

temisia Indica and Austriaca, L.; -*tva*, n. shame, bashfulness, Campak. -**lajjita**, mf(ā)n. ashamed, abashed, Pañcar.; -*sneha-karuṇam*, ind. with bashfulness and love and compassion, Uttarar. -**lalitam**, ind. with sport, wantonly, MW. -**lavaka**, mfn. together with the substance called Lavaka, Pañcar. -**lavana**, mfn. with salt, VarYogay.; n. tin (?), L. -**lāja-kusuma**, mfn. accompanied with sprinkled grain and flowers, MW. -**liṅga**, mf(ā)n. having the same marks or attributes, ĀśvŚr.; Kauś.; (ifc.) corresponding i.e. directed to, MBh. -**liṅgin**, m. 'having the usual marks (as of an ascetic &c., without belonging to the order)', a religious impostor (applied to the 7 schisms), Jain. -**līla**, mf(ā)n. playing, sporting (not in earnest), MBh.; R.; mocking, sneering, R.; sportive, coquettish, Śak.; Kathās.; (am), ind. playfully, with ease (also with *iva*), R.; BhP.; sportively, coquettishly, Mṛicch.; Kālid.; Kir.; -**ga-ja-gāmin**, m. N. of a Buddha, Lalit.; -**parihāsa**, mfn. smiling coquettishly, Mālatīm.; -**haṅsa-gama-nā**, f. having the wanton gait of a Haṅsa, Kathās. -**leka** (śā-), m. (said to be) N. of an Āditya (cf. *leka*), TS. -**lepa**, mfn. with oily substances, KātyŚr. -**leśa**, mfn. having parts or portions, with every part, entire; (am), ind. with every particle, entirely, wholly, MW. -**loka** (śā-), mfn. being in the same world with (gen. or loc.), AitBr.; ŚBr.; with the people or inhabitants, Cat. -**lokātā**, f. the being in the same world or sphere with (gen., instr., or comp.), residence in the same heaven with the personal Deity (one of the four states of final beatitude = *sālokyā*, RTL. 41), AitBr. &c. &c. -**lokya**, mfn. = *-loka* (with gen.), MBh. -**lobha**, mfn. greedy, avaricious, Kathās. -**lomadhi**, m. N. of a king (cf. *lom* and *su-l*), BhP. -**loman** (śā-), mfn. with the grain, corresponding to or co-extensive with (instr.), TS.; Br.; *ma-tvā*, n. the being with the grain &c., ŚBr.; PañcavBr. -**lohita**, mf(ā)n. having the same blood, Vop.; coloured blood-red, MBh.

सलखक salakhaka, m. N. of a man, Inscr.

सलद salada, (f. ī), g. *gaurādi* (Kās. *salanda*).

सलरिन् salarin (?), m. N. of author, Cat.

सललूक salalūka. See p. 1189, col. 3.

सलवि salavi. See *apa-s* and *pra-s*.

सलावृकी salā-vṛikī, f. = *sālā-vṛ* (q. v.), TS.; MaitrS.

सलिंग saliga, mfn. (said of the sea; v. l. *saliga*), MaitrS.; Kapishth.

सलून salūna, m. a kind of worm or parasite, ŚārngS.

सलैस् salais. See *apa-salaih*.

सल्य salya, *salyaka*. See *vi-s*.

सल्लकी sallakī, *sallakiya* = *śall*, q. v.

सल्लक्षणतीर्थ sal-lakṣhaṇa-tīrtha, n. (fr. *sāt* + *l*, see p. 1134) N. of a Tīrtha, W. **Sal-lakshya**, n. a good aim, right aim or object, Cat. **Sal-loka**, m. pl. good people, excellent persons, Kāv.

सल्लद्र salladra, m. (with *bhaṭṭa*) N. of a poet, Cat.

सल्लय sallayā, *sallāpa*, w. r. for *saṃ-l*.

सल्व sālva, m. pl. N. of a people (also written *salva*), ŚBr. -**deśa**, m. N. of a country, MW.

सलह salha, m. N. of a man (also written *sahla*), Rājat.

Salhana, m. N. of a man, ib.

