

mfn. having ornaments, adorned, decorated, Pañcat.; Kathās.; °rakam, ind. with love, passionately, tenderly, Mṛicch. — śeṣha, mfn. having a remainder, not entirely emptied or exhausted, incomplete, unfinished, KātyŚr.; -tva, n. the having a remainder (-tvād āyushah, 'because life had not yet run out'), MBh.; °shānna, mfn. one who eats up the remnants of food (= 'having a good appetite'), Suśr. — śaila-vana-kānana, mfn. having mountains and woods and groves, MBh. — śoka, mf(ā)n. sorrowful, sad (am, ind.), R.; Kālid. &c.; -tā, f. sorrow, sadness, MBh. — śmaśru, mfn. having a beard, bearded, L.; f. a woman with a beard, L. — śyāparṇa, mfn. attended by the Śyāparṇas, AitBr. — śraddha, mf(ā)n. trustful, frank, confident, Kathās. — śrama, mf(ā)n. feeling fatigue, wearied, W. — śrī, mfn. like, similar to (comp.), Kāśikh. — śrīka, mf(ā)n. having beauty, lovely, splendid (-tā, f., -tva, n.), Vikr.; Ratnāv.; having prosperity, prosperous, fortunate, Śiś., Sch. — śrī-vṛiksha, mfn. marked with a circular tuft or curl of hair on the breast (as a horse), Kathās. — ślāgham, ind. boastfully, pompously, Vikr.; Prab.; with praise, eulogistically, MW. — ślesha, mfn. ambiguous, having a double meaning (-tva, n.), Kāvyaḍ. — śvāsa, mfn. having breath, breathing, living, Rājat.

सश्च saśc (only saścat). See √sac.

सश्यान saśyāna, w. r. for sam-śāna, GopBr.

सशोडशिक sa-shoḍaṣika, mfn. connected with the 16 partite Stotra, PañcavBr.

सशिक saśhiki (?), g. sidhmādi (Kāś. sakthi). Sashikila, mfn., ib.

सशुभ sa-shūbh, f. a kind of metre (cf. anu-, pari-shūbh &c.), TS.

सस sas, cl. 2. P. (Dhātup. xxiv, 70) sasti (in TS. also sasasti and in VS. sasasti, pr. p. sasāt, RV.; AV.; Gr. also pf. sasāsa; aor. sasāsīt; fut. sasitā, sasishyati), to sleep, RV. &c. (cf. above); Naigh. iii, 22; to be inactive or idle, RV.; Caus. sasayati (aor. asīshasat), Gr.: Desid. sasishati, ib.: Intens. sasasyate, sasasti, ib.

Sasā, mfn. sleeping, Naigh. iv, 2; m. N. of an Ātreya (author of RV. v, 21); m. or n. (?) herb, grass, corn (cf. saryā), RV.

ससंरम्भ sa-samrambha, mfn. (i. e. 7. sa + s°) enraged, angry, Kathās.; (am), ind. angrily, Prab.; hastily, hurriedly, very briefly, Sarvad.

