

ib. - **parvā**, f. white Dūrvā grass, L. - **pākyā**, m. 'boiled a th<sup>o</sup> times,' (with *sneha*) a partic. kind of oil, Car. - **pājas** (*sahāsra-*), mfn. glittering in a th<sup>o</sup> ways, RV. - **pāthas** (*sahāsra-*), mfn. appearing in a th<sup>o</sup> places, ib. - **pād**, see *pad*. - **pāda**, m. 'th<sup>o</sup>-footed' or 'th<sup>o</sup>-rayed,' the sun, L.; a sort of duck, L.; N. of Vishṇu, L.; **dākshī-sirōru-bāhu**, mfn. having a th<sup>o</sup> feet and eyes and heads and thighs and arms, Sindhās. - **pāsa**, mf(ā)n. forming a thousand fetters, MantraBr. - **pūraṇa**, mfn. the thousandth, (and) obtaining a thousand, Śis. (Sch.) - **prishṭha** (*sahāsra-*), mfn. having a th<sup>o</sup> level places, AV. - **i**. **poshā**, m. (RV.; AV.; VS.; TS.) or **-poshā**, f. (Kaus.) welfare or wealth (increased) a th<sup>o</sup>fold; (*sha*-*kāma*, mfn. 'desirous of a th<sup>o</sup>fold w<sup>o</sup>,' Lāty.; (*sha*-*pūshī* (?), mfn., MaitrS. = 2. **posha**, mfn. prosperity (increasing) a th<sup>o</sup>fold, GrSṛS. - **poshin**, mfn. thriving a th<sup>o</sup>fold, RV. - **poshyā**, n. = **po-shā**, m., RV. - **prakāra**, mf(ā)n. a th<sup>o</sup>fold, Kaus. - **pradhana** (*sahāsra-*), mfn. having a th<sup>o</sup> prizes gained in battle, RV.; one who has experienced a th<sup>o</sup> battles, MW. - **prāna** (*sahāsra-*), mfn. having a thousand lives, AV. (not in MS.) - **bala**, m. N. of a king, VP. - **bāhavīya**, n. (with *Indrasya*) N. of a Sāman, ĀrshBr. - **bāhu** (*sahāsra-*), mfn. having a th<sup>o</sup> arms, th<sup>o</sup>-armed, MantraBr.; (also applied to AV. xix, 6, beginning with the above word); m. N. of Śiva, MBh.; of Arjuna, R.; of one of Skanda's attendants, MBh.; of the Asura Bāna, MW.; m. or f. a N. (others, 'battle, war'), RV. viii, 45, 26. - **bud-dhi**, mfn. th<sup>o</sup>-witted; m. N. of a fish, Pañcat. (cf. *-dhi*). - **bhakta**, n. a partic. festival at which th<sup>o</sup>s are treated, Rājat. - **bhara** (*sahāsra-*), mfn. carrying off a th<sup>o</sup> as spoil, RV. - **bharnas** (*sahāsra-*), mfn. (prob.) a th<sup>o</sup>fold, RV. - **bhāgavatī**, f. N. of a divinity, SV. - **bhānu**, mfn. th<sup>o</sup>-rayed, Śis. - **bhā-va**, m. the becoming a th<sup>o</sup>, ĀśvŚr. - **bhid**, m. musk, Bhpr. - **bhuja**, mf(ā)n. th<sup>o</sup>-armed, Devīm.; m. N. of Vishṇu, MW.; of a Gandharva, Kāraṇḍ.; (ā), f. N. of Durgā, MW.; - **jihvāksha**, mfn. having a th<sup>o</sup> arms and tongues and eyes, MBh.; - **rāma-dhyāna**, n. N. of wk. (w.r. *-dhyāna-rāma*). - **bhūishṭi** (*sahāsra-*), mfn. th<sup>o</sup>-pointed, RV. - **bheda-śas**, ind. in a th<sup>o</sup> different ways, th<sup>o</sup>fold, Hcat. - **maṅ-gala**, N. of a place, Rājat. - **manyu** (*sahāsra-*), mfn. having a th<sup>o</sup>fold courage, SV. - **marīci**, m. 