

ib. — **parvā**, f. white Dūrvā grass, L. — **pākya**, m. 'boiled a th^o times,' (with *sneha*) a partic. kind of oil, Car. — **pājas** (*sahāsra-*), mfn. glittering in a th^o ways, RV. — **pāthas** (*sahāsra-*), mfn. appearing in a th^o places, ib. — **pād**, see *-pad*. — **pāda**, m. 'th^o-footed' or 'th^o-rayed,' the sun, L.; a sort of duck, L.; N. of Vishṇu, L.; *ḍākshī-sirōru-bāhu*, mfn. having a th^o feet and eyes and heads and thighs and arms, Sindhās. — **pāsa**, mf(ā)n. forming a thousand fetters, MantraBr. — **pūraṇa**, mfn. the thousandth, (and) obtaining a thousand, Śiś. (Sch.) — **prishṭha** (*sahāsra-*), mfn. having a th^o level places, AV. — 1. **poshā**, m. (RV.; AV.; VS.; TS.) or **-poshā**, f. (Kaus.) welfare or wealth (increased) a th^ofold; (*sha*)-kāma, mfn. 'desirous of a th^ofold w^o,' Lāty.; (*sha*)-pūshi (?), mfn., MaitrS. — 2. **posha**, mfn. prosperity (increasing) a th^ofold, GṛSṚS. — **poshīn**, mfn. thriving a th^ofold, RV. — **poshyā**, n. = *-poshā*, m., RV. — **prakāra**, mf(ā)n. a th^ofold, Kaus. — **pradhana** (*sahāsra-*), mfn. having a th^o prizes gained in battle, RV.; one who has experienced a th^o battles, MW. — **prāna** (*sahāsra-*), mfn. having a thousand lives, AV. (not in MS.) — **bala**, m. N. of a king, VP. — **bāhaviya**, n. (with *Indrasya*) N. of a Sāman, ĀrshBr. — **bāhu** (*sahāsra-*), mfn. having a th^o arms, th^o-armed, MantraBr.; (also applied to AV. xix, 6, beginning with the above word); m. N. of Śiva, MBh.; of Arjuna, R.; of one of Skānda's attendants, MBh.; of the Asura Bāna, MW.; m. or f. a N. (others, 'battle, war'), RV. viii, 45, 26. — **bud-dhi**, mfn. th^o-witted; m. N. of a fish, Pañcat. (cf. *-dhi*). — **bhakta**, n. a partic. festival at which th^os are treated, Rājat. — **bhara** (*sahāsra-*), mfn. carrying off a th^o as spoil, RV. — **bharnas** (*sahāsra-*), mfn. (prob.) a th^ofold, RV. — **bhāgavatī**, f. N. of a divinity, SV. — **bhānu**, mfn. th^o-rayed, Śiś. — **bhā-va**, m. the becoming a th^o, ĀsvŚr. — **bhid**, m. musk, Bhpr. — **bhuja**, mf(ā)n. th^o-armed, Devīm.; m. N. of Vishṇu, MW.; of a Gandharva, Kāraṇḍ.; (ā), f. N. of Durgā, MW.; *-jihvāksha*, mfn. having a th^o arms and tongues and eyes, MBh.; *-rāma-dhyāna*, n. N. of wk. (w.r. *-dhyāna-rāma*). — **bhrishṭī** (*sahāsra-*), mfn. th^o-pointed, RV. — **bhedā-śas**, ind. in a th^o different ways, th^ofold, Hcat. — **maṅ-gala**, N. of a place, Rājat. — **manyu** (*sahāsra-*), mfn. having a th^ofold courage, SV. — **marīci**, m. 