Sa (to be similarly prefixed to the following): — samvāda, mf(ā)n. agreeing (am, ind.), Kathās. — samvid, mfn. one with whom an agreement has been made, ib. — samśaya, mf(ā)n. doubting, doubtful, uncertain, MBh.; Kathās.; dubious, R.; (in rhet.) ambiguity (regarded as a fault), Kāvyaḍ. — samhāra, mfn. having the means of restraint (said of magical weapons which can only be made to return to the owner by repeating certain Mantras), MW. — sakhi, ind. similar to a friend, Pān. ii, 1, 6. — sakhikā, f. together with female friends, Kathās. — sakhī-gaṇā, f. with all the company of f° fr°, ib. — samkṣā, mfn. containing difficult passes or defiles (as a road), Śaṅkar. — samketa, mfn. one with whom an agreement has been made or who is privy to any secret compact, Kathās. — saṅga, mfn. adhering, attached (-tva, n. 'adhesion, contact'), Kap. — samgraha, mfn. one who studies the Samgraha (q. v.) together (i. e. subsidiarily), Pat. on Pān. iv, 2, 60. — saciva, mfn. along with (his) minister or ministers, MBh. — samjña, mfn. having sense, sensible, conscious, R. — saṭa, mfn. very shaggy, VarBṛS. — satrin (or śā-s°), m. a companion at a sacrifice or festival, ŚBr. — sattva, mf(ā)n. possessing energy or vigour, MBh.; containing living creatures or animals, Mn.; Ragh.; (ā), f. 'containing an embryo,' a pregnant woman, Ragh. iii, 9. — satya (śā-), mfn. accompanied with truth, MaitrS. — sadbhāva, mfn. acc° with affection, Kād. — samtātika (Kull.), — samtāna (Mn. iii, 15), mfn. together with offspring. — samdeha, mfn. having doubt or hesitation, Kathās.; (in rhet.) a kind of indirect praise, Kāvyaḍ. ii, 358. — samdhya, mf(ā)n. having or relating to the period called Samdhya, vespertine, R.; °dhyānśa, mfn. with the period called Samdhyañśa, Mn. i, 70. — samnāma, mfn. bending down, submissive, humble, Nalōd. — saptaka, mfn. containing a heptade, Jyot. — sapta-dvīpa, mf(ā)n. with the

seven Dvīpas (q. v.), NṛisUp. — sabhya, mfn. along with assessors or judges, Yājñ., Sch. — samid-gaṇa, mfn. with a heap of fuel, R. — sampad, mfn. possessing happiness or prosperity, happy, Śiś. — sampada, mfn. happy, delighted, W. — sampātin, mfn. together with (the Rākshasa) Sampātin, R. — samprāśha, mfn. with a summons or invitation (to the officiating priest to commence a ceremony), Cat. — sambhāra-yajushka, mfn. with the Yajus called Sambhāra, ApŚr. — sambhrama, mf(ā)n. filled with confusion or bewilderment, bewildered, flurried, agitated (am, ind.), R.; Kālid. &c. — sarpa, mf(ā)n. having serpents, infested by s°, MBh. — sasya, mf(ā)n. grown with corn, Hariv. — sahāya, mfn. along with associates, having companions or accomplices, Mn. viii, 193. — śākshika, mfn. (happening) before witnesses (am, ind.), Yājñ. — sāgara, mfn. together with the oceans, Ratnāv. — sātyaka, mfn. with Sātyaka, Hariv. — sādi, mfn. with charioteers, MBh. — sādhana, mfn. having means, MBh.; with materials or instruments (of war &c.), Kām.; °nōpavarga-nirūpana, n. N. of ch. of a wk. — sādhyasa, mfn. dismayed, terrified, alarmed, timid (am, ind.), Śiś.; Ratnāv. — sādhyika, mfn. with Arundhati, VarBṛS. — sāmnāyaka, mfn. with the oblation called