

सांनिवेशिक *sāniveśika*, mfn. = *saṃ-niveśam samavāṭti*, Pāṇ. iv, 4, 43, Sch.

सांनिहित्य *sānnihitya*, n. (fr. *saṃ-nihita*) close vicinity, anything near at hand, Saṃskārak.

सांन्यासिक *sānnyāsika*, mfn. (fr. *saṃ-nyāsa*) forming the original or correct text, Pat. on iii, 2, 107, Vārtt. 2; m. a Brāhman in the fourth stage of his life, religious mendicant, L.

सान्नातुर *sānmātura*, m. (cf. *san-m°* and *sāmm°*) the son of a virtuous mother, L.

सान्यपुत्र *sānya-putra*, m. N. of a teacher, Cat.

सान्वय *sānvaya*, mfn. along with family or descendants, Mn. ii, 168 &c.; being of the same family, of kin, related to or closely connected with, ib. viii, 198 ib.; full of meaning, significant, Daś.; having the same business (= *sa-kārya* or *karana-sahita*), BhP. (Sch.); public, in presence of all, Kāty.

सान्वारम्भणीय *sānvārambhāṇīya*, mfn. having the Anvārambhāṇīyā (q. v.), ĀpŚr.

साप *sāp*, strong form of 2. *sap*, q. v.

सापगम *sāpagama*, mfn. attended with or involving departures, Pañcat.

सापत्न *sāpatnā*, mfn. (fr. *sa-patna* or *sa-patnī*) coming or derived from a rival, AV.; based on rivalry (as enmity), MBh.; born of a rival or co-wife; m. (with or without *bhrātṛi*, 'a half-brother on the mother's side'), R.; (pl.) the children of different wives of the same husband, MBh.

Śāpatnaka, n. rivalry among the wives of the same husband, MBh.; rivalry in general, enmity, ib.; Bālar.

Śāpatneya, mf(ā)n. born from a rival wife, Kull. on Mn. ix, 198.

Śāpatnya, mf(ā)n. based on rivalry (as enmity), Kām.; born from a rival or fellow-wife, R.; m. a half-brother, ib.; a rival, enemy, L.; n. enmity or rivalry among wives of the same husband, Śiś.; relationship of children born from different wives of the same husband, R.

Śāpatnyaka, n. rivalry, enmity, Bālar.

सापत्य 1. *sāpatya*, mf(ā)n. possessing offspring, having progeny, MBh.; accompanied or attended by one's children, BhP.

सापत्य 2. *sāpatya*, m. = *sāpatnya*, the son of a rival wife, half-brother, Pat. on Pāṇ. vi, 3, 35, Vārtt. 11.

सापत्रप *sāpatrapa*, mf(ā)n. ashamed, embarrassed, Śiś.

सापह *sāpad*, mfn. being in distress or misery, Pañcat.

सापदेशम् *sāpadeśam*, ind. under a pretext or pretence, Daś.

सापमान *sāpamāna*, mfn. treated or attended with contempt, Bhartṛ. (v.1.); (*am*), ind. contemptuously, MW.

सापर *sāpara*, mf(ā)n. together with the west, VarBṛS.

सापराध *sāparādha*, mf(ā)n. having faults, criminal, guilty, Kathās.; Rājat.; faulty, false, erroneous, VarBṛS., Sch.

सापरान्त *sāparānta*, mfn. together with the country of Aparānta, Kathās.

सापवादक *sāpavādaka*, mfn. having exceptions, liable to exception, Pat.

Śāpavādām, ind. with blame, reproachfully, Mālatīm.

सापह्व *sāpahnava*, mf(ā)n. with dissimulation, dissembling, feigning, MBh.; Kathās.; dissembled, concealed, veiled, Sāh.

सापाय *sāpāya*, mf(ā)n. one who contends with adversity, Daśar.; attended with danger, dangerous, Kāv.; Pañcat.; Rājat.

सापाश्रय *sāpāśraya*, n. (scil. *vāstu*) a house with an open gallery at the back, VarBṛS.

सापिण्ड *sāpiṇḍa*, n. = *sāpiṇḍya*, Dattakac.

Śāpiṇḍi, m. (prob.) patr. fr. *sa-piṇḍa*, g. *aishukāry-ādi*. — **bhakta**, mfn. inhabited by Śāpiṇḍis, ib.

Śāpiṇḍī-maṅjarī, f. N. of a wk. on law by Nāgēśa.