'th^o-rayed,' N. of the sun, MW. — **mīdha** or **-mīlha** (*sahāsra-*), mfn. characterized by a thousand combats (said of a battle), RV. — **mukha**, mfn. having a th^o exits, Pañcat.; *-rāvaṇa-caritra*, n. N. of wk. — **mushka** (*sahāsra-*), mfn. having a th^o testicles, RV. (accord. to Sāy. also 'having many flames'). — **m-ūti** (*sahāsra-*), mfn. helping a th^ofold, RV. (cf. *sahasrōti*). — **mūrṭi**, mfn. appearing in a th^o forms, BhP.; Sindhās. — **mūrdha**, m. 'th^o-headed,' N. of Vishṇu, MBh.; *-śraṇāṅkshī-nāsika*, mfn. having a th^o heads and ears and eyes and noses, BhP. — **mūrdhan**, mfn. th^o-headed, ib.; Pañcar.; m. N. of Śiva, MBh.; of Vishṇu, A. — **mūla** (*sahāsra-*), mfn. having a th^o roots, AV.; (ī), f. Anthericum Tuberosum, L. — **mauli**, m. 'th^o-crested,' N. of Vishṇu, MBh. — **m-bharā**, mfn. bringing a th^o, RV. — **m-bhari**, mfn. nourishing a th^o, Sindhās. — **ya-jñā**, m. a sacrifice of a th^o, MaitrS.; N. of a man, Lalit.; *-tirtha*, n. N. of a Tirtha, Cat. — **yāj**, mfn. = next, PañcāvBr.; m. one who sacrifices a th^o victims, MW. — **yājīn**, mfn. one who conducts a sacrifice for a recompense of a th^o (cows), TS.; Br. — **yā-man** (*sahāsra-*), mfn. having a th^o paths, RV. — **yuga**, n. a period of a th^o ages, MBh. — **yoga**, m., **-yoga-okitā**, f. N. of wks. — **yojanā**, n. a distance of a th^o Yojanas, VS.; MaitrS. — **raśmi**, mfn. th^o-rayed; m. the sun, MaitrUp.; MBh.; Kāv.; MārKP.; *-tanaya*, m. 'son of the sun,' the planet Saturn, VarBṛS. — **ruc**, m. the sun, Harav. — **retas** (*sahāsra-*), mfn. having th^ofold seed, RV. — **roman**, n. 'having a th^o hairs,' a blanket, W. — **liṅgī**, f. a th^o Liṅgas, Rājat. — **locana**, mfn. th^o-eyed; m. N. of Indra, Kāv.; of Vishṇu, A. — **vaktra**, mfn. th^o-mouthed, Pañcar. — **vat** (*sahāsra-*), mfn. a th^o-fold, RV.; containing the word *sahasra*, ŚBr.; KātyŚr. — **vadana**, mfn. id.; m. N. of Vishṇu, L. — **varcas** (*sahāsra-*), mfn. having th^ofold power or efficacy, RV. — **vartani**, mfn. having a th^o paths, MW. — **vartanin**, mfn. having a th^o wheels; n. N. of a Sāman, ShaḍvBr. — **vartman**, mfn. having a th^o paths, Śiś. — **valīsa** or **-valśa** (*sahāsra-*), mfn. th^o-branched, RV.; MaitrS. — **vāka**, mfn. containing a th^o words or verses, Gaut. — **vāc**, m. N. of a son of Dhṛita-rāshṭra, MBh. — **vāja** (*sahāsra-*), mfn.

