

violence to (acc.), AitBr.; ŚBr.; to master, suppress, restrain, MBh.; R. &c.; to be able to or capable of (inf. or loc.), ib.; to bear up against, resist, withstand, AV. &c. &c.; to bear, put up with, endure, suffer, tolerate (with *na*, 'to grudge'), MBh.; Kāv. &c.; to be lenient towards, have patience with any one (gen.), Bhag.; to spare any one, MārKp.; Pañcat.; to let pass, approve anything, Sarvad.; (with *kālam, kāla-kshepam* &c.) to hide or wait patiently for the right time, Kāv.; Kathās.: Caus. or cl. 10. *sāhayati* (aor. *asīshahat*), to forbear, Dhātup. xxxiv, 4: Desid. of Caus. *sisāhayishati*, Pāṇ. viii, 3, 62: Desid. *sīkshate* (p. *sīkshat*; accord. to Pāṇ. viii, 3, 61, also *sisāhishate*), to wish to overcome, RV.; TS.: Intens. *sāsahyate, sāsoḍhi* (cf. *sāsahā*), Gr. [Cf. *sahas* and Gk. *ἰσχω* for *σι-σχω*; *ἔχω*, *ἔ-σχω*.]

2. **Sah** (strong form *sāh*), mfn. bearing, enduring, overcoming (ifc.; see *abhimāti-shāh* &c.)

1. **Sahā**, mf(ā)n. powerful, mighty, RV.; (ifc.) overcoming, vanquishing, MBh.; bearing, enduring, withstanding, defying, equal to, a match for (gen. or comp.), MBh.; Kāv. &c.; causing, effecting, stimulating, exerting, Śiś.; able to, capable of (inf. or comp.), Kālid.; Śiś.; Kathās.; m. the month Mārgaśīrsha (see *sahas*), VS.; ŚBr.; Car.; a partic. Agni, MBh.; a species of plant, AV.; N. of a son of Manu, Hariv.; of a son of Prāṇa and Ūrjasvatī, BhP.; of a son of Dhītarāshtra, MBh.; of a son of Kṛishṇa and Mādri, BhP.; (ā), f. the earth, L.; (with Buddhists) N. of a division of the world (with *loka-dhātu*, 'the world inhabited by men'), Kāraṇḍ.; N. of various plants (accord. to L. = *Aloe Perfoliata, danḍōtpalā, rāsnā* &c.), VarBṛS.; Suśr.; Unguis Odoratus, L.; n. = *bala*, L.; a kind of salt, L. - 1. -*tā*, f., -*tva*, n. (for 2. see under 2. *saha*) sufferance, endurance, capacity of enduring, capacity, ability, Kām.; Rājat.; Kathās. - **pati**, m. 'lord of the world of men', N. of Brahmā, Lalit. - **raksha** and **ḷkshas**, see under 2. *saha*, p. 1194, col. 2. **Sāhā-vat** or **sahā-vat**, mfn. possessing strength, powerful, mighty, RV. **Sahā-van**, mfn. (Padap. *sahā-van*), id., ib.

**Sahaka**, mfn. patient, suffering, enduring (gen.), Nalōd.

**Sāhat**, mfn. mighty, strong, RV, viii, 40, 1; lasting, solid, ib. v, 23, 1.

**Sāhadhyai**. See under √ 1. *sah*, p. 1192, col. 3.

**Sahana**, mf(ā)n. powerful, strong (in explanation of the etymology of *siṅha*), Nir. viii, 15; patient, enduring (see *a-s*); m. (*saṃjñāyām*), g. *nandyādi*; n. patient endurance, forbearance, MārKp.; Sāh. - **śīla**, mfn. of a patient disposition, MW.

**Sahaniya**, mfn. to be borne or endured, pardonable, R.; Hariv.

**Sāhantama**, mfn. (superl. of *sahat*) strongest, most powerful, RV.

**Sahantya**, mfn. prevailing, conquering, ib.

**Sāhamāna**, mfn. (for *saha-m* see under 2. *saha*) conquering, victorious, AV.; TBr.; (ā), f. a kind of plant, AV.; N. of that part of the frame enshrining the Universal Spirit which faces the south (the 3 others being *juhū, rājñī*, and *su-bhūta*), ChUp. xv, 2.

