

mfn. having ornaments, adorned, decorated, Pañcat.; Kathās.; °rakam, ind. with love, passionately, tenderly, Mṛicch. — śeṣa, mfn. having a remainder, not entirely emptied or exhausted, incomplete, unfinished, KātyŚr.; -tva, n. the having a remainder (-tvād āyushah, 'because life had not yet run out'), MBh.; °shānna, mfn. one who eats up the remnants of food (= 'having a good appetite'), Suśr. — śaila-vana-kānana, mfn. having mountains and woods and groves, MBh. — śoka, mf(ā)n. sorrowful, sad (am, ind.), R.; Kālid. &c.; -tā, f. sorrow, sadness, MBh. — śmaśru, mfn. having a beard, bearded, L.; f. a woman with a beard, L. — śyāparṇa, mfn. attended by the Śyāparṇas, AitBr. — śraddha, mf(ā)n. trustful, frank, confident, Kathās. — śrama, mf(ā)n. feeling fatigue, wearied, W. — śrī, mfn. like, similar to (comp.), Kāśikh. — śrīka, mf(ā)n. having beauty, lovely, splendid (-tā, f., -tva, n.), Vikr.; Ratnāv.; having prosperity, prosperous, fortunate, Śiś., Sch. — śrī-vṛiksha, mfn. marked with a circular tuft or curl of hair on the breast (as a horse), Kathās. — ślāgham, ind. boastfully, pompously, Vikr.; Prab.; with praise, eulogistically, MW. — ślesha, mfn. ambiguous, having a double meaning (-tva, n.), Kāvyaḍ. — śvāsa, mfn. having breath, breathing, living, Rājat.

सश्च saśc (only saścat). See √sac.

सश्याना saśyāna, w. r. for saṃ-śāna, GopBr.

सशोडशिक sa-shoḍaśika, mfn. connected with the 16 partite Stotra, PañcavBr.

सशिक saśhiki (?), g. sidhmādi (Kāś. saśhiki). Saśhikla, mfn., ib.

सशुभ sa-shūbh, f. a kind of metre (cf. anu-, pari-shūbh &c.), TS.

सस sas, cl. 2. P. (Dhātup. xxiv, 70) sāsti (in TS. also sasāsti and in VS. sāstī, pr. p. sasāt, RV.; AV.; Gr. also pf. sasāsa; aor. asāsīt; fut. sasitā, sasishyati), to sleep, RV. &c. (cf. above); Naigh. iii, 22; to be inactive or idle, RV.; Caus. sasayati (aor. asīshasat), Gr.: Desid. sisasishati, ib.: Intens. sāsasyate, sāsasti, ib.

Sasā, mfn. sleeping, Naigh. iv, 2; m. N. of an Ātreya (author of RV. v, 21); m. or n. (?) herb, grass, corn (cf. sasyā), RV.

ससंरम्भ sa-saṃrambha, mfn. (i. e. 7. sa + s°) enraged, angry, Kathās.; (am), ind. angrily, Prab.; hastily, hurriedly, very briefly, Sarvad.

