

सामाजिक *sāmājika*, mfn. (fr. *sam-āja*) relating to or frequenting an assembly, Pāṇ. iv, 4, 43; m. a member of or assistant at an assembly, spectator, Kāv.; Sāh. &c.

सामात्य *sāmātya*, mfn. together with the inmates of the same house, ĀśvGr.; accompanied by ministers or counsellors, MBh. — **pramukha**, mfn. with the chief ministers, W.

सामात्याका, m. accompanied by ministers &c., R.

सामात्साम्य *sāmātsāmya*. See p. 1204, col. 3.

सामान *sāmāna*, Vṛiddhi form of 2. *sāmāna* in comp. — **grāmika**, mfn. (fr. *sāmāna-grāma*) belonging to or being in the same village &c., Pat. on Pāṇ. ii, 3, 60, Vārtt. 1. — **desika**, mfn. coming or derived from the same village, ib. — **sāmānādīkaraṇya**, n. (fr. *sāmānādīkaraṇa*) common office or function, Hit.; the condition of relating to the same object or residing in the same subject, Sarvad.; grammatical agreement, identity of case-relation, correlation (opp. to *vaiyādhi*), Pāṇ., Sch.

सामानिका, mfn. (fr. 2. *sāmāna*) of equal rank or dignity with (gen. or comp.), HParis.; Pañcad.

सामान्या, mf(ā)n. equal, alike, similar, MBh.; Śāk.; shared by others, joint, common to (instr. with and without *saha*, or comp.), Yājñ.; MBh.; Suśr. &c.; whole, entire, universal, general, generic, not specific (opp. to *vaiśeshika*), Suśr.; VarBṛS.; common, common-place, vulgar, ordinary, insignificant, low, MBh.; Kāv. &c.; (*am*), n. equality, similarity, identity, MBh.; Suśr. &c.; equilibrium, normal state or condition, Nilak.; universality, totality, generality, general or fundamental notion, common or generic property (ibc., instr., or abl., 'in general,' as opp. to *viśeṣa-tas*, 'in particular'), Kaṇ.; Jaim.; Sarvad.; public affairs or business, W.; (in rhet.) the connection of different objects by common properties, Kpr.; Kuval.; (*ā*), f. a common female, prostitute, L.; (*am*), ind. after the same manner as, like (comp.), Kālid.; jointly, in general, in common, Mn. vii, 56. — **kavi-praśansā**, f. praise of poets in general (not of single ones), Cat. — **krama-vṛitti**, f. — **ghaṭa**, m. — **candrikā**, f. N. of wks. — **cōhala**, n. one of the three Vāk-chalas (i. e. too great generalization of the words of an opponent), Nyāyad.; Car. — **jñāna**, n. the perception of common or generic property, MW. — **tama**, mfn. most like or similar, GrŚrS. — **tara**, mfn. more common, ib.; very common-place or insignificant, Pañcat.

