of speech, BhP.; Cat. — *vāta-saha*, mfn. able to bear every wind (said of a ship), MW. — *vādin*, m. N. of Śiva, MBh.; (°*di*)-*sammata*, mfn. approved by all disputants, universally admitted, MW. — *vāram*, ind. all at once, simultaneously, Pañcat. — *vārshika-parvan*, n. pl. all the junctures or special periods of a year, BhP. — *vāsa*, m. 'all-abiding,' Śiva, MBh. — *vāsaka*, mfn. completely clothed, MBh. — *vāsin*, m. = *-vāsa*, MW. — *vikrayin*, mfn. selling all kinds of things, Mn. ii, 118. — *vikshepatā*, f. a partic. method of counting, Buddh. (cf. *-nikshepā*). — *vikhyāta*, m. 'celebrated by all,' N. of Śiva, MBh. — *vigraha*, m. 'all-shaped,' Śiva, ib. — *vi-jñāna*, n. knowledge of everything, Sarvad.; mfn.

knowing everything (*-tā*, f.), R., Sch. — *vi-jñānin*, mfn. id.; (°*ñāni*)-*tā*, f. omniscience, ib. (v. l.); Kām. — *vid*, mfn. all-knowing, omniscient, AV.; MuṇḍUp.; MBh. &c.; m. the Supreme Being, MW.; f. the sacred syllable Om, L.; (*-vit*)-*tva*, n. omniscience, Cat. — *vidya*, mfn. possessing all science, omniscient, ŚvetUp.; (ā), f. all science, TBr.; every sc°, pl. all sc°s, TĀr.; °*yā-maya*, mf(ā)n. containing all sc°, Cat.; °*yālamkāra*, °*yā-vinoda*, °*yā-vinoda-bhāṭṭācārya*, m. N. of authors, ib.; °*yā-siddhānta-varṇana*, n. N. of wk. — *vināsa*, m. entire destruction, Gaut. — *vinda*, m. a partic. mythical being, ib. — *vibhūti*, f. dominion over all, MW. — *visrambhin*, mfn. trusting all, Car. — *viśva*, n. the whole world, Pañcar. — *vishaya*, mfn. relating to everything, general, Vām. — *viśvūti-prayoga*, m., — *vihāriya-yantra*, n. N. of wks. — *vira* (*sārva-*), mf(ā)n. all-heroic, consisting of or relating to or accompanied by or leading all men or heroes, RV.; AV.; Kauś.; possessing numerous male descendants, MW.; — *jit*, mfn. conquering all heroes, Pañcar.; — *bhāṭṭāraka*, m. N. of an author, Cat. — *virya* (*sārva-*), mf(ā)n. endowed with all powers, ŚBr. — *vridha*, mf(ā)n. recited entirely according to the quantity of the vowels, SamhUp. — *vega*, m. N. of a king, VP. — *vettri*, mfn. all-knower, omniscient (*-tva*, n.), L. — *veda*, mfn. having all knowledge, MW.; acquainted with all the Vedas, Pat. on Pāṇ. iv, 2, 60; m. a Brāhman who has read the four Vedas, W.; — *tri-rātra*, m. a partic. Ahīna, ŚāṅkhŚr.; — *maya*, mf(ā)n. containing all the Vedas, BhP.; °*dātman*, w. r. for *sarva-devātman*, RāmatUp.; °*dārtha*, m. N. of ch. of the BhP. — *vedas* (*sārva-*), mfn. having complete property, AV.; m. one who gives away all his prop° to the priests after a sacrifice, L. — *vedasā*, mfn. accompanied by a gift of all one's goods (as a sacrifice; also m. [scil. *kratu*] 'a sacrifice of the above kind'), MaitrS.; Br.; ŚrS.; giving all one's property to priests after a sac°, Mn. xi, 1 (v. l.); (*am*), n. all one's prop°, TS.; Br.; KāthUp.; ŚrS.; — *dakshina*, mf(ā)n. attended with a gift of all one's prop° as a fee (at a sacrifice), ŚrS.; Mn. — *vedasin*, mfn. giving away all one's property, Kāth. — *veditri*, mfn. = *vettri*, MBh. — *vedin*, mfn. omniscient, Śis.; knowing all the Vedas, Hariv. — *veshin*, m. 