having th^ofold vigour or energy, RV. — **vīra** (*sahāsra-*), mfn. sufficient for a th^o men, RV. — **vīrya** (*sahāsra-*), mf(ā)n. having a th^o energies, VS.; AV.; (ā), f. a kind of plant, Suśr.; Car.; Dūrvā grass (with white or blue flowers), L.; Bhpr.; = *mahā-śatāvarī*, Bhpr.; Asa Foetida, A. — **vṛit**, mfn. including th^os, TĀr. (accord. to Sch. *vṛit* = *vriyamāna*, *prārthya-māna*). — **vedha**, n. a kind of sorrel, MW.; a kind of sour gruel, L. — **vedhin**, m. a kind of sorrel, Bhpr.; musk, ib.; Calamus Fasciculatus, W.; n. Asa Foetida, Bhpr. — **śakti**, mfn. able to give a th^o, MBh. — **śatā-dakshina**, mfn. accompanied with a fee of a hundred th^o (cows), ŚBr.; Mn. — **śala** (*sahāsra-*), a distance of a th^o Śalas, MaitrS.; Kāth. — **śās**, ind. by thousands, AV. &c. &c. — **śākha**, mfn. having a th^o branches (also fig.), TUp.; Kusum. — **śikhara**, mfn. th^o-peaked; m. N. of the Vindhya mountains, MārKP. — **śiras**, mfn. th^o-headed, R.; BhP.; Pañcar. — **śirasa**, mfn. id., MBh.; *śōdara*, mfn. having a th^o heads and abdomens, ib. — **śirsha**, mfn. th^o-headed, TĀr.; Up.; (ā), f. a partic. Mantra or the N. of the Rīg-veda hymn x, 90 (usually called the Purusha hymn), Yājñ., Sch.; cf. RTL. 17. — **śirshan** (*sahāsra-*), mfn. th^o-headed, RV.; ShaḍvBr. &c. — **śrīṅga** (*sahāsra-*), mfn. th^o-horned, RV.; AV. — **śokas** (*sahāsra-*), mfn. emitting a th^o flames, RV. — **śravaṇa**, m. 'th^o-eared,' N. of Vishṇu, MW. — **śruti**, m. N. of a mountain, BhP. — **śamvat-sara** (*sahāsra-*), n. a sacred rite of a th^o years, Br.; KātyŚr. &c. — **śamkha**, mfn. numbering a th^o, MBh.; (ā), f. the sum of a th^o, MW. — **śamkhyāka**, mfn. amounting to a th^o, ib. — **śanī**, mfn. gaining or bestowing a th^o, Br.; GṛS.; f. a gift of a th^o, ŚBr. — **sama**, mfn. lasting a th^o years (as a sacred rite), BhP. — **sammita** (*sahāsra-*), mfn. measuring a th^o, TS.; Br. — **sava**, mfn. having a th^o libations, MW. — **sā**, mfn. gaining or granting a th^o, RV.; *-tama*, mfn. giving th^os, ib.; AV. — **sāvā**, m. th^ofold Soma-pressing, RV. — **sāvya**, n. a partic. Ayana, ĀsvŚr.; Nir.; Maś. — **sīta**, mfn. having a th^o furrows, ĀsvGṛ. — **starī** (*sahāsra-*), mfn. having a th^o barren cows, RV. — **stuka** (*sahāsra-*), mf(ā)n. having a th^o tufts or curls of hair, AV. — **stuti**, f. N. of a river, BhP. — **stotriya**, mfn. consisting of a th^o Stotriyas, ŚāṅkhŚr. — **sthūna** (*sahāsra-*), mfn. supported by a th^o columns, RV. — **srota** or **tas**, m. N. of a mountain, BhP. — **hā**, mfn. slaying a th^o, AV. — **hary-aśva**, m. (MW.) or **-hary-aśva** (?), m. (L.) 'having a th^o bay horses,' the car of Indra. — **hasta**, mfn. th^o-handed, AV.; m. N. of Śiva, MW. — **Sahasrāṅsu**, mfn. th^o-rayed; m. the sun, Mn.; MBh.; R. &c.; *-ja*, m. 