

सानुज *sānuja*, mfn. (for *sānu-ja* see p. 1202, col. 3) accompanied by or along with a younger brother, R.

सानुतर्षम् *sānutarsham*, ind. by or through thirst, Śiś.

सानुताप *sānutāpa*, mf(ā)n. feeling repentance, Kathās.; Rājat.

सानुनय *sānunaya*, mf(ā)n. having courtesy, courteous, polite, civil, kind (*am*, ind.), R.; Daś.

सानुनासिक *sānunāsika*, mfn. nasalized (as a vowel), Vop.; singing through the nose, Saṃgīt. -**vākya**, mfn. speaking with a nasal sound (-*iva*, n.), Suśr.

सानुनासिक्या, mfn. nasalized, nasal, TPrāt., Sch.; n. nasality, ib.

सानुनास्यम्, ind. with a nasal sound, in a nasal tone, IndSt.

सानुप्रास *sānuprāsa*, mf(ā)n. containing alliteration, Kāvya.

सानुप्लव *sānuplava*, mfn. accompanied by followers or attendants, MW.

सानुबन्ध *sānubandha*, mf(ā)n. possessing connection or continuity, uninterrupted, continuous, Ragh.; Suśr.; having results or consequences, R.; together with one's (or its) belongings, R.; Suśr.

सानुबन्धका, mfn. having an indicative letter or syllable (see *ambandha*), Pat.

सानुमान *sānumāna*, mfn. (in phil.) dependent on or associated with an inference (opp. to *nir-anumāna*), Tattvas.

सानुयात्र *sānuyātra*, mfn. attended by followers, with a retinue, R.

सानुराग *sānurāga*, mf(ā)n. feeling or betraying passion, affectionate, enamoured of (loc.), Kāv.; Kathās.; MārkaP.

सानुवक्रग *sānுவक्र-ga*, mfn. = *anuvakra-ga*, Sūryas.

सानुवपट्टार *sānுவஷṭ-kāra*, mfn. accompanied with the exclamation *Vaṣṭaṭ*, ĀpŚr.

सानुशय *sānuśaya*, mfn. filled with remorse, Rājat.; irritable, angry (*am*, ind. 'remorsefully'), Bālar.; affected by the remainder of the consequences of action which brings the soul back to the earth, Śaṃk.

सानुषक् *sānuṣak*, ind. (prob.) = *ānuṣak*, continually, perpetually (accord. to Sāy. = next; accord. to others *sa ānuṣag* are two separate words), RV. i, 176, 5.

सानुशङ्गा, m. an uninterrupted series, Sāy. on RV. i, 176, 5.

सानुष्टि *sānuṣṭi*, m. pl., a patr., Saṃskārak.

सानुसार *sānusāra*, mf(ā)n. together with all followers or belongings, Hariv. (Nīlak.).

सानुस्वरित *sānuṣvarita*, mfn. (prob.) resounding, re-echoing, Hariv.

सानुस्वारा, mfn. having the nasal mark *Anu-svāra*, RPrāt.

सानूकाश *sānūkāśa*, mfn. together with the after-light or after-glow, ĀśvGr.

सानूप *sānūpa*, mfn. having well-watered soil, Hariv.; Kām.

सानेयिका *sāneyikā*, °yī. See p. 1202, col. 3.

सान्त *sānta*, n. (perhaps w.r. for *sānta*) joy, L.

सान्तःस्य *sāntaḥstha*, mfn. having (or along with) semivowels, RPrāt.

सान्तक *sāntaka*, mf(ā)n. together with *Antaka*, i. e. Yama, Rājat.

सान्तातिक *sāntatika*, mfn. (fr. *saṃ-tati*) bestowing offspring, Hariv.

सान्तपन *sāntapanā*, mfn. (fr. *saṃ-tapana*) heating, warming, warm (said of the Maruts), RV.; AV.; Br.; ŚrS.; relating to the sun, VS. (Mahīdh.); sacred to the Sāmtapana Maruts, ŚāṅkhŚr.; m. or n.

(with and without *kricchra*) a kind of penance, Baudh.; Mn. xi, 124 &c.

सान्तपानायाना, m. pl., a patr., Saṃskārak.

सान्तपानीया, mfn. relating or belonging to the Sāmtapana Maruts, ŚBr.; KātyŚr.; (ā), f. (scil. *iṣṭi*) a sacrifice offered to the above, Jaim.

सान्तपिका, mfn. able to warm or heat, Pāṇ. v, 1, 101.