'th<sup>o</sup>-rayed,' N. of the sun, MW. - **mīdha** or **-mīlha** (*sahāsra-*), mfn. characterized by a thousand combats (said of a battle), RV. - **mukha**, mfn. having a th<sup>o</sup> exits, Pañcat.; - **rāvāṇa-caritra**, n. N. of wk. - **mushka** (*sahāsra-*), mfn. having a th<sup>o</sup> testicles, RV. (accord. to Śāy. also 'having many flames'). - **m-ūti** (*sahāsra-*), mfn. helping a th<sup>o</sup>fold, RV. (cf. *sahasrūti*). - **mūrtil**, mfn. appearing in a th<sup>o</sup> forms, BhP.; Sindhās. - **mūrdha**, m. 'th<sup>o</sup>-headed,' N. of Vishṇu, MBh.; - **śravanākshī-nāsika**, mfn. having a th<sup>o</sup> heads and ears and eyes and noses, BhP. - **mūrdhan**, mfn. th<sup>o</sup>-headed, ib.; Pañcar.; m. N. of Śiva, MBh.; of Vishṇu, A. - **mūla** (*sahāsra-*), mfn. having a th<sup>o</sup> roots, AV.; (ē), f. Anthericum Tuberosum, L. - **mauli**, m. 'th<sup>o</sup>-crested,' N. of Vishṇu, MBh. - **m-bharā**, mfn. bringing a th<sup>o</sup>, RV. - **m-bhari**, mfn. nourishing a th<sup>o</sup>, Sindhās. - **ya-jñā**, m. a sacrifice of a th<sup>o</sup>, MaitrS.; N. of a man, Lalit.; - **īritha**, n. N. of a Tirtha, Cat. - **yāj**, mfn. = next, PañcāvBr.; m. one who sacrifices a th<sup>o</sup> victims, MW. - **yājīn**, mfn. one who conducts a sacrifice for a recompense of a th<sup>o</sup> (cows), TS.; Br. - **yā-man** (*sahāsra-*), mfn. having a th<sup>o</sup> paths, RV. - **yuga**, n. a period of a th<sup>o</sup> ages, MBh. - **yoga**, m., - **yoga-cikitsā**, f. N. of wks. - **yojanā**, n. a distance of a th<sup>o</sup> Yojanas, VS.; MaitrS. - **raśmi**, mfn. th<sup>o</sup>-rayed; m. the sun, MaitrUp.; MBh.; Kāv.; MārKp.; - **tanaya**, m. 'son of the sun,' the planet Saturn, VarBrS. - **ruc**, m. the sun, Harav. - **retas** (*sahāsra-*), mfn. having th<sup>o</sup>fold seed, RV. - **ro-man**, n. 'having a th<sup>o</sup> hairs,' a blanket, W. - **liṅgī**, f. a th<sup>o</sup> Liṅgas, Rājat. - **locana**, mfn. th<sup>o</sup>-eyed; m. N. of Indra, Kāv.; of Vishṇu, A. - **vaktra**, mfn. th<sup>o</sup>-mouthed, Pañcar. - **vat** (*sahāsra-*), mfn. a th<sup>o</sup>-fold, RV.; containing the word *sahasra*, ŚBr.; KātyŚr. - **vadana**, mfn. id.; m. N. of Vishṇu, L. - **varcas** (*sahāsra-*), mfn. having th<sup>o</sup>fold power or efficacy, RV. - **vartani**, mfn. having a th<sup>o</sup> paths, MW. - **vartanin**, mfn. having a th<sup>o</sup> wheels; n. N. of a Sāman, ShādvBr. - **vartman**, mfn. having a th<sup>o</sup> paths, Śis. - **valīsa** or **-valīsa** (*sahāsra-*), mfn. th<sup>o</sup>-branched, RV.; MaitrS. - **vāka**, mfn. containing a th<sup>o</sup> words or verses, Gaut. - **vāc**, m. N. of a son of Dhṛita-rāshṭra, MBh. - **vāja** (*sahāsra-*), mfn.