— **tas**, ind. equally, similarly, according to analogy, BhP.; KapS.; Sāmkhyak.; in general, generally, Kaṇ.; Suśr.; BhP., Sch.; (*-to*)-*drishṭa*, n. (scil. *anumāna*; in log.) a partic. kind of induction or inference (e. g. generalizing from every day occurrences; accord. to the Sāmkhya and Nyāya it furnishes evidence of what transcends the senses, such as the paths of the heavenly bodies, the existence of air, ether, soul, space, time &c.), generalization from particulars, Nyāyad. — **tva**, n. the state of generality, Kusum. — **deśa-vat**, ind. like any other country, Rājat. — **dhātri**, f. a common nurse or foster-mother, Ragh. — **nāyikā**, f. = *vanitā*, Sch. — **nirukti**, f. explanation of the meaning or idea of *sāmānya*, Cat.; N. of various wks.; — **krōḍa**, m., — **grantha-rahasya**, n., — **granthārtha**, m., — **tīkā**, f., — **dīdhiti-tīkā**, f., — **dvītiya-lakṣhaṇa**, n., — **patra**, n., — **prathama-lakṣhaṇa**, n., — **lakṣhaṇa**, n., — **vivēcana**, n., — **vyākhyā**, f.; ^o*ty-anugama*, m., ^o*ty-abhinava-vyākhyā*, f. N. of wks. — **paksha**, m. the general side, the middle or mean (between two extremes), MW. — **padārtha**, m. the category of Generality, ib. — **pūrvam**, ind. similarly, analogously, Kāty-Śr. — **praghaṭṭaka**, N. of part of a wk. — **prati-patti-pūrvam**, ind. after an equal elevation, after elevating to a common rank, MW. — **bhāva**, m., — **bhāva-grantha**, m., — **bhāva-tippaṇī**, f., — **bhāva-vyavasthāpana**, n. N. of wks. — **lakṣhaṇa**, n. a generic definition or sign, a definition comprising many individuals, a specific characteristic, W.; N. of various wks.; (*ā*), f. (in Nyāya) one of the three A-laukika or transcendental perceptions or Saṃnikarshas, MW.; N. of various wks.; (*ī*), f. N. of wk.; (^o*na*)-*kārya-kāraṇa-bhāva*, m., — *vyabhicāra*, m.; (^o*na*)-*grantha*, m., — *tippaṇī*, f., — *dīdhiti-tippaṇī*, f., — *dīdhiti-tīkā*, f., — *pūrv-paksha-prakāśa*, m., — *prakāśa*, m., — *rahasya*, n., — *vicāra*, m., — *vivēcana*, n., — *vyabhicāra*, m. N. of wks. — **vacana**, mfn. expressing a common property, Pāṇ. ii, 1, 55; expressing a general or a wider notion, ib. iii, 4, 5; n. a sub-

stantive (as opp. to its attribute), Sāy. — **vat**, mfn. having generality, general (*-tva*, n.), Sarvad.; Kusum. — **vanitā**, f. a common woman, prostitute, MW. — **vāda**, m., — **vihita-dravya-vicāra**, m. N. of wks. — **śabda** (MBh.) or ^o*daka* (Cat.), m. a word of general meaning. — **śāsana**, n. a general edict or enactment, W. — **śāstra**, n. a general rule (in gram. = *utsarga*), MW. — **śrāddha-vidhi**, m., — **sūtra**, n., — **homa-paddhati**, f. N. of wks. — **Sāmānyādīkaraṇya**, w. r. for *sāmānādī* (q. v.) — **Sāmānyābhāva**, m. N. of a Nyāya wk.; — *grantha*, m., — *tippaṇī*, f., — *prakāśa*, m., — *rahasya*, n., — *śādhana*, n.; ^o*vāloka*, m. N. of wks.

सामायिक *sāmāyika*, n. (fr. *samāya* = *samaya*) equanimity, HParis.

सामासिक *sāmāsika*, mf(ī)n. (fr. *sam-āsa*) comprehensive, concise, succinct, brief, Mn.; BhP.; relating or belonging to a Samāsa or compound word, Pat.; m. or n. a compound word, Bhag.

सामि *sāmī*, ind. (g. *svār-ādi*) too soon, prematurely (with ^o*mush*, 'to steal in anticipation'), MaitrS.; TS.; Br.; incompletely, imperfectly, partially, half (often in comp. with a p. p., Pāṇ. ii, 1, 27), ib. &c. &c. [Cf. Gk. *ἥμι*, *ἥμιος*; Lat. *sēmi*, *sēmīs*.] — **kṛita**, mfn. half-done, h^o-finished, Śiś. — **gandharvā**, w. r. for *sāmī g^o* (two words), MaitrS. — **cita** (*sāmī-*), mfn. half piled up, ŚBr. — **pīta**, mfn. half-drunk, Kāś. on Pāṇ. ii, 1, 27. — **bhukta**, mfn. half-eaten, Ragh. — **samsthita** (*sāmī-*), mfn. half-finished, ŚBr.

सामिक 2. *sāmika* (?), m. (for 1. see p. 1205, col. 2) a tree, L.

सामित *sāmīta*, mfn. (fr. *samīta*) made from or mixed with wheat-flour, Suśr.

