

place in (loc.), BhP.; to set out, proceed, go (in dram. accord. to Sāh. =  $\sqrt{\text{gam}}$ ), MBh.; Kāv. &c.: Desid. of Caus. *sishādhayishati* or *sisādhayishati*, to desire to establish or prove, Sāh.; Sarvad.: Desid. *sishātsati*, Gr.: Intens. *sāsādhyaṭe*, *sāsāddhi*, ib.

२. **Sādḥ**, (ifc.) accomplishing, performing (see *yajña-sādḥ*).

**Sādha**, m. accomplishment, fulfilment, RV.

**Sādḥaka**, mf(ikā)n. effective, efficient, productive of (gen. or comp.), accomplishing, fulfilling, completing, perfecting, finishing, MBh.; Kāv. &c.; energizing (said of the fire supposed to burn within the heart and direct the faculty of volition), Suśr.; adapted to any purpose, useful, advantageous, MBh.; Pur.; effecting by magic, magical, Pañcat.; Rājat.; demonstrating, conclusive, proving, Sarvad.; m. an assistant, Kāv.; an efficient or skilful person, (esp.) an adept, magician, Kathās.; a worshipper, Mālatīm.; (*akā*), f. N. of Durgā, L.; (*ikā*), f. very deep or profound sleep (= *su-shuṭī*), L.; a skilful or efficient woman, MW.; n. (prob.) = *sādhana*, proof, argument, Kap. — **tama**, mfn. most effective (-*tva*, n.), Kap.; Saṃk. — **tā**, f. usefulness, suitability, Kull. — **tva**, n. magic, jugglery, Daś.; conclusiveness, Sarvad. — **varti**, f. a magical wick, Pañcat. — **sarvasva**, n. N. of wk.

**Sādḥad-īshṭi**, mfn. (fr. pr. p. of  $\sqrt{\text{sādḥ}}$  + ३. *īshṭi*) having effective sacrifices or prayers, RV.

**Sādhana**, mf(ā)n. leading straight to a goal, guiding well, furthering, RV.; effective, efficient, productive of (comp.), MBh.; Kāv. &c.; procuring, Kāv.; conjuring up (a spirit), Kathās.; denoting, designating, expressive of (comp.), Pān., Sch.; m. N. of the author of RV. x, 157 (having the patr. *Bhauvana*), Anukr.; (*ā*), f. accomplishment, performance (see *mantra-s*); propitiation, worship, adoration, L.; (*am*), n. (ifc. f. *ā*), the act of mastering, overpowering, subduing, Kir.; Pañcat.; subduing by charms, conjuring up, summoning (spirits &c.), MBh.; Kathās.; subduing a disease, healing, cure, Suśr.; MBh. &c.; enforcing payment or recovery (of a debt), Daś.; bringing about, carrying out, accomplishment, fulfilment, completion, perfection, Nir.; MBh. &c.; establishment of a truth, proof, argument, demonstration, Yājñ.; Sāh.; Sarvad.; reason or premiss (in a syllogism, leading to a conclusion), Mudr. v, 10; any means of effecting or accomplishing, any agent or instrument or implement or utensil or apparatus, an expedient, requisite for (gen. or comp.), Mn.; R. &c.; a means of summoning or conjuring up a spirit (or deity), Kālac.; means or materials of warfare, military forces, army or portion of an army (sg. and pl.), Hariv.; Uttar.; Rājat.; conflict, battle, Śiś.; means of correcting or punishing (as 'a stick', 'rod' &c.), TB.; Sch.; means of enjoyment, goods, commodities &c., R.; efficient cause or source (in general), L.; organ of generation (male or female), Sāh.; (in gram.) the sense of the instrumental or agent (as expressed by the case of a noun, opp. to the action itself), Pat.; preparing, making ready, preparation (of food, poison &c.), Kathās.; MārKP.; obtaining, procuring, gain, acquisition, Kāv.; BhP.; finding out by calculation, computation, Gañit.; fruit, result, Pañcat.; the conjugational affix or suffix which is placed between the root and terminations (= *vikarāna*, q.v.), Pān. viii, 4, 30, Vārtt. I; (only L. 'matter, material, substance, ingredient, drug, medicine; good works, penance, self-mortification, attainment of beatitude, conciliation, propitiation, worship; killing, destroying; killing metals, depriving them by oxydation &c. of their metallic properties [esp. said of mercury]; burning on a funeral pile, obsequies; setting out, proceeding, going; going quickly; going after, following'). — **kriyā**, f. the act of performing &c.; an action connected with a Kāraka, Pān.; a finite verb, ib.; a Kṛid-anta affix, ib. — **kshama**, mfn. admitting of proof or evidence, Yājñ., Sch. — **ca-tuṣṭaya**, n. (in phil.) four kinds of proof, MW. — **tā**, f. the being a means of (comp., cf. *bahu-s*), Sarvad.; Bhāshāp. — **tva**, n. efficacy, Sāh.; = prec., Sarvad.; the being a proof or argument, Kull. on Mn. viii, 56; state of perfection, MW. — **ḍīpikā**, f. N. of a wk. on Bhakti by Nārāyaṇa-bhaṭṭa. — **nirdeśa**, m. production of proof (in law); the statement of premisses leading to a conclusion, W. — **pañcaka**, n. N. of five stanzas giving rules for the attainment of Praśānti or quietude. — **patra**, n. any written document used as evidence or proof, MW. — **paddhati**, f. N. of a wk. on the worship