having th<sup>o</sup>fold vigour or energy, RV. - **vīra** (*sahāsra-*), mfn. sufficient for a th<sup>o</sup> men, RV. - **vīrya** (*sahāsra-*), mf(ā)n. having a th<sup>o</sup> energies, VS.; AV.; (ā), f. a kind of plant, Suśr.; Car.; Dūrvā grass (with white or blue flowers), L.; Bhpr.; = *mahā-satāvārī*, Bhpr.; Asa Foetida, A. - **vṛit**, mfn. including th<sup>o</sup>s, TĀr. (accord. to Sch. *vṛit* = *vriyamāna*, *prārthvā-māna*). - **vedha**, n. a kind of sorrel, MW.; a kind of sour gruel, L. - **vedhin**, m. a kind of sorrel, Bhpr.; musk, ib.; Calamus Fasciculatus, W.; n. Asa Foetida, Bhpr. - **śakti**, mfn. able to give a th<sup>o</sup>, MBh. - **śatā-dakshina**, mfn. accompanied with a fee of a hundred th<sup>o</sup> (cows), ŚBr.; Mn. - **śala** (*sahāsra-*), a distance of a th<sup>o</sup> Śalas, MaitrS.; Kāth. - **śās**, ind. by thousands, AV. &c. &c. - **śākha**, mfn. having a th<sup>o</sup> branches (also fig.), TUp.; Kusum. - **śikhara**, mfn. th<sup>o</sup>-peaked; m. N. of the Vindhya mountains, MārKp. - **śiras**, mfn. th<sup>o</sup>-headed, R.; BhP.; Pañcar. - **śirasa**, mfn. id., MBh.; **śōdara**, mfn. having a th<sup>o</sup> heads and abdomens, ib. - **śirsha**, mfn. th<sup>o</sup>-headed, TĀr.; Up.; (ā), f. a partic. Mantra or the N. of the Rīg-veda hymn x, 90 (usually called the Purusha hymn), Yājñ., Sch.; cf. RTL. 17. - **śirshan** (*sahāsra-*), mfn. th<sup>o</sup>-headed, RV.; ShādvBr. &c. - **śrīṅga** (*sahāsra-*), mfn. th<sup>o</sup>-horned, RV.; AV. - **śokas** (*sahāsra-*), mfn. emitting a th<sup>o</sup> flames, RV. - **śravana**, m. 'th<sup>o</sup>-eared,' N. of Vishṇu, MW. - **śruti**, m. N. of a mountain, BhP. - **samvat-sara** (*sahāsra-*), n. a sacred rite of a th<sup>o</sup> years, Br.; KātyŚr. &c. - **samkhyā**, mfn. numbering a th<sup>o</sup>, MBh.; (ā), f. the sum of a th<sup>o</sup>, MW. - **samkhyāka**, mfn. amounting to a th<sup>o</sup>, ib. - **sanī**, mfn. gaining or bestowing a th<sup>o</sup>, Br.; GrS.; f. a gift of a th<sup>o</sup>, ŚBr. - **sama**, mfn. lasting a th<sup>o</sup> years (as a sacred rite), BhP. - **sammita** (*sahāsra-*), mfn. measuring a th<sup>o</sup>, TS.; Br. - **sava**, mfn. having a th<sup>o</sup> libations, MW. - **sā**, mfn. gaining or granting a th<sup>o</sup>, RV.; - **īama**, mfn. giving th<sup>o</sup>s, ib.; AV. - **sāvā**, m. th<sup>o</sup>fold Soma-pressing, RV. - **sāvya**, n. a partic. Ayana, ĀśvŚr.; Nir.; Mās. - **sīta**, mfn. having a th<sup>o</sup> furrows, ĀśvGr. - **stari** (*sahāsra-*), mfn. having a th<sup>o</sup> barren cows, RV. - **stuka** (*sahāsra-*), mf(ā)n. having a th<sup>o</sup> tufts or curls of hair, AV. - **stuti**, f. N. of a river, BhP. - **stotriya**, mfn. consisting of a th<sup>o</sup> Stotriyas, ŚāikhŚr. - **sthūpa** (*sahāsra-*), mfn. supported by a th<sup>o</sup> columns, RV. - **srota** or **tas**, m. N. of a mountain, BhP. - **hā**, mfn. slaying a th<sup>o</sup>, AV. - **hary-aśva**, m. (MW.) or **-hary-aśva** (?), m. (L.) 'having a th<sup>o</sup> bay horses,' the car of Indra. - **hasta**, mfn. th<sup>o</sup>-handed, AV.; m. N. of Śiva, MW. - **Sahasrāṅsu**, mfn. th<sup>o</sup>-rayed; m. the sun, Mn.; MBh.; R. &c.; - **ja**, m. 