Sāmnāyaka, KātyŚr., Sch. — sāra, mfn. possessing strength or energy (-tā, f.), Kum.; Śiś.; with curds, Suśr.; -vāna, mfn. possessing both strength and sound, MW. — sārathi, mfn. with the charioteer, Kauś. — sārtha, mf(ā)n. with a caravan, Kathās.; containing goods, laden (as a ship), R. — sāvarṇa, mfn. with the Saṃhitā Sāvārikā, Cat. — sīta, mfn. with sugar, Suśr.; °tōpala, mfn. id., Pañcar.; °tōpala-mālin, mfn. wreathed with white lotus flowers, VarBṛS. — sīta, mfn. with Sītā, R. — simaka, mfn. with the limit or boundary, Pān. i, 1, 7, Vārtt. 8, Pat. — siman, mfn. having the same boundary, conterminous, near, L. — sugandha, mfn. having a pleasant smell, fragrant, VarBṛS.; °dhi-gātra, mfn. accompanied by perfumed men, Vishṇ. — sūta, mf(ā)n. having a son, together with sons or children, MBh. — sutvan, mfn. accompanied by Soma-offering priests, MW. — sudarśana, mfn. armed with Vishṇu's discus (called Sud°), Hcat. — sundarika, mfn. with a beautiful woman or wife, Sighās. — suparṇa, mfn. with the Sup° texts, IndSt. — subrahmanya, mfn. with the Subrahmanya, ApŚr., Sch. — 1. -sura, mfn. along with the gods, Śiś.; -cāpam, ind. with Indra's bow, MW. — 2. -sura, mfn. with liquor, having liquor, Śiś.; intoxicated, Cat. — suvarṇa, mfn. with gold, Vishṇ. — suhrīd, mfn. having friends or kinsfolk, MBh.; °hrij-jana, mfn. id., MW.; °hrij-mitra-bāndhava, mfn. with friends and companions and relatives, Pañcar. — sūka (of unknown meaning), HParīś. — sūta, mfn. with the charioteer, MBh. — sūti (śā-), w. r. for śā-kūti, MaitrS. — sūnu (śā-), w. r. in AV. v, 27, 1. — sena, mfn. with an army, commanding an army, MW. — sainya, mfn. id., R.; -bala-vāhana, mfn. with guards and armies and equipages, MW. — soma (śā-), mfn. with Soma, ŚBr. (-tva, n., TāpḍBr.); -pītha, mfn. partaking of a draught of Soma equally with another (instr.), AitBr. — saurabha, mfn. having perfume, fragrant, Śiś. — saurāshṭra, mfn. with the Saur°, Kathās. — stara, m. having leaves strewn so as to form a bed, W. — stuta-śāstra, mfn. joined with a Stotra and Śāstra, ApŚr. — strika, mfn. attended by a wife, ib.; having a wife, married, Kāv. — sthāṅḍilaka, mfn. with the sacrificial places, Pān. i, 1, 7, Vārtt. 8, Pat. — sthānu-jaṅgama, mfn. along with immovables and movables, MBh. — sthāna, mfn. occupying the same position as (gen.), ĀrshBr.; produced in the same part of the mouth or with the same organ as (gen. or comp.), Prāt. — sthāvan, mfn. standing or fixed together, RV. viii, 37, 4. — sthānu-cārin, mfn. = sthānu-jaṅgama, MBh. vii, 372 (w. r. sam-sth° and sam-sthāna-cārin). — sthūna (śā-), mfn. together with the pillar, ŚBr.; -cchinna, mfn. hewn down with the stump, Kām. — sneha, mf(ā)n. oily, greasy, Mn.; MBh. &c.; affectionate (am, ind.), MBh.; Kāv. &c.; -bahumāna, mfn. with affection and esteem, Kathās. — sprīha, mfn. filled with desire or longing, longing for, desirous of (loc. or inf.), Ratnāv.; expressing a desire, Kād.; (am), ind. lovingly, Śiś.; enviously, Ragh. — sphura, mfn. throbbing, i. e. living, Bhaṭṭ. — sphuliṅga, mfn. emitting sparks, Nār.; MBh.; R. — smaya, mf(ā)n. haughty, arrogant (am, ind.), Śiś. — smita, mf(ā)n. accompanied with smiles,