of Rādhā and Kṛishṇa. — **bhāga**, see *mahā-s*. — **mālā-tantra**, n., — **muktāvālī**, f. N. of wks. — **rūpin**, mfn. having the form or character of an instrument or expedient, MW. — **vat**, mfn. furnished with proof or evidence, Sarvad. — **sāgara**, m., — **subodhinī**, f. N. of wks. **Sādhanaādhyaksha**, m. superintendent of the military forces, Pañcat. (B.) **Sādhanaārha**, mfn. worthy of being accomplished, MW. **Sādhanaāvyaṅga**, mfn. (in logic) not invariably inherent in the proof, MW.; — **tā**, f., — **tva**, n. non-invariable inherence in the proof, ib.

**Sādhana**, (ifc.) = *sādhana*, a means, expedient (e.g. *paśu-s*, '[a sacrifice] offered by means of cattle'), Saṃk. on BṛĀrUp.

**Sādhani**, in comp. for *sādhana*. —  $\sqrt{\text{kri}}$ , P. — *karoti*, to employ as a means for (loc.), Jātakam. — **bhūta**, mfn. becoming or being a means or expedient, Jaim., Sch.

**Sādhani-dvādaśī**, f. N. of wk.

**Sādhaniya**, mfn. to be accomplished or performed, MBh.; Ragh.; to be formed (as words), Uṇ. iii, 131, Sch.; to be acquired (as knowledge), Kathās.; to be proved (-*tva*, n.), Sarvad.

**Sādhanta**, m. a beggar, mendicant, Uṇ. iii, 128, Sch.

**Sādhaya**, Nom. P. *yati* (fr. *sādhu* = *bāḍha*; cf. *sādhishṭha*, *sādhīyas*), to make hard or firm, Vop. (see also Caus. of  $\sqrt{\text{sādḥ}}$ ).

**Sādhayitavya**, mfn. (fr. Caus. of  $\sqrt{\text{sādḥ}}$ ) to be accomplished or performed, Hit.

**Sādhayitri**, mfn. (fr. id.) one who brings about, an accomplisher, performer, Nir.

**Sādhava**, n. (fr. *sādhu*), g. *prithv-ādi*.

**Sādhase** (Ved. inf.) for levelling or preparing land (with *kshattrāya*), RV. viii, 71, 12.

**Sādhita**, mfn. brought about, accomplished, perfected &c.; mastered, subdued, MārKP.; proved, demonstrated, Pañcat.; made, appointed, BhP.; punished by a fine, made to pay (= *dāpita*), L.; awarded (as a punishment or fine), W.; recovered (as a debt), ib.

**Sādhin**, mfn. accomplishing, performing (see *bhūra-s*).

**Sādhiman**, m. (fr. *sādhu*) goodness, perfection, excellence, g. *prithv-ādi*.

**Sādhishṭha**, mfn. (superl. of *sādhu*) straightest (as a path), RV.; most effective (as a sacrifice), ib.; very fit, most proper or right, ChUp.; hardest, very hard or firm (= *dridha-tama*; in these senses regarded as irreg. superl. of *bāḍha*, Pān. v, 3, 63), L.

**Sādhīyas**, mfn. (compar. of *sādhu*) more right or proper, Kusum.; more pleasant or agreeable, Sāh.; harder, firmer, very hard or firm, Daś. (in these senses regarded as an irreg. compar. of *bāḍha*, Pān. v, 3, 63); ind. more eagerly, AitBr.; in a higher degree, excessively, Āpast.; Śiś.