**Sahas**, mfn. powerful, mighty, victorious (superl. -*tama*), RV.; m. the month Mārgaśīrsha or Agra-hāyana (November-December), the winter season, VS.; Suśr.; Pur.; n. strength, power, force, victory (*sahasas putra* or *ḷsah sūnu*, m. 'son of strength', N. of Agni in RV.; *sahasā*, ind., see below; *sahobhīh*, ind. = 'mightily, intensely'), RV. &c. &c.; water, Naigh. i, 12; light, L.; N. of various Sāmans, ĀrshBr. [Cf. Goth. *sigis*; Angl. Sax. *sigor, sige*; Germ. *Stieg*.] - **kṛit**, mfn. bestowing strength or power, VS.; TS. (v.l.) - **kṛita** (*sahas-*), mfn. produced by strength (said of Agni), RV.; invigorated, increased, excited, ib. - **vat** (*sahas-*), mfn. powerful, mighty, victorious, RV.; AV.; BhP. (-*vat*, ind. mightily), RV.; containing the word *sahas*, AitBr.; m. N. of a king (v.l. *mahas-vat*), VP.; (atī), f. (prob.) N. of a plant, RV.; AV.

**Sahasā** (instr. of *sahas*), forcibly, vehemently, suddenly, quickly, precipitately, immediately, at once, unexpectedly, at random, fortuitously, in an unpremeditated manner, inconsiderately (with instr. = 'together with'). - **ārishta**, m. 'seen fortuitously', an adopted son, L. **Sahasōdgata**, m. N. of a man, Buddh.

**Sahasānā**, mfn. powerful, mighty, RV.; m. a peacock, Up. ii, 87, Sch.; a sacrifice, oblation, ib.

**Sahasānu**, mfn. patient, enduring, L.; m. = prec., L.

**Sahasā-vat**, mfn. (= *sahas-vat*) strong, mighty (mostly said of Agni), RV.

**Sahasin**, mfn. powerful, mighty, RV.

**Sahasyā**, mfn. mighty, strong, RV.; AV.; m. the month Pausa (December-January), VS. &c. &c. - **candra**, m. the wintry moon, MW.

**Sahā, sahā-vat**. See under 1. *saha*, col. 1.

**Sahānya**, m. a mountain, L.

**Sahām-pati**, m. (rather fr. acc. of *sahā* than fr. gen. pl. of 2. *sah* + *p*); cf. *saha-pati* N. of Brahmā (with Buddhists), Lalit. (MWB. 210; 211); of a Bodhi-sattva, Kāraṇḍ.; of a serpent-demon, ib.; f. N. of a Kīm-nari, ib.

1. **Sahita**, mfn. (for 2. see p. 1195, col. 1) borne, endured, supported, W.

**Sahitavya**, mfn. to be borne or endured, MBh.

**Sahitri**, mfn. = *sodhri*, Siddh.

**Sahitra**, n. patience, endurance, Pāṇ.; Vop.

**Sahira**, m. a mountain, L.

**Sahishtha**, mfn. strongest, most mighty or powerful, RV.

**Sahishṇu**, mfn. patient, forbearing; bearing, enduring, putting up with (acc., gen., or comp.), MBh.; Kāv. &c.; m. N. of a Rishi, Hariv.; of one of the 7 Rishis under the 6th Manu, ib.; MārKp.; of a son of Pulaha, Pur.; of Vishṇu, RTL. 106, n. 1. - **tā**, f., -**tva**, n. patience, resignation, forbearance, MBh.; Kāv. &c.

**Sāhiyas**, mfn. more (or most) mighty or powerful, RV.; Kauś.; BhP.

**Sāhuri**, mfn. mighty, strong, victorious, RV.; m. the sun, Up. ii, 73, Sch.; f. the earth, ib.; N. of Agni, L.

**Saho**, in comp. for *sahas*. - **jā**, mfn. strength-born, produced by st°, RV. - **jit**, mfn. victorious by st°, AV. - **dā**, mfn. bestowing st°, RV. - **dairghatamasa**, n. du. N. of two Sāmans, ĀrshBr. - **bala**, n. great force or violence, cruelty, MW. - **bhāri**, mfn. supporting st°, RV. - **rayishthiya**, n. N. of two Sāmans, ĀrshBr. - **van** (*sāho-*), mfn. mighty, superior, AV. - **vṛādh**, mfn. increasing strength, RV.