सान्तर *sāntara*, mf(ā)n. having an interval or interstices, MBh.; different (opp. to *eka-rūpa*), VarBrS.; having an intervening clause or appendix, MBh.; not close or compact, open in texture, L.; mixed or mingled with others, L. -**pluta**, n. a manner of jumping, MBh. (= *plavanāntarita gatiḥ*, Nīlak.) **सान्तारोत्तरा**, n. receiving (as a gift) more than one under and upper garment (in contravention of monastic rules), Buddh.

सान्तराय *sāntarāya*, mfn. separated by an interval of time from (abl.), Sāh. (-*tā*, f., ib.)

सान्तराल *sāntarāla*, mfn. having an interval &c.; together with the intermediate or mixed (castes), Mn. ii, 18.

सान्तर्दीप *sāntardīpa*, mf(ā)n. having a lamp placed within or inside, Suśr.

सान्तर्देश *sāntardeśa*, mfn. together with the intermediate regions, AV.

सान्तर्निदाघञ्जरम् *sāntarnidāgha-jvaram*, ind. with an internal burning fever, Śāntiś.

सान्तर्हास *sāntarhāsa*, mfn. with an inward laugh (*am*, ind.), Megh.; Kathās.

सान्तान *sāntāna*, mfn. (fr. *saṃ-tāna*) derived or taken from the Kalpa tree (called *Saṃtāna*), Hariv.

सान्तानिका, mf(ā)n. stretching, extending, W.; desirous of offspring, Hcat.; = prec., Kir.; m. a Brāhman intending to marry for the sake of issue, W.; (pl.) N. of partic. worlds, MBh.

सान्तव *sāntva* (also written *śāntva*, q.v.), cl. 10. P. Ā. (Dhātup. xxxii, 33; rather Nom. fr. *sāntva* below) *sāntvayati*, °te (pr. p. once in MBh. [viii, 243] *sāntvamāna* and once [vi, 4910] *sāntvayāna*; aor. *asāntvat*, Gr.; ind. p. *sāntvayitvā*, MBh.; *sāntvayya*, BhP.: Pass. *sāntvayate*, MBh.; Hariv.), to console, comfort, soothe, conciliate, address kindly or gently, Mn.; MBh. &c.

सान्तवा, n. (sg. and pl.) consolation, conciliation, mild or gentle language or words, MBh.; Kāv. &c.; mfn. mild, gentle, R.; sweet (as sound), L.; (*ayā*), ind. with mild or kind words, in a gentle manner, BhP. -**tas**, ind. with kind words, Kathās. -**da**, mfn. giving comfort or peace to (gen.), MBh. -**pūrva**, mfn. coaxing, conciliatory (as speech; *am*, ind.), ib. -**vāda**, m. sg. and pl. speaking in a kindly and affectionate manner, Amar.

सान्तवाना, n. (sg. and pl.) or °nā, f. the act of appeasing or reconciling, soothing with kind words, consolation or conciliation of (gen. or comp.), MBh.; R. &c.

सान्तवानीया, mfn. to be soothed or comforted, serving for soothing or comforting, Car.

सान्तवयित्री, mfn. one who comforts or speaks or acts kindly, R.

सान्तवित्, mfn. soothed, comforted, conciliated, MBh.

सान्दिल्य *sāndilya*, w. r. for *śāṇḍilya*.

सादीपनि *sāndipani*, m. (fr. *saṃ-dīpana*) N. of a Muni (accord. to VP. he was the tutor of Kṛishṇa and Bala-rāma, and requested as his preceptor's fee that his son, supposed to be drowned in the sea but kept under the waters by the demon Pañca-jana, should be restored to him; Kṛishṇa plunged into the sea, killed the demon, and brought back the boy to his father), Hariv.; Kād.; Pur.

साद्दृष्टिक *sāddṛṣṭika*, mfn. (fr. *saṃ-dṛiṣṭi*) visible or perceptible at the same time, relating to present perception, appearing at once or immediately, L.; evident, undeniable, VarBrS.; n. (scil. *phala*) present perception of a result, immediate consequence, L.

सान्द्र *sāndra*, mf(ā)n. (of unknown derivation) viscid, unctuous, oily, Suśr.; thick, solid, compact, dense, Kāv.; Kathās.; Pur.; strong, vehement, intense, Kālid.; Daś.; Prab.; studded or crowded

with, full of (instr. or comp.), Naish.; Prab.; smooth, soft, bland, tender, Kālid.; Vās.; n. a wood, thicket, L.; a heap, cluster, W. -**kutūhala**, mfn. having intense curiosity, MW.; n. N. of a Prahasana. -**tama**, mfn. most compact or dense, Śiś. -**tara**, mfn. more (or most) vehement or intense (*am*, ind.), ib. -**tā**, f. thickness, denseness, vehemence, intensity, Gīt. -**tva**, n. id., MW. -**tvak-ka**, mfn. provided with a thick skin or covering, Śiś. -**pada**, n. a kind of metre, Ked. -**pushpa**, m. 'having thick clustering flowers,' the tree Terminalia Bellerica, L. -**prasāda-meha**, m. a kind of diabetes, Car. -**mani**, m. N. of a man, Saṃskārak. -**mūtra**, mfn. discharging a viscous urine, Car. -**meha**, m. a kind of diabetes, ib.; °kin, mfn. suffering from it, ib. -**snigdha**, mfn. thick and unctuous, L. -**sparśa**, mfn. unctuous or soft to the touch, Mālav.