'sun-born,' N. of Saturn, VarBṛS.; *-sama*, mfn. sun-like, Ml. — **Sahasrākshā**, mfn. th^o-eyed, RV.; VS.; TS. &c.; all-perceiving, all-inspecting, W.; m. N. of Indra (so called from the curse of Gautama who detecting Indra in a desire to seduce his wife Ahalyā covered him with a thousand marks of the female organ, afterwards changed to eyes; a different legend is in Rām. i, 48), MBh.; Kāv.; Pur.; of Indra in the 9th Manv-antara, MārKP.; of Purusha, MW.; of Vishṇu, ib.; of Fire and Rudra, ib.; of Śiva, ib.; a clear sky, VarBṛS.; N. of a partic. Mantra, Baudh.; m. or n. (?) of a place, Cat.; of wk.; (ī), f. N. of a goddess, ib.; *-jit*, m. N. of a son of Rāvaṇa, RāmUp.; *-dhanush-mat*, mfn. provided with a rainbow, R.; *ḷkshētvāra*, m. N. of a Liṅga, Kāśikh. — **Sahasrākshara**, mf(ā)n. having a th^o syllables, RV.; AV.; PañcāvBr. — **Sahasrākhyā**, m. 'having a th^o names,' N. of a mountain, Śatr.; n. N. of wk. — **Sahasrāṅka** (?), m. the sun, L. — **Sahasrācāra**, m. Barleria Prionitis, MW. — **Sahasrājī**, m. N. of a son of Bhajamāna, Hariv.; Pur. — **Sahasrāṅika**, m. = *rāṅika*, MW. — **Sahasrātrīṇa**, mfn. pierced with a th^o holes, Kaus. — **Sahasrātman**, mfn. having a th^o natures, Yājñ. — **Sahasrādhipati**, m. the leader of a th^o men, MBh.; the chief of a th^o villages, Mn. vii, 119. — **Sahasrānana**, m. 'th^o-faced,' N. of Vishṇu, MBh.; *-śirsha-vat*, mfn. having a th^o faces and heads, BhP. — **Sahasrānīka**, m. N. of a king, Kathās.; BhP. — **Sahasrāposhā**, m. = *sahasra-pō*, AV. — **Sahasrāpsas**, mfn. th^o-shaped, RV. (Sāy.) — **Sahasrā-magha**, mfn. having a th^o treasures or gifts, RV. — **Sahasrāyū**, mfn. living a th^o years, AitBr. — **Sahasrāyutiya**, n. du. (with *Indrasya*) N. of two Sāmans, ĀrshBr.; SV. — **Sahasrāyudha**, mfn. having a th^o weapons, Sāh.; m. N. of a man, Kathās.; *yudhiya*, Nom. P. *yudhiyati*, to resemble one who has a th^o weapons, Sāh.; Kpr. — **Sahasrāyus**, mfn. = *rāyū*, AV.; ŚBr.; Pañcar.; m. N. of a man, Kathās.; *rā-*

yush-tva, n. the living a thousand years, KātyŚr., Sch. — **Sahasrāra**, mfn. th^o-spoked, BhP.; m. n. a kind of cavity said to be found in the top of the head and to resemble a lotus reversed (fabled as the seat of the soul), L.; *-ja*, m. pl. N. of a class of gods (with Jainas), L. — **Sahasrārghā** or **sahasrārgha**, mfn. equivalent to a th^o, RV.; AV. — **Sahasrārcis**, mfn. th^o-rayed, Śivag.; m. the sun, Ragh. — **Sahasrārha**, mfn. worth a th^o (cows), ŚBr. — **Sahasrāvāra**, m. a fine below a th^o or from five hundred to a th^o Paṇas, W. — **Sahasrāvartaka-tirtha**, n. N. of a Tirtha, Cat. — **Sahasrāvartā**, f. (with Buddhists) N. of a goddess. — **Sahasrāśva**, m. 'having a th^o horses,' N. of a king, VP. — **Sahasrāśvīna**, n. a distance equivalent to a th^o days' journey for a horse, AitBr. — **Sahasrāśya**, m. 