

**साड sādā**, mfn. having a point or sting (as a stick, a scorpion &c.), Pat.

**साडखान sādā-khāna**, m. N. of a king, Cat.

**साडि sādī**, m. patr. fr. *sāda*, Pāṇ. viii, 3, 56, Sch.

**साडभूत sād-bhūta**, mfn. (in gram.) taking the form *sāḥ* or *sād* (said of 2. *sah*).

**साध sādha**, *sādhrī* &c. See p. 1193, col. 2.

**साध sādha**, mfn. having testicles, uncastrated, MaitrS.; TāṇḍBr.; GṛŚrS.

**सात् I. sāt**, a Taddhita affix which when put after a word denotes a total change of anything into the thing expressed by that word (see *agni-bhasma-sāt* &c.)

**सात् 2. sāt**, a Sautra root meaning 'to give pleasure,' Pāṇ.; Vop.

3. **Sāt**, n. N. of Brahman, L.

3. **Sāta**, n. (for I. and 2. see p. 1196, col. 3) pleasure, delight, L.

**Sātaya**, mfn., Pāṇ. iii, 1, 138.

**सातत्य sātatyā**, n. (fr. *sa-tata*) continuity, constancy, uninterruptedness (*ena*, 'continually, permanently'), MBh.; Suśr. &c. — **catushka-ṭikā**, f. N. of wk.

**सातल sātala**, m. N. of a poet, Cat.

**सातला sātālā**, f. = *saptalā*, Car.

**सातवाह sātavāha** or *ḥana*, m. N. of a king (fabled to have been discovered, when a child, riding on a Gandharva called Sāta, who, accord. to one legend, was changed into a lion; also = *sāli-vāhana*, q. v.), Hcar.; Kathās.; Rājāt.

**सातसङ्का sātasaikā**, f. N. of a district, Kshitiś.

**सातागिरि sātā-giri**, m. N. of a Yaksha, Jātakam.

**साति 3. sātī** (for I. and 2. see p. 1196, col. 3), N. of a metre, Piṅg.

**सातिरात्र sātīrātra**, mfn. together with the Atirātra, Vait.

**सातिरिक्त sātīrikta**, mfn. having excess, excessive, increased, more abundant, Divyāv.

**Sātireka**, mfn. id., ib.

**सातिलक sātīlaka**, w. r. for *sātīlaka* below.

**सातिशय sātīshaya**, mfn. superior, better, best, eminent, Mn.; Hariv.; Kathās.

**सातिसार sātīsāra**, mfn. suffering from diarrhoea, L.; sinful, guilty, Divyāv.

**सातीकाश sātīkāśa**, mfn. with or having excessive light, ĀśvGr.

**सातीन sātīna** and *sātīlaka*, m. a kind of pea, L.

**सातु sātu**. See p. 1196, col. 3.

**सातोबाहंत sātobārhata**, mfn. relating or belonging to the Sato-bṛihatī metre, Lāṭy.

**सात्कर्य sāt-karya**, n. (fr. *sat-kara*) the effecting anything well, effectiveness, Kap., Sch.

**सात्र sāttra** and *sātrika*, mfn. (fr. *sāttra*) belonging to a sacrifice, sacrificial, ŚrS.

**सात्त्व sātva**, mfn. (fr. *sat-tva*) relating to the quality Sattva &c., MārKp.

**Sāttvaki**, m. patr. fr. *sattvaka*, g. *bāhv-ādi*.

**Sāttvika**, mf(ī)n. (fr. *sat-tva*) spirited, vigorous, energetic, Mn.; MBh. &c.; relating to or endowed with the quality Sattva (i. e. 'purity' or 'goodness'), pure, true, genuine, honest, good, virtuous (also applied to partic. Purāṇas which exalt Viṣṇu, IW. 513), MaitrUp.; Mn.; MBh. &c.; internal, caused by internal feeling or sentiment, Mālatīm.; natural, not artificial, unaffected (as style), Sāh.; m. a state of body caused by some natural emotion (constituting a class of 8 Bhāvas holding a middle place between the Sthāyi- and Vyabhicāri-bhāvas, viz. *stambha*, *sveda*, *romāñca*, *svara-vikāra*, *vepathu*, *varṇa-vikāra*, *āśru*, *pralaya*, qq. vv.), ib.; N. of Brahman, L.; of the eighth creation by Prajā-pati, MW.; (ī),

f. N. of Durgā, L.; a partic. kind of Pūjā practised by the worshippers of Durgā, MW.; (scil. *tushṭī*) N. of one of the five kinds of external acquiescence (in Sāṃkhya), ib.; an autumn night, L.; n. an offering or oblation (without pouring water), L. — **purāṇa-vibhāga**, m., — **brahma-vidyā-vilāsa**, m. N. of wks.

**सातुडा sātpuḍā**, f. N. of a mountain, VP.

**सात्म I. sātma**, mfn. (fr. 7. *sa + ātman*) together with one's own person, BhP.

2. **Sātma**, in comp. for *sātman*. — **tā (sātmā)**, f. community of essence or nature with (gen., instr., or comp.), ŚBr.; MBh.; absorption into the essence (of Brahman), MW. — **tvā**, n. the having a soul or essence, AV.; TS. &c. **Sātmārpana**, mfn. connected with self-sacrifice, Kād.

