

all perfumes, ŚBr. — **sulabha**, mfn. easy to be obtained by every one, Sarvad. — **sūkta**, n. N. of wk. — **sūkshma**, mfn. finest or most subtle of all, MBh. — **sūtra** (*sārva-*), mfn. made of all-coloured threads, MaitrS. (cf. *sārvas*). — **sena** (*sārva-*), mfn. leading all the host, RV.; m. the lord of the whole host, MW.; N. of a son of Brahma-datta, Hariv.; of an author, Cat.; of a place, g. *śaṅdikādi*; °*nādhinātha* (Viddh.) or °*nā-pati* (MBh.), m. a commander in chief. — **sauvarṇa**, mfn. entirely of gold, Pāṇ. vi, 2, 93, Sch. — **steya-kṛit**, mfn. one who steals everything, Mn. iv, 256. — **stoma** (*sārva-*), mf(ā)n. provided with all the (6) Stomas, TS.; Br.; ŚrS.; m. N. of an Ekāha, KātyŚr.; Lāṭy.; Vait. — **sthāna-gavāta**, m. N. of a Yaksha, Kathās. — **smṛit**, mfn. (prob.) w. r. for *-sprit*, all-obtaining or -procuring, MaitrUp. — **smṛiti**, f., **-smṛiti-saṅgraha**, m. N. of wks. — **sva**, n. (ifc. f. ā) the whole of a person's property or possessions, GṛŚrS.; Mn.; MBh. &c.; (ifc.) entirety, the whole, whole sum of, MBh.; Hariv.; Kāv. &c.; (ā), f. entire property, Kauś.; **-dakṣiṇa**, mfn. (a sacrifice) at which the whole prop^o is given away, Ragh.; **-danḍa**, mfn. fined or mulcted of all possessions, W.; n. confiscation of entire prop^o, ib.; **-phalin**, mfn. with all one's possessions and fruits, Mṛicch.; **-rahasya**, n. N. of wk.; **-harana**, n. or **-hāra**, m. the seizure or confiscation of all one's property, W. — **svara-lakṣhaṇa**, n. N. of wk. — **svarita**, mfn. having only the Svārīta (q.v.), VPrāt., Sch. — **svarna-maya**, mf(ā)n. entirely golden, Kāv. — **svāmin**, m. the owner or master of all, W.; a universal monarch, ib.; (°*mi*)-**guṇōpēta**, mfn. endowed with all the qualities of a master, ib. — **svāya**, Nom. Ā. °*yate*, (ifc.) to regard as one's whole property, Kpr., Sch. — **svāra**, m. N. of an Ekāha, Lāṭy.; Maś.; Nyāyam. — **svin**, m. a kind of mixed caste (the offspring of a Gopa or cowherd female and a Nāpita or barber), BrahmiavP. — **hatyā**, f. every kind of murder, NṛisUp. — **hara**, mfn. appropriating everything, MBh.; inheriting a person's whole property, Vishṇ.; all-destroying (as death), Bhag.; R.; VarBṛS.; Pañcar.; m. N. of Yama, Hariv. — **harana**, n. confiscation of one's entire property, Mn., Sch. — **hari**, m. N. of the hymn RV. x, 96, ŚāṅkhBr.; ŚāṅkhŚr.; of the author of the same hymn (having the patr. *Aindra*), Anukr. — **harsha-kara**, mfn. causing universal joy, Pañcar. — **hāyas** (*sārva-*), mfn. having all strength or vigour, AV. — **hāra**, m. = **-harana**, Mn. viii, 399; (am), ind. confiscating a person's whole property, Kathās. — **hārin**, m. 'all-seizing', N. of an evil spirit, MārKp. — **hāsyā**, mfn. derided by all, Rājat. — **hita**, mfn. useful or beneficial to all; m. N. of Śākya-muni, VarBṛS.; n. pepper, L. — **hūt**, mfn. offered completely (as a sacrifice), RV.; TS.; Br.; Lāṭy.; (prob.) all-sacrificing or sacrificing all at once, MW. — **huta** (*sārva-*), mfn. offered entirely (-*tva*, n.), AV.; TS.; GṛŚrS. — **huti**, f. a complete sacrifice, AitBr. — **hṛid**, n. the whole heart or soul; (°*dā*), ind. with all one's heart, RV. — **hema-maya**, mf(ā)n. entirely golden, Hcat. — **homa**, m. a complete oblation, ib.; (*asarva-h*°, 'not a complete obl^o', KātyŚr.); **-pad-dhati**, f. N. of wk. **Sarvākara-prabhā-kara**, m., °*kara-varōpēta*, m. N. of partic. Samādhis, Buddh. **Sarvākāra** (ibc.) or °*kāram*, ind. in all forms, in every way, Ratnāv.; Mcar. **Sarvāksha**, mfn. (prob.) casting one's eyes everywhere, Pañcar. **Sarvāgamōpanishad**, f. N. of an Upanishad **Sarvāgneya**, mfn. sacred only to Agni, ŚāṅkhŚr. **Sarvāgrayana-kāla-nirṇaya**, m. N. of wk. **Sarvāṅka**, m. N. of an author (or of wk.), Cat. **Sarvāṅga**, n. (ifc. f. ī) the whole body, Vās.; Kathās. &c.; pl. all the limbs, R.; Kathās.; MaitrUp., Sch.; all the Vedāṅgas, KenUp.; (*sārva*), mf(ā)n. entire or perfect in limb, RV.; AV.; complete, (-*bhaṅga*, m. 