

Sarvad.; belonging to the present time, present (not past or future), comp.; (*am*), ind. fitly, properly, MBh.; presently, now, ib. &c. &c. — *kāla*, m. the present time, Sāmkhyak. *Sāmpratādhīpa*, m. a present or reigning sovereign, MārkaP.

*Sāmpratīka*, mf(ā)n. suitable, fit, proper, Uttarar.; present (not future), Kull.

*साम्प्रदानिक* *sāmpradānika*, mfn. (fr. *sam-pradāna*), g. *vinayādi*.

*साम्प्रदायिका*, mfn. (fr. *sam-pradāya*) based on tradition, traditional (cf. *a-s*), Baudh.; Jaim.; standing upon or following tradition, RāmatUp.

*साम्प्रयोगिक* *sāmprayogika*, mfn. (fr. *sam-prayoga*) relating to use or application, Cat. *Sāmprayogikādhikaraṇa*, n. N. of a Kāma-sāstra.

*साम्प्रश्निक* *sāmprasṇika*, mfn. (fr. *sam-prasṇa*), g. *chedādi*.

*साम्प्रियक* *sāmpriyaka*, mfn. (fr. *sam-priya*) inhabited by people who are dear to one another, g. *rājanyādi*.

*साम्ब* *sāmb*, v.l. for *√samb*, q.v., p. 1177.

*साम्ब* I. *sāmba*, m. (also written *śāmba*) N. of a son of Kṛishṇa and Jāmbavatī (in consequence of the curse of some holy sages who had been deceived by a female disguise which he had assumed, he was condemned to produce offspring in the shape of a terrific iron club for the destruction of the race of Vṛishṇi and Andhaka; he is said to have been instructed by Nārada in the worship of the sun, and by Vyāsa in the ritual of the Magi), MBh.; Hariv.; Pur.; (also with *śāstrin*) N. of various authors and teachers, Cat.; n. — *purāna*, ib. — *carita*, n. N. of wk. — *pañcāśikā*, f. N. of a hymn by Sāmba (also called *sūrya-stotra*). — *pura*, n. or *-purī*, f. N. of a city founded by Sāmba (said to be situated on the banks of the Candra-bhāga), Cat. — *purāna*, n. = *sāmbōpapurāna*. — *pradyumna-prabandha*, m., — *muktāvālī-stotra*, n. N. of wks. — *mūrti*, mfn. having the form of Sāmba, Cat. — *vatī*, f. N. of a courtesan, Rājat. — *vijaya*, m. N. of wk. *Sāmbāditya*, m. a partic. form of the sun, Cat. *Sāmbāsvara*, m. N. of a temple founded by Sāmbavatī, Rājat. *Sāmbōpapurāna*, n. N. of an Upapurāna. *Sāmbī*, m. patr. fr. *sāmba*, g. *bāhvādi*.

*साम्ब* 2. *sāmba*, mfn. attended by Ambā (q.v.), Kāsikh. — *śiva*, m. N. of an author, Cat.

*साम्बन्धिक* *sāmbandhika*, n. (fr. *sam-bandha*) relationship by marriage, MBh.; conversation such as is fit for people related by marriage, ib.

*साम्बर* *sāmbara*, °rī. See *sāmb*°, p. 1065.

*साम्बर्ये* *sāmbarya*, m. (prob. w.r. for *sām-varya*) a patr., Sāmkārak.

*साम्बाधिक* *sāmbādika*, m. (fr. *sam-bādha*) the second Yāma (q.v.) of a night, L.

*साम्बुवासर* *sāmbu-vāsara*, mfn. (of doubtful meaning), Kathās. lxx, 59.

*साम्भर* *sāmbhara*, n. (fr. *sam-bhara*) a kind of salt, L.

*साम्भल* *sāmbhala*, mfn. bred in Sam-bhala (as a horse), L.

*साम्भवी* *sāmbhavi*, f. (fr. *sam-bhava*) possibility, probability, L.; the red Lodhra tree, W.

*साम्भस्* *sāmbhas*, mfn. having or containing water, watery, Bhaṭṭ.