Śāpiṇḍya, n. (fr. *sa-piṇḍa*) connection or relationship by presenting offerings to the same deceased ancestors, consanguinity or relationship of a Śāpiṇḍa, Saṃskārak.; Dattakac. — **kalpalatā**, f., — **kalpalatikā**, f., — **dīpikā**, f., — **nirṇaya**, m., — **mīmāṃsā**, f., — **vishaya**, m. N. of wks.

सापीड *sāpīḍa*, mfn. (perhaps w. r. for *sōtp°*) emitting or discharging a stream of water, R.

सापेक्ष *sāpēksha*, mfn. having regard or respect (loc. or acc. with *prati*), MBh.; R.; requiring or presupposing anything, dependent on (comp.), Kathās.; Sāh.; Sarvad. — **tā**, f., — **tva**, n. dependence on, Sāh.; Sarvad.

सप्त 1. *sāpta* or *sāptā*, n. (fr. *saptan*, of which it is also the Vṛiddhi form in comp.) the number seven, a heptade, RV.; TS.; a pair of seven horses (accord. to others, and a proper N.), RV. viii, 55, 5. — **tantava**, m. pl. (fr. *sapta-tantu*) N. of a partic. sect, Vās., Introd. — **daśya**, n. (fr. *sapta-daśan*) the number seventeen, ŚākhŚr. — **pada**, mfn. (fr. *sapta-pada*) belonging to seven steps, based on depending on seven steps (= 'sincere', 'true'), MBh.; Pañcat.; BrahmaP. — **padīna**, mfn. = prec., Bālar.; n. friendship (formed with any one after taking seven paces together, or, accord. to others, after uttering only seven words), intimacy, Kum.; Pañcat.; circumambulation of the nuptial fire by the bride and bridegroom in seven steps, advance of the bride to meet the bridegroom in seven steps, MW. — **purusha**, mfn. (fr. *sapta-pu*) extending to or comprising seven generations, Saṃskārak. — **paurosha**, mf(ā)n. (fr. id.) = prec., Mn. iii, 146. — **rathavāhani**, m. a patr., ŚBr. — **rātrika**, mf(ā)n. (fr. *sapta-rātra*) lasting seven nights or days, SāmavBr.; Hariv.

Śāpatatika, mfn. (fr. *saptati*) worth seventy &c., Pāṇ. v, 1, 19, Sch.

Śāpatamika, mfn. (fr. *saptamī*) relating to the seventh day, Lāty.; relating to the seventh case, RPrāt.; taught in the seventh (Adhyāya of Pāṇini's grammar), Pat.

Śāptalāyana, m. patr. fr. *saptala*, g. *naḍḍi*.

Śāptaleya, mfn. (fr. id.), g. *sakhy-ādi*.

Śāpti, m. patr. fr. *saptan*, g. *bāhv-ādi*.

सप्त 2. *sāpta*, n. (fr. *sapti*) a horse-race, running-match for horses or the prize given for one, RV. ii, 19, 7.

साप्य *sāpyā*, m. patr. of Namī (v.1. *sāyyā*), RV.; Pañcat.

साप्राय *sāprāyā*, n. (fr. *sa-prāya*) likeness, homogeneousness, Lāty.

साप्सरोगण *sāpsaro-gaṇa*, mfn. attended by a number of Apsarases, MW.

साफल्य *sāphalya*, n. (fr. *sa-phala*) fruitfulness, profitableness, advantage, result, success, Mn.; MBh. &c.

सावर्णिक *sāvarṇika* (?), a proper N., Rājat.

साबाध *sābādha*, mfn. suffering pain, unwell, Śak.

साब्दी *sābdī*, f. a kind of grape, L.

साब्रह्मचार *sābrahmacāra*, n. (fr. *sa-brahmacārin*), g. *yuvādi*.

साभयदक्षिणम् *sābhaya-dakṣiṇam*, ind. with the gift of fearlessness or security, Jātakam.

साभापत *sābhāpata*, mfn. (fr. *sabhā-pati*), g. *asvapaty-ādi*.

साभाव्य *sābhāvya*, n. (fr. *sa-bhāva*) homogeneousness, identity of nature, Bādar.

साभासंनयन *sābhāsannayana*, mfn. (fr. *sa-bhā-s°*), Pat. on Pāṇ. i, 1, 73, Vārtt. 2.

साभिकाम *sābhikāma*, mf(ā)n. having affection, loving, affectionate, Nal.

साभिचरिणिक *sābhicariṇika*, mfn. possessing the same rules for exorcising or counteracting enchantments, ĀpŚr.

साभिज्ञान *sābhijñāna* (ibc. or *am*, ind.), to-

gether with tokens of recognition, Megh.; Kathās.

— **yuta**, mfn. furnished with tokens of r°, Pañcat.

