

Sahotthāyina, mfn. rising together, conspiring with, accomplice in a plot, Mudr. **Sahotpatti**, f. simultaneous birth or origin, MBh. **Sahodaka**, mfn. = *samāndaka*, MärkP. **Sahoda-kumbha**, mfn. together with the water-jar, Gobh. **Sah'odana**, mfn. t^o with rice, ĀsvGr. **Sahodaya**, mf(ā)n. t^o with the following (words, letters &c.), RPrāt. **Sahodara**, mf(ā and ī)n. co-uterine, born of the same womb, Mn.; MBh. &c.; closely resembling or similar, Vcar.; Bālar.; m. a uterine brother, MBh.; Kāv. &c.; (ā or ī), f. a uterine sister, Mn.; MBh. &c. **Sahodita**, mfn. said t^o, declared comprehensively or collectively, W. **Sahopadha**, mfn. t^o with a penultimate sound or letter, RPrāt. **Sahopapati-vesman**, mfn. living t^o with a wife's paramour, Vishn.; Yājñ. **Sahopamā**, f. 'comparison by the word saha', = *sahōkti* above, MW. **Sahopalam-bha**, m. simultaneous perception, Sarvad. **Sahōru**, mf(ū)n. = *samhitōru*, Pat. on Pāp. iv, 1, 70. **Sahōshita**, mfn. one who has dwelt with another, MBh.; Hariv. **Sahōśjas**, mfn. endowed with strength or power, VS.

Sahāya, m. (ifc. f. ā; prob. fr. *saha* + *aya*, cf. *sahāyana*); but, accord. to some, a Prākṛit form of *sakhāya*, see *sakhi*, p. 1130 'one who goes along with (another)', a companion, follower, adherent, ally, assistant, helper in or to (loc. or comp.); ifc. = 'having as a companion or assistant, accompanied or supported by'), Mn.; MBh. &c.; (ibc.) companionship, assistance (see comp.); N. of Śiva, MBh.; the ruddy goose, L.; a kind of drug or perfume, L. = *karapa*, n. the act of rendering assistance, aiding, MW. = *kṛit*, m. 'rendering assistance', a friend, companion, Kāśikh. = *kṛitya*, n. = *karapa*, R. = *tā*, f. a number of companions &c., Pat. on Pāp. iv, 2, 43; = next, R.; Kālid. &c. = *tva*, n. companionship, association, friendship, assistance, help, R.; Pañcat.; Kathās. = *vat*, mfn. having a companion or assistant, accompanied or befriended or assisted by, provided with (comp.), MBh.; R. &c. **Sahāyārtham**, ind. for the sake of company, Mn. iv, 239. **Sahāyārthin**, mfn. seeking a companion, desirous of an ally, MW.

Sahāyaka (ifc.) = *sahāya*, MBh.

Sahāyana, n. going together, fellowship, company, R.

Sahāyin, mfn. going together, a companion, follower (mostly *īnī*, f. 'a female companion'), R.; Pañcat.

Sahāyī, in comp. for *sahāya*. = *bhāva*, m. the being or becoming a companion, L. = *√bhā*, P. *-bhavati*, to be or become a companion, ib.

2. **Sahita**, mf(ā)n. (for I. see p. 1193, col. 2) = *samhita* (cf. Pāp. vi, 1, 144, Vārt. 1, Pat.), joined, conjoined, united (du. 'both together'; pl. [also with *sarve*] 'all t^o'); accompanied or attended by, associated or connected with, possessed of (instr. or comp.), MBh.; Kāv. &c.; attached or cleaving to, KātyŚr.; being quite near, ib.; MBh.; (in astron.) being in conjunction with (instr. or comp.), VarBrS.; (ā), f. N. of a river, VP.; n. a bow weighing 300 Palas, L.; (*am*), ind. together, along with, MBh.; near, close by, KātyŚr. = *kumbhaka*, m. a partic. mode of suppressing the breath (see *prāṇāyāma*). = *tva*, n. the being joined together, junction with (comp.), TPrāt. = *sthita*, mfn. standing together, Kathās. **Sahitānguli**, mfn. having fingers which have grown together, L. **Sahitōttara**, n. a bow weighing 500 Palas, L. **Sahitōru**, mf(ōru)n. = *samhitōru*, Pat. on Pāp. iv, 1, 70.

सहसपात sa-hansa-pāta, mfn. (i. e. 7. *sa* + *h*^o) accompanied with flights of swans or geese, Ragh.