**Sādhu**, mf(ā)n. straight, right, RV; AV; BhP.; leading straight to a goal, hitting the mark, unerring (as an arrow or thunderbolt), RV.; ŚBr.; straightened, not entangled (as threads), Kauś.; well-disposed, kind, willing, obedient, RV.; R.; successful, effective, efficient (as a hymn or prayer), RV.; Kām.; ready, prepared (as Soma), RV.; AitBr.; peaceful, secure, RV.; powerful, excellent, good for (loc.) or towards (loc., gen., dat., acc. with *prati*, *anu*, *abhi*, *pari*, or comp.), ŚBr. &c. &c.; fit, proper, right, VarBṛS.; good, virtuous, honourable, righteous, ŚBr.; Mn.; MBh. &c.; well-born, noble, of honourable or respectable descent, W.; correct, pure, classical (as language), ib.; m. a good or virtuous or honest man, ŚBr.; Mn.; MBh. &c.; a holy man, saint, sage, seer, Kālid.; (with Jainas) a Jina or deified saint, W.; a jeweller, Hit.; a merchant, money-lender, usurer, L.; (in gram., accord. to some) a derivative or inflected noun; (*vī*), f. a chaste or virtuous woman, faithful wife, Mn.; MBh. &c.; a saintly woman, W.; a kind of root (= *medā*), L.; n. the good or right or honest, a good &c. thing or act (*sādhu asti* with dat., 'it is well with —'; *sādhu-√man* with acc., 'to consider a thing good, approve'), RV. &c. &c.; gentleness, kindness, benevolence, ŚBr.; MBh. &c.; (*ū*), ind. straight, aright, regularly, RV.; AV.; well, rightly, skilfully, properly, agreeably (with  $\sqrt{\text{vrit}}$  and loc., 'to behave well towards' [once *sādhu*, in RV. viii, 32, 10]; with  $\sqrt{\text{kri}}$ , 'to set right'; with  $\sqrt{\text{ās}}$ , 'to be well or at ease'), RV. &c. &c.; good! well done! bravo! ŚBr.; MBh. &c.; well, greatly, in a high degree, R.; Kām.; BhP.; well, enough of, away with (instr.)! MBh.; Pañcat.; well! come on! (with Impv. or I. pr.), MBh.; Kāv. &c.; as-

