

सार *sār*. See $\sqrt{\text{sār}}$, p. 1066, col. 1.

सार 1. *sāra* (fr. $\sqrt{\text{sri}}$), m. course, motion (see *pūrva-s°*); stretching out, extension, Kālac.; mfn. driving away, destroying, Bālar. ii, §1. — *sārīn*, mfn. running courses or races, TB.

1. *Sāraka*, mfn. 'causing to go or flow,' cathartic, laxative, Bhpr.; m. Croton Jamalgotā, L.

Sārāṇa, mf(ī)n. id., L.; cracked, split, L.; having five hair-tufts on the head, L.; m. dysentery, diarrhoea, L.; wind during the autumn, L.; *Pæderia Foetida*, L.; *Spondias Mangifera*, L.; N. of a brother of Kṛishṇa, MBh.; Hariv.; MārKp.; of one of Rāvaṇa's ministers (sent as ambassador to Rāma), R.; (ā), f. stretching out, extension (only ifc.), Kathās.; (ifc. f. ā) producing a sound, striking a note on (loc.), ib.; a partic. process to which mineral substances (esp. quicksilver) are subjected (two others being given called *ritu-s°* and *prati-sārāṇā*; *ṅā-traya*, n. 'the three Sārāṇa processes'), Sarvad.; (ī), f., see below; (*am*), n. leading home, Daś.; buttermilk (one fourth part of which is water), L.; a kind of perfume, L. — *sundara*, m. a partic. mixture, Cat. *Sārāṇēsa*, m. N. of a mountain, ib.

Sārāṇī, f. a stream, channel, water-pipe, HParis.

Sārāṇika, m. a traveller, (esp.) a travelling merchant (v. l. *śar°*), MBh.; (ā), f. (in *cintāmaṇi-s°*) N. of wk. — *ghna*, m. 'killing travellers,' a robber, highwayman, L.

Sārāṇī, f. = *sārāṇī*, a stream, Bālar.; *Pæderia Foetida*, L.; a poem consisting only of verses, L.; N. of wk. — *koṣṭhaka*, n., — *rāja*, m. N. of wks.

1. *Sārīn*, mfn. going, running, hastening, MBh.; (ifc.) following, pursuing, AitBr. &c. &c.; (*īṇī*), f. a brook, channel, Vcar.; N. of various plants (Alhagi Maurorum, *Pæderia Foetida* &c.), L.

Sārya, mfn. that which may be dropped or omitted (in pronunciation), MāṇḍS.

सार 2. *sāra*, m. n. (ifc. f. ā; perhaps to be connected with 1. *sāra* above; prob. fr. a lost root meaning 'to be strong') the core or pith or solid interior of anything, RV. &c. &c.; firmness, strength, power, energy, AV. &c. &c.; the substance or essence or marrow or cream or heart or essential part of anything, best part, quintessence (ifc. = 'chiefly consisting of or depending on &c.' [cf. *parā*], e. g. *dharma-sāraṇ jagat*, 'the world chiefly depends on justice'; *tūshṇīm-sāra*, mfn. 'chiefly silent'; *sārāt sārām*, 'the very best'), AitBr. &c. &c.; the real meaning, main point, MW.; a compendium, summary, epitome (often ifc. in titles of books); a chief ingredient or constituent part of the body (causing the peculiarities of temperament; reckoned to be 7, viz. *satva*, *śukra*, *majjan*, *asthi*, *medas*, *mānsa*, *rakta*), Suśr.; VarBrS.; any ingredient, Suśr.; nectar, R.; BhP.; cream, curds, L.; worth, value (*ena*, 'in consideration of,' 'according to'), Mn.; Yājñ. &c.; wealth, property, goods, riches, Kāv.; Pur.; Rājat.; (in rhet.) a kind of climax (*uttarōttaram utkarshaḥ*), Sāh.; Kpr.; resin used as a perfume, Suśr.; ŚārngS.; water, Vās.; dung, Kṛishṇis.; the matter formed in a boil or ulcer, pus, MW.; impure carbonate of soda, ib.; a confederate prince, ally, VarBrS.; (= 1. *sāra*) a piece at chess or backgammon &c.; (ā), f. a kind of plant (= *kṛishṇa-trivritā*), L.; Kūśa grass, L.; (ī), f., see under *sārī* and *sārī* (next p.); mf(ā)n. hard, firm, solid, strong, MBh.; Kāv. &c.; precious, valuable, Daś.; good, sound, best, excellent, BhP.; Pañcar.; sound (as an argument, thoroughly proved), W.; full of (instr.), VarBrS.; motley, speckled (= *sāra*), Suśr.; Kād. — *kalikā*, f., — *kaumudī*, f., — *kshetra-māhātmya*, n., — *kshetra-māhātmya-sārōddhāra*, m. N. of wks. — *khadira*, m. 'hard Khadira,' a kind of Acacia Catechu, L. — *ga*, mfn. robust, strong, powerful, Śis. (= *bhaka-bhāj*, Sch.) — *gandha*, m. 'having perfection of scent,' sandal-wood, L. — *gātra*, mfn. strong-limbed, MBh. — *gītā*, f. N. of various wks. — *guṇa*, m. any chief or principal virtue, Singhās. — *guru*, mfn. heavy with weight (as steps), Kum. — *graha-mañjarī*, f. N. of wk. — *grāha*, m. (with *karma-vipāka*) N. of a wk. on Dharma (composed by Kāṇhada-sūnu in 1384 A. D.) — *grāhin*, mfn. capable of extracting or apprehending the essence or best part of anything, R. — *grīva*, m. 'strong-necked,' N. of Śiva, MBh. — *caturviṅsatikā*, f., — *candrikā*, f., — *clntāmaṇī*, m. N. of wks. — *ja*, n. 'produced from cream,' fresh butter (cf. *sara-ja*), W. — *taṇḍula*, m. rice