Sa (to be similarly prefixed to the following): — saṃvāda, mf(ā)n. agreeing (am, ind.), Kathās. — saṃvid, mfn. one with whom an agreement has been made, ib. — saṃśaya, mf(ā)n. doubting, doubtful, uncertain, MBh.; Kathās.; dubious, R.; (in rhet.) ambiguity (regarded as a fault), Kāvyaḍ. — saṃhāra, mfn. having the means of restraint (said of magical weapons which can only be made to return to the owner by repeating certain Mantras), MW. — saṃkī, ind. similar to a friend, Pāṇ. ii, 1, 6. — saṃhikā, f. together with female friends, Kathās. — saṃhī-gaṇā, f. with all the company of f° fr°, ib. — saṃkṛta, mfn. containing difficult passes or defiles (as a road), Śaṃkar. — saṃketa, mfn. one with whom an agreement has been made or who is privy to any secret compact, Kathās. — saṅga, mfn. adhering, attached (-tva, n. 'adhesion, contact'), Kap. — saṅgraha, mfn. one who studies the Saṅgraha (q. v.) together (i. e. subsidiarily), Pat. on Pāṇ. iv, 2, 60. — saciva, mfn. along with (his) minister or ministers, MBh. — saṃjña, mfn. having sense, sensible, conscious, R. — saṅga, mfn. very shaggy, VarBṛS. — satrīn (or sā-s°), m. a companion at a sacrifice or festival, ŚBr. — sattva, mf(ā)n. possessing energy or vigour, MBh.; containing living creatures or animals, Mn.; Ragh.; (ā), f. 'containing an embryo,' a pregnant woman, Ragh. iii, 9. — satya (sā-), mfn. accompanied with truth, MaitrS. — sadbhāva, mfn. acc° with affection, Kād. — samtātika (Kull.), -saṃtāna (Mn. iii, 15), mfn. together with offspring. — saṃdeha, mfn. having doubt or hesitation, Kathās.; (in rhet.) a kind of indirect praise, Kāvyaḍ. ii, 358. — saṃdhya, mf(ā)n. having or relating to the period called Saṃdhya, vespertine, R.; °dhyānśa, mfn. with the period called Saṃdhyaṅśa, Mn. i, 70. — saṃnāma, mfn. bending down, submissive, humble, Nalōd. — saptaka, mfn. containing a heptade, Jyot. — sapta-dvīpa, mf(ā)n. with the

seven Dvīpas (q. v.), NṛisUp. — sabhya, mfn. along with assessors or judges, Yājñ., Sch. — samid-gaṇa, mfn. with a heap of fuel, R. — sampad, mfn. possessing happiness or prosperity, happy, Śiś. — sampada, mfn. happy, delighted, W. — sampātin, mfn. together with (the Rākshasa) Sampātin, R. — samprāisha, mfn. with a summons or invitation (to the officiating priest to commence a ceremony), Cat. — sambhāra-yajushka, mfn. with the Yajus called Sambhāra, ĀpŚr. — sambhrama, mf(ā)n. filled with confusion or bewilderment, bewildered, flurried, agitated (am, ind.), R.; Kālid. &c. — sarpa, mf(ā)n. having serpents, infested by s°, MBh. — sasya, mf(ā)n. grown with corn, Hariv. — sahāya, mfn. along with associates, having companions or accomplices, Mn. viii, 193. — sākshika, mfn. (happening) before witnesses (am, ind.), Yājñ. — sāgara, mfn. together with the oceans, Ratnāv. — sātyaka, mfn. with Sātyaka, Hariv. — sādi, mfn. with charioteers, MBh. — sādhana, mfn. having means, MBh.; with materials or instruments (of war &c.), Kām.; °nōpavarga-nirūpana, n. N. of ch. of a wk. — sādhasa, mfn. dismayed, terrified, alarmed, timid (am, ind.), Śiś.; Ratnāv. — sādhwika, mfn. with Arundhati, VarBṛS. — sāmnāyyaka, mfn. with the oblation called