'sun-born,' N. of Saturn, VarBrS.; - **sama**, mfn. sun-like, Ml. - **Sahasrākshā**, mfn. th<sup>o</sup>-eyed, RV.; VS.; TS. &c.; all-perceiving, all-inspecting, W.; m. N. of Indra (so called from the curse of Gautama who detecting Indra in a desire to seduce his wife Ahalyā covered him with a thousand marks of the female organ, afterwards changed to eyes; a different legend is in Rām. i, 48), MBh.; Kāv.; Pur.; of Indra in the 9th Manv-antara, MārKp.; of Purusha, MW.; of Vishṇu, ib.; of Fire and Rudra, ib.; of Śiva, ib.; a clear sky, VarBrS.; N. of a partic. Mantra, Baudh.; m. or n. (?) of a place, Cat.; of wk.; (ē), f. N. of a goddess, ib.; - **jī**, m. N. of a son of Rāvāṇa, RāmatUp.; - **dhanush-mat**, mfn. provided with a rainbow, R.; **śkshāvāra**, m. N. of a Liṅga, Kāśikh. - **Sahasrākshara**, mf(ā)n. having a th<sup>o</sup> syllables, RV.; AV.; PañcāvBr. - **Sahasrākhyā**, m. 'having a th<sup>o</sup> names,' N. of a mountain, Śatr.; n. N. of wk. - **Sahasrāṅka** (?), m. the sun, L. - **Sahasrācāra**, m. Barberia Prionitis, MW. - **Sahasrājī**, m. N. of a son of Bhajamāna, Hariv.; Pur. - **Sahasrāṅika**, m. = **raṅika**, MW. - **Sahasrātrīṅga**, mfn. pierced with a th<sup>o</sup> holes, Kaus. - **Sahas-rātman**, mfn. having a th<sup>o</sup> natures, Yājñ. - **Sahas-rādhipati**, m. the leader of a th<sup>o</sup> men, MBh.; the chief of a th<sup>o</sup> villages, Mn. vii, 119. - **Sahasrānana**, m. 'th<sup>o</sup>-faced,' N. of Vishṇu, MBh.; - **śirsha-vat**, mfn. having a th<sup>o</sup> faces and heads, BhP. - **Sahasrā-nika**, m. N. of a king, Kathās.; BhP. - **Sahasrā-poshā**, m. = *sahasra-p<sup>o</sup>*, AV. - **Sahasrāpsas**, mfn. th<sup>o</sup>-shaped, RV. (Śāy.) - **Sahasrā-magha**, mfn. having a th<sup>o</sup> treasures or gifts, RV. - **Sahasrā-yutiya**, n. du. (with *Indrasya*) N. of two Sāmans, ĀrshBr.; SV. - **Sahasrāyudha**, mfn. having a th<sup>o</sup> weapons, Sāh.; m. N. of a man, Kathās.; **yudhīya**, Nom. P. **yudhīyati**, to resemble one who has a th<sup>o</sup> weapons, Sāh.; Kpr. - **Sahasrāyus**, mfn. = *ayus*, AV.; ŚBr.; Pañcar.; m. N. of a man, Kathās.; **śr-**

*yush-tva*, n. the living a thousand years, KātyŚr., Sch. - **Sahasrāra**, mfn. th<sup>o</sup>-spoked, BhP.; m. n. a kind of cavity said to be found in the top of the head and to resemble a lotus reversed (fabled as the seat of the soul), L.; - **ja**, m. pl. N. of a class of gods (with Jainas), L. - **Sahasrārgā** or **Sahasrārga**, mfn. equivalent to a th<sup>o</sup>, RV.; AV. - **Sahasrārcis**, mfn. th<sup>o</sup>-rayed, Śivag.; m. the sun, Ragh. - **Sahasrārha**, mfn. worth a th<sup>o</sup> (cows), ŚBr. - **Sahasrāvāra**, m. a fine below a th<sup>o</sup> or from five hundred to a th<sup>o</sup> Paṇas, W. - **Sahasrāvartaka-tirtha**, n. N. of a Tirtha, Cat. - **Sahasrāvartā**, f. (with Buddhists) N. of a goddess. - **Sahasrāsava**, m. 'having a th<sup>o</sup> horses,' N. of a king, VP. - **Sahasrāsāvīna**, n. a distance equivalent to a th<sup>o</sup> days' journey for a horse, AitBr. - **Sahasrāsāya**, m. 