सव 1. savā, m. (fr. $\sqrt{3}$. *su*) pressing out the juice of the Soma plant, RV.; ŚBr.; ŚāṅkhŚr.; pouring it out, L.; the moon, L.; n. the juice or honey of flowers, L. -**latā**, f. the plant yielding Soma-juice (cf. *soma-l*), Sāy. on RV. viii, 29, 1. -**vidha** (*savā-*), mfn. = *savana-v*, ŚBr.

1. Sāvana, n. (for 2. see col. 2) the act of pressing out the Soma-juice (performed at the three periods of the day; cf. *tri-shavana*; *prātaḥ-*, *mādhyam-dina-* and *trītiya-s*), RV. &c. &c.; the pressed out Soma-juice and its libation, a Soma festival, any oblation or sacrificial rite, ib.; (with *punsah*) = *pun-savana*, Yājñ. i, 11; (pl.) the three periods of day

(morning, noon, and evening), Gaut.; Mn.; BhP.; time (in general), BhP.; bathing, ablution, religious bathing (performed at *m*, *n*, and *ev*), Kir. -**karman**, n. the sacred rite of libation, Śak. -**kāla**, m. the time for libation, ŚBr. -**krīti**, mfn. performing a *l*, ŚBr. -**krama**, m. the order of *l* or sacr^o rites, VPrāt. -**gata**, mfn. going to perform a *l*, Āpast. -**traya**, n. the three *l*'s, ShaḍvBr. -**devatā**, f. the deity of a *l*, ŚāṅkhŚr. -**pañkti**, mfn. accompanied by five *l*'s, AitBr. -**prayoga**, m. N. of wk. -**bhāj**, mfn. partaking of a *l*, TS. -**mukhā**, n. the beginning of a *l*, TS.; *°khyā*, mf(ā)n. belonging to it, KātyŚr. -**vid**, mfn. knowing the times or periods of a *l*, BhP. -**vidha**, mfn. of the same value as a *l*, like a *l*, Lāṭy. -**śas**, ind. at each of the *l*'s, ĀśvŚr.; BhP. -**saṃsthā**, f. the end of a *l*, Lāṭy. -**saṃshantī**, f. a partic. Viśṭuti, ib. -**stha**, mfn. engaged in a *l* or sacrifice, Yājñ. **Savanānukalpam**, ind. according to the three periods of day, Āpast. **Savanānta**, m. the end of a *l* or sacrifice, KātyŚr.

Savanika. See *trītiya-s*.

Savanīya, mfn. relating to the Soma libation or to any sacrificial rite, fit for it &c., Br.; ŚrS.; having access to a sacrifice, authorized to partake of it, Baudh. -**kāla**, m. the time for a Soma *l*, ŚāṅkhŚr. -**paśu**, m. an animal fit for sacrifice, BhP. -**pātra**, n. a Soma vessel, ĀpŚr.

सव 2. savā, m. (fr. $\sqrt{1}$. *sū*) one who sets in motion or impels, an instigator, stimulator, commander, VS.; ŚBr.; m. the sun (cf. *savitṛi*), L.; setting in motion, vivification, instigation, impulse, command, order (esp. applied to the activity of *Savitṛi*; dat. *savāya*, 'for setting in motion'); RV.; AV.; VS.; TBr.; N. of partic. initiatory rites, inauguration, consecration, Br.; a kind of sacrifice, Kauś.; any sacrifice, MBh.; a year (?), BhP. (see *bahu-s*). -**kāṇḍa**, m. N. of the fifth book of the Śatapatha-brāhmaṇa. -**pati** (*savā-*), m. the lord of the Sava ceremony, MaitrS.

2. Sāvana, n. (for 1. see col. 1; for 3. see p. 1191, col. 2; for *sa-vana* see col. 3) instigation, order, command (cf. *satya-s*), RV.; MaitrUp.

Savas, n. id. See *satya-s*.

Savitara, Nom. P. *°rati*, to be like the sun, resemble the sun (cf. next), Kpr.