सान्द्रि, in comp. for *sāndra*. -**kṛita**, mfn. made thick or dense, Ragh.; increased, strengthened, Vās. -**√bhū**, P. -*bhavati*, to become thick, Car.

सांद्राविण *sāndrāvīṇa*, n. (fr. *saṃ-drāvin*) running together from all sides, Pāṇ. iii, 3, 44, Sch.

सांध *sāmdha*, mfn. (fr. *saṃ-dhi*) situated at the point of contact, Megh., Sch.

1. **सान्ध्या**, mfn. produced by coalescence (as a syllable), Nir.

सांधिक *sāmdhika*, m. (fr. *saṃ-dhā* or *saṃ-dhikā*) a distiller, L.

सांधिविग्रहिक *sāmdhivigrahika*, m. (fr. *saṃdhi-vigraha*) a minister who decides upon peace and war, Kāv.; Rājat.

सान्धिवेल, mfn. (fr. *saṃdhi-velā*), Pāṇ. iv, 3, 16; (ī), f. Hibiscus Rosa Sinensis, L.

सांध्य 2. *sāmdhya*, mfn. (fr. *saṃ-dhyā*) relating to the evening twilight, vespertine, Kāv.; Kathās.; relating to the morning twilight or dawn, MW. -**kusumā**, f. Hibiscus Rosa Sinensis, L. -**bhojana**, n. an evening meal, Bhpr.

सान्न *sānna*, mf(ā)n. together with food, having food, Viśṇu.

सान्नि *sānnata*, n. (fr. *saṃ-nati*) N. of two Sāmans, ĀrshBr.

सान्नात्या, mfn. relating to natural bent or inclination, AAnukr.

सान्नहानिक *sānnahanika*, mfn. (fr. *saṃ-nahana*) = next, Śiś.; m. an armour-bearer, shield-bearer, W.

सान्नहिका, mfn. (fr. *saṃ-nāha*) relating to the putting on of armour, preparation for battle, calling to arms (as a drum), MBh.; = next, ib.

सान्नहिका, mfn. able to bear arms, AitBr.

सान्नाय्य *sānnāyyā*, n. (fr. *saṃ-√nī*) any substance mixed with clarified butter &c. and offered as a burnt offering or oblation, (esp.) a partic. offering of the Agni-hotṛis (said to consist of milk taken from a cow on the evening of the new moon, mixed on the next day with other milk and offered with clarified butter), TS.; Br.; KātyŚr. -**kumbhī**, f. a jar or receptacle for the Sānnāyya, ĀpŚr. -**tvā**, n. the being a S°, MaitrS. -**pātra**, n. the pan or receptacle for the S°, ĀpŚr. -**bhājana** (°*gyā*-), mf(ā)n. relating to the S°, ŚBr. -**vat**, ind. like (at) the S°, KātyŚr. **सान्नाय्योक्ता**, f. the pan for the S°, TBr.

सान्निध्य *sānnidhya*, n. (fr. *saṃ-nidhi*) the being near, nearness, vicinity, presence, attendance (acc. with *√kri*, 'to make one's appearance, be or become present;' with Caus. of *√kri*, 'to cause to be near, call near;' with *√yā* or *√vraj*, 'to come near, approach;' -*pakshe* *√jan* with gen., 'to take the place of'), Mn.; MBh. &c. -**tas**, ind. from proximity, Mālatim. -**tā**, f. vicinity, neighbourhood, Hariv.

सान्निपातिक *sānnipātika*, mfn. (fr. *saṃ-nipāta*) coming into close contact or conjunction, coalescing, GrŚrS.; complicated (esp. applied to a dangerous illness produced by a combined derangement of the three humours), Suśr. -**karman**, n. the treatment of the above illness, Kāv.; Suśr.; miscellaneous, promiscuous, collective, W.

सान्निपातिन, mfn. (= *saṃ-n°*) falling together, meeting (°*ti-iva*, n.), KātyŚr.

सान्निपात्या, mfn. (= *saṃ-n°*) to be joined or united, ib.