

saint, W.; (also with *tira-bhuktiya* or *soma-yājin*) of a teacher and various authors, Sadukt.; Cat.; -*tattva-nirṇaya*, m. N. of ch. of wk.; -*tva*, n. almightiness, RāmatUp.; Vedāntas.; -*stuti-ratna-mālā*, f. N. of wk. **Sarvēśhṭa-da**, mf(ā)n. accomplishing all wishes, Cat. **Sarvēśhvarya**, n. the sovereignty of every one, KapS.; sov^o over all, Pañcar. **Sarvōcchitti**, f. (KapS.) or **ōchedana**, n. (Pañcat.) complete extermination. **Sarvōtkarsha**, m. pre-eminence over all, KapS. **Sarvōttama**, mfn. best of all, Kāv.; -*stotra*, n. N. of a Stotra. **Sarvōttaratvābhīdhāna**, n. N. of wk. **Sarvōdēta**, mfn. having the acute accent everywhere, RPrāt.; VPrāt., Sch. **Sarvōdyukta**, mfn. exerting one's self to the utmost, R. **Sarvōpakārin**, mfn. assisting all, MW.; (*iṅ*), f. N. of various Comms. **Sarvōpadha**, mfn. having any kind of preceding vowel, having any penultimate letter, RPrāt. **Sarvōpanishat-sāra**, **ōsāra-praśnōtara**, n., **Sarvōpanishad**, f., **ōshad-arthānubhūti-prakāśa**, m. N. of wks. **Sarvōparama**, m. cessation of all things, absolute rest (-*tva*, n.), Vedāntas. **Sarvōpādhi**, m. a general attribute, MW. **Sarvōpāya-kausalāya-praveśana**, m. a partic. Samādhi, Kāraṇḍ. (w.r. *ōya-koś*). **Sarvōru-trivedin**, m. N. of an author, Cat. **Sarvōlāsa-tantra**, n. N. of wk. **Sarvāṅgha**, m. an army complete in all its accoutrements, L.; = *guru-bheda* or *guru-vega*, L.; n. a kind of honey, L. **Sarvāushadhā**, mfn. consisting of various herbs, TBr.; n. all herbs, ŚBr.; TUp.; Lāty.; a partic. compound of strong smelling herbs, L.; -*nidāna*, n. N. of wk. **Sarvāushadhi**, f. sg. or pl. all (kinds of) herbs, GrŚrS. &c.; (*ī*), f. pl. N. of 10 different h^os, Hcat.; (*ī*), m. a class of 10 partic. h^os, L.; -*gana*, m. id., ib.; -*nishyandā*, f. a partic. kind of writing, Lalit.; -*rasa*, m. the juice or infusion of the herb called the Sarvāushadhi, MW.; -*varga*, m. = *sarvūshadhi*, m. ib.

Sarvakā, mf(ikā)n. all, every, whole, entire, universal, AV.; (*e*), ind. everywhere, L.

Sārvata, mf(ā)n. (perhaps) all-sided, MaitrS.

Sarvatah, in comp. for *sarvatas*. -**pānī-pāda**, mfn. having hands and feet everywhere, ŚvetUp.; Vishṇ.; MBh. -**śubhā**, f. Panicum Italicum, L. -**śruti-mat**, mfn. having ears everywhere, ŚvetUp.; MBh. -**sarvëndriya-sakti**, mfn. having organs all of which operate everywhere, Vishṇ.

Sarvatas, in comp. for *sarvatas*. -**cakshus**, mfn. having eyes everywhere, MBh.

Sarvatas, ind. from all sides, in every direction, everywhere, RV. &c. &c.; around (acc.), Vop. v, 7; Pāṇ. ii, 3, 2, Sch.; entirely, completely, thoroughly, AV.; Mn.; MBh. &c.; = *sarvasmāt* or *sarvebhyas*, from all, from every one &c., ŚrS.; Mn.; Yājñ. &c.

Sārvati, m. N. of a man, MaitrS.