Savitṛi, m. a stimulator, rouser, vivifier (applied to *Tvashṭri*), RV. iii, 55, 19; x, 10, 5; N. of a sun-deity (accord. to Naigh. belonging to the atmosphere as well as to heaven; and sometimes in the Veda identified with, at other times distinguished from *Sūrya* 'the Sun,' being conceived of and personified as the divine influence and vivifying power of the sun, while *Sūrya* is the more concrete conception; accord. to Sāy. the sun before rising is called *Savitṛi*, and after rising till its setting *Sūrya*; eleven whole hymns of the RV. and parts of others [e.g. i, 35; ii, 38; iii, 62, 10-12 &c.] are devoted to the praise of *Savitṛi*; he has golden hands, arms, hair &c.; he is also reckoned among the *Ādityas* [q. v.], and is even worshipped as 'lord of all creatures,' supporting the world and delivering his votaries from sin; the celebrated verse, RV. iii, 62, 10, called *gāyatrī* and *savitṛi* [qq. vv.] is addressed to him), RV. &c. &c.; the orb of the sun (in its ordinary form) or its god (his wife is *Prīṣni*), MBh.; Kāv. &c.; N. of one of the 28 *Vyāsa*s, VP.; of *Śiva* or *Indra*, L.; *Calotropis Gigantea*, L.; (*°trī*), f., see below. -**tanaya**, m. N. of the planet Saturn, VarBṛS. -**datta**, m. N. of a man, Kās. on Pāṇ. v, 3, 83. -**devata** or **-daivata**, n. the constellation *Hastā* or the 13th of the lunar mansions (presided over by the sun), L. -**putra**, m. the son of *Savitṛi*, IndSt. -**prasūta** (*savitṛi-*), mfn. stimulated or roused by *S* (*°tā-tā*, f.), TS.; Br. -**suta**, m. = *-tanaya*, VarBṛS.; -**dina**, n. Saturday, ib.

Savitṛīla, m. endearing form of *savitṛi-datta*, Kās. on Pāṇ. v, 3, 83.

Savitṛiya, mfn. relating or belonging to the sun, solar, Siddh.

Sāvīman, n. (only in loc.) setting in motion, instigation, direction, guidance, RV.; VS.; ŚāṅkhŚr.

सव 3. sava, m. (fr. $\sqrt{2}$. *sū*) offspring, progeny, L.

Sāvitave. See $\sqrt{2}$. *sū*.

Savitra, n. (prob.) a cause of generation, instrument of production, Pāṇ. iii, 2, 184.

Savitṛī, f. (accord. to some f. of *savitṛi* above) a mother, Kum.; a female producer, Kir. (w. r. for *savitṛī*, q. v.)

सवशा sa-vaṅśā, f. (i. e. 7. *sa* + *vaṅśa*) a kind of plant, Kauś.

