

Sahōththāyin, mfn. rising together, conspiring with, accomplice in a plot, Mudr. **Sahōtpatti**, f. simultaneous birth or origin, MBh. **Sahōdaka**, mfn. = *samānodaka*, MärkP. **Sahōda-kumbha**, mfn. together with the water-jar, Gobh. **Sah'odana**, mfn. t° with rice, ĀsvGr. **Sahōdaya**, mf(ā)n. t° with the following (words, letters &c.), RPrāt. **Sahōdara**, mf(ā and ī)n. co-uterine, born of the same womb, Mn.; MBh. &c.; closely resembling or similar, Vcar.; Bālar.; m. a uterine sister, Mn.; MBh. &c. **Sahōdita**, mfn. said t°, declared comprehensively or collectively, W. **Sahōpadha**, mfn. t° with a penultimate sound or letter, RPrāt. **Sahōpapativēśman**, mfn. living t° with a wife's paramour, Vishṇ.; Yājñ. **Sahōpamā**, f. 'comparison by the word saha', = *sahōkti* above, MW. **Sahōpalambha**, m. simultaneous perception, Sarvad. **Sahōru**, mf(ā)n. = *samhitōru*, Pat. on Pāṇ. iv, 1, 70. **Sahōshita**, mfn. one who has dwelt with another, MBh.; Hariv. **Sahāñjas**, mfn. endowed with strength or power, VS.

Sahāya, m. (ifc. f. ā; prob. fr. *saha* + *aya*, cf. *sahāyana*; but, accord. to some, a Prākṛit form of *sahāya*, see *sakhi*, p. 1130) 'one who goes along with (another)', a companion, follower, adherent, ally, assistant, helper in or to (loc. or comp.; ifc. = 'having as a companion or assistant, accompanied or supported by'), Mn.; MBh. &c.; (ibc.) companionship, assistance (see comp.); N. of Śiva, MBh.; the ruddy goose, L.; a kind of drug or perfume, L. — **karana**, n. the act of rendering assistance, aiding, MW. — **kṛit**, m. 'rendering assistance,' a friend, companion, Kāśikh. — **kṛitya**, n. = *-karana*, R. — **tā**, f. a number of companions &c., Pat. on Pāṇ. iv, 2, 43; = next, R.; Kālid. &c. — **tva**, n. companionship, association, friendship, assistance, help, R.; Pañcat.; Kathās. — **vat**, mfn. having a companion or assistant, accompanied or befriended or assisted by, provided with (comp.), MBh.; R. &c. **Sahāyārtham**, ind. for the sake of company, Mn. iv, 239. **Sahāyārthin**, mfn. seeking a companion, desirous of an ally, MW.

Sahāyaka (ifc.) = *sahāya*, MBh.

Sahāyana, n. going together, fellowship, company, R.

Sahāyin, mfn. going together, a companion, follower (mostly *inī*, f. 'a female companion'), R.; Pañcat.

Sahāyī, in comp. for *sahāya*. — **bhāva**, m. the being or becoming a companion, L. — **√bhā**, P. *-bhavati*, to be or become a companion, ib.

2. **Sahita**, mf(ā)n. (for 1. see p. 1193, col. 2) = *samhita* (cf. Pāṇ. vi, 1, 144, Vārtt. 1, Pat.), joined, conjoined, united (du. 'both together'; pl. [also with *sarve*] 'all t°'); accompanied or attended by, associated or connected with, possessed of (instr. or comp.), MBh.; Kāv. &c.; attached or cleaving to, KātyŚr.; being quite near, ib.; MBh.; (in astron.) being in conjunction with (instr. or comp.), VarBṛS.; (ā), f. N. of a river, VP.; n. a bow weighing 300 Palas, L.; (am), ind. together, along with, MBh.; near, close by, KātyŚr. — **kumbhaka**, m. a partic. mode of suppressing the breath (see *prāṇāyāma*). — **tva**, n. the being joined together, junction with (comp.), TPrāt. — **sthita**, mfn. standing together, Kathās. **Sahitānguli**, mfn. having fingers which have grown together, L. **Sahitōttara**, n. a bow weighing 500 Palas, L. **Sahitōru**, mf(ā)n. = *samhitōru*, Pat. on Pāṇ. iv, 1, 70.

