

of sort, Aprāt.; proximate, near, Mālatīm.; n. proximity, Kāv.; Kathās.; (am), ind. according to rule or precept, BhP. - **vidhī-√kṛi**, P. -*karoti*, to bring near, Bālar.; -√*bhū*, P. -*bhavati*, to be or become near, ib. - **vinaya**, mfn. having good behaviour or propriety, well-conducted, well-behaved, modest (am, ind.), Kāv.; Kathās. - **vibhaktika**, mfn. having a case-termination, Pat. - **vibhāsa**, m. 'having great lustre,' N. of one of the seven suns (prob. w.r. for *vibhāsa*), VP. - **vibhrama**, mfn. employing amorous or coquettish glances, coquettish, wanton (am, ind.), Kāv. - **vimarsa**, mf(ā)n. reflecting, thoughtful, deliberate (am, ind.), Kāv.; Kathās. - **vilaksham**, ind. with shame or embarrassment, Pañcat.; °*ksha-smitam*, ind. with a bashful smile, Mṛicch.; Pañcat. - **vilambam**, ind. hesitatingly, dilatorily, Rājat. - **vilāsa**, mfn. acting coquettishly, wanton, amorous, playful (am, ind.), Kāv.; VarBrS.; BhP. - **vivadha**, mfn. holding the equipoise (-*tvā*, n.), TS. - **viveka**, mfn. possessed of judgment, discerning, Kathās. - **visaṅka**, mf(ā)n. having apprehension or anxiety, suspicious, R. - **viśeṣa**, mfn. possessing specific or characteristic qualities, Sarvad.; peculiar, singular, extraordinary, Kum.; Kathās.; having discrimination, discriminating, Hit.; (am), ind. with all particulars, in detail, Mcar.; Pañcat.; particularly, especially, exceedingly (-*kānta*, mfn. excessively beloved, Ragh.; -*kautūhalam*, ind. in a particularly festive or solemn manner, Mālav.; -*taram*, ind. more particularly, particularly), MBh.; Kāv. &c.; n. the number indicating the proportion of the diagonal of a square to its side, Śulbas. - **viśeṣaka**, mfn. with particular characteristics or particularity, Bhāshāp.; having distinguishing properties or peculiar qualities, MW.; discriminated, ib.; n. any distinguishing peculiarity or characteristic, ib. - **viśeṣaṇa**, mfn. possessing distinctions or peculiarities or attributes, L.; -*rūpaka*, n. a metaphor consisting of mere attributes, Kāv. - **viśeṣataṣ**, ind. especially, particularly, singularly, excellently, W. - **visrambha**, mf(ā)n. confidential, intimate (am, ind.), Kathās. - **viśvāsam**, ind. with confidence, Vās., Sch. - **viśha**, mf(ā)n. poisonous, Suśr. (°*śhāsis*, mfn. 'having venomous fangs,' Rājat.); poisoned, Śak.; m. a partic. hell, Yājñ. - **viśhāna**, mfn. possessing horns or tusks, along with tusks, MBh. - **viśhāda**, mf(ā)n. having dependency, despairing, dismayed (am, ind.), Kāv.; Pañcat. - **viśhāra**, mfn. having a bundle of rushes or grass spread out for sitting upon, Hcat. - **visamkulam**, see *vi-samkula*, p. 953, col. 1. - **vistara**, mf(ā)n. having diffuseness, diffuse, detained, complete (am, ind.), Pañcat.; Kathās.; with the texts belonging to it (i.e. to the Veda), Hariv.; BhP. - **vismaya**, mf(ā)n. having astonishment, surprised, perplexed, doubtful (am, ind.), Śiś.; Ratnāv. - **vihamga**, mfn. possessing birds, with birds, MW. - **vira** (śā-), mfn. with retainers or followers, TBr. - **virya** (śā-), mfn. having equal power or strength with (instr.), VS.; ŚBr.; powerful, mighty (-*tvā*, n.), TS.; Kāth.; ŚāṅkhGr. - **vivadha**, mfn. (-*tā*, f., -*tvā*, n.) = *vivā*, AitBr.; Pañcat. - **vrikshakshupa-lata**, mfn. having trees and bushes and creepers, MW. - **vṛit** (in a formula), VS. - **vṛitayajña**, m. (prob.) an oblation offered at the same time, GopBr. - **vṛita-soma**, mfn. offering a Soma libation at the same time, ib.; Vait. - **vṛitta**, mfn. well-conducted, R.; (of unknown meaning), Nir. v, 4. - **vṛitti**, mfn. with a maintenance or salary, Mṛicch. - **vṛittika**, mfn. being in motion, active (-*tā*, f.), Sarvad. - **vṛiddhika**, mfn. bearing interest, along with the interest, Bṛihasp. - **vṛidh**, mfn. increasing together, RV.; having increase, growing, VS. - **vṛishana**, mf(ā)n. having testicles, with the test°, R.; Gaut.; Apast.; possessing two fruits or seeds resembling test°, ĀpGr. (Sch.) - **vṛishṭika**, mfn. accompanied by rain, Cat. - **vega**, mfn. equal in speed or velocity to (comp.), R.; violent, impetuous (am, ind.), Śiś.; Pañcat. - **venī**, f. = *samānav*, Vop. - **venu-vīnam**, ind. with flutes and lutes, VarBrS.; °*nā-panāvānūnāda*, mfn. resounding with flutes and lutes and tabours, MW. - **vetāla**, mfn. occupied by a Vetāla (said of a dead body), Kathās. - **vedanam**, ind. with pain, painfully, Dhūrtas. - **vedas** (śā-), mfn. having the same or common property (Agni-Soma), RV. - **vedika**, mfn. along with a seat or bench, MBh. - **vedha**, mfn. = *sa-vi-dha*, proximate, near, L.; n. proximity, ib. - **vepathu**, mfn. having tremor, tremulous, MBh.; Kāv.; Suśr. - **vepitam**, ind. tremblingly. - **veśa**,

