

Hariv.; Kāv.; Kathās.; n. any vehicle, L.; the morning dawn, L.

सांयुग sāmyuga, mf(ī)n. (fr. *saṃ-yuga*) relating to battle (with *ku*, f. 'a battle-field'), Śiś.

Sāmyugīna, mfn. relating to war or battle, warlike, martial, Kālid.; m. a hero, great warrior, ib.

Sāmyogika, mfn. = *samyogāya prabhavati*, g. *saṃtāpādi*.

Sāmyaugika, mfn. related, being in relation, connected, Nir. i, 2.

सारक्ष्य sāmrakshya, n. (fr. *saṃ-raksha*), g. *purohitādi*.

साराविण sāmrāvīṇa, n. (fr. *saṃ-rāvin*) general acclamation or calling out of a number of people together, a general shout, uproar, Mālatim.; Naish.

सांवत्सर sāmvatsara, mf(ī)n. (fr. *saṃ-vat-sara*) yearly, annual, perennial, lasting or occupying a year (with *bhṛitī*, f. 'annual wages'), ŚrS.; MBh.; BhP.; m. an astrologer, almanac-maker, MBh.; Kāv. &c.; a lunar month, L.; black rice, L.; (with *dikshita*) N. of an author, Cat.; (ī), f. a funeral ceremony performed a year after a person's death, L. — **ratha**, m. the sun, L. — **sūtra**, n. N. of a ch. of Bhaṭṭōpalas Comm. on VarBṛS.

Sāmvatsaraka, mfn. yearly, payable in a year (as a debt), Pāṇ. iv, 3, 50; m. an astrologer (in *a-s*), VarBṛS. ii, 12, v. l.

Sāmvatsarika, mfn. yearly, annual, relating to a year, produced in a year &c. (with *balī*, m. 'annual revenue'; with *riṇa*, n. 'a debt payable in a year'), AitBr. &c. &c.; relating to an annual sacrifice, Lāṭy.; m. an astrologer, Pañcat. — **śrāddha**, n. an annual funeral ceremony in honour of deceased ancestors (also N. of wk.), Cat. **Sāmvatsarikālkōddish-ṭa-śrāddha-prayoga**, m. N. of wk.

Sāmvatsariya, mfn. = *sāmvatsara* above; (ā), f. (with *siṅhī*) a partic. personification, IndSt.

सांवरण sāmvaraṇa, m. (fr. *saṃ-varaṇa*) patr. of the Vedic Rishi Manu, RAnukr.

Sāmvaraṇi, m. id., RV. viii, 51, 3.

सांवर्ग sāmvarga, m. (fr. *saṃ-varga*) N. of a Sāman (with *Indrasya*), ĀrshBr.

Sāmvargajita, m. pl. (fr. *saṃvarga-jit*) patr. of the Gotamas, Lāṭy.

सांवर्त sāmvarta, mfn. written or composed by Saṃ-varta, Cat.; n. N. of various Sāmans (also with *Indrasya*), ĀrshBr. — **smṛiti**, f. N. of a law-book.

Sāmvartaka, mfn. (fr. *saṃ-vartaka* = *saṃ-varta*) relating to or appearing at the dissolution of the universe (as fire, the sun &c.), R.; BhP.

सांवहित्र sāmvahitra, mfn. (fr. *saṃ-vahitri* = *saṃ-voḍhri*), Pāṇ. iv, 3, 120, Vārit. 8, Pat.

सांवादिक sāmvādika, mfn. (fr. *saṃ-vāda*) colloquial, controversial, causing discussion, L.; m. a disputant, controversialist, logician, L.

Sāmvādya, n. (fr. *saṃ-vādin*), g. *brāhmaṇādi*.

सांवाशिन sāmvāśina, n. (fr. *saṃ-vāśin*) bellowing together (of cows and calves), KātyŚr.

सांवासिक sāmvāsika, mfn. = *saṃ-vāsāya prabhavati*, g. *saṃtāpādi*.

Sāmvāsyaka, n. = *saṃ-vāsa*, dwelling together, community of abode, MBh.

सांवाहिक sāmvāhika, mf(ā and ī)n. (fr. *saṃ-vāha*), g. *kāśy-ādi* and *guḍādi*.

सांवित्रिक sāmvittika, mfn. (fr. *saṃ-vitti*) based on a (mere) feeling or perception, subjective, Kap., Sch.

1. **Sāmvīdyā**, n. (fr. 1. *saṃ-vid*) mutual understanding, agreement, TS.; PañcavBr.

सांविद्य 2. sāmvīdyā, n. (fr. 2. *saṃ-vid*) = (or prob. w. r. for) *sāṃ-vidyā*, AV.

Sāmvāidyā, n. (cf. 2. *saṃ-vedyā*) finding each other, meeting, Vait.

सांवृत्ति sāmvṛitti, °ttika, w. r. for *saṃ-vṛitti* and *sāmvittika*.