सहस्रपात sa-hansa-pāta, mfn. (i. e. 7. *sa* + *h°*) accompanied with flights of swans or geese, Ragh.

sa (to be similarly prefixed to the following): — **hansa-vāla-vyajana**, mf(ā)n. with swans as chowries or fly-whisks, ŚāringP. — **hakāra**, mfn. (for *saha-k°* see p. 1193, col. 3) having the sound *ha* (i. e. the sound used in calling), Nalōd. — **hanana**, mfn. with the drum-stick, ŚāṅkhŚr. — **haya**, mfn. with horses, MBh. — **hara**, m. N. of a Dānava (v. l. *saṃ-h°*), Hariv. — **hari**, m. a bull, L.; the sun, L.; ind. like Hari, i. e. Vishṇu, Pāṇ. ii, 1, 6, Sch. — **harsha**, mf(ā)n. joyful, glad (*am*, ind.), Kāv.; Kathās. (also w. r. for *saṃ-harsha*); — **mṛigayugrāma-nināda-maya**, mf(ā)n. resounding with the shouts of the joyful troop of hunters, Kathās.; — **vairāgyam**, ind. joyfully and (yet) with disgust, Dhūrtas.; — **sādhvasam**, ind. with joy and (yet) trepidation, Mālatim.; — **shākūtam**, ind. with joy and

eagerness, ib. — **harshita**, mf(ā)n. joyful, glad, MBh. — **halaniya**, m. (prob.) a plough-mate (used in explaining *sāmanta*), IndSt. — **hasa**, mf(ā)n. having laughter, laughing, smiling, Śis. vi, 57. — **hastā**, mfn. having hands, BhP.; dexterous or skilled in handling weapons, L.; — **tālam**, ind. with clapping of hands, Mṛicch. — **hasra**, see below. — **hālin**, m. 'plough-mate (?)', N. of a man, Buddh. — **hārda**, mf(ā)n. feeling or betraying affection, affectionate, Śis.; MärkP. — **hāva**, mfn. employing amorous gestures, wanton (*am*, ind.), Bhāṭṭ. — **hāsa**, mf(ā)n. accompanied with a laugh, laughing (*am*, ind.), Śis.; MärkP.; — **rabhasa**, (ibc.) laughingly and violently, Amar.; — **hā-kāram**, ind. laughing and uttering the exclamation *hā*, Śis. — **hima**, mfn. having ice or snow, Rājat.; Kathās.; cold (as wind), R. — **hiraṇya** (*sā-*), mfn. provided with gold, ŚBr.; Kaus.; — **pātra** (*sā-h°*), mfn. with a golden vessel, ŚBr. — **hīla**, m. 'having semen (?)', N. of a man, Rājat. — **hūda**, mfn. having a ram, with rams, MBh. — **hūti** (*sā-*), f. (instr. °*tī*) conjoint or united invocation, RV. — **hrīd**, mfn. accompanied with the formula *hrīdā hrīd*, Kāśikh.; (*-hrīd*)-*lekha*, mfn. 'having distress of heart,' doubtful, restless, MBh.; questionable, causing doubt or suspicion, suspected, Prāyaśc.; n. questionable food, MW. — **hrīdaya** (*sā-*), mf(ā)n. with the heart, TBr.; Vikr.; hearty, sincere, AV.; possessing a heart, good-hearted, full of feeling, sensible, intelligent, Kāv.; Daśar.; Sāh.; m. a learned man, W.; m. or n. (?) N. of a wk. on Ācāra; — **līlā**, f. N. of a rhet. wk. by Rucaka; — **hrīdayāloka**, m. N. of a wk. also called Dhvany-āloka. — **hrīṣṭakam**, ind. with bristling hair, with a thrill, Kāv. — **hetu**, mfn. having a cause or reason, well-founded, reasonable, Kāv. — **hetuka**, mfn. id., Bhāshāp.; together with a reason, Rājat. — **hemaka**, mfn. t° with the gold pieces, Kathās. — **hemakakshya**, mfn. having golden girths, MW. — **hela**, mfn. full of play or sport, wanton, careless, unconcerned (*am*, ind.), Kāv.; Kathās. &c.; m. N. of a man (also °*laka*), Rājat. — **hōdha**, mf(ā)n. (for *sahōdha* see p. 1194, col. 3) one who has the stolen property with him, Vaś.; Mn. &c. — **hautra**, mfn. together with the functions of the Hotṛi, ŚāṅkhŚr.; — **nakshatra-sattva-prayoga**, m. N. of wk. — **hlādam**, ind. joyfully, gladly, Prab.

सहस्रक sahasrak, n. a partic. condiment prepared with meat &c., L.

सहम sahasma, n. (fr. Arabic *سهم*) good or evil luck arising from the influence of the stars. — **kalpalatā**, f., — **candrikā**, f. N. of wks.

सहर sa-hara, °*ri* &c. See col. 1.

सहस sahas, °*sā* &c. See p. 1193, col. 1.