*साम्भाष्य* *sāmbhāshya*, n. (fr. *sam-bhāshin*) conversation, g. *brāhmaṇādi*.

*साम्भूयि* *sāmbhūyi*, m. patr. fr. *sam-bhūyas*, g. *bāhvādi*.

*साम्मत्य* *sāmmatya*, n. (fr. *sam-mati*) consent, agreement, g. *driḍhādi*.

*साम्मद* *sāmmadā*, m. (fr. *sam-mada*) patr. of Matsya (king of the aquatic animals), ŚBr.; ĀsvŚr.; of the author of RV. viii, 67, Anukr.

*साम्मनस्य* *sāmmanasya*, n. (fr. *sam-manas*) concord, harmony, AV.; (*āntī*), n. pl. charms to secure harmony, AV., SBE. xlii, 134.

*साम्मतुर* *sāmmātura* and *sāmmātra*, m. patr. fr. I. *sam-mātri*, Pat. on Pāp. iv, 1, 115.

*साम्मार्जिन* *sāmmārijina*, n. (fr. *sam-mārjin*), Pāp. v, 4, 15, Sch.

*साम्मितिकायनि* *sāmmitikāyani*, m. a patr., Pat.

*साम्मुखी* *sāmmukhi*, f. (fr. *sam-mukha*) a Tithi or lunar day extending till evening (see *tithi*), L.

*साम्मुख्या*, n. the state of being present face to face or in front (*°khyam ā-√dhā*, Ā., with gen. = 'to go to'), Sāh.; favour, fondness for (opp. to *vai-mukhya*), Rājat.; care for, attention to (comp.), ib.

*साम्मेघ्य* *sāmmeghya*, n. (fr. *sam-megha*) the cloudy season, TS.

*साम्मोदनिक* *sāmmōdanika*, mfn. = *sāmmōdanāya prabhavati*, g. *samtāpādi*.

*साम्य* *sāmya*, n. (fr. 2. *sama*) equality, evenness, equilibrium, equipoise, equal or normal state (acc. with *√nī*, 'to bring to that st.', 'calm'), MBh.; Kāv. &c.; likeness, sameness, identity with (instr. with and without *saha*, or gen., or loc., or comp.), MuṇḍUp.; MBh. &c.; equality of rank or position, Mn.; Yājñ.; VarBrS.; homogeneity (of sounds), Vop.; measure, time, MBh.; equability towards (loc. or *prati*), impartiality, indifference, Bhag.; Kum.; BhP.; justice (*sāmyam √kri*, 'to act justly towards [loc.]'), MBh.; v.l. for *śalyā*, Kāv. i, 39. — *grāha*, m. one who beats time, R. — *tā*, f., — *tva*, n. equality, sameness, Mn.; MBh. &c. — *tāla-viśārada*, mfn. versed in time and measure, MBh. ii, 131 (B.). — *bodhaka*, mfn. expressive of similarity, MW. *Sāmyāvasthā*, f. a state of equipoise (of the 3 constituent ingredients of Prakṛiti; see *guna*), Sarvad.; Sāmkhyak.: RTL. 32. *Sāmyāvasthāna*, n. id., Sāmk.

*साम्यक्ष* *sāmyaksha*, *sāmyeksha* and *°kshya*, (prob.) w.r. for *sāmakshya*.

*साम्राज्य* *sāmrajya*, n. (fr. *sam-rāj*) complete or universal sovereignty, empire, dominion over (gen., loc., or comp.), RV. &c. &c.; mfn. relating to sovereignty, TS.; (*°jyā*, m.) a universal sovereign, RV. viii, 25, 17 (accord. to g. *kurvādi*, 'the son of a un° s°'). — *kṛit*, mfn. one who exercises imperial sway, MW. — *dikshita*, mfn. consecrated to universal empire, ib. — *lakshmi-pīthikā*, f., — *lakshmi-pūjā*, f., — *siddhi*, f. N. of wks. — *siddhidā*, f. N. of the family deity of the Uddālakas, Cat.

*साम्राजिकर्दम* *sāmrañi-kardama*, n. a perfume or mixture of fragrant substances, civet, L.