surely, indeed, R.; Kām. — **karman** (*sādhu-*), mfn. acting well or rightly, RV.; doing kind actions, beneficent, MW. — **kāra**, n. the exclamation *sādhu* (i.e. well! well done!), applause (*ram*  $\sqrt{\text{dā}}$ , 'to applaud'), R.; Kāraṇḍ. — **kārin**, mfn. acting well or rightly, skilled, clever, ŚBr.; MBh. &c. — **kīrti**, m. N. of an author, Cat. — **kṛit**, mfn. = *kārin*, ŚBr. — **kṛita**, mfn. (ifc.) well or rightly done, BhP. — **kṛitya**, n. compensation, requital, ib.; advantage, Kām.; (*ā*), f. good or right manner of acting, VS.; TS.; ŚBr.; KātyŚr. — **gata**, mfn. resorted to by the good, respectable, virtuous, MW. — **carana**, mfn. well-conducted, righteous, Lāty. — **caritra**, n. N. of wk. — **ja**, mfn. well-born, 'good conduct,' W. — **jana**, m. a g<sup>o</sup> person, honest man, Kāv.; Dhūrtas. (*a-s*). — **jāta**, mfn. of a g<sup>o</sup> kind, beautiful, MBh.; R. — **tama**, mfn. best, most excellent, MBh. — **tara**, mfn. better than (abl.), Kām. — **tas**, ind. from a good man, Mn. iv, 252. — **tā**, f. rightness, correctness, Āpast.; honesty, uprightness, Kām.; Daś. &c. — **tva**, n. rightness, correctness, Lāty.; TPrāt., Sch.; goodness, excellence, Uttara.; kindness, Kāv.; honesty, uprightness, Pañcat.; Uttara. &c. — **datta**, m. a proper N., Campak. — **darsin**, mfn. seeing well, TĀr., Sch.; well-discerning (*a-s*), Śak. — **dāyin**, mfn., Pān. iii, 2, 78, Vārtt. I, Pat. — **devin**, mfn. playing skilfully or fortunately, AV.; MBh. — **devī**, f. a mother-in-law, L. — **dvitīya**, mfn. having a merchant as second, accompanied by a m<sup>o</sup>, MW. — **dhī**, f. a good understanding, MW.; good disposition, ib.; mfn. having a good und<sup>o</sup>, wise, well-disposed, ib.; (*īs*), f. a mother-in-law, L. — **dhvani**, m. sound of applause or acclamation, Kād. — **nigūhin**, mfn., Kāś. on Pān. vi, 4, 89. — **nigraha**, mf(ā)n. having a convenient handle, Suśr. — **padavi**, f. the path or way of the good, Bhartṛ. — **putra**, m. N. of a man, Buddh. — **pushpa**, n. a beautiful flower, MW.; the flower of the Hibiscus Mutabilis, L. — **pratīkramana-sūtra**, n. N. of wk. — **phala**, mfn. bearing good fruit, having good results or consequences, Śak. vii, 25, 26 (v.1) — **bhāva**, m. good nature, goodness, kindness, MBh. — **mat**, mfn. good, MW.; (*atī*), f. one of the ten grades of a Bodhisattva, Cat.; N. of a Tantra deity, Buddh. — **mata**, mfn. well thought of, highly prized, MW. — **mantra**, m. an effective prayer or spell, Kām. — **mātrā**, f. the right measure (*rayā*, 'in due measure'), Kām. — **m-manya**, mfn. thinking one's self good or virtuous, W. — **ratna-sūri**, m. N. of an author, Cat. — **randhin**, mfn., Kāś. on Pān. vii, 1, 61. — 1. **-vat**, mfn. right, correct, RPrāt. — 2. **-vat**, ind. as if good, as if correct, MW. — **vandana**, n. N. of wk. — **vācaka**, mfn. telling or expressing what is good, VP. — **vāda**, m. exclaiming 'well done!' (*dam*  $\sqrt{\text{dā}}$ , 'to applaud'), MBh.; Śiś.; Kathās. &c.; the name of an honest man, good renown, fame, reputation, BhP.; a right sentence, ib. — **vādin**, mfn. speaking rightly or justly, Gaut.; applauding, Hariv.; w. r. for *vāhin*, MBh. vii, 7786. — **vāha**, m. a good or well-trained horse, MW. — **vāhin**, mfn. drawing (a carriage) well, MBh.; Hcat.; m. a good or well-trained horse, W.; mfn. having good h<sup>o</sup>s, W. — **vi-garhita**, mfn. blamed or censured by the good, R. — **vṛiksha**, m. a good tree, ib.; Nauclea-Cadamba, L.; Crataeva Roxburghii, ib. — **vṛitta**, mfn. well rounded, R.; Bhartṛ.; well-conducted, having good manners, MBh.; Kāv.; Gaut.; m. a well-conducted person, virtuous or honest man, MW.; n. good conduct, honesty, R.; — **tā**, f. the being well-conducted, honourableness, Kathās. — **vṛitti**, f. good means of living, MW.; g<sup>o</sup> exposition, excellent commentary, ib.; good or moral practice or observance, W.; mfn. well rounded, Bhartṛ. (v.1); well-conducted, ib. (v.1); — **tā**, f. the being well-cond<sup>o</sup>, MBh. — **vesha**, mfn. well dressed, Car. — **śabda**, m. = *kāra*, MBh. — **śīla**, mfn. well-disposed, virtuously inclined (-*tva*, n.), Hit.; virtuous, righteous, W. — **śukla**, mfn. quite white, MBh. — **shṭhāna** (*s* + *sthāna*), n. the right point of view, right way, Āpast. — **samsarga**, m. association with the good, MW. — **samskrīta**, mfn. well prepared or arranged, ŚBr. — **samaksharūpa**, mfn. well before the eyes, Śak. vii, 31 (v.1) — **samācāra**, m. 'conduct of the righteous,' N. of wk.; mfn. well-behaved, Pañcat. — **sammata**, mfn. approved by the good, R. — **siddha**, mfn. quite finished or perfect, Suśr. **Sādhūka**, mfn. said or declared by the good, W.

**Sādhuka**, m. N. of a low or degraded tribe, ib.

**Sādhuyā**, ind. in a straight course, directly towards any mark or aim, RV.; plainly, simply, AV.;