'having all dresses,' an actor, L. (w. r. *-vesin*). — *voidalya-samgraha*, m. N. of wk. — *vaināsika*, mfn. believing in complete annihilation, Col.; m. a Buddhist, ib.; N. of a class of Buddh° who hold the doctrine of total annih°, MW. — *vyāpad*, f. complete failure, AitBr. — *vyāpin*, mfn. all-pervading, Up.; MBh.; embracing all particulars, MW.; m. N. of Rudra, ib.; (°*pi*)-*tva*, n. universality, ib. — *vyūha-rati-sva-bhāva-naya-samdaršana*, m. N. of a king of the Gandharvas, Buddh. — *vrata*, n. a universal vow, ĀśvGr.; BhP.; mfn. all-vowing, ĀśvGr.; Kauś.; °*lōdyāpana*, n., °*lōdyāpana-prayoga*, m. N. of wks. — *śak*, mfn. all-powerful, omnipotent, MW. — *śakti*, f. entire strength (°*tyā*, ind. 'with all one's might'), MBh.; power of accomplishing all, Jam. — *śāṅkā*, f. suspicion of everybody, L. — *śabda-ga*, mfn. uttering various sounds, MBh. — *śarīra*, n. the body of all things (*-tā*, f.), Sarvad. — *śarīryātman*, m. the soul of all that has a body, BhP. — *śās*, see s. v., p. 1189, col. 2. — *śastrin*, mfn. provided with all kinds of weapons, MBh. — *śākuna*, n. the complete science of augury, VarBṛS. — *śānti*, f. universal tranquillity or calm, AV.; N. of wk.; — *kṛit*, m. 'causing univ° tr° or calm,' N. of Bharata (sovereign of all India and son of Śakuntalā), L. (cf. *-damana*); — *prayoga*, m. N. of wk. — *śāsā*, mfn. all-ruling, RV. — *śāstra*, mfn. knowing every science, MW.; — *pravettri*, m. 'charioteer of all science,' one well acquainted with all sc°, ib.; — *maya*, mf(ā)n. containing all treatises, Pañcar.; — *vid* or *-viśārada*, mfn. skilled in all sc°, MW.; °*trārthā-nirṇaya*, m. N. of wk. — *śishya*, mfn. to be taught by every one (*-tā*, f.), Kshem. — *śighra*, mfn. swiftest of all, IndSt. — *śukla*, mf(ā)n. entirely light or white, ŚārṅP. — *suddha-vāla* (*sarvā-*), mfn. entirely white-tailed, VS.; MaitrS. — *śubham-kara*, mfn. auspicious to all, MBh.; m. N. of Śiva, MW. — *śūnya*, mf(ā)n. completely empty, Cāp.; Hit.; Vet. &c.; thinking everything non-existent, Pañcar.; — *tā*, f. complete void, KapS., Sch.; the theory that everything is non-ex°, nihilism, Sarvad.; — *tva*, n. id. (*-vādin*, m. 'an adherent of that theory, nihilist,' Bādar., Sch.), ib. — *śūra*, m. N. of a Bodhi-sattva, Kāraṇḍ. — *śeṣa*, mfn. remaining out of a

whole, W. — *śaikyāyasa*, mf(ā)n. (prob.) entirely damaskened, MBh. — *śoka-vināsin*, mfn. removing all sorrow or griefs, MW. — *śrāvya*, mfn. audible to all, ib. — *śruti-purāna-sāra-samgraha*, m. N. of wk. — *śreshṭha*, mfn. the best of all (*-tama*, id., MBh.), R.; MārKp. — *śveta* (*sārva-*), mfn. entirely white, Suparṇ.; whitest of all, Pāṇ. vi, 2, 93, Sch.; (ā), f. a kind of venomous insect, Suśr.; a partic. mythical herb, Kāraṇḍ. — *śamślishṭa*, mfn. contained in everything, MBh.; Pañcar. — *samsarga-lavana*, n. salt soil, L.; a partic. kind of salt or salt soil (mixing with everything), MW. (v. l. *sarvasam*). — *śamstha*, mfn. omnipresent, Hariv.; all-destroying, ŚvetUp.; (ā), f. pl. all the Soma-samsthās, ĀpŚr. — *śamsthāna*, mfn. having all shapes, VarBṛS. — *śamhāra*, mfn. all-destroying; m. time, R.; universal destruction, NṛisUp.; Hariv. — *śamhārin*, mfn. all-destroying, Kathās. — *śaguna*, mfn. possessing excellencies in everything, ib. — *śamgata*, mfn. united with all, met with universally, W.; m. a sort of rice ripening in 60 days, L. — *śaṅga-parityāga*, m. abandonment of all worldly affections or connections, MW. — *śaṅgā*, f. N. of a river, MBh. — *śamgraha*, m. a