**Sātman**, mfn. having a soul or spirit, together with the soul, ŚBr.; TS.; united to the Supreme Spirit, MW.

**Sātmī**, in comp. for *sātma*. — **krīta**, mfn. one who has made anything part of his nature, i. e. become accustomed to (acc.), Suśr. — **bhāva**, m. the becoming a custom or habit, conduciveness, suitability, Car. — **bhū**, P. — **bhavati**, to become a custom or habit, become suitable or salutary, Jātakam.

**Sātmya**, mfn. agreeable to nature or natural constitution, wholesome, Suśr.; Car.; m. suitability, wholesomeness, habit, habituation, diet (*tas*, ind. 'from habit'; ifc. = 'used to'), ib.; community of essence or nature with (instr. or gen.), BhP.

**सात्य sātya**, mfn. (fr. *satya*, of which it is also the Vṛiddhi form in comp.) one whose nature is truth, ŚBr.; n. N. of a Sāman, ĀrshBr. — **kāmi**, m. (patr. fr. *satya-kāma*), TS. (w. r. *sātyamkāmi* in g. *paīlādi*). — **m-kārya**, m. patr. fr. *satyam-kāra*, g. *kuru-ādi*. — **dūta**, mfn. (fr. *satya-dūta*) 'belonging to the trusty messengers' (said of partic. oblations presented to Sarasvatī and other deities), TS., Sch. — **m-ugra**, m. pl. the school of Sātyam-ugri, AV. Pāṇ. — **m-ugri**, m. (*grī* or *gryā*, f.) patr. fr. *satyam-ugra*, Pāṇ. iv, 1, 81. — **m-ugrya**, m. pl. N. of a school of the Sāma-veda (q. v.) — **muni**, m. a patr. (perhaps w. r. for *sātyam-ugri*), Samskarak. — **yajñā**, m. (fr. *satya-y*) N. of a teacher, ŚBr. — **yajñī**, m. (*sātya*; fr. id.) patr. of Soma-śushma, ib. — **rathi**, m. patr. fr. *satya-ratha*, VP. — **vata** or **vateya**, m. (fr. *satyavati*) metron. of Vyāsa, L. — **havyā**, m. (fr. *satya-h*) N. of a Vāsishṭha, TS.; AitBr.

**Sātyaka**, m. patr. = *sātyaki*, MBh.; Hariv.

**Sātyakāyana**, m. (only pl.) a patr., Samskarak.

**Sātyaki**, m. (fr. *satyaka*) patr. of Yuyudhāna (a warrior in the Pāṇḍu army who acted as the charioteer of Kṛishṇa and belonged to the Vṛishṇī family), MBh.; Hariv.; BhP.

**Sātyakin**, m. (m. c.) = prec., MBh.

**सात्राजित sātṛājita**, m. (fr. *satṛā-jit*) patr. of Sātānika, ŚBr.; (ī), f. patr. of Satya-bhāmā, MBh.; Hariv.

**सात्रासाह sātṛāsāhā**, m. (fr. *satṛā-sāha*) 'all-subduing,' N. of a serpent, AV.; patr. of Śona, ŚBr.; N. of a place, g. *dhūmādi*.

**Sātrāsāhaka**, mfn. (fr. prec.), g. *dhūmādi*.

**सात्वत् sātvat**, m. pl. (cf. *satvat*) N. of a people, Hariv.; Śiś. (= *yadu*, Sch.)

**Sātvata**, mf(ī)n. relating to the Satvats or the Sātvatas, belonging or sacred to Sātvata or Kṛishṇa &c., MBh.; Pur.; containing the word *satvat*, g. *vimuktādi*; m. a king of the Satvats (N. of Kṛishṇa, Bala-deva &c.), MBh.; BhP.; (pl.) N. of a people, Śiś. (= *yādava*, Sch.); an adherent or worshipper of Kṛishṇa, L.; a partic. mixed caste (the offspring of an outcaste Vaiśya; accord. to L., 'the son of an outcaste V° and a V° woman who was formerly the wife of a Kshatriya'), Mn. x, 43; N. of a son of Āyu or Anśu, Pur.; (ī), f., see below. — **sambhitā**, f. N. of a wk. (treating esp. of Vaiṣṇava worship); — **prayoga**, m. N. of wk. — **siddhānta-sātaka**, n. N. of a Vedānta wk. **Sātvatācāra-vādārtha**, m. N. of a wk. (also called *bhakti-vilāsa-tattva-dīpikā*, deprecating the slaughter of animals even in sacrifices, by Mahēsa-nārāyaṇa).