सामित्य *sāmītyā*, mfn. (fr. *sam-iti*) relating to an assembly or council, AV.

सामिधेन *sāmīdhenā*, mfn. (fr. *sam-idh*) relating to fuel and the kindling of the sacrificial fire, ŚBr.; (*ī*), f. (scil. *ṛic*) a verse recited while the sacrificial fire is kindled, VS.; Br.; MBh.; fuel, HParis.

Sāmīdhenī, f. = *sāmīdhenī*, Kauś.

Sāmīdhenīka (ifc.), id., ŚāṅkhBr.

Sāmīdhenya, mfn. = *sāmīdhenā*, Vārtt. on Pāṇ. iv, 3, 120.

सामिन् *sāmīn*, m. (? derivation) a person born under a partic. constellation (v. l. *sāvin*), VarBṛS.

सामिष *sāmīṣa*, mf(ā)n. possessed of flesh or prey, BhP.; provided with meat (as a Śrāddha), Mn. iv, 131.

सामीची *sāmīcī*, f. (fr. *samyāñc*) praise, panegyric (= *vandanā*), L.; decency, politeness, civility, Mahāv. — **karaṇīya**, mfn. to be civilly saluted, ib.

Sāmīcīnya, n. propriety, fitness, Kāv.

सामीप्य *sāmīpya*, mfn. (fr. *samīpa*) neighbouring, a neighbour, MBh.; n. neighbourhood, nearness, proximity (in space and time), Sāmkhyak.; Sāh.; BhP.; nearness to the deity (as one of the four states of beatitude; cf. *sālokyā*), MW.

सामीरण *sāmīraṇa*, mfn. (fr. *sam-īraṇa*) relating to the wind, Bālar.

Sāmīrya, mfn. (fr. *sam-īra*), g. *saṅkāsādi*.

सामुत्कर्षिक *sāmūtkarṣhika*, mf(ī)n. (fr. *sam-utkarsha*) most excellent, Buddh.

सामुदयिक *sāmudayika*, n. (m. c.) = next, VarYogay.

Sāmudāyika, n. (fr. *sam-udāya*) the eighteenth Nakshatra after that in which the moon was situated at the birth of a child, L.; mfn. belonging to a multitude or assemblage, collective, MW.

सामुदानिक *sāmudānika*, m. or n. (?) = *bhāiksha*, Śil.

सामुद्र *sāmudra*, m. (fr. *samudra*; cf. *mudga*) a joint with a socket like a cup (e. g. the shoulder-joint, hip-joint), Suśr.; n. medicine taken before and after a meal (and, as it were, enclosing the food), ib.

सामुद्र 1. *sāmudra*, mfn. (fr. *sam-udra*) relating to the sea, oceanic, marine, Kauś.; Suśr.; MBh. &c.; Vāgbh.; declared or related by Samudra, MW.; m. a mariner, voyager, sailor, Yājñ.; the son of a Karaṇa and a Vaiśyā (who lives from the pro-

duce of the sea), L.; a kind of gnat, Suśr.; patr. of Citra-sena, MBh.; (pl.) N. of a people, R.; (*ī*), f. N. of the daughter of Samudra and wife of Prācīna-barhis, Hariv.; Pur.; n. sea-salt, Car.; a cuttle-fish bone, L.; du. (with *Agneḥ*) N. of two Sāmāns, ĀrshBr.; (m. or n.?) N. of a peculiar kind of rain-water (which falls in the month Āsvayuja or Āsvina), Suśr. — **nishkuṭa**, m. pl. inhabitants of the sea-coast (a people; cf. *samudra-ṣṭ*), MBh. — **bandhu**, m. 'sailor's friend,' the moon, Kathās. — **sthā-laka**, mfn. (fr. *samudra-sthālā*), g. *dhūmādi*.

1. **Sāmudraka**, mfn. oceanic, maritime, g. *dhūmādi*; (*ikā*), f. a kind of leech, Suśr.; n. sea-salt, Suśr.; N. of a Tirtha, MBh.

Sāmudri, m. patr. fr. *sam-udra*, ŚBr.; HParis. 1. **Sāmudrika**, mfn. belonging or relating to the sea, seafaring, MBh.; m. a mariner, ib.