general or universal collection, W.; N. of various wks.; mfn. possessed of everything, R. — *śamjñā*, f. (with Buddhists) a partic. high number, Lalit. — *sattva-trātri*, m. N. of a mythical being, SaddhP. — *sattva-pāpa-jahana*, m. N. of a Samādhi, Buddh. — *sattva-priya-darsana*, m. N. of a Buddha, ib.; of a Bodhi-sattva, ib.; of another person, ib. — *sattvāju-hārī*, f. N. of a Rākshasī, ib. (v. l. *-sattvōj*). — *satya*, mfn. truest of all, Pañcar. — *samnahana*, n. (L.) or °*hanārthaka*, m. (MW.) a complete armament or armour. — *śam-nāha*, m. id., W.; being completely armed or prepared for anything, going about anyth° zealously, L.; the universally-pervading spirit, W. — *śamatā*, f. sameness or identity with all things, ib.; equality or impartiality towards everything, Mn. xii, 125. — *śamarpaṇa-stotra*, n. N. of wk. — *śamāsa*, m. complete union, all together, KātyŚr. — *śamāhara*, mfn. all-destroying, R. — *śamriddha* (*sarvā-*), mfn. entirely well arranged, ŚBr.; ĀśvGr. — *śampatti*, f. success in everything, R.; Hcat.; abundance of ev°, Kathās. — *śampād*, f. complete agreement, ŚBr. — *śampanna*, mfn. provided with everything, ĀśvGr.; — *śasya*, mf(ā)n. having grain or corn provided everywhere, Mṛicch. — *śampāta*, m. every residue, all that remains, Hariv. — *śampradāyābheda-siddhānta*, m. N. of wk. — *śambhava*, m. the source of everything, MārKp. — *śammata-śikshā*, f. N. of wk. — *śara*, m. a kind of ulcer in the mouth, Suśr.; Bhpr. — *śasya*, (ibc.) all kinds of grain; mf(ā)n. yielding all kinds of grain, L.; — *bhū*, f. a field y° all k° of gr°, L.; — *vat*, mfn. (= *śasya*, mfn.), Hcat. — *śaha*, mf(ā)n. all-enduring, very patient, MBh.; BhP.; Śivag.; m. bdellium, L.; (ā), f. the earth, MW.; N. of a mythical cow, MBh. — *śākshin*, m. the witness of everything, NṛisUp.; Pañcar.; N. of the Supreme Being, MW.; of the Wind, ib.; of Fire, ib. — *śāda*, mfn. that wherein everything is absorbed, Hariv. (Nilak.) — *śādhana*, mfn. accomplishing everyth°, Pañcat.; m. Śiva, MBh. — *śādhāraṇa*, mf(ā) or (ī)n. common to all, NṛisUp.; R. &c.; — *prayoga*, m. N. of wk. — *śādhu*, ind. very good, very well! (used as an exclamation), Hit.; — *nishēvita*, m. 'honoured by all good people,' Śiva, MBh. — *śāmānya*, mf(ā)n. common to all, Rājat. — *śāmprata*, n. omnipresence, Śatr. — *śāmāya*, n. equality in all respects, ĀśvŚr. — *śāmrajya-medha-sahasra-nāman*, n. N. of wk. — *śāra*, n. the essence or cream of the whole (also *-tama*), Cat.; N. of various wks.; — *nirṇaya*, m., — *śamgraha*, m. N. of wks.; — *śamgrahāṇī*, f. a partic. mode of writing, Lalit.; °*sārōpanishad*, f. N. of an Upanishad. — *śāraṅga*, m. N. of a serpent-demon, MBh. — *śāha*, mfn. all-enduring, ib. — *siddhā*, f. N. of the 4th and 9th and 14th lunar nights, IndSt. — *siddhānta*, m., — *siddhānta-samgraha*, m. N. of wks. — *siddhārtha*, mfn. having every object accomplished, having ev° wish gratified, Mn.; R.; Pañcar. — *siddhi*, f. accomplishment of ev° object, universal success, W.; entire proof, complete result, KapS.; m. Ægle Marmelos, L. — *sukha-kṛit*, mfn. causing universal happiness, MBh. — *sukha-duḥkha-nirābhinandin*, m. a partic. Samādhi, Buddh. — *sukhāya*, Nom. Ā. °*yate*, to feel every pleasure or delight, Hcat. — *surabhī*, n. everything fragrant,