Sāmnāyya, KātyŚr., Sch. — sāra, mfn. possessing strength or energy (-tā, f.), Kum.; Śiś.; with curds, Suśr.; -vāṇa, mfn. possessing both strength and sound, MW. — sārathi, mfn. with the charioteer, Kauś. — sārtha, mf(ā)n. with a caravan, Kathās.; containing goods, laden (as a ship), R. — sāvarṇa, mfn. with the Saṃhitā Sāvāṇikā, Cat. — sīta, mfn. with sugar, Suśr.; °tōpala, mfn. id., Pañcar.; °tōpala-mālin, mfn. wreathed with white lotus flowers, VarBṛS. — sīta, mfn. with Sītā, R. — sīmaka, mfn. with the limit or boundary, Pāṇ. i, 1, 7, Vārtt. 8, Pat. — sīman, mfn. having the same boundary, conterminous, near, L. — sugandha, mfn. having a pleasant smell, fragrant, VarBṛS.; °dhi-gātra, mfn. accompanied by perfumed men, Vishṇ. — sūta, mf(ā)n. having a son, together with sons or children, MBh. — sutvan, mfn. accompanied by Soma-offering priests, MW. — sudarsana, mfn. armed with Vishṇu's discus (called Sud°), Hcat. — sundarika, mfn. with a beautiful woman or wife, Siphās. — suparṇa, mfn. with the Sup° texts, IndSt. — subrahmanya, mfn. with the Subrahmanya, ĀpŚr., Sch. — 1. -sura, mfn. along with the gods, Śiś.; -cāpam, ind. with Indra's bow, MW. — 2. -sura, mfn. with liquor, having liquor, Śiś.; intoxicated, Cat. — suvarṇa, mfn. with gold, Vishṇ. — suhrīd, mfn. having friends or kinsfolk, MBh.; °hrīj-jana, mfn. id., MW.; °hrīn-mitra-bāndhava, mfn. with friends and companions and relatives, Pañcar. — sūka (of unknown meaning), HPariś. — sūta, mfn. with the charioteer, MBh. — sūti (sā-), w. r. for sā-kūti, MaitrS. — sūnu (sā-), w. r. in AV. v, 27, 1. — sena, mfn. with an army, commanding an army, MW. — saṅya, mfn. id., R.; -bala-vāhana, mfn. with guards and armies and equipages, MW. — soma (sā-), mfn. with Soma, ŚBr. (-tva, n., TāṇḍBr.); -pītha, mfn. partaking of a draught of Soma equally with another (instr.), AitBr. — saurabha, mfn. having perfume, fragrant, Śiś. — saurāshtra, mfn. with the Saur°, Kathās. — stara, m. having leaves strewn so as to form a bed, W. — stuta-śāstra, mfn. joined with a Stotra and Śāstra, ĀpŚr. — strīka, mfn. attended by a wife, ib.; having a wife, married, Kāv. — sthaṇḍilaka, mfn. with the sacrificial places, Pāṇ. i, 1, 7, Vārtt. 8, Pat. — sthānu-jaṅgama, mfn. along with immovables and movables, MBh. — sthāna, mfn. occupying the same position as (gen.), ĀrshBr.; produced in the same part of the mouth or with the same organ as (gen. or comp.), Prāt. — sthāvan, mfn. standing or fixed together, RV. viii, 37, 4. — sthānu-cārin, mfn. = sthānu-jaṅgama, MBh. vii, 372 (w. r. saṃ-sth° and saṃ-sthāna-cārin). — sthūna (sā-), mfn. together with the pillar, ŚBr.; -cchinna, mfn. hewn down with the stump, Kām. — sneha, mf(ā)n. oily, greasy, Mn.; MBh. &c.; affectionate (am, ind.), MBh.; Kāv. &c.; -bahumāna, mfn. with affection and esteem, Kathās. — sprīha, mfn. filled with desire or longing, longing for, desirous of (loc. or inf.), Ratnāv.; expressing a desire, Kād.; (am), ind. lovingly, Śiś.; enviously, Ragh. — sphura, mfn. throbbing, i. e. living, Bhaṭṭ. — sphulinga, mfn. emitting sparks, Nār.; MBh.; R. — smaya, mf(ā)n. haughty, arrogant (am, ind.), Śiś. — smita, mf(ā)n. accompanied with smiles,