Sa (to be similarly prefixed to the following): = *hansa-vāla-vyajana*, mf(ā)n. with swans as chowries or fly-whisks, ŚārṅgP. = *hakāra*, mfn. (for *saha-k*^o see p. 1193, col. 3) having the sound *ha* (i. e. the sound used in calling), Nalōd. = *hana*, mfn. with the drum-stick, ŚāṅkhŚr. = *haya*, mfn. with horses, MBh. = *hara*, m. N. of a Dānava (v. l. *saṁh*^o), Hariv. = *hari*, m. a bull, L.; the sun, L.; ind. like Hari, i. e. Vishṇu, Pāp. ii, 1, 6, Sch. = *harsha*, mf(ā)n. joyful, glad (*am*, ind.), Kāv.; Kathās. (also w. r. for *saṁ-harsha*); = *mṛigayugrāma-nināda-maya*, mf(ā)n. resounding with the shouts of the joyful troop of hunters, Kathās.; = *vairāgyam*, ind. joyfully and (yet) with disgust, Dhūrfas.; = *sādhasam*, ind. with joy and (yet) trepidation, Mālatim.; = *śhākūtam*, ind. with joy and

eagerness, ib. = *harshita*, mf(ā)n. joyful, glad, MBh. = *halaniya*, m. (prob.) a plough-mate (used in explaining *sāmanta*), IndSt. = *hassa*, mf(ā)n. having laughter, laughing, smiling, Śis. vi, 57. = *hasta*, mfn. having hands, BhP.; dexterous or skilled in handling weapons, L.; = *śālam*, ind. with clapping of hands, Mṛicch. = *hasra*, see below. = *hālin*, m. 'plough-mate (?)', N. of a man, Buddh. = *hārda*, mf(ā)n. feeling or betraying affection, affectionate, Śis.; MärkP. = *hāva*, mfn. employing amorous gestures, wanton (*am*, ind.), Bhaṭṭ. = *hāsa*, mf(ā)n. accompanied with a laugh, laughing (*am*, ind.), Śis.; MärkP.; = *rabhasa*, (ibc.) laughingly and violently, Amar.; = *hā-kāram*, ind. laughing and uttering the exclamation *hā*, Śis. = *hima*, mfn. having ice or snow, Rājat.; Kathās.; cold (as wind), R. = *hira-ya* (*sā-*), mfn. provided with gold, ŚBr.; Kaus.; = *pātra* (*sā-h*^o), mfn. with a golden vessel, ŚBr. = *hīla*, m. 'having semen (?)', N. of a man, Rājat. = *huḍa*, mfn. having a ram, with rams, MBh. = *hūti* (*sā-*), f. (instr. *ōti*) conjoint or united invocation, RV. = *hrīd*, mfn. accompanied with the formula *hrīdā hrīti*, Kāśikh.; (*-hrīti*) = *lekha*, mfn. 'having distress of heart,' doubtful, restless, MBh.; questionable, causing doubt or suspicion, suspected, Prāyaśc.; n. questionable food, MW. = *hrīdaya* (*sā-*), mf(ā)n. with the heart, TBr.; Vikr.; hearty, sincere, AV.; possessing a heart, good-hearted, full of feeling, sensible, intelligent, Kāv.; Daśar.; Sāh.; m. a learned man, W.; m. or n. (?) N. of a wk. on Ācāra; = *līlā*, f. N. of a rhet. wk. by Rucaka; = *hri-dayāloka*, m. N. of a wk. also called *Dhvany-loka*. = *hrīṣhṭakam*, ind. with bristling hair, with a thrill, Kāv. = *hetu*, mfn. having a cause or reason, well-founded, reasonable, Kāv. = *hetuka*, mfn. id., Bhāṣhp.; together with a reason, Rājat. = *hemaka*, mfn. t^o with the gold pieces, Kathās. = *hemakakshya*, mfn. having golden girths, MW. = *hela*, mfn. full of play or sport, wanton, careless, unconcerned (*am*, ind.), Kāv.; Kathās. &c.; m. N. of a man (also *ōlaka*), Rājat. = *hōdha*, mf(ā)n. (for *sahōdha* see p. 1194, col. 3) one who has the stolen property with him, Vas.; Mn. &c. = *hautra*, mfn. together with the functions of the Hotṛi, ŚāṅkhŚr.; = *nakshatra-satya-prayoga*, m. N. of wk. = *hladam*, ind. joyfully, gladly, Prab.

सहस्रक sahaṣṭuka, n. a partic. condiment prepared with meat &c., L.

सहम sahama, n. (fr. Arabic *سهم*) good or evil luck arising from the influence of the stars. = *kalpalatā*, f., = *candrikā*, f. N. of wks.

सहर sa-hara, ^{ōri} &c. See col. 1.

सहस sahas, ^{ōsā} &c. See p. 1193, col. 1.