mfn. neighbouring, near, Pāṇ. vi, 2, 23. - **veśiya**, n. (with *Marutām*), N. of a Sāman, ĀrshBr. - **vesha**, mfn. apparelled, dressed, ornamented, decorated, W. - **veshṭana**, mfn. having a turban, turbaned (as a head), Mṛicch. - **vaiklavayam**, ind. with bewilderment or despair, Mṛicch.; Mālatīm. - **vaidika**, w.r. for *vedika*. - **vaira**, mfn. hostile, inimical, Śiś. - **vairāgyam**, ind. with disgust or indifference, Pañcat.; Dhūrtas. - **vailakshya**, mf(ā)n. with shame, ashamed, pretended, forced (am, ind.), Ratnāv.; having contrary marks or characteristics, unnatural, MW.; -*smitam*, ind. with a pretended or forced smile, Ratnāv. - **vyajana**, mfn. with fanning, Suśr. - **vyāñjana**, mfn. with consonants, joined with a c°, Prāt. - **vyatha**, mf(ā)n. feeling pain, afflicted, grieved, sorrowful, Kāv.; Kathās. - **vyadha**, mfn. having cuts or wounds, MW. - **vyapatrapa**, mf(ā)n. ashamed, bashful, abashed, R. - **vyapēksha**, mfn. requiring, presupposing, dependent on or connected with (comp.), Uttarak.; Kathās. - **vyabhicarana**, mfn. liable to inaccuracy, possibly inexact or false, not absolutely exact or certain, Car. - **vyabhicāra**, mfn. id.; m. (in phil.) an argument wide of the mark or incompatible with the conclusion drawn from it, an allegation proving too much (one of the Hetv-ābhāsas, q. v.), a too general middle term (as 'fire' to prove smoke), Nyāyas.; Sarvad.; N. of various Nyāya wks.; -*kroḍa*, m., -*grantha-rahasya*, n., -*nirukti*, f., -*pūrva-paksha-kroḍa*, m., °*ksha-grantha-tikā*, f., °*ksha-grantha-dīdhiti-tikā*, f., °*ksha-grantha-loka*, m., -*vāda*, m., -*sāmānya-nirukti*, f., and °*ti-kroḍa*, m., -*siddhānta-grantha-tikā*, f., °*tha-dīdhiti-tikā*, f., °*tha-prakāśa*, m., °*tha-rahasya*, n., °*tha-loka*, m. N. of wks. - **vyāja**, mfn. artful, fraudulent, false, deceitful (am, ind.), Kālid.; Ratnāv. - **vyādhi**, mfn. seized with illness, sick, Kāv. - **vyāpāra**, mf(ā)n. having an employment, occupied, busily engaged, Megh. - **vyāhṛiti**, mfn. accompanied with the three Vyāhṛitis (q. v.), Amṛit-Up. (also °*tika*, Yājñ. i, 238); -*pranavaka*, mfn. with the above and the syllable Om (see *pranava*), Mn. xi, 248. - **vraṇa**, mfn. having a wound, wounded, sore, MBh. (with *śakra*, n. 'a partic. disease of the white in the eye,' Suśr.); having a fault or flaw, Hariv. - **vrata** (śā-), mf(ā)n. fitting together, harmonious (others 'following the same law or order'), RV.; bound by a rule or law, ĀsvŚr. - **vratin**, mfn. acting in like manner or having the same customs with (comp.), MBh. - **vrida**, mfn. feeling shame, bashful, modest (am, ind.), MBh.; Kāv. &c.