Sa (to be similarly prefixed to the following): -**vacana**, mfn. = *samāna-v*, Pāṇ. vi, 3, 85. -**vajra-samghāta**, mfn. with the stroke of a thunderbolt, MBh. -**vat**, mfn. containing (6.) *sa*, PañcavBr. -**vatsa**, mfn. together with a calf, having a calf, Kauś.; MBh.; having descendants, MW. -**vadhūka**, m. along with a wife, a man and his wife, Kathās. -**vana**, mf(ā)n. (for *savana* see col. 1 &c.) together with woods, MBh. -**vapusha**, mf(ā)n. having a body or form, embodied, W. -**vayas** (śā-), mfn. (Pāṇ. vi, 3, 85) being of the same vigour or age, MaitrS.; m. a co-eval, contemporary, comrade, friend, RV.; Ragh.; Kathās.; f. a woman's female friend or confidante, Śiś. -**vayasa** (BhP.), -**vayaska** (Kāśikh.), mfn. equal in age. -**varūtha** (MBh.), *°thin* (Hariv.), mfn. furnished with a protecting ledge (see *varūtha*). -**vargīya**, mfn. belonging to the same group of consonants (as gutturals &c.), TPrāt. -**varṇa** (śā-), mf(ā)n. having the same colour or appearance, similar, like, equal to (gen. or comp.), RV. &c. &c.; of the same tribe or class, Mn.; MBh. &c.; belonging to the same class of sounds, homogeneous with (comp.), Prāt.; Pāṇ. (cf. *a-s*); m. the son of a Brāhman and a Kshatriya woman, Gaut.; a Māhishya (q. v.) who lives by astrology, L.; (*ā*), f. a woman of the same caste, Gaut.; Āpast.; N. of the woman substituted by *Saranyū* for herself as a wife of the Sun (she is said to have given birth to *Manu*, and is called in later legends *Chāyā*; cf. *saranyū*), L.; of a daughter of the Ocean and wife of *Prācīna-barhis*, Hariv.; VP.; *°na-tva*, n. identity of colour with (instr.), Suśr.; having the same denominator, Āryabh.; *°navarṇa*, n. the same colour, MBh.; *°nābha*, mfn. similar in colour to (comp.), MārKp.; *°nāsavarṇa-vivāha*, m. the marriage of people of the same and of different castes, MW.; *°nōpāyin*, mfn. one who approaches a woman of the same caste, ib. -**varṇana**, n. reduction to the same denominator, Lil. -**varṇaya**, Nom. P. *°yati*, to reduce to the same denominator, ib. -**varṇi-liṅgin**, mfn. wearing the marks of a religious student, disguised as a Brahmacārin (see *varṇin*), MW. -**varṇi-karaṇa**, n. = *-varṇana*, Āryabh., Sch. -**varman**, mfn. having armour, along with armour, MW. -**vārya**, mfn. endowed with excellent qualities, TBr. (Sch.) -**valga**, mfn. provided with a bridle, Śiś. -**vāk-chala**, mfn. untruthful in speech, mendacious, Kathās. -**vācas** (śā-), mfn. employing similar speech (v. l. *su-v*), AV. -**vātrī** (?), mfn. having the same calf, VS.; TBr. (Sch.) -**vārija**, mfn. abounding in lotus-flowers, Kir. -**vārttika**, mfn. (a Sūtra) with its *Vārttikas*, Pat. -**vālakhilya**, mfn. together with the *Vālakhilya* hymns, MW. -**1. -vāsa**, mfn. scented, perfumed, Jātakam. -**2. -vāsa**, mfn. having a dwelling, ib. -**vāsa** (śā-), mfn. with clothes, clothed, ŚBr.; Mn. v, 77 &c. -**vāsīn**, mfn. dwelling together, AV. -**viṅśā**, mfn. that to which one-twentieth is added, Jyot.; m. a partic. Stoma, VS.; TS. -**vikalpa**, mfn. possessing variety or admitting of distinctions, differentiated, Vedāntas. (also *°paka*, ib. &c.); admitting of an alternative or option or doubt, optional, doubtful, MW.; together with the intermediate *Kalpas*, BhP. -**vikāra**, mfn. with its developments or derivatives or products, Gaut.; Bhag.; BhP.; altered in feeling, growing fond of, Gīt.; undergoing modification or decomposition (as food), Singhās. -**vikāsa**, mf(ā)n. shining, radiant, Kathās. -**vikrama**, mfn. vigorous, energetic, Śiś. -**vikrośam**, ind. with a cry of alarm, MBh. -**viklavam**, ind. piteously, dejectedly, Mālav. -**vigraha**, mfn. having body or form, embodied, Rājat.; having meaning or import, meaning, importing, W. -**vicāra**, mf(ā)n. that to which consideration is given, Lalit. -**vicikitsitam**, ind. having or causing doubt, doubtfully, Mcar. -**vi-jñāna** (śā-), mfn. endowed with right understanding, ŚBr.; -*tva*, n., Sāy. -**vitarkam**, mfn. accompanied with reason or thought, Lalit.; (am), ind. thoughtfully, Ratnāv. -**vitta**, mfn. together with the property, Lāṭy. -**vid**, mfn. (said to be) = *sa-vita-rūpa* and = *vidvas*, MaitrUp. -**vidiś**, mfn. with the intermediate quarters, MW. -**vidya**, mfn. pursuing the same studies, Vop.; having learning, versed in science, Cāṇ.; Rājat. -**vidyut**, mfn. accompanied with lightning, MBh.; -*śanīta*, mfn. acc^o with *l* and thunder, MW. -**vidyutā**, n. a thunderstorm, AV. -**vidha**, mfn. of the same kind