'th<sup>o</sup>-faced,' 'th<sup>o</sup>-headed,' N. of the Serpent Ananta, Kāśikh. - **Sahasrāha**, n. a th<sup>o</sup> days, MaitrUp. - **Sahasrāhnyā**, n. a thousand days' journey, AV. - **Sahasrākshana**, mfn. th<sup>o</sup>-eyed; m. N. of Indra, Sindhās. - **Sahasrēdhma**, a th<sup>o</sup> pieces of wood, MaitrS. - **Sahasrōti**, mfn. = *sahāsram-ūti*, RV. - **Sahasrōpanishad**, f. N. of an Upanishad. - **Sahasrōrv-aughri-bāhv-aksha**, mfn. having a th<sup>o</sup> thighs and feet and arms and eyes, BhP. - **Sahasraka**, n. (for *sahasra-kaseep*, I 195, col. 2) a th<sup>o</sup>, Hariv.; Pañcar.; (ifc.; f. *ikā*) amounting to a thousand, having a thousand, MBh.; R.; Pañcar. - **Sahasrataya**, mfn. a thousandfold, MW.; n. a thousand, Śis. - **Sahasrika**, n. a thousand, Hariv. (prob. w. r. for *sahasraka*); mf(ā)n. (ifc., after *varsha* or *abda*) lasting a thousand years, MBh.; Hariv. - **Sahasrin**, mfn. numbering a thousand, th<sup>o</sup>fold, RV.; BhP.; gaining a th<sup>o</sup>, RV.; ŚBr.; containing a th<sup>o</sup> different things, RV.; having a th<sup>o</sup> (also ifc.), MBh.; Hariv. &c.; paying a th<sup>o</sup> (Paṇas as a fine), Mn. viii, 376; consisting of a thousand soldiers, L.; amounting to a th<sup>o</sup> (as a fine), MW.; m. a body of a th<sup>o</sup> men &c., W.; the commander of a th<sup>o</sup>, ib. - **Sahasriya**, mfn. a thousandfold, RV.; giving thousandfold, VS.; TS. - **Sahasriya**, mfn. giving thousandfold (v. l. *riya*; cf. *varsha-s<sup>o</sup>*), MaitrS. - **सहाय** *sahāya* &c. See p. 1195, col. 1. - **सहार** *sahāra*, m. (prob. a Prākṛit form for *saha-kāra*) a species of mango tree, Up. iii, 139, Sch.; universal dissolution (= *mahā-pralaya*; prob. w. r. for *saṁ-h<sup>o</sup>*), L. - **सहित** *sahita*. See p. 1193, col. 2. - **सहोद** *sahōdha*. See p. 1194, col. 3. - **सहोर** *sahora*, mfn. (accord. to Up. i, 66, Sch. fr.  $\sqrt{1}$ . *sah*) good, excellent, L.; m. a saint, pure or pious man, W. - **सहोहा** *sahohā*, N. of a Sāman, Lāty. - **सह** *sahla*, *sahlaṇa*. See *sāh<sup>o</sup>*, p. 1190. - **सा 1**. *sā*, f. of 4. *sa*, q. v. - **सा 2**. *sā*, f. of 6. *sa*, q. v. - **सा 3**. *sā* (weak form of  $\sqrt{san}$ ), giving, bestowing, granting (cf. *ap-*, *āva-sā* &c.). 1. **Sātā**, mfn. gained, obtained, RV.; Br.; granted, given, bestowed, RV.; n. a gift, wealth, riches, ib. 1. **Sāti**, f. gaining, obtaining, acquisition, winning of spoil or property, RV.; a gift, oblation, L.; N. of a teacher (having the patr. *Aushṭrākshī*), Cat. - **Sātu**, m. (prob.) the womb (as conceiving), RV. - **Sānasī**, mfn. bringing wealth or blessings, laden with spoils, victorious, RV. - **Sānin**, mfn. gaining, procuring (ifc.), Nir. - **Sānukā**, mfn. eager for prey, RV. - **सा 4**. *sā* =  $\sqrt{so}$ , q. v. 2. **Sāta**, mfn. (for 3. see p. 1200, col. 1) ended, destroyed, W. 2. **Sāti**, f. end, destruction, L.; violent pain, ib. - **सांयमन** *sāmyamana*, mfn. (fr. *samyamana*) relating to restraint or self-control, KaushUp. (v. l.) - **Sāmyamani**, m. (fr. id.) patr. of Śala, MBh. - **Sāmyamanika**, mfn. = *samyamana*, Mahāvya. - **सांयति** *sāmyāti*, g. *kāśy-ādī*. - **Sāmyātika**, mf(ā and ī)n. (fr. prec.), ib. - **सांयात्रिक** *sāmyātrika*, m. (fr. *saṁ-yātrā*) a voyaging merchant, one who trades by sea &c.,