Sarvato, in comp. for *sarvatas*. -**kshi-śiro-mukha**, mfn. having eyes and head and mouth everywhere, ŚvetUp.; Vishṇ.; MBh. -**gāmin**, mfn. going in all directions, Kum. -**dikka**, mfn. extending in every direction, Jaim.; Sch.; (*am*), ind. = (or w.r. for) next, Rājat. -**disam**, ind. from all sides, in all directions, MBh.; R.; Rājat.; BhP.; (*as*), ind. id., MW. -**dhāra**, mfn. having a sharp edge in ev^o dir^o, MBh. -**dhura**, mfn. being everywhere at the head, Baudh. -**bhadra**, mfn. in ev^o dir^o or on ev^o side good, in ev^o way auspicious &c., BhP.; Pañcar.; m. a temple of a square form and having an entrance opposite to ev^o point of the compass, ib.; a form of military array, Kām.; a square mystical diagram (painted on a cloth, and used on partic. occasions to cover a sort of altar erected to Vishṇu; but cf. below), W.; an artificial stanza in which each half Pāda read backwards is identical with the other half (e.g. Kir. xv, 25; Śiś. xix, 40; also n., Kpr.); a kind of riddle or charade (in which each syllable of a word has a separate meaning?), Kāv.; the car of Vishṇu, L.; N. of a mountain, BhP.; of a forest, MW.; Azadirachta Indica, L.; a bamboo, ib.; a kind of perfume, VarBṛS.; (*ā*), f. the tree Gmelina Arborea, Bhpr.; a sort of Dioscorea, L.; an actress, ib.; (*am*), n. a building having continuous galleries around, VarBṛS.; a mystical diagram of a square shape but enclosing a circle (employed for astrological purposes or on special occasions to foretell good or bad fortune; perhaps identical with the above), Cat.; a partic. mode of sitting, ib.; N. of a garden of the gods, BhP.; (m. or n.?) N. of various works; -*akra*, n. a partic. diagram (see above), Cat.; N. of various wks.; *ōkra-vyākhyāna*, n. N. of

wk.; -*devatā-sthāpana-prayoga*, m., -*prayoga*, m., -*phala-vicāra*, m., -*maṇḍala*, n., -*maṇḍala-krama*, m., -*maṇḍala-devatā-mantra*, m. pl., -*maṇḍalādikārikā*, f., -*lakshana*, n., -*lingato-bhadra*, -*homa*, *ōbhadradī-cakrāvālī*, f. N. of wks. -**bhadra**, m. (with *cheda*) a fourfold incision in the anus for fistula, Suśr.; a partic. form of temple (= *bhadra*), VarBṛS.; (*ikā*), f. Gmelina Arborea, L. -**bhāva**, m. the being all around, Nir. -**mārgam**, ind. in all ways or directions, BhP. -**mukha** (*sarvato*), mf(ī)n. facing in all dir^o, turned ev^o where, VS.; TS.; ŚBr. &c.; complete, unlimited, Kāv.; m. a kind of military array, Kām.; soul, spirit, L.; N. of Brahmā ('having four faces'), ib.; of Śiva, ib.; a Brāhman, L.; of Agni, MBh.; the heaven, Svarga, ib.; N. of wk.; n. water, Cat.; sky, heaven, L.; -*kārikā*, f. pl., -*paddhati*, f., -*prakaraṇa*, n., -*prayoga*, m.; *ōkhōd-gātri-tva*, n., *ōkhōd-gātra-prayoga*, m. N. of wks. -**vilāsa**, m. N. of Comm. -**vṛitta**, mfn. omnipresent, MBh.

Sarvātra, ind. everywhere, in every case, always, at all times (often strengthened by *api*, *sarvadā* &c.; with *na*, 'in no case'), ŚBr. &c. &c.; = *sarvasmin* (with *na*, 'in no case,' 'not at all' &c.), MBh.; Kāv. &c. -**ga**, mf(ā)n. all-pervading, omnipresent, Mn.; MBh. &c.; m. air, wind, W.; N. of a son of a Manu, Hariv.; MārKp.; of a son of Bhīma-sena, VP. -**gata**, mfn. extending to ev^o thing, universal, perfect, MBh. -**gāmin**, mfn. all-pervading, Lalit.; m. air, wind, L. -**gāminī-pratipatti-jñāna-bala**, n. the faculty of knowing the means of going everywhere (one of the 10 faculties of a Tathāgata), Dharmas. 76. -**sattva**, n. omnipresence, RāmatUp. **Sarvatrāpi**, mf(ī)n. reaching everywhere, PañcavBr. **Sarvatrāpratigha**, mfn. not kept back from f. e. penetrating everywhere, MW.

Sarvāthā, ind. in every way, in ev^o respect, by all means (often joined with *sarvatra* and *sarvadā*; also with *api*; with *na*, 'in no case,' 'not at all'), Mn. &c. &c.; in whatever way, however, MBh.; R.; RPrāt.; altogether, entirely, in the highest degree, exceedingly, MBh.; Kāv.; Hit.; at all times, MW. -**vishaya**, mfn. in whatever way appearing, Cat.