सांवेशनिक sāṃveśanika, mfn. = *saṃ-veśa-nāya prabhavati*, g. *saṃtāpādi*.

Sāṃveśya, n. (fr. *saṃ-veśin*), g. *brāhmaṇādi*.

सांवेष्टिक sāṃveshika, mfn. = *saṃ-veshāya prabhavati*, g. *saṃtāpādi*.

सांभवहारिक sāṃvyavahārika, mf(ī)n. (fr. *saṃ-vyavahāra*) current in every-day life, generally intelligible, Lāṭy., Sch.

सांश sāṃśa, mfn. having or consisting of parts or shares, Sāṃkhyapr.

सांशंसिक sāṃśansika, mfn. (fr. *saṃ-śansā*) that which is recited together, GopBr.

सांशयिक sāṃśayika, mf(ī)n. (fr. *saṃ-śaya*) doubtful, dubious, Nir.; Āpast.; MārKp.; hazardous, Kām. (v. l.); in doubt, uncertain, irresolute, sceptical, L. — **tva**, n. doubtfulness, uncertainty, Bādar.

सांशित्य sāṃśitya, m. patr. fr. *saṃ-śitu* (see *saṃ-√śo*), g. *gargādi*.

सांसर्गविद्य sāṃsargavidyā, mfn. = *saṃ-sarga-vidyām adhitte veda vā*, Kāś. on Pāṇ. iv, 2, 60.

Sāṃsargika, mf(ī)n. produced by or resulting from contact (*saṃsarga*) or intercourse, Kām.; BhP.

सांसारिक sāṃsārika, mfn. (fr. *saṃ-sāra*) connected with or dependent on mundane existence, worldly, Kāv.; Sāṃk.; BhP.; being still subject to mundane existence, Kāraṇḍ.

सांसिद्धिक sāṃsiddhika, mf(ī)n. (fr. *saṃ-siddhi*) effected naturally, belonging to nature, natural, native, innate, MBh.; Kāv. &c.; self-existent, existing by its own nature or essence, existing absolutely, absolute, Sāṃk.; effected by supernatural means (as spells &c.), MW. — **drava**, m. natural (as opp. to 'generated') fluidity (e. g. that of water), ib.

Sāṃsiddhya, n. the state of having attained the highest object, perfection, BhP.

सांसृष्टिक sāṃsṛṣṭika, mfn. (fr. *saṃ-sṛṣṭi*) directly or immediately connected, direct, L.

सांस्कारिक sāṃskārika, mfn. (fr. *saṃ-skāra*) belonging to or requisite for a funeral ceremony or other rite &c., R.

सांस्थानिक sāṃsthānika, mfn. (fr. *saṃ-sthāna*) relating or belonging to a common place of abode, a fellow-countryman (or countrywoman), Pāṇ. iv, 4, 72.

सांस्पर्शिक sāṃsparśika, n. (fr. *saṃ-sparśa*) touch, contact, MānGr.

सांस्फीयिक sāṃsphīyika, mfn. (fr. *saṃ-sphī-ya*), g. *dhūmādi*.

सांस्रवण sāṃsraṇa, n. (fr. *saṃ-srava*) a general stream (of water &c., = *vṛikshasya vṛiksham vyāpya samyak-srāvah*), L.

सांहत्य sāṃhatya, n. (fr. *saṃ-hata*; see *saṃ-√han*) connection, union, Kap.

Sāṃhananika, mfn. (fr. *saṃ-hanana*) relating to the body, bodily, corporeal, MW.

Sāṃhātika, n. (for *saṃ-hāta*) N. of the sixteenth Nakshatra after that in which the moon was situated at a child's birth, L.

सांहार sāṃhāra, w. r. for *saṃ-hāra*.

सांहित sāṃhita, mf(ī)n. relating to the Saṃhitā, found in the S° text or based upon it &c., Prāt.; Pāṇ., Sch. **Sāṃhitōpanishad-bhāshya**, n. N. of wk.

Sāṃhitika, mfn. = *sāṃhita*, g. *ukthādi*; m. the author of an astrological Saṃhitā, Gaṇit.

साक sāka, n. = 2. *śāka*, a vegetable, herb, culinary herb, Uṇ. iii, 43, Sch.

साकच् sākac (in gram.), having the Tad-dhita affix *akac* (cf. Pāṇ. v, 3, 71 &c.)

साकम् sākām, ind. (prob. fr. 7. *sa* + 2. *añc*; cf. *sāci*) together, jointly, at the same time, simultaneously, RV. &c. &c.; along with, together with, with (with instr.), ib. — **aśva**, m. N. of a man, ĀrshBr.; n. N. of a Sāman (-*tva*, n.), ib. — **ūksh**, mfn. sprinkling together, RV. — **edhā**, m. pl. N. of the third Parvan of the Cāturmāsya, TS.; ŚBr.; ŚrS.; a partic. Soma sacrifice lasting three days, ŚāṅkhŚr. — **prasthāyīya** (TS.) or **-prasthāyya** (ŚrS.), m. a partic. ceremony (also °*yya-yajña*, Vait.)