'th^o-faced,' 'th^o-headed,' N. of the Serpent Ananta, Kāśikh. — **Sahasrāha**, n. a th^o days, MaitrUp. — **Sahasrāhnyā**, n. a thousand days' journey, AV. — **Sahasrākshana**, mfn. th^o-eyed; m. N. of Indra, Sindhās. — **Sahasrēdhma**, a th^o pieces of wood, MaitrS. — **Sahasrōti**, mfn. = *sahāsram-ūti*, RV. — **Sahasrōpanishad**, f. N. of an Upanishad. — **Sahasrōrv-aṅghri-bāhv-aksha**, mfn. having a th^o thighs and feet and arms and eyes, BhP. — **Sahasraka**, n. (for *sahasra-kasep*. II 95, col. 2) a th^o, Hariv.; Pañcar.; (ifc.; f. *ikā*) amounting to a thousand, having a thousand, MBh.; R.; Pañcar. — **Sahasrataya**, mfn. a thousandfold, MW.; n. a thousand, Śiś. — **Sahasrika**, n. a thousand, Hariv. (prob. w. r. for *sahasraka*); mf(ā)n. (ifc., after *varsha* or *abda*) lasting a thousand years, MBh.; Hariv. — **Sahasrīn**, mfn. numbering a thousand, th^ofold, RV.; BhP.; gaining a th^o, RV.; ŚBr.; containing a th^o different things, RV.; having a th^o (also ifc.), MBh.; Hariv. &c.; paying a th^o (Paṇas as a fine), Mn. viii, 376; consisting of a thousand soldiers, L.; amounting to a th^o (as a fine), MW.; m. a body of a th^o men &c., W.; the commander of a th^o, ib. — **Sahasrīya**, mfn. a thousandfold, RV.; giving thousandfold, VS.; TS. — **Sahasrīya**, mfn. giving thousandfold (v. l. *rīya*; cf. *varsha-s*), MaitrS. — **सहाय** *sahāya* &c. See p. II 95, col. 1. — **सहार** *sahāra*, m. (prob. a Prākṛit form for *saha-kāra*) a species of mango tree, Uṇ. iii, 139, Sch.; universal dissolution (= *mahā-pralaya*; prob. w. r. for *saṃ-h*), L. — **सहित** *sahita*. See p. II 93, col. 2. — **सहोद** *sahōdha*. See p. II 94, col. 3. — **सहोर** *sahora*, mfn. (accord. to Uṇ. i, 66, Sch. fr. *√I. sah*) good, excellent, L.; m. a saint, pure or pious man, W. — **सहोहा** *sahohā*, N. of a Sāman, Lāty. — **सह** *sahla*, *sahlaṇa*. See *salh*, p. II 90. — **सा** 1. *sā*, f. of 4. *sa*, q. v. — **सा** 2. *sā*, f. of 6. *sa*, q. v. — **सा** 3. *sā* (weak form of *√san*), giving, bestowing, granting (cf. *ap-*, *aśva-sā* &c.) 1. **Sātā**, mfn. gained, obtained, RV.; Br.; granted, given, bestowed, RV.; n. a gift, wealth, riches, ib. 1. **Sāti**, f. gaining, obtaining, acquisition, winning of spoil or property, RV.; a gift, oblation, L.; N. of a teacher (having the patr. *Aushtrākshī*), Cat. — **Sātu**, m. (prob.) the womb (as conceiving), RV. — **Sānasī**, mfn. bringing wealth or blessings, laden with spoils, victorious, RV. — **Sānin**, mfn. gaining, procuring (ifc.), Nir. — **Sānukā**, mfn. eager for prey, RV. — **सा** 4. *sā* = *√so*, q. v. 2. **Sāta**, mfn. (for 3. see p. I 200, col. 1) ended, destroyed, W. 2. **Sāti**, f. end, destruction, L.; violent pain, ib. — **सांयमन** *sāmyamana*, mfn. (fr. *sāmyamana*) relating to restraint or self-control, KaushUp. (v. l.) — **Sāmyamani**, m. (fr. id.) patr. of Śala, MBh. — **Sāmyamanika**, mfn. = *sāmyamana*, Mahāvya. — **सांयाति** *sāmyāti*, g. *kāśy-ādi*. — **Sāmyātika**, mf(ā) and n. (fr. prec.), ib. — **सांयात्रिक** *sāmyātrika*, m. (fr. *saṃ-yātrā*) a voyaging merchant, one who trades by sea &c.,