**Sahya**, mfn. to be borne or endured, enduring, tolerable, resistible, MBh.; R. &c.; able to bear, equal to, W.; powerful, strong, ib.; sweet, agreeable, W.; m. N. of one of the 7 principal ranges of mountains in India (see *kula-giri*); of a mountainous district (in which the Go-dāvāri rises in the N.W. of the Deccan), MBh.; VarBṛS. &c.; of a son of Vivasvat (v.l. *mahya*), MBh.; (am), n. help, assistance (oftener *sāhya*), MBh.; Hariv.; health, convalescence, L. - **karman**, n. help, assistance, MBh. - **tā**, f. endurableness, Mālav.; Kād. - **parvata** or **-mahibhrit**, m. the Sahya range of mountains, MBh. - **varnana**, n. N. of a ch. of the SkandaP. (containing a description of the Sahya mountains). - **vāsinī**, f. 'inhabiting the S° m°', N. of Durgā, Mālatim. **Sahyātma**, f. 'S°'s daughter, N. of the river Kāverī, Cat. **Sahyādri**, m. the S° mountain; -*khaṇḍa*, m. N. of a ch. of the SkandaP.

**Sāhyas**, mfn. = *sahīyas*, RV.

**Sāhyā**, mfn. conquering, victorious, RV.

**Sahra**, m. a mountain, L.

**Sāhvan**, mfn. powerful, mighty, ŚBr.

**Sādhā**, mfn. = *sodhā*, overcome, conquered (cf. *a-shādha, ashāḷha*), RV.; AV. &c.

**Sādhrī** or **sāhrī**, mfn. = *sodhri*, conquering, a conqueror, RV.

**Sādhyai**. See under √ 1. *sah*, p. 1192, col. 3.

**Sāsahānā**, mfn. (for *sa-s*) overcoming, conquering, RV.

**Sāsahī**, mfn. (fr. Intens.) conquering, victorious, ib.; (ifc.) able to bear, Naish.

**Sāsahvās** and **sāhvās**, mfn. = *sāsahāna*, RV.

**Sīkshat**. See Desid. of √ 1. *sah*.

**Sehanā**, mfn. = *sāsahāna*, RV.

**Sodha** &c. See s. v.

सह 3. *sah*, cl. 4. P. *sahyati*, to satisfy, delight, Dhātup. xxvi, 20; to be pleased, ib.; to bear, endure (cf. √ 1. *sah*), ib.

सह 2. *sahā*, ind. (prob. fr. 7. *sa* + *dhā*, which in Veda may become *dha*; cf. 1. *sadha*) together with, along with, with (with √ *grah* and *ā-√dā*, 'to take with one'; with √ *dā*, 'to give to take away with one'; with *kṛitvā* and acc., 'taking with one,' 'in the company of;') often as a prepos. governing instr. case, but generally placed after the governed