Sākam, in comp. for *sākam*. — **yuj**, mfn. joined together, RV. — **vṛit**, mfn. rolling t° (said of wheels), PañcavBr. — **vṛidh**, mfn. growing t°, RV. — **gar-bha**, mfn. pregnant t°, Kaus. — **jā**, mfn. being born together or at the same time, RV.; ŚBr.

साकरुण्ड sākaruṇḍa, w. r. for *sākuruṇḍa*.

साकर्णकायन sākarṇakāyana, mfn. (fr. *sa-karṇaka*), g. *pakshādi*.

Sākarnakya, mfn. (fr. id.), g. *saṃkāśādi*.

साकल sākala, n. N. of a town in Madras (also written *śākala*), MW.

साकलायन sākalāyana, mfn. (fr. *sa-kala*), g. *pakshādi*.

Sākalya, n. totality, completeness, entireness (*ena*, ind. 'entirely,' 'completely'), the whole, Mn.; MBh. &c. — **vacana**, n. complete perusal, L.

साकलि sākali and °*likā*, f. N. of a woman, Divyāv.

साकल्यक sākalyaka, mfn. sick, unwell (w. r. *sākalpaka*), Kathās.

साकाङ्क्ष sākāṅksha, mfn. having a wish or desire, wishing, desirous, longing (*am*, ind. 'longingly'), Kāv.; Hit.; requiring a complement, correlative, Pāṇ.; Sāh.; having significance, MW. — **tā**, f. (Sāh.), -**tva**, n. (KātyŚr.) correlation.

साकाम्प्राज्ञायन sākāmprāññāyana (?), m. (only pl.) a patr., Saṃskārak.

साकार sākāra, mf(ā)n. having form, having any shape or definite figure, Kathās.; Sarvad.; having a fair form, beautiful (*am*, ind.), Hariv.; Pañcat.; MārKp. — **jñāna-vāda**, m. the doctrine (held by the Yogācāras) that ideas consist of forms or images which exist independently of the external world, Sarvad. — **siddhi**, f. N. of wk., ib.

साकाश sākāśa, mfn. with or having the light shining towards (an object), ĀśvGr.

साकुरुण्ड sākuruṇḍa, m. a kind of plant (cf. *sa-k°*), L.

साकुल sākula, mfn. perplexed, bewildered, Kathās.

साकूत sākūta, mf(ā)n. having significance, significant, having meaning, intentional, Kāv.; Kathās.; (*am*, ind. intentionally, emphatically, Kathās.; accurately, attentively, ib.; n. (prob.) a desired object, Prasannar. — **smita**, n. a significant or meaning smile, wanton glance, W. — **hasita**, n. id., Gīt.

साकेत sāketa, n. N. of the city Ayodhyā or Oude (prob. also of other cities), Pat.; Kāv.; VarBṛS. &c.; m. pl. the inhabitants of Sāketa, Cat. — **purāna** or **-māhātmya**, n. N. of a wk. (also called *Ayodhyā-māhātmya*).

Sāketaka, mfn. (fr. prec.), g. *dhūmādi*.

Sāketana, n. the city of Sāketa, Buddh.

Sāketu, m. or f. (?), id., VP.

साकोक sākoka, m. N. of a poet, Cat.

साकोटक sākoṭaka, w. r. for *sākhoṭaka*.

साक्तव sāktava (fr. *saktu*), a beverage prepared from barley, L.

Sāktuka, mfn. = *saktuni sādhuḥ*, g. *guḍādi*; = *saktave prabhavati*, g. *saṃtāpādi*; m. barley, W.; = *saktuka*, a partic. vegetable poison, L.; n. a quantity of fried barley or barley-meal, ib.

Sāktusaindhava, mfn. = *saktu-sindhushu bhavaḥ*, Pāṇ. vii, 3, 19, Sch.

साक्ष sāksh, cl. 1. P. *sākshati* = *āpnoti* (used in explaining *pra-sākshate* fr. *pra-√sah*), Nir. xi, 21.

साक्ष 1. sāksha, mfn. (fr. 7. *sa* + 1. *aksha*) furnished with a yoke (of oxen), Kaus.

साक्ष 2. sāksha, mfn. (fr. 7. *sa* + 2. *aksha*) having the seeds (of which rosaries are made), having a rosary, MW.

साक्ष 3. sāksha (fr. 7. *sa* + 4. *aksha*), having eyes (only in abl.; see next).

Sākshāt, ind. (abl. of *sāksha* above) with the eyes, with one's own eyes, Kāv.; Kathās.; Sarvad.; before one's eyes, evidently, clearly, openly, mani-