**Sātvatī**, f. a princess of the Satvats (N. of the mother of Śiśu-pāla), MBh.; Śiś.; (scil. *vṛitti*, q. v.) one of 4 divisions of dramatic style (expressive of 'bravery, generosity, cheerfulness, and the marvel-

lous; it is of four kinds, viz. *utthāpaka*, *saṃghātya*, *parivartaka*, and *samlāpa*), Bhar.; Daśar.; Sāh. — **sūnu**, m. 'son of Sātvatī,' N. of Śiśu-pāla, Śiś. **Sātvatīya**, m. an adherent of Sātvata, i. e. Kṛishṇa, BhP.

**सात्विक sātṛvika** &c. See *sāttvika*, col. 1.

**साद sāda**, *sādana* &c. See p. 1139, col. 1.

**सादर sādara**, mf(ā)n. having or showing respect, respectful, reverential; considerate, attentive or devoted to (ifc.), intent upon (*am*, ind. 'respectfully' &c.), Kāv.; Kathās. &c. — **pūrvakam**, ind. with respect, respectfully, reverentially, Pañcar.

**सादसत sādāsata**, mfn. containing the words *sat* and *asat*, g. *vimuktādi*.

**सादाशिव sādāśiva**, mf(ī)n. relating or belonging to Sādā-śiva, i. e. Śiva, Kāśikh.

**सादि sādī**, mfn. having a beginning (*-tva*, n.), Kap.

**Sādya-anta**, mfn. having beginning and end, complete, entire (*am*, ind. 'from beginning to end'), MW.

**सादि sādī**, *sādita*, *sādin* &c. See p. 1139, col. 1.

**सादीनव sādīnava**, mfn. having torments, subject to pains, Lalit.

**सादृश sādṛśa**, mfn. = *sa-dṛśa*, like, similar, ŚāṅkhŚr.; proper, Divyāv.; (ī), f. = *sā-dṛīya*, Śiś.

**Sādṛīśya**, mfn. (fr. *sa-dṛīśa*), g. *kṛīśāsvādi*.

**Sādṛīśya**, n. likeness, resemblance, similarity to (comp.), Āpast.; R.; Hariv. &c. — **vāda**, m. N. of various phil. wks.

**सादेय sādeyya**, w. r. for *sōdarya*, MBh.

**साहुष्य sādguṇya**, n. (fr. *sad-guṇa*) the having good qualities, excellence, superiority, Car.

**साहल sādāla** (?), m. a palace (v. l. *sāt-tāla*), Bhadrab.

**साहुत sādabhuta**, mfn. astonished, surprised, Kathās.

**साद्य sādya**. See p. 1139, col. 1.

**साद्यस्क sādyaśka**, mfn. (fr. *sa-dyas*) taking place immediately, MBh.

**Sādyaśkra** (g. *kaskādi*) or *sādyaśkra*, mfn. (fr. *sadyaś-kṛī*) performed with Soma bought on the same day; m. N. of a partic. Ekāha, ShaḍvBr.; ŚrS.; MBh. — **prayoga**, m. N. of wk.

**Sādyaśja**, mfn. (fr. *sadyo-ja*), g. *saṃkalādi*.

**साध I. sādḥ** (connected with  $\sqrt{2}$ . *sidh*),

cl. I. P. Ā. *sādhati*, *te*; accord. to Dhātup. xxvi, 71 and xxvii, 16, cl. 4. *sādhyati*, cl. 5. *sādhnōti* (in JaimBr. also *sādhnōti*; pf. *sasādha*; aor. *asātsīt*; fut. *sāddhā*, *sātsyati*; inf. *sāddhum*, in later language *sādhitum*; Ved. inf. *sādhasē*, q. v.), to go straight to any goal or aim, attain an object, to be successful, succeed, prosper, RV.; to bring straight to an object or end, further, promote, advance, accomplish, complete, finish, ib.; to submit or agree to, obey, ib.; (*sādhyati*) to be completed or accomplished, Dhātup.: Caus. *sādhyati* (m. c. also *te*; aor. *asīshadhat*; Ved. also *sīshadhati*, *dhah*, *dhema*, *dhātu*; Pass. *sādhyate*, MBh. &c.), to straighten, make straight (a path), RV.; to guide straight or well, direct or bring to a goal, ib.; to master, subdue, overpower, conquer, win, win over, RV. &c. &c.; to summon, conjure up (a god or spirit), Kathās.; (in law) to enforce payment, recover (a debt), collect (taxes), Mn.; Yājñ. &c.; to subdue a disease, set right, heal, cure, Suśr.; to bring to an end or conclusion, complete, make perfect, bring about, accomplish, effect, fulfil, execute, practice (with *vākyam*, 'to execute any one's [gen.] order; with *naiśhkarmyam*, 'to practise inactivity; with *marum*, 'to pr° abstinence; with *mantram*, 'to pr° the recitation of spells'), GṛŚrS.; Mn.; MBh. &c.; to attain one's object, be successful, MBh. iii, 1441; to produce, make, render (two acc.), Śak.; BhP.; to establish a truth, substantiate, prove, demonstrate, Tattvas.; Sarvad.; to make ready, prepare, MBh.; to gain, obtain, acquire, procure, ŚBr. &c.; to find out (by calculation), Gaṇit.; to grant, bestow, yield, MBh.; Kāv. &c.; to put or