**सवत्य savatyā**, mfn. = *savātya*, MaitrS.

**सवथ savatha**, m. (fr. √*su* or *sū*) N. of a man, Rājat.

**सवन 3. savana**, n. (fr. √*su* or *sū*; for I. 2. see 1190, cols. 1, 2; for *sa-vana*, p. 1190, col. 3) fire, BhP.; a kind of hell, VP.; N. of a son of Bhṛigu, MBh.; of a son of Vasishṭha (one of the seven Rishis under Manu Rohita), VP.; of a son of Manu Svayambhuva, Hariv.; of a son of Priya-vrata (v.l. *savala*), Pur.

**सवर savara**, n. (cf. *śabara*) = *śiva* or *śāhila*, L.

**सवल savala**. See *śabala* and 3. *savana*.

**सवहा savahā**, f. = *saralā*, a kind of Convolvulus, L.

**सवात्य savātyā** or *savātyā*, mfn. (said to =) born from one mother, MaitrS.; VS.; TS.; TBr.; Kāth.

**सविडालम्भ saviḍālambha**(?), n. a partic. kind of jest (for exciting laughter), Bhar.

**सवितृ savitṛi**, *savīman*. See p. 1190, col. 2.

**सव्य savyā**, mf(ā)n. (accord. to Uṇ. iv, 109 fr. √*sū*; perhaps for *skavya*, cf. Gk., col. 3) left, left hand (am, *ēna*, *ā*, *e*, and *ibc.*, 'on the left'), RV. &c. &c.; opposite to left, right, right hand (am, *ēna*, and *ibc.*, 'on the right'); south, southern (am &c., 'to the south'), Sūryas.; VarBrS.; reverse, contrary, backward, L.; m. the left arm or hand, RV.; Br.; KātyŚr.; Yājñ.; the left foot, KātyŚr.; Gobh.; one of the ten ways in which an eclipse takes place, VarBrS.; a fire lighted at a person's death, L.; N. of Vishṇu, L.; (*savya*) N. of a man befriended by the Āsvins, RV.; of an Āṅgira and author of RV. i, 51-57, Anukr.; n. (scil. *yajñōpavīta*) the sacred thread worn over the left shoulder (acc. with √*kṛi*,

'to put the sacred th° over the l° sh°'), KātyŚr., Sch. [accord. to some for *skavya*, cf. Gk. *σκαιός*; Lat. *scævus*; accord. to others for *syavya*, cf. Slav. *suji*]. - **cārin**, mfn. v.l. for *-sācin*, MBh. - **jānu**, n. a mode of fighting (by using the l° knee), Hariv. - **tas**, ind. from or on the l° (also 'contrary' or 'inauspicious') side (acc. with √*kṛi*, 'to place on the l° side'), RV.; MBh.; on the right side, VarBrS. - **pādalekhā**, f. an outline or impression of the l° foot, Kir. - **bāhu**, n. a mode of fighting with the left arm, Hariv. - **shṭṛi**, m. (nom. -*shṭhā*) id., ŚBr.; -*sārathī*, du. (prob.) two warriors (or charioteers) standing on the left and right side, ib. - **shṭhā**, m. a warrior standing on the left side (in a chariot), AV. - **sācin** (*savyā-*), mfn. drawing (a bow) with the left hand, ambidexterous, MBh.; m. N. of Arjuna, ib.; of Kṛishṇa; Terminalia Arjuna, L. **Savyādharma**, mfn. having the l° undermost, Lāty. **Savyānata**, n. 'bending to left,' a partic. mode of fighting, Hariv. **Savyāpagrahaṇa**, mfn. that which is laid aside or to rest on the left, MaitrS. **Savyāpasavya**, mfn. left and right, reverse and direct, wrong and right, MW. **Savyā-prashṭi**, m. the horse harnessed on the l° side of the yoke-horses (opp. to *dakṣiṇā-pr°*), ŚBr. **Savyā-yugyā**, m. the l° yoke-horse (opp. to *dakṣiṇā-y°*), ib. **Savyāvṛit**, mfn. with a turn to the l°, GṛŚrS. **Savyāvṛitta**, mfn. turned to the l°, KātyŚr.; Kauś. **Savyāsūnya**, mfn. not loosened on the l°, KātyŚr. **Savyētara**, mfn. 'other than l°,' right, MBh.; Kāv. &c.; n. a partic. mode of fighting, Hariv.; -*tas*, ind. l° and r°, BhP. **Savyōttāna**, mfn. holding the left hand the palm uppermost, ŚāṅkhŚr. **Savyōnnata**, n. 'uplifted towards the left,' a partic. mode of fighting, Hariv.