सहस sahasra, n. (rarely) m. (perhaps fr. 7. *sa* + *hasra* = Gk. *χίλιοι* for *χεςλοιοι*; cf. Pers. *hazār*) a thousand (with the counted object in the same case sg. or pl., e. g. *sahasreṇa bāhunā*, 'with a thousand arms,' Hariv.; *sahasraṃ bhishajāh*, 'a thousand drugs,' RV.; or in the gen., e. g. *dvī sahasre suvarṇasya*, 'two th° pieces of gold,' Rājat.; *catvāri sahasrāṇi varshāṇām*, 'four th° years,' Mn.; sometimes in comp., either ibc., e. g. *yuga-sahasram*, 'a th° ages,' Mn., or ifc., e. g. *sahasrāsvena*, 'with a th° horses,' *sahasram* may also be used as an ind., e. g. *sahasram ṛishibhiḥ*, 'with a th° Ṛishis,' RV.; with other numerals it is used thus, *ekādrikam sahasram* or *eka-sahasram*, 'a th° + one,' 1001; *dvya-dhikam* s°, 'a th° + two,' 1002; *ekādaśadhikam* s° or *ekādaśam* s° or *ekādaśa-s°*, 'a th° + eleven' or 'a th° having eleven,' 1011; *viṅśaty-adhikam* s° or *viṅśam* s°, 'a th° + twenty,' 1020; *dve sahasre* or *dvi-sahasram*, 'two th°'; *trīṇi sahasrāṇi* or *tri-sahasram*, 'three th°' &c.), RV. &c. &c.; a thousand cows or gifts (= *sahasram gavyam* &c., used to express wealth; *sahasraṃ satāsavam*, 'a th° cows and a hundred horses,' ŚāṅkhŚr.), RV.; VS.; ŚBr. (in later language often = '1000 Paṇas,' e. g. Mh. viii, 120; 336 &c.); any very large number (in Naigh. iii, 1 among the *bahu-nāmāni*; cf. *sa-hasra-kirāṇa* &c. below); mf(ā)n. a thousandth or the thousandth (= *sahasra-tama* which is the better form; cf. Pāṇ. v, 2, 57). — **ka**, mfn. (for *sahasra-ka* see p. 1196) thousand-headed, Yājñ. — **kamdhara-rāmāyana**, n. N. of wk. — **kara**, m. 'thousand-rayed,' the sun, VarYogay.; Kathās. — **karpān-netra**, mfn. having a th° hands and feet and eyes, Yājñ. — **kalasa-snapanādi**, — **kalasābhi-**