smiling, laughing (am, ind.), Ratnāv.; Śiś. — smeram, ind. smilingly, Hāsy. — syād = -srūt. — sraja, mfn. wreathed, garlanded, ŚāṅkhŚr. — srūt, mfn. flowing, streaming, RV. — srotas (sā-), mfn. id., VS. — svadha, m. pl. 'having the Svadhā (q. v.),' a partic. class of deceased ancestors, MW. — svana, mf(ā)n. sounding, loud (am, ind.), MBh. — svara, mfn. sounding, having the same sound with (instr. or comp.), Prāt.; having accent, accentuated, IndSt.; (am), ind. loudly, VP. — svāhā-kāra, mfn. accompanied with the exclamation Svāhā, AitBr.; ĀpŚr. — sveda, mfn. moist with sweat, perspiring, exuding, MBh.; Kathās.; Rājat.; (ā), f. a girl who has been recently deflowered, L.

ससर्परी sasarpārī, f. (prob. fr. √srip, of unknown meaning, accord. to Sāy. = vāc; accord. to others = 'war-trumpet,' or 'N. of a mystical cow'), RV. iii, 53, 15; 16.

ससवस् sasavas. See √I. san, p. 1140.

ससि sāsni, mfn. (fr. √I. san) procuring, bestowing; gaining, winning, RV.; = saṃ-snāta, Nir. v, 1. — tama, mfn. most bountiful (fr. √I. san), or cleanest, purest (fr. √snā), or most firmly joined (fr. √snai), ŚBr.

ससिञ्जर saspīñjara, mfn. = śasp°, TS.

सस्य 1. sasyā, n. (of unknown derivation; also written śasya; ifc. f. ā) corn, grain, fruit, a crop of corn (also pl.), AV. &c. &c. — kreṇī, f. buying corn, Up. iv, 48, Sch. — kshetra, n. a corn-field, Hit. — pāla, m. a field-guarder, Rājat. — pūrṇa, mfn. full of or grown with corn, Hit. — prada, mfn. yielding c°, fertile, Mn. vii, 212. — pravṛddhi, f. the growth of c°, VarBṛS. — mañjarī, f. an ear of c°, L. — mārin, m. 'corn-destroying,' a kind of rat or large mouse, L. — mālin, mfn. 'corn-wreathed,' abounding in corn or crops (as the earth), R. — rakshaka, m. = -pāla, Hit. — rakshā, f. guarding the fields, L. — vat, mfn. bearing a rich crop, Hariv.; R.; Märk. — veda, m. the science of agriculture, Hcat. — sālin, mfn. = -pūrṇa, R.; Hcat. — śīrshaka, n. = -mañjarī, L. — śūka, n. an awn of grain, L. — saṃvara or -saṃvarana, m. Vatica or Shorea Robusta, L. — han, mfn. destroying crops, MBh.; m. N. of an evil demon (the son of Duḥsaha), MärkP. — hantri, m. = prec., ib. Sasyā-kara-vat, mfn. (prob.) producing abundant crops, Kām. Sasyād, mfn. eating corn or fruit, AV. Paipp. Sasyānanda, m. N. of wk. Sasyānte, ind. when the grain is at an end, i. e. eaten up, Mn. iv, 27. Sasyāvāpa, m. sowing of crops, Yājñ., Sch. Sasyēṣṭi, f. sacrifice offered on the ripening of new grain, W.

सस्य 2. sasya, m. (perhaps incorrect for śasya) a sort of precious stone, L.; n. a weapon, L.; virtue, merit, L.

Sasyaka, mfn. possessed of good qualities, perfect in its kind, Kāś. on Pāṇ. v, 2, 68; m. a sword, L.; m. n. a kind of precious stone, L.

सस्र saśrā, mf(ā)n. (fr. √sri) flowing, streaming, RV.

सस्रि, mfn. running rapidly, speeding along, ib.

सस्रुत् sa-srut, sa-srotas. See above.

सस्रव saśvār, ind. (of unknown derivation), secretly, RV. (cf. Naigh. iii, 25).

Sasvartā, ind. id., ib.

सह 1. sah, cl. 1. Ā. (Dhātup. xx, 22) sāhate (Ved. and ep. also °ti and exceptionally sāhati, once in MBh. 1. sg. sahyāmi; p. sāhat, sāhamāna [q. v.]; pf. sehe, sasāha; Ved. also sasāhé and sasāha; sāśahat; sāśahishṭāh, sāśahyāma; p. sehāná, sāśahāná, sāśahvās and sāśhvās [q. v.]; aor. asākshi, sākshī, sākshate, RV.; sākshīt, GopBr.; sakshati, AV.; sakshat, sākshāma, RV.; Impv. sakshi, sākshva, ib.; p. sākshat, ib.; asahishṭa, RV.; Prec. sahyās, sāhyāma, ib.; sākshīya, AV.; sāhishimāhi, RV.; fut. soḍhā, MBh. &c.; sahitā, Gr.; sahishtyati, MBh., °te, Br.; sākshye [?], AV.; sahishtyati, °te, MBh.; Cond. asahishyat, ib.; inf. sāhadhyai, RV.; Kāth.; sādhyai, MaitrS.; soḍhum, sahitum, MBh.; ind. p. soḍhvā, ĀpŚr., Sch.; sādhvā, sahitvā, Gr.; -sāhya, RV. &c.; sāham, Br.), to prevail, be victorious; to overcome, vanquish, conquer, defeat (enemies), gain, win (battles), RV.; AV.; Br.; R.; Bhaṭṭ.; to offer