'entire collapse'), Kām.; Rājat.; m. N. of Śiva, MBh.; (am), ind. in all respects, exactly, Kathās.; **-nyāsa**, m., **-yoga-dīpikā**, f. N. of wks.; **-rūpa**, m. N. of Śiva, MBh.; **-vedanā-sāmānyakarma-prakāśa**, m. N. of ch. of wk.; **-sundara**, mfn. beautiful in every member, completely beautiful, MW.; m. (also **-rasa**, m. 'whose essence is good for all the limbs') a partic. drug or medicament, L.; (ī), f. N. of various Comms. **Sarvāṅgika**, mfn. (an ornament) destined for the whole body, Mālatim. **Sarvāṅgīna**, mf(ā)n. (w. r. °*gīna*) covering or pervading or thrilling the whole body, Kāv.; Kāvyaḍ. &c.; relating or belonging to the Aṅgas or Vedāṅgas collectively, W. **Sarvācāra**, m. N. of wk. **Sarvācārya**, m. the teacher of all, Veṅṣ. **Sarvā-**

jīva, mfn. bestowing a livelihood on all, ŚvetUp. **Sarvāñc**, see p. 1189, col. 2. **Sarvātithi**, mfn. receiving every one as guest, Gaut.; MBh.; **-vrata**, mfn. devoted to all guests, W. **Sarvātithya**, n. N. of a lake, Śukas. **Sarvātisāyin**, mfn. surpassing everything, Mcar. **Sarvātisārin**, mfn. suffering from diarrhoea caused by all the humours, Suśr. **Sarvātōdya-parigraha**, m. 'comprehending every musical instrument', N. of Śiva, MBh. **Sarvāt-maka**, the whole soul (*ena*, ind. 'with all one's s^o'), BhP.; mfn. all-containing (-*tva*, n.), ib.; Śaṅk.; contained in everything, NṛisUp.; R.; proceeding from all the Doshas (= *sarva-doshāt*), Bhpr.; m. a partic. form of the Aptor-yāma, ĀpŚr., Sch. **Sarvātman**, m. the whole person (°*nā*, ind. 'with all one's soul'), ŚBr.; Mn.; MBh. &c.; the universal Soul, Up.; MBh.; R. &c.; the wh^o being or nature (°*nā*, ind. 'entirely, completely'), Kād.; Nyāyam., Sch.; a Jina, HYog.; N. of Śiva, MBh.; (*sārva* or °*vā*), mfn. entire in person or nature, AV.; Br.; ĀśvŚr.; **-ma-tva**, n. the state or condition of the univ^o Soul, LiṅgaP. (**-darśana**, n. 'the doctrine of the oneness of everything with Spirit', MW.); °*ma-dṛiś*, mfn. seeing one's self everywhere, Cat.; °*ma-bhūti*, f. welfare of the whole self, Mn. iii, 91; all beings collectively, W. **Sarvādi**, m. the beginning or first of all things, Pañcar.; mfn. having any kind of commencement whatever, RPrāt. **Sarvādṛiśa**, mfn. like to all, MW. **Sarvādbhuta-sānti**, f. N. of wk. **Sarvādya**, mf(ā)n. the first of all, having existed the first, Pañcar. **Sarvādhāra**, m. a receptacle of everything, ib. **Sarvādhika**, mfn. superior to everything, Bhām. **Sarvādhikarāṇa**, n. pl. all occasions (*eshu*, ind. 