Sarvadā, ind. always, at all times (often joined with *sarvatra* and *sarvathā*; with *na*, 'never'), AV. &c. &c. **Sarvadāiva-sattva**, n. being at all times, RāmatUp.

Sarvadry-āñc, mfn. (see 2. *āñc*) turned towards all, Vop.; honouring all, MW.

Sarvasās, ind. wholly, completely, entirely, thoroughly, collectively, altogether, in general, universally (sometimes used to denote that a collective noun in sg. or the pl. may be in any case or ibc.), TBr.; ChUp.; ŚāṅkhŚr. &c.; in every or any way, Mn.; R.; universally, always, everywhere, TBr.; RPrāt.; on all sides, MW.

Sarvāñc, mfn. (*ōva* + 2. *āñc*) turned in all directions, ŚāṅkhGr.

Sarvāñi, f. N. of Śiva's wife or Durgā, Cat. (cf. *sarvāñi*).

Sarvīya, mfn. relating or belonging to all, suitable or fit for all, Pāṇ. v, 1, 10, Vārtt. 1, Pat.

सर्वरी sarvarī, w.r. for *sarvarī*, q.v.

सर्वला sarvalā or *ōli*, f. an iron club or crow, L.

सर्वप sarshapa, m. mustard, mustard-seed, ShaḍvBr. &c. &c.; a mustard-seed used as a weight, any minute weight, Mn.; ŚārngS.; a kind of poison, L.; (*ī*), f. a kind of herb, L.; a partic. eruption of the body, Car.; a kind of small bird (said to be a species of wagtail, = *khañjanikā*), L. -**kapa**, m. a grain of mustard-seed, Kāv. -**kanda**, m. a kind of poisonous root, Suśr. -**taila**, n. mustard-oil, ib. -**sāka**, m. a kind of culinary herb, Car. -**sneha**, m. = *taila*, Suśr. **Sarshapārūna**, m. N. of a demon that seizes on children, PārGr.

Sarshapaka, m. a kind of snake, Suśr.; (*ī*), f. a partic. venomous insect, ib.; a kind of eruption (= *sarshapī*), ib.

Sarshapāya, Nom. *ōyate*, to appear as small as a grain of mustard-seed, BhP.

Sarshapika, m. a partic. venomous insect, Suśr.; (*ikā*), f., see *sarshapaka*.

सर्षिगण sa-rshi-gaṇa, mfn. (fr. 7. *sa* + *rishi-g*) having or attended by a host of Rishis, MW.

Sarshi-marud-gaṇa, mfn. with a host of Rishis and Maruts, ib.

सर्षिका sarshikā, f. a kind of metre, RPrāt.

सर्षिक sa-rshika, mf(ā)n. (fr. 7. *sa* + *rishi*) furnished with spears, MBh. (v. l.)

सल sal (for *sar*, a form of *√sri*), cl. I. P. *salati*, to go, move, Dhātup. xv, 40.

Sala, m. (cf. *sara*) a dog, L.; water, L.

Salalūka, (prob.) n. aimless wandering (?), RV. iii, 30, 17.

Salasala, mfn. going, moving, L.

Salilā, mf(ā)n. (cf. *sarirā*) flowing, surging, fluctuating, unsteady, RV.; AV.; MaitrS.; (*ā*), f. (in Sāṅkhyā) one of the four kinds of *ādhyātmikā tushṭi* or internal acquiescence (the other three being *ambhas*, *ogha*, and *vṛisṭi*; cf. *su-pārā*), Tattvas. (am), n. (ifc. f. *ā*) flood, surge, waves, RV.; AV.; Br.; (also pl.) water (acc. with *√kri*, 'to offer a libation of water to [gen.]'), Kauś.; MBh. &c.; rain-water, rain, VarBṛS.; eye-water, tears, Megh.; a kind of wind (see *vāta*); a partic. high number, ŚāṅkhŚr.; a kind of metre, Nidānas. -**karman**, n. 'water-rite,' a libation of w^o offered to a deceased person, MBh.

-**kukkuṭa**, m. a partic. aquatic bird, BhP. -**kuntala**, m. 'w^o-hair,' Vallisneria or Blyxa Octandra, L. -**kriyā**, f. = *karman*, R. -**gargari**, f. a w^o-jar, Mṛicch. -**guru**, mfn. heavy with tears, Megh. -**cara**, m. 'water-goer,' an aquatic animal, VarBṛS.; -**kelana**, m. 'fish-bannered,' the god of love, Daś.