in whole grains slightly boiled, KātyŚr. — *tama*, mfn. the very best (*-tva*, n.), Saṃk. on ChUp. — *tara*, n. the better, something excellent (*sārāt sāratarām*, 'the best or most excellent of all'), Cat.; mf(ā)n. better, more excellent, Saṃk. on ChUp.; more precious, dearer, Śis.; — *tā*, f. the being better or having more virtue, Divyāv. — *taru*, m. 'pith-tree,' the plantain (= *kadala*, 'Musa Sapientum,' so called as containing no hard wood), L. — *tas*, ind. according to the nature, Mn. viii, 405; vigorously, essentially, W. — *tā*, f. firmness, solidity, R.; strong confidence in (loc.), ib.; worth, value, Hit.; ŚārngP.; highest degree, R.; Rājat.; the being a chief ingredient (in the body; see *sāra*), Car. — *traya-culuka*, m. or n. N. of a Vedānta wk. — *tva*, n. hardness, firmness, solidity, ŚānkhGr.; MBh.; the being the main point or principal matter, Sāh. — *darśin*, mfn. having an eye for the good or important, R. — *dā*, f. = *sārādā* (q. v.) — *dāru*, n. hard wood, Hcat.; — *maya*, mf(ī)n. made of hard w°, ib. — *dīpikā*, f. N. of various wks. — *druma*, m. a tree having hard wood, VarBrS.; the Khadira tree (Acacia Catechu), L. — *dhātṛi*, m. 'bestower of strength,' N. of Śiva, Hariv. — *dhānya*, n. the best grain or corn, VarBrS. — *dhvajī*, m. a patr., Saṃskarak. — *pattra*, mfn. having hard or strong leaves (*-ka*, n.), g. *manoḥjādī*. — *pada*, m. 'having strong feet,' a kind of bird reckoned among the Vishkiras (v. l. *śāra-p°*), Car. — *padyāvālī*, f. N. of wk. — *parṇī*, f. (cf. *śāla-p°*) *Hedysarum Gangeticum*, L. — *pāka*, n. a partic. poisonous fruit, Suśr. — *pādapa*, m. a partic. plant or tree (prob. = *dhāmanī*), L. — *prakāsikā*, f., — *pradīpikā*, f. N. of wks. — *phalgu*, mfn. strong and (or) weak, good and (or) bad, MBh.; — *tā*, f. (MBh.), — *tva*, n. (Mn. ix, 56) value and (or) worthlessness, goodness and (or) badness, comparative importance. — *bodhinī*, f. N. of a Comm. on the Kāvya-prakāśa. — *bhaṅga*, m. n. destruction or loss of vigour, W.; deprived of substance or strength, ib. — *bhāta*, N. of the fourth Muhūrta, Jyot. — *bhaṭṭāraka*, m. N. of an author, Cat. — *bhānda*, n. valuable merchandise, treasure, Yājñ.; Pañcat.; a natural receptacle (as a bag or skin for holding musk &c.), W.; — *grihaka*, m. or n. a treasure-house, treasury, Mālav. — *bhuj*, mfn. eating the essence or best part of anything, MW. — *bhūta*, mfn. being the chief thing, best, most excellent; n. the main or best thing, Kāv.; VarBrS. &c. — *bhṛit*, mfn. taking or choosing what is best, BhP. — *bhoga*, m., — *mañjarī*, f. N. of wks. — *maya*, mf(ī)n. exceedingly firm or solid, BhP.; consisting of the chief or best part of anything (gen.), Cat. — *mahat*, mfn. very precious or valuable, Daś. — *mārgana*, n. searching for pith or marrow, Yājñ. — *miti*, m. 'measure of all truth,' N. of the Veda, L. — *mūshikā*, f. a kind of plant (= *deva-dāti*), L. — *yoga*, m. possession of the essence or substance of anything, W. — *yodha*, mfn. consisting of excellent warriors, MBh. — *rūpa*, mfn. best, principal, most excellent, Chandom.; — *tā*, f. the being the best or first (*ṭayā*, instr., 'especially, principally'), Sāh. — *jaharī*, f. N. of a gram. wk. by Kavi-candra. — *loha*, n. 'essence of iron,' steel, L. — *vat*, mfn. hard, solid, firm, strong, steadfast, MBh.; R. &c.; substantial, nourishing (as food), Car.; valuable, precious, MBh.; Kām.; having pith or sap, containing resin, Suśr.; (ī), f. a kind of metre, Col.; a partic. Samādhi, Buddh.; — *tā*, f. hardness (of an arrow), Ragh.; force, strength, steadfastness, Kām.; Śis., Sch. — *varjita*, mfn. 'devoid of substance,' pithless, sapless, W. — *vastu*, n. a valuable or important thing, Pañcat. — *vid*, mfn. knowing the substance or value of anything, Kāv. — *sūnya*, mfn. devoid of value, worthless, ib. — *sambhitā*, f. N. of a wk. on music by Nārada. — *saṃgraha*, m. 'concentration of the essence of any work,' N. of various compendiums (also *jñāna-bhūṣhaṇa-bhāshya*, n., — *nighaṇṭu*, m., — *saṃgraha*, m.) — *samuccaya*, m., — *sambandha-paddhati*, f., — *sāgara*, m., — *siddhānta-kaumudī*, f., — *sindhu*, m., — *sundarī*, f. N. of wks. *Sārādāna*, n. picking out the best, Kap. *Sārāparādha*, m. du. the ability (of a criminal to suffer) and the nature of the crime (others, 'the greatness of the crime'), Mn. viii, 126; — *tas*, ind. according to the ability &c. (others, 'according to the greatness of the crime'), ib. ix, 262. *Sārāpahāra*, m. robbing of the substance or wealth of (gen.), Rājat. *Sārāṃṛita*, n. N. of a grammar. *Sārāmbhas*, n. extracted juice, Suśr. *Sārārtha-saṃgraha*, m. N. of a Comm. on the Bhagavad-gītā. *Sārārthin*,