'on all oc^o'), MatsyaP. **Sarvādhikāra**, m. general superintendence, W.; a chapter on various objects, Cat.; a ch^o on objects concerning all, ĀpŚr., Sch. **Sarvādhikārin**, mfn. superintending everyth^o, Rājat.; m. a general superintendent, W. **Sarvādhikya**, n. superiority to all, ib. **Sarvādhīpatya**, n. universal sovereignty, ŚvetUp. **Sarvādhyaaksha**, m. a general superintendent, Pañcar. **Sarvānanda**, m. N. of various authors and other persons (also **-kavi**, **-nātha**, **-mīra**, **-vandyā-ghaṭīya**), Cat.; of wk. **Sarvānavadyāṅga**, mf(ā)n. having an entirely faultless body, MBh. **Sarvānukārin**, mfn. all-imitating, MW.; (*inī*), f. Desmodium Gangeticum, L. **Sarvānukrama**, m. (Carāṇ.), °*maṅikā*, f. (Cat.) or °*maṅī*, f. (ib.) a complete index (esp. to the Veda); N. of wks.; °*nī-vṛitti*, f. N. of Comm. **Sarvānudātta**, mfn. entirely accentless (-*tva*, n.), RPrāt.; Sāy. **Sarvānūnāsika**, mfn. speaking through the nose, Śiksh. **Sarvānubhū**, mfn. all-perceiving, ŚBr. **Sarvānubhūti**, f. universal experience, MW.; a white variety of the Tri-vṛit plant, ib.; Convolvulus Turpethum, Car.; m. 'all-perceiving', (with Jainas) N. of two Arhats, L. **Sarvānumati**, f. the consent of all, MW. **Sarvānushṭubha**, mfn. entirely consisting of Anushṭubh, ŚBr. **Sarvānushyūta**, mfn. strung together with everything (-*tva*, n.), BhP. **Sarvānta**, m. the end of everything (e, ind. 'at the very end of [gen.]'), Divyāv.; **-kṛit**, mfn. making an end of everything, Pañcar. **Sarvāntaka**, mfn. = prec., ib. **Sarvāntarā** (ŚBr.; NṛisUp.) or °*tara-stha* (Cat.), mfn. being in everything. **Sarvāntar-ātman** (Pañcar.) or °*tar-yāmin* (BhP., Sch.), m. the universal Soul. **Sarvānna-bhakshaka**, mfn. eating all sorts of food (whether pure or not), L. **Sarvānna-bhūti**, m. a kind of divine being, ŚāṅkhGr. (doubtful reading). **Sarvānna-bhojin** (L.) or °*vānnin* (Āpast.) or °*vānnīna* (Pāṇ.; L.), mfn. = °*vānna-bhakshaka*. **Sarvānya**, mfn. entirely different, Pāṇ. viii, 1, 51. **Sarvāpara-tva**, n. 'being beyond all things', final emancipation, MaitrUp. **Sarvā-puṣṭi-prayoga**, m. N. of wk. **Sarvāpēksha**, mfn. relating to every particular, ĀpŚr., Sch. **Sarvāpti**, f. attainment of all, AitBr.; KaushUp. **Sarvābhaya-kara**, mfn. causing universal safety, R. **Sarvābhaya-prada**, mfn. giving safety to all (said of Vishṇu), Vishṇ. **Sarvābharāṇa-bhūshita**, mfn. adorned with all ornaments, Nal. **Sarvābharāṇa-vat**, mfn. having all ornaments, Hcat. **Sarvābhāva**, m. non-existence or failure of all, Āpast.; Mn. ix, 189; absolute non-existence, Sāṅkhyak. **Sarvābhībhū**, m. N. of a Buddha, Buddh. **Sarvābhīsaṅkin**, mfn. mistrusting all (°*ki-tva*, n.), MBh.; Car. **Sarvābhīsamdhaka**, mfn. deceiving every one, Mn. iv, 195. **Sarvābhīsamdhin**, mfn. id., L.; m. a cynic, calumni-

ator, W. **Sarvābhīśāra**, m. an attack with a complete army, Pārśvan. **Sarvābhyantara**, mfn. the innermost of all, IndSt. **Sarvāmāra-tva**, n. absolute immortality, R. **Sarvāmātya**, m. pl. all who belong to a household or family, servants &c., MānGr. **Sarvāmbhonidhi**, m. the sea, ocean, MBh. **Sarvāyasa**, mf(ā)n. entirely made of iron, ib. **Sarvāyu**, mfn. having or bestowing &c. all life (-*tva*, n.), VS.; Br.; ŚāṅkhŚr. **Sarvāyudha**, m. 'armed with ev^o weapon', N. of Śiva, MBh.; °*dhōpēta*, mfn. possessing all weap^o, ib. **Sarvāyusha** (TUp.) or °*vāyus* (TS.), n. whole life. **Sarvāraṇyaka**, mfn. living on whatever a forest affords, Baudh. **Sarvārambha**, m. entire energy in the beginning of a work (*ena*, ind. 'with all one's might'), Cāṇ. **Sarvāriṣṭa-sānti**, f. N. of wk. **Sarvārtha**, m. pl. (or ibc.) all things or objects, all manner of things, MaitrUp.; Madhus.; all matters (*eshu*, ind. 