सहस sahasra, n. (rarely) m. (perhaps fr. 7. *sa* + *hasra* = Gk. *χίλιοι* for *χρῆστοι*; cf. Pers. *hasār*) a thousand (with the counted object in the same case sg. or pl., e. g. *sahasreṇa bhūnā*, 'with a thousand arms,' Hariv.; *sahasraṁ bhishajak*, 'a thousand drugs,' RV.; or in the gen., e. g. *dvī sahasre suvarṇasya*, 'two th^o pieces of gold,' Rājat.; *catvāri sahasrāṇi varshāṇām*, 'four th^o years,' Mn.; sometimes in comp., either ibc., e. g. *yuga-sahasram*, 'a th^o ages,' Mn. or ifc., e. g. *sahasrāsvena*, 'with a th^o horses,' *sahasram* may also be used as an ind., e. g. *sahasram ṛishibhiḥ*, 'with a th^o Rishis,' RV.; with other numerals it is used thus, *ekādīkām sahasram* or *eka-sahasram*, 'a th^o + one,' 1001; *dvī-ādīkām s^o*, 'a th^o + two,' 1002; *ekādāśādīkām s^o* or *ekādāśa s^o* or *ekādāśa-s^o*, 'a th^o + eleven' or 'a th^o having eleven,' 1011; *vinṣaty-ādīkām s^o* or *vinṣaṁ s^o*, 'a th^o + twenty,' 1020; *dve sahasre* or *dvī-sahasram*, 'two th^o,' *triṇi sahasrāṇi* or *tri-sahasram*, 'three th^o' &c.), RV. &c. &c.; a thousand cows or gifts (= *sahasraṁ gavyam* &c.), used to express wealth; *sahasram śātāsvaṁ*, 'a th^o cows and a hundred horses,' ŚāṅkhŚr., RV.; VS.; ŚBr. (in later language often = '1000 Paṇas,' e. g. Mh. viii, 120; 336 &c.); any very large number (in Naigh. iii, 1 among the *bahu-nāmāni*; cf. *saḥsra-kirāna* &c. below); mf(ā)n. a thousandth or the thousandth (= *sahasra-tama* which is the better form; cf. Pāp. v, 2, 57). = *ka*, mfn. (for *sahasra-ka* see p. 1196) thousand-headed, Yājñ. = *kaṁdhara-rāmayāna*, n. N. of wk. = *kara*, m. 'thousand-rayed,' the sun, VarYogay.; Kathās. = *krapan-netra*, mfn. having a th^o hands and feet and eyes, Yājñ. = *kalasa-snapanādi*, = *kalasābhi-*