word, e. g. *tena saha*, 'along with him;,' exceptionally with abl., e. g. *aīsvaryāt saha*, 'with sovereignty,' Cāṇ. 104; in common, in company, jointly, conjointly, in concert (often used as a prefix in comp., expressing 'community of action,' e. g. *sahādhyayana*, q. v.; or forming adjectives expressing 'the companion of an action,' e. g. *saha-cara*, q. v.); at the same time or simultaneously with (prefixed to adverbs of time, e. g. *saha-pūrvāhnam*, q. v.; rarely ifc., e. g. *vainateya-s*, 'with Vainateya,' Hariv.), RV. &c. &c.; m. a companion, L.; (ā), f. a female companion, BhP. - **ṛishabha**, mf(ā)n. (cf. *sahas*) together with a bull, ŚākhŚr. - **kaṇṭhaka** (*saha-*), mf(ikā)n. with the throat, AV. - **karana**, n. acting together, common action or performance, Samskarak. - **kartri**, m. a co-worker, assistant, Mn. viii, 206. - **kāra**, m. (for *sa-hakāra* see p. 1195, col. 1) acting with, co-operation, assistance, Kusum.; Bhāshāp., Sch.; a kind of fragrant mango tree, MBh.; Kāv. &c.; n. a m° blossom, Hariv.; m° juice, VarBṛS.; -*tā*, f. the state of a m° tree, Mālav.; -*taila*, m° oil, Suśr.; -*bhañjikā*, f. 'the breaking of m° blossoms,' a kind of game, Cat.; -*mañjarī*, f. N. of a woman, Vās.; *rōpadeśa*, m. N. of wk. - **kārin**, mfn. acting together, co-operating, concurrent; m. a concurrent agent, expedient, assistant, Sāh.; Bhāshāp.; Sarvad.; (*ri*-*tā*, f. (Sāh.), -*tva*, n. (TS.), -*bhāva*, m. (Nilak.) concurrence, co-operation, assistance. - **kṛit**, mfn. co-operating, assisting, an assistant, W. - **kṛita**, mfn. co-operated with, accompanied by, assisted, aided, Kusum.; Bhāshāp.; Sarvad. - **kṛitvan**, mf(ā)n. co-operating, assisting, a coadjutor, Naish. - **kramya**, mfn. to be taken into or concluded in the Krama-text, RPrāt. - **khaṭvāsana**, n. sitting together on a bed, Mn. viii, 357. - **gata**, mfn. gone or going with, accompanied, associated, W. - **gama**, n. going with or accompanying (esp. a widow's going with her deceased husband, i. e. burning herself with his dead body), ib. - **gāmin**, mfn. = *gata*; (*inī*), f. a woman who burns herself with her deceased husband, ib. - **gu**, mfn. together with cows, AV. Paipp. - **gūda**, mfn. provided with sugar, VarBṛS. - **gopa** (*sahā-*), mf(ā)n. with the cowherd, RV. - **candra-lalāma**, mfn. along with the moon-crested i. e. Śiva, BhP. - **cara**, mfn. going with, accompanying, associating with, Kālid.; Prab. &c.; belonging together, AitBr.; similar, like, Subh.; m. a companion, friend, follower, Kālid.; Śiś.; BhP.; a surety, W.; Barleria Prionitis and Cristata, Car.; = *pratibandhaka*, L.; (ī), f. a female companion or friend, mistress, wife, Kālid.; Kathās.; Barleria Prionitis or Cristata, L.; *ra-bhinna*, m. (in rhet.) separation of what belongs together, joining discordant things or ideas (also *onna-tā*, f., -*tva*, n.), Kpr.; Sāh.; (*ri*-*dharma*, m. 'the wife's duty,' sexual intercourse, Hariv. - **carana**, mfn. going or belonging together, GopBr. - **carat**, mfn. going with, accompanying, attending, W. - **carita**, mfn. gone or going with &c.; congruent, homogeneous (-*tva*, n.), Pat.; Sāh.; TPrāt., Sch. - **cārā**, m. going together, AV.; agreement, harmony, congruence, concomitance (esp. in logic 'the invariable accompaniment of the *hetu* or middle term by the *sādhyā* or major term,' as opp. to *vyabhicāra*; -*tva*, n.), Bhāshāp.; Kusum.; = *saha-gamana* (see *vidhi*), N. of various phil. wks.; -*grantha-prakāśa*, m., -*rahasya*, n., -*vāda*, m. N. of wks.; -*vidhi*, m. N. of a wk. on the ceremonies enjoined upon a widow burning herself on the pyre of her husband. - **cārin**, mfn. going or living together, gregarious, Car.; connected or associated together, essentially belonging to (comp.), Sāh.; m. a follower, associate, companion, MBh.; R. &c.; (*inī*), f. a female companion, confidante, friend, R.; Kathās.; (*ri*-*grantha-rahasya*, n. N. of wk.; -*tva*, n. the being connected together, concomitance, inseparability, TPrāt., Sch. - **caitya**, mfn. together with sanctuaries, R. - **cohandas** (*sahā-*), mfn. along with metre, RV. x, 130, 7. - **jā**, mf(ā)n. born or produced together or at the same time as (gen.), TS.; Mn.; Kathās.; congenital, innate, hereditary, original, natural (ibc. = 'by birth,' 'by nature,' 'naturally,' with *deśa*, m. 'birthplace,' 'home'), MBh.; Kāv. &c.; always the same as from the beginning, Hariv. 4238; m. natural state or disposition (said to be also n.), L.; a brother of whole blood, L.; N. of various kings and other men, MBh.; Rājat. &c.; of a Tāntric teacher, Cat.; (ā), f. N. of various women, Rājat.; Buddh.; (am), n. N. of the third astrol. mansion (said to be also m.), VarBṛS.; emancipation during life, Cat.; -*kīrti*, m. N. of a Jaina