सामुद्र 2. *sāmudra*, n. (fr. *sa-mudra*) an impression or mark on the body, L. — **tilaka**, m. N. of a wk. on palmistry (by Durlabha-rāja). — **vid**, mfn. familiar with palmistry, VarBṛS.

2. **Sāmudraka**, m. an interpreter of marks or spots on the body, fortune-teller, Singhās. — **vidyā**, f. the art of interpreting marks on the body, palmistry, MW.

2. **Sāmudrika**, mfn. relating to marks on the body (^o*kā guṇāh*, 'qualities denoted by marks on the b^o'), MW.; relating to good or bad fortune (as indicated by marks on the b^o), ib.; m. = 2. *sāmudraka*, Cat.; n. palmistry, Daś.; N. of a wk. on this subject. — **kaṇṭhābharāṇa**, n., — **cintāmaṇi**, m. N. of wks. — **jñā**, mfn. versed in palmistry, L. — **lakṣhaṇa**, n., — **śāstra**, n., — **sāra**, m. N. of wks. — **Sāmudrikācārya**, m. N. of Kāśī-nātha (the father of Rāghavēndra and grandfather of Ciṛaṃ-jīva), Cat.

सामूना *sāmūnā*, f. a black coloured deer (1½ cubits long, with shining long and soft hair), L.

सामूहिक *sāmūhika*, mfn. (fr. *sam-ūha*) collected in masses, arrayed in ranks, Kām.; m. a suffix forming collective nouns, Pat.; chapter treating of collective nouns, ib.

सामृत *sāmṛita*, mfn. provided with nectar, Pat.

सामृद्ध *sāmṛiddhya*, n. (fr. *sam-ṛiddha*) prosperity, welfare, going on well, success (of a sacrifice), R.

सामोद *sāmōdha*, *sāmōdbhava*. See p. 1205, col. 2.

सामोद *sāmōda*, mfn. joyful, pleased, Gīt.; possessing fragrance, fragrant, odoriferous, W.

साम्न *sāmna*, ^o*nī*. See p. 1205, col. 2.

साम्पद *sāmpada*, mfn. (fr. *sam-pad*) relating to the equipment or preparation of, requisite for (comp.), Kauś.

Sāmpannika, mfn. (fr. *sam-panna*) one who lives luxuriously, Car.

Sāmpādika, mfn. efficacious, Śaṅk.

साम्पराय *sāmparāya*, mfn. (fr. *sam-parāya*) required by necessity or calamity, VarYogay.; relating to war or battle, warlike, MW.; relating to the other world or to the future, ib.; m. the passage from this world into another, Up.; MBh. &c.; need, distress, calamity, MBh.; a helper or friend in need, ib. i, 723 (Nilak.); contention, conflict, Śiś.; the future, a future life, L.; inquiry into the future, MW.; investigation (in general), ib.; uncertainty, ib.

Sāmparāyana, m. (fr. prec.) one who ushers a person into another world (said of Death), IndSt.

Sāmparāyanaka, m. (fr. prec.), g. *arihaṇādi*.

Sāmparāyika, mf(ā) or (ī)n. (g. *samtāpādi*) relating to the future or to the passage into another world, future (with *phala*, n. 'reward in the next world'; ^o*kaṃ √krī*, 'to prepare for death' or 'to perform funeral ceremonies for [gen.]'), Mn.; MBh. &c.; relating to or prepared for battle, martial, warlike, ib.; salutary or helpful in time of need, MBh.; Hariv.; R.; m. (with or scil. *ratha*) a war-chariot, L.; (*am*), n. war, battle, L. — **kalpa**, m. military form, strategic array, Mn. vii, 185.

साम्पातिक *sāmpātika*, mfn. (fr. *sam-pāta*) belonging or relating to contiguous hymns, ĀśvŚr.

साम्पिक *sāmpika*, m. N. of a poet, Cat.

साम्प्रत *sāmprata*, mfn. (fr. *sam-prati*) seasonable, fit, proper, correct (cf. *a-s^o*), Lāty.;