*साम्रान्जि* *sāmrañi-ja*, n. a kind of fruit-tree, L.

*साय* I. *sāyā*, n. (prob. fr. *√so*, see *avasāya*, *avasāna*; but cf. 2. *sāya*, col. 3) the close of day, evening (*sāyam √kri*, 'to spend the evening, make a stay'), RV. &c. &c.; Evening personified (as a son of Pushpārṇa and Doshā or as a son of Dhātṛi and Kuhū), BhP.; (*am*), ind. in the evening, at eventide (*sāyam sāyam*, 'every evening'; see also below), RV. &c. &c. [Cf., accord. to some, Lat. *serus*.] — *tare*, ind. late in the evening, Pat. on Pāp. iv, 3, 23, Vārt. I. — *dhūrta*, m. a rogue, cheat or deceiver in the form of ev°, Naish. — *maṇḍana*, n. 'ev°-ornament,' sunset, W. *Sāyārambha*, mfn. beginning in the ev°, KātyŚr., Sch. *Sāyāsana*, n. an ev°-meal, ib. *Sāyāhan*, n. or *°hna*, m. eventide, TBr.; Mn.; MBh. &c.; (*°hna*)-*samaye*, ind. at eventide, R. *Sāyōbbhidura*, mfn. expanding or blossoming in the evening, L.

*Sāyam*, ind. comp. for *sāyam*, col. 3. — *yāvan*, mfn. going or coming in the evening, TBr. — *sam-dhyā*, f. the evening twilight, RTL. 407; — *devatā*, f. 'deity of the ev° t°', N. of Sarasvatī, L.; — *prayoga*, m. N. of wk. — *sūrya*, m. the ev° sun, MBh.; *yō-dha*, mfn. brought by the ev° sun (said of a guest), Mn. iii, 105. — *homa*, m. the ev° oblation, ĀsvŚr., Sch. — *kāla*, m. eventide, evening, Naish., Sch. — *kālika* (Vās., Sch.) or *kālīna* (Ragh., Sch.), mfn. belonging to evening, vespertine. — *gṛiha*, mfn. = *yatra-s°*, Prab. — *goshṭha*, mfn. brought into the fold at ev°, AitBr. — *tūrya*, n. drumming at ev°, L. — *dugdhā*, mfn. milked in the evening, ib.; ŚBr. — *doha*, m. milking the cows at evening, ev° milking or milk, ĀpŚr.; — *vat*, ind., ib. — *dhṛiti*, f. = *homa*, MW. — *nivāsa*, m. ev° abode or resting-place, ib.

*Sāyantana*, mf(ā)n. relating to evening, vespertine, Kāv.; Pañcat.; ŚārngS. — *mallikā*, f. evening-jasmine, Ragh. — *samaya*, m. eventide, Pañcat.

*Sāyam*, ind. in comp. — *adhivāsa*, m. 'evening-decoration,' decorating an image of Durgā on the fifth day of the month Āsina, MW. — *aśanā*, n. an ev° meal, MaitrS. — *āśa*, m. id., Kauś.; — *prātārāsa* (only loc. e), the ev° and morning m°, Gobh. — *āhuti*, f. an ev° oblation, ŚBr.; GṛŚrS. — *upāsana-vidhi*, m., — *aupāsana-prayoga*, m. N. of wks. — *posha*, m. food taken in the ev°, ŚākhBr. — *prātar* (*sā-yām-*), ind. in the ev° and m° (also *sāyam prātāsa*), AV. &c. &c.; — *agnihotra-prayoga*, m., — *agnihotrahoma*, m. N. of wks.; — *āsin*, mfn. eating (only) in the ev° and m°, ŚBr.; — *āhuti*, f. du. ev° and m° oblation, KātyŚr.; — *aupāsana-vidhi*, m. N. of wk.; — *doha*, m. ev° and m° milking, ib.; — *maya*, mf(ā)n. consisting of ev° and m°, Kāsikh.; — *homa*, m. du. ev° and m° oblation, Gobh. (also N. of wk.). — *bhava*, m. becoming evening, growing dark, AV. — *bhojana*, n. an evening meal, Kull. on Mn. iii, 105. — *mantra*, m. a Mantra to be used in the evening, Baudh.