**Savye** (loc. of *savya*), in comp. - **shṭha**, m. (= *savya-shṭha*); -*sārathī*, du. two charioteers standing left and right, TBr. (Sch.) - **shṭhṛi**, m. a charioteer, Uṇ. ii, 102, Sch.

**सशकल sa-śakala**, mfn. (i.e. 7. *sa* + *ś°*) having scales, together with scales, IndSt.

**Sa** (to be similarly prefixed to the following): - **śaṅka**, mf(ā)n. fearful, doubtful, timid, shy (am, ind.), MBh.; Kāv. &c.; suspicious, Kathās. - **śaṅkha**, mfn. having a conch-shell, MW.; -*goshā*, mfn. resounding with conch-shells, ib. - **śatru**, mfn. having enemies, MBh. - **śapatham**, ind. with an oath, Mṛicch. - **śabda**, mf(ā)n. having sound or noise, full of cries, sounding, Kāv.; Kathās.; Rājat.; proclaimed, MW.; (am), ind. with noise, noisily, Gobh.; MBh. &c. - **śayana**, mf(ā)n. lying or standing together, contiguous, neighbouring, ShaḍvBr.; Lāty. - **śara**, mfn. furnished with an arrow, together with an arrow, R.; Kālid.; -*cāpa-hasta*, mfn. holding a bow with an arrow in the hand, Ml.; °*rā-sana*, mfn. with a bow, VarYogay.; °*rin*, mfn. furnished with an arrow, MBh. - **śarīra** (śā-), mf(ā)n. with the body, embodied, TBr.; Pañcat. Br.; R.; with the bones, KātyŚr. - **śarkara**, mf(ā)n. together with gravel or sand, VarBrS.; with brown sugar, Suśr. - **śalka**, mfn. having bark or rind or scales, Gaut.; m. 'scaly,' a kind of fish, Mn. v, 16. - **śalya**, mf(ā)n. pierced by an arrow or dart, stung, wounded (also fig. = 'pained, afflicted'), R.; Kālid.; Kathās.; thorny, connected with pain or sorrow, troublesome, difficult, HParīś.; m. a bear, L. - **I. -śastra**, mf(ā)n. having or containing an invocation (see p. 1044, col. 1), MärkP.; -*marutvāṇi*, m. the second Graha (q. v.) at the midday libation, VS., Sch. - **2. -śastra**, mfn. having arms, armed, Venṣ. - **śasya**, mfn., w. r. for *-sasya*, Hariv.; (ā), f. Tiaridium Indicum, L. - **śādvala**, mf(ā)n. covered with grass, Vishṇ. - **śālmala**, mfn. possessing silk-cotton trees, MBh. - **śikhandin**, mfn. accompanied by Śikhandin, MBh. - **śikhara**, mfn. having a top (as a tree), R. - **śibira**, mfn. together with (his) camp, Śṛiṅgār. - **śiras**, mfn. along with the head, Āpast.; °*raḥ-kampam*, ind. shaking the head, Mṛicch.; °*raska*, mfn. (= *śiras*), Gobh.; °*rāvamajjana*, n. (fr. *śira* = *śiras* + *av°*) diving with the head foremost, ĀpŚr., Sch. - **śishya**, mfn. attended by pupils, Śak. - **śitkāra**, mfn. uttering a murmuring sound, Vikr.; (am), ind. with a m° s°, MW.; with a sigh, ib. - **śirshan** (śā-), mfn. having a head (opp. to *apa-s°*), TS.; TBr. - **śukra** (śā-), mfn. together with brightness or with what is bright (-*tvā*, n.), TS.; ŚBr. - **śuc**, mfn. grieved, afflicted, Amar. - **śūka**, mf(ā)n. furnished with awns, ĀpŚr.; m. a believer in the existence of God (= *āstika*), L. - **śūlam**, ind. with sharp pain (as of colic or gout), Suśr. - **śṛiṅgāra**,