sheka-prayoga, m. N. of wks. — **kalā**, f. N. of a woman, Uttamac. — **kavaca**, m. N. of a mythical personage, Virac. — **kāṇḍa** (*sahāsra-*), mfn. consisting of a th° parts, AV.; (ā), f. white-flowering Dūrvā grass, L. — **kirāṇa**, m. = *-kara*, Śak.; VarBṛS.; Pañcat.; N. of a man, Cat.; (ī), f. N. of wk.; °*dvāli*, f. N. of wk. — **kunapa** (*sahāsra-*), mf(ā)n. having a th° dead bodies, AV. — **kṛitvas**, ind. a th° times, Mn.; Gaut. — **ketu** (*sahāsra-*), mfn. having a th° forms, RV.; thousand-bannered, MW. — **gaṇa-nāman**, n., — **gīti**, f. N. of wks. — **gu**, mfn. possessing a th° cows, Mn.; Gaut.; th°-rayed, L.; th°-eyed, L.; m. the sun, Var.; N. of Indra, Vām. — **guṇa**, mfn. a th°fold (*-tā*, f.), Ragh.; Rājat. — **gunīta**, mfn. multiplied a th° times, MBh.; Pañcat.; Vet. — **godāna-paddhati**, f. N. of wk. — **ghātin**, mfn. killing a th°; n. a partic. engine of war, VarBṛ., Sch. — **ghnī**, mfn. killing a th°, AV. (v. l. *-ghnyā*). — **cakshas** (*sahāsra-*), mfn. th°-eyed, RV. — **cakshu**, mfn. id., AV. — **cakshus**, mfn. id.; m. N. of Indra, R.; VarBṛS. — **caṇḍī-vidhānā**, n., — **caṇḍī-vidhi**, m., — **caṇḍī-sata-caṇḍī-vidhānā**, n., — **caṇḍy-ādi-prayoga-paddhati**, f. or — **caṇḍy-ādi-vidhi**, m. N. of wks. — **carāṇa**, mfn. th°-footed (said of Vishṇu), MBh.; R. — **citya**, m. N. of a king, MBh. — **cetas** (*sahāsra-*), mfn. having a th° aspects or appearances, RV. — **jaladhāra**, m. 'having a th° clouds,' N. of a mountain, Hariv. — **jīti**, mfn. conquering or winning a th°, RV.; m. N. of Vishṇu, L.; of a king, MBh.; of a son of Indu, VP.; of a son of Kṛishṇa, BhP.; = *sahasra-jīti*, MW. — **jihva**, mfn. th°-tongued, Hāsy. — **vyotis**, m. N. of a son of Su-bhrāj, MBh. — **nī**, m. (fr. s° + *nī*) a leader of a th° or th°s, BhP. — **nīti** (*sahāsra-*), mfn. (fr. s° + *nīti*) having a th° ways and means, RV. — **nītha** (*sahāsra-*), mfn. (fr. s° + *nītha*) having a th° expedients or artifices, RV.; praised in a th° hymns, MW.; skilled in a th° sciences, ib. — **tamā**, mf(ā)n. the thousandth, TS.; ŚBr.; Pāṇ., Sch. — **da**, mfn. giving a thousand (cows), Mn.; R.; m. N. of Śiva, MBh.; of a son of Indu, Hariv. — **danśhtra**, mfn. th°-toothed, L.; m. = next, Suśr. — **danśhtrin**, m. a sort of sheat fish, L. — **dakshina** (*sahāsra-*), mfn. accompanied with a fee or recompense of a th° (kine), containing or giving a th° (kine), RV.; AV.; GṛŚrS. &c.; m. or n. (?) a partic. ceremony, Vait. — **dala**, mfn. having a th° petals, Pañcar. — **dā**, mfn. giving a th°, VS.; SV.; — **tama**, mfn., RV. — **dātu** (*sahāsra-*), mfn. th°fold, RV. — **dāna** (*sahāsra-*), mf(ā)n. bestowing a th° gifts, RV. — **dāvān**, mfn. giving a th°, RV.; m. a giver of th°s, MW. — **dīdhiti**, m. 'th°-rayed,' the sun, Kād.; Nāg.; Priy. — **drīś**, mfn. th°-eyed, R.; N. of Indra, MBh.; RāmatUp.; of Vishṇu, A. — **doṣ**, mfn. having a th° arms; m. N. of Arjuna Kārtavīrya, L. — **dvār** (*sahāsra-*), mfn. th°-gated, RV. — **dvāra** mf(ā)n. id., MBh. — **dhā**, ind. th°fold, in a th° ways or parts, RV. &c. &c. — **dhāman** (*sahāsra-*), mfn. having th°fold splendour, AV.; TBr.; m. the sun, Mudr. — **dhāyas**, mfn. nourishing or sustaining a th°, TĀr. — 1. — **dhāra** (*sahāsra-*), mf(ā)n. 'th°-streamed,' discharging a th° streams, RV.; flowing in a th° st°, MW.; (ā), f. a st° of water conveyed through a vessel pierced with a th° little holes, L. — 2. — **dhāra**, mfn. having a th° edges; m. the discus of Vishṇu, L. — **dhī**, mfn. th°-witted; m. N. of a fish, Pañcat. — **dhautā**, mfn. cleansed a th° times, Car. — **na-yana**, mfn. th°-eyed; m. N. of Indra, MBh.; R. &c.; of Vishṇu, A. — **nāman** (*sahāsra-*), mf(mnī)n. th°-named, containing a th° names, AV.; Pañcar.; n. pl. (or *-nāma*, ibc.) the th° names (of any deity, esp. of Vishṇu), Cat.; °*ma-kārikā*, f., °*ma-bhāshya*, n., °*ma-vivaraṇa*, n., °*ma-sarayu*, f., °*ma-stuti*, f., °*ma-stotra*, n., °*mārtha-śloka-sahasrāvati*, f. N. of wks. — **nirñij** (*sahāsra-*), mfn. having a th° ornaments, RV. — **nītha**, see *-nītha*. — **netra**, mfn. th°-eyed, MBh.; BhP.; m. (ifc. f. ā) N. of Indra, MBh.; Ragh.; Vās.; of Vishṇu, A.; °*rānana-pāda-bāhu*, mfn. having a th° eyes and faces and feet and arms, Cat. — **pati**, m. chief of a th° (villages), Mn.; MBh. — **patra**, m. N. of a mountain, Śatr.; m. 'having a th° petals,' a lotus, MBh.; Hariv.; Ragh.; °*rābharāṇa*, mfn. adorned with lotuses, MW. — **pad** (*sahāsra-*; strong base *-pād*), mfn. th°-footed, RV.; AV.; Br. &c.; having a th° columns, MBh.; m. N. of Purusha, MW.; of Vishṇu, ib.; of Śiva, ib.; of Brahmā, W.; of a Ṛishi, MBh. — **parama**, mf(ā)n. the most excellent among th°, TĀr. — **parṇa** (*sahāsra-*), mf(ā)n. th°-feathered (said of an arrow), RV.; th°-leafed, AV.; (ī), f. (prob.) a kind of plant,