साभिताप *sābhitāpa*, mfn. suffering pain, distressed, afflicted, Kathās.

साभिनयम् *sābhīnayaṃ*, ind. with dramatic gesture or gesticulations, pantomimically, Śak.

साभिनिवेश *sābhīniveśa*, mfn. having or attended with a great inclination or predilection for anything, Sāh.

साभिप्राय *sābhiprāya*, mfn. having a distinct aim or purpose, persevering, resolute, Kathās.; betraying a certain purpose, intentional, Pañcat.

साभिमान *sābhīmāna*, mf(ā)n. having pride, haughty, proud of (loc.; *am*, ind.), R.; Kathās.; Pañcat.; causing pride or self-satisfaction, MBh.; self-interested, egoistical (as an action), SārṅP.

साभिलाष *sābhilāsha*, mf(ā)n. having a desire or longing for (loc., acc. with *prati*, or comp.; *am*, ind.), Śak.; Kathās.; MārKp.

साभिश्ङ्क *sābhiśṅka*, mfn. distrustful, suspicious, Jātakam.

साभिसंस्कारपरिनिर्वायिन् *sābhisaṃskāraparinirvāyin*, mfn. (said of a kind of Anāgāmin, q. v.), Buddh.

साभिसर *sābhīsara*, mfn. along with followers or companions, Hcar.; Śiś.

साभ्यर्थन *sābhyarthana*, mfn. with entreaties, Kād.

साभ्यसूय *sābhyasūya*, mfn. envious, malicious, jealous of (loc.; *am*, ind.), Ragh.; Śiś.

साभ्यास *sābhyāsa*, mfn. reduplicated, Nir.

साध *sādhra*, mfn. having clouds, cloudy, Megh. — **matī**, f. N. of a river flowing through Ahmedābād (commonly 'Sabermatte'), Śatr.; — **māhātmya**, N. of wk. — **vatī**, f. = **matī**, Śiś.

साधङ्गिका *sādhraṅgikā*, f. a kind of metre, Col.

साधि *sādhri*, mfn. together with a hoe or spade, KātyŚr.

साम *sām*. See 1. *sāmaya*, p. 1205, col. 1.

साम 1. *sāma*, n. (fr. 1. *sama*, of which it is also the Vṛiddhi form in comp.) likeness, similarity, L. — **pushpi**, m. (prob. fr. *sama-pushpa*) a patr., Pravar. — **yugīna**, mfn. (fr. *sama-yuga*), g. *prati-janādi*. — **vaśa**, mfn. serving for or caused by the equality of the metre, RPrāt. — **stambi**, m. (prob. fr. *sama-stamba*) a patr., Pravar. — **sthya**, n. (fr. *sama-stha*) comfort, ease, welfare, g. *brāhmaṇādi*. — **Sāmācārika**, mfn. (fr. *samācāra*), g. *vinayādi*. — **Sāmācārī**, f. (fr. id.) customary practice or usage, right conduct or behaviour, HParīś.

1. **Sāmaka**, n. (for 2. see p. 1205, col. 2) the principal of a debt, Viṣṇ.; m. (thought by some to be for *sāmaka* fr. \sqrt{so}) a whetstone (esp. one for sharpening spindles), L.

Sāmātsāmya, n. (fr. *samāt-sama*) a series or succession of equal or similar beginnings and terminations, Lāty.

साम 2. *sāma*, mfn. undigested, crude, not sufficiently prepared or matured (a morbid state of the humours), Car.; Bhpr.

सामक्ष *sāmaksha*, n. (fr. *sam-aksha*) the being before the eyes, MaitrS.

Sāmākshya, n. id., TBr.; Pañcat. (wrongly printed *sāmyaksha*).

सामग्री *sāmagrī*, f. (fr. *sam-agra*) totality, entirety, completeness, (esp.) a complete collection or assemblage of implements or materials, apparatus, baggage, goods and chattels, furniture, effects, Rājat.; Kathās.; Sarvad.; a means for (*kā te sāmagrī*, 'what have you at your disposal?'), Hit. — **prati-badhya**, f., — **pratibandhakatā-vāda**, m., — **vāda**, m., — **vādārtha**, m., — **vicāra**, m., — **vyāpti**, f., — **vyāpti-vicāra**, m., — **sahacāra**, m. N. of wks.

Sāmāgrya, n. = *sāmagrī*, MBh.; Hariv. &c.

सामञ्जस्य *sāmañjasya*, n. (fr. *sam-añjasa*) fitness, propriety, equity, justice, R. (B.), Sch. (*a-s°* Vedāntas., Sch.)