sheka-prayoga, m. N. of wks. = *kalā*, f. N. of a woman, Uttamac. = *kavaca*, m. N. of a mythical personage, Virac. = *kāṇḍa* (*sahāsra-*), mfn. consisting of a th^o parts, AV.; (ā), f. white-flowering Dūrva grass, L. = *kirāna*, m. = *kara*, Śak.; VarBrS.; Pañcat.; N. of a man, Cat.; (ī), f. N. of wk.; = *ḥvali*, f. N. of wk. = *kunapa* (*sahāsra-*), mf(ā)n. having a th^o dead bodies, AV. = *kṛitvas*, ind. a th^o times, Mn.; Gaut. = *ketu* (*sahāsra-*), mfn. having a th^o forms, RV.; thousand-bannered, MW. = *ganānāman*, n., = *gīti*, f. N. of wks. = *gu*, mfn. possessing a th^o cows, Mn.; Gaut.; th^o-rayed, L.; th^o-eyed, L.; m. the sun, Var.; N. of Indra, Vām. = *gūna*, mfn. a th^o fold (-*tā*, f.), Ragh.; Rājat. = *gunīta*, mfn. multiplied a th^o times, MBh.; Pañcat.; Vet. = *godāna-paddhati*, f. N. of wk. = *ghātin*, mfn. killing a th^o; n. a partic. engine of war, VarBr.; Sch. = *ghni*, mfn. killing a th^o, AV. (v. l. *-ghnyā*). = *cakshas* (*sahāsra-*), mfn. th^o-eyed, RV. = *cakshu*, mfn. id., AV. = *cakshus*, mfn. id.; m. N. of Indra, R.; VarBrS. = *caṇḍī-vidhāna*, n., = *caṇḍī-vidhi*, m., = *caṇḍī-sata-caṇḍī-vidhāna*, n., = *caṇḍī-ādi-prayoga-paddhati*, f. or = *caṇḍī-vidhi*, m. N. of wks. = *carāna*, mfn. th^o-footed (said of Vishṇu), MBh.; R. = *cītya*, m. N. of a king, MBh. = *cetas* (*sahāsra-*), mfn. having a th^o aspects or appearances, RV. = *jaladhāra*, m. 'having a th^o clouds,' N. of a mountain, Hariv. = *jit*, mfn. conquering or winning a th^o, RV.; m. N. of Vishṇu, L.; of a king, MBh.; of a son of Indu, VP.; of a son of Krishna, BhP.; = *sahasra-jit*, MW. = *jihva*, mfn. th^o-tongued, Hasy. = *vyotis*, m. N. of a son of Su-bhrāj, MBh. = *nī*, m. (fr. *s^o + nī*) a leader of a th^o or th^os, BhP. = *nīti* (*sahāsra-*), mfn. (fr. *s^o + nīti*) having a th^o ways and means, RV. = *nītha* (*sahāsra-*), mfn. (fr. *s^o + nītha*) having a th^o expedients or artifices, RV.; praised in a th^o hymns, MW.; skilled in a th^o sciences, ib. = *tamā*, mf(ā)n. the thousandth, TS.; ŚBr.; Pāp., Sch. = *dā*, mfn. giving a thousand (cows), Mn.; R.; m. N. of Śiva, MBh.; of a son of Indu, Hariv. = *danṣhtra*, mfn. th^o-toothed, L.; m. = next, Suśr. = *danṣhtrin*, m. a sort of sheat fish, L. = *dakshina* (*sahāsra-*), mfn. accompanied with a fee or recompense of a th^o (kine), containing or giving a th^o (kine), RV.; AV.; GṛŚrS. &c.; m. or n. (P) a partic. ceremony, Vait. = *dala*, mfn. having a th^o petals, Pañcar. = *dā*, mfn. giving a th^o, VS.; SV.; = *tama*, mfn., RV. = *dātu* (*sahāsra-*), mfn. th^o-fold, RV. = *dāna* (*sahāsra-*), mf(ā)n. bestowing a th^o gifts, RV. = *dāvan*, mfn. giving a th^o, RV.; m. a giver of th^os, MW. = *ādhitī*, m. 'th^o-rayed,' the sun, Kād.; Nāg.; Priy. = *dṛśī*, mfn. th^o-eyed, R.; N. of Indra, MBh.; RāmatUp.; of Vishṇu, A. = *dōs*, mfn. having a th^o arms; m. N. of Arjuna Kārtavīrya, L. = *dvēr* (*sahāsra-*), mfn. th^o-gated, RV. = *dvāra* mf(ā)n. id., MBh. = *dhā*, ind. th^o-fold, in a th^o ways or parts, RV. &c. &c. = *dhāman* (*sahāsra-*), mfn. having th^o-fold splendour, AV.; TBr.; m. the sun, Mudr. = *dhāyas*, mfn. nourishing or sustaining a th^o, TĀr. = 1. = *dhāra* (*sahāsra-*), mf(ā)n. 'th^o-streamed,' discharging a th^o streams, RV.; flowing in a th^o st^o, MW.; (ā), f. a st^o of water conveyed through a vessel pierced with a th^o little holes, L. = 2. = *dhāra*, mfn. having a th^o edges; m. the discus of Vishṇu, L. = *dhī*, mfn. th^o-witted; m. N. of a fish, Pañcat. = *dhautā*, mfn. cleansed a th^o times, Car. = *dhāyana*, mfn. th^o-eyed; m. N. of Indra, MBh.; R. &c.; of Vishṇu, A. = *nāman* (*sahāsra-*), mf(mnī)n. th^o-named, containing a th^o names, AV.; Pañcar.; n. pl. (or -*nāma*, ibc.) the th^o names (of any deity, esp. of Vishṇu), Cat.; = *ma-kārikā*, f., = *ma-bhāshya*, n., = *ma-vivarāṇa*, n., = *ma-sarayu*, f., = *ma-stutī*, f., = *ma-stotra*, n., = *mārtha-śloka-sahasra-dvāli*, f. N. of wks. = *nirñij* (*sahāsra-*), mfn. having a th^o ornaments, RV. = *nītha*, see *-nītha*. = *netra*, mfn. th^o-eyed, MBh.; BhP.; m. (ifc. f. ā) N. of Indra, MBh.; Ragh.; Vās.; of Vishṇu, A.; = *vānana-pāda-bāhu*, mfn. having a th^o eyes and faces and feet and arms, Cat. = *pati*, m. chief of a th^o (villages), Mn.; MBh. = *patra*, m. N. of a mountain, Śatr.; m. 'having a th^o petals,' a lotus, MBh.; Hariv.; Ragh.; = *vābharaṇa*, mfn. adorned with lotuses, MW. = *pad* (*sahāsra-*; strong base -*pād*), mfn. th^o-footed, RV.; AV.; Br. &c.; having a th^o columns, MBh.; m. N. of Purusha, MW.; of Vishṇu, ib.; of Śiva, ib.; of Brahmā, W.; of a Rishi, MBh. = *parama*, mf(ā)n. the most excellent among th^o, TĀr. = *parṇa* (*sahāsra-*), mf(ā)n. th^o-feathered (said of an arrow), RV.; th^o-leafed, AV.; (ī), f. (prob.) a kind of plant,