smiling, laughing (am, ind.), Ratnāv.; Śiś. — sme-ram, ind. smilingly, Hāsy. — syād = -srūt. — sraj, mfn. wreathed, garlanded, ŚāṅkhŚr. — srūt, mfn. flowing, streaming, RV. — srotas (śā-), mfn. id., VS. — svadha, m. pl. 'having the Svadhā (q. v.),' a partic. class of deceased ancestors, MW. — svana, mf(ā)n. sounding, loud (am, ind.), MBh. — svāra, mfn. sounding, having the same sound with (instr. or comp.), Prāt.; having accent, accentuated, IndSt.; (am), ind. loudly, VP. — svāhā-kāra, mfn. accompanied with the exclamation Svāhā, AitBr.; ApŚr. — sveda, mfn. moist with sweat, perspiring, exuding, MBh.; Kathās.; Rājat.; (ā), f. a girl who has been recently deflowered, L.

ससपरी sa-sarpārī, f. (prob. fr. √srip, of unknown meaning, accord. to Sāy. = vāc; accord. to others = 'war-trumpet,' or 'N. of a mystical cow'), RV. iii, 53, 15; 16.

ससवस् sa-savas. See √I. san, p. 1140.

ससि sāsi, mfn. (fr. √I. san) procuring, bestowing; gaining, winning, RV.; = sam-snāta, Nir. v, 1. — tama, mfn. most bountiful (fr. √I. san), or cleanest, purest (fr. √snā), or most firmly joined (fr. √snai), ŚBr.

ससिञ्जर sa-siñjara, mfn. = śasp°, TS.

सस्य 1. sasyā, n. (of unknown derivation; also written śasya; ifc. f. ā) corn, grain, fruit, a crop of corn (also pl.), AV. &c. &c. — kṣetra, n. a corn-field, Hit. — pāla, m. a field-guarder, Rājat. — pūrṇa, mfn. full of or grown with corn, Hit. — prada, mfn. yielding c°, fertile, Mn. vii, 212. — pravṛiddhi, f. the growth of c°, VarBṛS. — mañjarī, f. an ear of c°, L. — mārin, m. 'corn-destroying,' a kind of rat or large mouse, L. — mālin, mfn. 'corn-wreathed,' abounding in corn or crops (as the earth), R. — rakshaka, m. = -pāla, Hit. — rakshā, f. guarding the fields, L. — vat, mfn. bearing a rich crop, Hariv.; R.; Märk. — veda, m. the science of agriculture, Hcat. — śālin, mfn. = -pūrṇa, R.; Hcat. — śirshaka, n. = -mañjarī, L. — sūka, n. an awn of grain, L. — samvara or samvarana, m. Vatica or Shorea Robusta, L. — han, mfn. destroying crops, MBh.; m. N. of an evil demon (the son of Duḥ-saha), MärkP. — hantri, m. = prec., ib. Sasyā-kara-vat, mfn. (prob.) producing abundant crops, Kām. Sasyād, mfn. eating corn or fruit, AV. Paipp. Sasyānanda, m. N. of wk. Sasyānte, ind. when the grain is at an end, i. e. eaten up, Mn. iv, 27. Sasyāvāpa, m. sowing of crops, Yājñ., Sch. Sasyēshṭi, f. sacrifice offered on the ripening of new grain, W.

सस्य 2. sasya, m. (perhaps incorrect for śasya) a sort of precious stone, L.; n. a weapon, L.; virtue, merit, L.

Sasyaka, mfn. possessed of good qualities, perfect in its kind, Kāś. on Pān. v, 2, 68; m. a sword, L.; m. n. a kind of precious stone, L.

सस saśā, mf(ā)n. (fr. √sri) flowing, streaming, RV.

सस्री saśrī, mfn. running rapidly, speeding along, ib.

सस्रुत् sa-srut, sa-srotas. See above.

सस्र्व saśvā, ind. (of unknown derivation), secretly, RV. (cf. Naigh. iii, 25).

Sasvartā, ind. id., ib.

सह 1. sah, cl. 1. Ā. (Dhātup. xx, 22) śā-hate (Ved. and ep. also °ti and exceptionally śāhati, once in MBh. I. sg. sahyāmi; p. śāhat, śāhamāna [q. v.]; pf. sahe, sasāha; Ved. also sasāhé and sasāha; sāsāhat; sāsahīshṭāh, sāsahyāyāna; p. sehānd, sāsahānd, sāsahvās and sāvās [q. v.]; aor. asākshi, sākshi, sākshate, RV.; sākshīt, GopBr.; sakshati, AV.; sakshat, sākshāma, RV.; Impv. sakshī, sākshva, ib.; p. sākshat, ib.; śāhishṭa, RV.; Prec. sahyās, sahyāma, ib.; sākshīya, AV.; sākshīmahī, RV.; fut. soḍhā, MBh. &c.; sahitā, Gr.; sakshyati, MBh., °te, Br.; sākshīye [?], AV.; sahishtyati, °te, MBh.; Cond. asa-hishyati, ib.; inf. sākshyati, RV.; Kath.; sādhyai, MaitrS.; soḍhum, sahitum, MBh.; ind. p. soḍhvā, ApŚr., Sch.; sādhyā, sahitvā, Gr.; -sāhya, RV. &c.; śāham, Br.), to prevail, be victorious; to overcome, vanquish, conquer, defeat (enemies), gain, win (battles), RV.; AV.; Br.; R.; Bhaṭṭ.; to offer