*Sāyamprātika*, mfn. (fr. *sāyam-prātar*) belonging to evening and morning, Pāp. vi, 4, 144, Vārt. 5, Pat.

*साय* 2. *sāya*, m. (fr. *√2. si*; for I. see col. 2) a missile, arrow (= *sāyaka*), L.; (*sāyā*), n. unloosing, unyoking, turning in, RV. &c.

*Sāyaka*, mfn. intended or fitted to be discharged or hurled, RV. (Naigh. ii, 20); m. (in RV. also n.) a missile, arrow, RV. &c. &c.; m. a symbolical expression for the number 'five' (from the 5 arrows of the god of love), Sāh.; a sword, MBh.; R.; the latitude of the sky, Gañit.; Saccharum Sara, L.; N. of a man, Pravar.; (*ikā*), f. a dagger, L.; the being or standing in regular order (= *krama-sthiti*); prob. w.r. for *sāyikā*, L. — *puñkha*, m. the feathered part of an arrow, Ragh.; (*ā*), f. a partic. plant (= *sāra-puñkhā*), L. — *praputta* (*sāy°*), mfn. driven away or put to flight by arrows, AV. — *maya*, mf(ā)n. consisting of arrows, MBh.; Hariv.

*Sāyakāya*, Nom. Ā. *°yate*, to resemble arrows, represent the arrows of (comp.), Daś.

*Sāyakāyanā*, m. patr. fr. *sāyaka*, ŚBr. (g. *naḍḍādi*).

*Sāyakāyanin*, m. pl. the school of Sāyakāyana, ib.

*सायण* *sāyana*, m. (said to be a Drāviḍa word) N. of a learned Brāhman (also called Sāyana-mādhava and Sāyanaçārya; he was son of Māyana, pupil of Viṣṇu Sarva-jña and of Samkarānanda; and flourished under Bukka I of Vijaya-nagara or Vidyā-nagara [A.D. 1350–1379] and his successor Harihara, and died in 1387; of more than a hundred works attributed to him, among which are commentaries on nearly all parts of the Veda, some were carried out by his pupils, and some were written in conjunction with his brother Mādhavāçārya or Vidyāraṇya-svāmin). — *mādhaviya*, mfn. written or composed by Sāyana-mādhava, Sarvad.

*Sāyāṇīya*, mfn. relating to or composed by Sāyana; n. a work of Sāyana, Cat.

*सायतन* *sāyatana*, mfn. together with the place of abode &c., TS.

*सायन* *sāyana*, mfn. proceeding in the way of an Ayana (q.v.), ŚākhŚr.; connected with the word *ayana*, ib.; n. (in astron.) with the precession or the longitude of a planet reckoned from the vernal equinoctial point, W.

*सायवस* *sāyavasa*, m. a patr., ŚBr.

*सायास* *sāyāsa*, mfn. beset with difficulties or trouble, Kathās.

*सायिन्* *sāyin*, m. (prob. w.r. for *sādin*) a horseman, W.

*सायुज्य* *sāyujya*, n. (fr. *sa-yuj*) intimate union, communion with (gen., loc., instr., or comp.); identification, absorption (into the divine Essence; this is one of the four grades or states of Mukti, cf. *sālokya*; RTL. 41), Kāth.; Br.; MBh. &c.; likeness, similarity, W. — *tā*, f. (Hcat.), — *tva*, n. (MaitrUp.) = prec. — *mukti*, f. emancipation consisting in the above absorption, Cat.

*Sāyojya*, n. = *sāyujya*, MaitrUp. (with *prānais* = 'abiding in life, living on,' MārkaP.)

*सायुध* *sāyudha*, mf(ā)n. furnished with arms, armed, MBh. — *pragraha*, mfn. holding weapons in the hand, MW.

*साय* *sāyā*, m. a patr. (v.l. *sāpyā*), RV vi, 20, 6.