'in all m^o, in all the subjects contained in any particular work'), MW.; (am), ind. for the sake of the whole, Jaim.; mfn. suitable for ev^o purpose (-*tva*, n.), KātyŚr.; ib., Sch.; regarding or minding everything, Pañcar.; m. N. of the 29th Mu-hūrta (in astron.); **-kartri**, m. the creator of all things, Pañcar.; **-kuśala**, mfn. skilful in all matters, Nal.; **-cintaka**, mfn. thinking about everything; m. a general overseer, chief officer, Mn.; MBh.; **-cintāmani**, m. N. of various wks.; **-tā**, f. the possessing of all obj^o, MW.; 'attending to everything,' distraction (opp. to *ekāgra-tva*), Cat.; **-nāman**, m. N. of a Bodhi-sattva, Buddh.; **-sādha**, mf(ā)n. effecting everything, fit for everything (-*śotra*, n. N. of wk.), MBh.; Kathās. &c.; (*ikā*), f. N. of Durgā, Devīm.; **-sādhana**, mfn. = **-sādha**; (or) n. a means of accomplishing everything, Pañcat.; Kāv.; **-sāra-saṅgraha**, m. N. of wk.; **-siddha**, mfn. one who has accomplished all aims, R.; m. N. of Gautama Buddha (so called, according to some, because his parents' wishes were all fulfilled by his birth), Lalit.; of a king, W.; **-siddhi**, f. accomplishment of all aims, Kathās.; N. of various wks.; m. pl. (with Jainas) a class of deities, L.; °*thānusādhin*, effecting all things; (*inī*), f. N. of Durgā, L. **Sarvārhaṇa**, mfn. deserving everything, having a claim to everything, Pañcar. **Sarvāloka-kara**, m. N. of a Samādhi, Kāraṇḍ. **Sarvāvat**, mfn. containing everything, ŚBr.; entire, complete, Divyāv. **Sarvāvasara**, m. 'universal leisure,' midnight, L.; (am), ind. on ev^o occasion, Vet. **Sarvāvasu**, m. a partic. sun-beam, VP. **Sarvāvastham**, ind. 'in all positions,' from all sides, MBh. **Sarvāvasthā**, f. every condition (*āsu*, 'at all periods'), MW. **Sarvāvāsa** (MBh.; Śivag.) or °*sin* (Śivag.), mfn. having one's abode everywhere. **Sarvāvṛiddha**, mf(ā)n. entirely recited without giving the quantity of the vowels, SaṃhUp. **Sarvāśaya**, m. 'refuge of all,' N. of Śiva, MBh. **Sarvāśin**, mfn. eating all sorts of food, Mn. ii, 118. **Sarvāścarya-maya**, mf(ā)n. containing or consisting of all marvels, Bhag.; BhP.; Pañcar. **Sarvāśyā**, n. the eating of all things, ŚBr. **Sarvāśramin**, mfn. belonging to or being in ev^o order of life, KaivUp. **Sarvāśraya**, mf(ā)n. common to all, Yājñ.; giving shelter or protection to all, W.; m. N. of Śiva, MBh. **Sarvāsambhava**, m. the not being possible everywhere, KapS. **Sarvāstitva-vādin**, m. = °*stī-vādin*, Bādar., Sch. **Sarvāsti-vāda**, m. the doctrine that all things are real (N. of one of the 4 divisions of the Vaibhāshika system of Buddhism, said to have been founded by Rāhula, son of the great Buddha), MWB. 157; = next, MW. **Sarvāsti-vādin**, mfn. or m. an adherent of the above doctrine, Buddh. **Sarvāstra**, mfn. having all weapons, MW.; (ā), f. N. of one of the 16 Jaina Vidyā-devīs, L.; **-mahā-jvālā**, f. N. of one of the 16 J^o V^o-d^o, ib.; **-vid**, mfn. knowing or skilled in all w^os, MW. **Sarvāśya**, n. the whole mouth, Śiksh.; mfn. connected with the wh^o m^o, TS., Sch. **Sarvāham-mānin**, mfn. believing everything to be the Ego, NṛisUp. **Sarvāhṇā**, m. the whole day, MaitrS.; (am), ind. all the day, Āpast. **Sarvāhṇika**, mfn. daily, Pañcar. (w. r. °*hṇika*). **Sarvāhṇa**, m. = °*hṇa*, MW. **Sarvāndriya-sambhava**, mfn. arising from ev^o sense, ib. **Sarvēla**, mfn. connected with all Ilās (Idās), ŚāṅkhŚr. **Sarvēśa**, m. the lord of all, KaushUp.; Pañcar.; the Supreme Being, W.; a universal monarch, ib.; (ā), f. the mistress of all, Pañcar. **Sarvēśvara**, m. the lord of all, NṛisUp.; BhP.; Pañcar. &c.; a universal monarch, W.; a partic. medicinal preparation, Cat.; N. of Śiva, W.; of a Buddhist