-**ja**, mfn. produced or living in w^o, VarBṛS.; m. an aquatic animal, ib.; a shell, MBh.; n. = next, L. -**janman**, n. 'w^o-born,' a lotus, L. -**tva**, n. the state of w^o, MārKp. -**da**, m. 'presenter of w^o,' a kind of official, R.; a cloud, VarBṛS. -**dāyin**, mfn. causing rain, ib. -**dhara**, m. 'w^o-bearer,' a cloud, MBh. -**nidhi**, m. 'water-receptacle,' the ocean, Chandom.; a kind of metre, Col. -**nipāta**, m. fall of rain, VarBṛS. -**nisheka**, m. sprinkling with w^o, Ritus. -**pati**, m. 'w^o-lord,' N. of Varuṇa, VarBṛS.

-**pavanāśin**, mfn. drinking only water and air, Kāv. -**pūra**, m. a large quantity of w^o (-*vat*, ind.), Pañcat. -**priya**, m. 'fond of w^o,' a hog, L. -**bhaya**, n. danger from w^o, inundation, VarBṛS.; -**dāyin**, mfn. causing in^o, ib. -**bhara**, m. 'mass of water,' a lake, Bhām. -**maya**, mf(ī)n. consisting of water, VarBṛS. -**muc**, m. 'discharging w^o,' a rain-cloud, Bālar. -**yoni**, m. 'w^o-born,' N. of Brahmā, Hariv.

-**raya**, m. 'w^o-flow,' a current, stream, W. -**rāja**, m. = *pati*, MBh. -**rāśi**, m. 'heap of w^o,' the ocean, Śiś.; any piece of w^o, W. -**vat**, mfn. provided with w^o, R. -**vāta** (*salilā*), mfn. = *salilādkhyena vāta-viseshenānugrihitāḥ*, TS. (Sch.) -**saraka**, m. n. a bowl of w^o, Suśr. -**stambhin**, mfn. stopping w^o, Venis. -**sthala-cara**, m. 'living in w^o and on land,' an amphibious animal, Pañcat. **Salilākara**, m. a great mass of w^o, MBh.; the ocean, Rājat. **Salilāñjali**, m. two handfuls of w^o (as a libation), R. **Salilādhipa**, m. = *ōla-pati*, Hariv. **Salilārṇava**, m. the (heaving) ocean, R.; -*sāyaka*, mfn. reposing on w^o (applied to Vishṇu), Vishṇ. **Salilārthin**, mfn. wishing for w^o, thirsty, MW. **Salilālaya**, m. 'w^o-receptacle,' the ocean, R. **Salilāvagāha**, m. bathing in w^o, Śak. **Salilāvati**, f. N. of a place, VP. **Salilāsana**, mfn. subsisting only on w^o, BhP. **Salilāsaya**, m. 'w^o-receptacle,' a pond, lake, R.; VarBṛS.; BhP. **Salilāhāra**, mfn. = *ōlāsana*, R. **Salile-cara**, mfn. moving about in w^o, MBh. **Salilēndra**, m. (= *ōla-pati*); -*pura*, n. Varuṇa's city, R. **Salilēndhana**, m. 'w^o-ignition,' the submarine fire (cf. *vadabāgni*), L. **Salilēsa**, m. = *ōla-pati*, MBh. **Salile-saya**, mfn. resting or lying in w^o (also as a kind of penance), MBh.; Hariv.; Pur. **Salilēsvara**, m. (= *ōla-pati*), MBh. **Salilōccaya**, mf(ā)n. abounding in w^o, ib. **Salilōttha**, mfn. risen from the ocean, Mṛicch. **Salilōdbhava**, mfn. 'produced in water,' Hariv.; m. a shell, MBh.; n. a lotus-flower, R. **Salilōpajivin**, mfn. subsisting by w^o (as a fisherman), VarBṛS. **Salilōpaplava**, m. 'a flood of w^o,' inundation, MW. **Salilōkasa**, mfn. dwelling or living in w^o, R.; BhP. **Salilōdana**, m. n. rice boiled in water, Hariv.

सलक्ष sa-laksha, mfn. (i.e. 7. *sa* + *l*) having a lac or a hundred thousand, MW.

Sa (to be similarly prefixed to the following): -**lakshana**, mfn. having the same marks or characteristics, homogeneous, similar, Daśar.; Kāvyaśd. -**lakshman** (*sā*), mfn. id., RV.; VS.; TS. -**lagana**, mfn. (a loan) secured by a surety, Vivād. -**lajja**, mfn. feeling shame or modesty, bashful, embarrassed (*am*, ind.), Kāv.; Kathās. &c.; m. Ar-

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