mfn. desirous of deriving gain or profit from anything, MBh. *Sārāvālī*, f. N. of various wks.; — *jātaka*, n. N. of an astron. wk. *Sārāsīti*, f. N. of 80 choice stanzas, Subh. *Sārāsāra*, n. substance and (or) emptiness, strength and (or) weakness, relative strength, Hit.; worth and (or) worthlessness, relative quality (of goods), Mn. ix, 331; the good and (or) the best, Rājat.; mfn. strong and (or) weak, MBh.; — *tā*, f. the strong and (or) weak side of anything, Pañcat.; — *vicāra*, m. considering or weighing strong and weak points &c., MW.; — *viveka*, m. N. of two wks. *Sārāsvādini*, f. N. of a Vedānta wk. *Sārāsvara*, m. (with *paṇḍita*) N. of a Jaina (author of the Liṅga-prakāśa, a gram. wk.) *Sārōddhāra*, m. N. of various wks. (also *paddhati*, f., — *śakuna-parīkshā*, f., and *saṃgraha*, m.)

2. *Sāraka*, mfn. (ifc.) full of, Kathās.; m. N. of a man, Divyāv.

Sārāt, (abl. of 2. *sāra*) in comp. — *sāra-tattva*, n., — *sāra-tattva-saṃgraha*, m., — *sāra-susamgraha*, m. N. of wks.

2. *Sārīn* (for 1. see col. 1) in *trāṇa-s°* (q. v.)

Sārīshṭha, mfn. the very best or most excellent (*-tva*, n.), Saṃk.

सार 3. *sāra*, mfn. having spokes, Śulbas.

सारकायण *sārakāyana*, mfn. (fr. *saraka*), g. *pakshādī*.

Sārakeya, mfn., g. *sakhy-ādī*.

Sārakya, mfn., g. *saṃkāsādī*.

सारघ *sāraghā*, mfn. (fr. *saragha*) coming or derived from the bee, RV.; AV.; ŚBr.; BhP.; m. a bee, RV. x, 106, 10; n. honey, Naish.; BhP.

सारङ्ग *sārāṅga* or *sārāṅgā*, mf(ī)n. (sometimes written *sār°*; either fr. *sa-raṅga*, 'having colour &c.', or for *sārāṅga* or *sār°*, 'having a dappled body'), of a variegated colour, dappled, spotted (cf. *kṛishṇa-s°*, *lohita-s°*), AV.; Br.; MBh.; derived from the antelope called *Sārāṅga*, L.; m. (ifc. f. ā) a kind of spotted antelope, Kāv.; Kathās. &c.; N. of various birds (esp. a kind of Vishkīra or Prātuda [qq. vv.]; a peacock; the Indian cuckoo; the Rāja-hansa; the Cātaka &c.), Kāv.; Suśr.; Car. &c.; a bee, BhP.; a kind of metre, Col.; (in music) a partic. Rāga, Saṃgīt.; (only L., 'an elephant; lion; cloud; tree; umbrella; parasol; garment; clothes; hair; lotus; flower; conch-shell; sort of musical instrument; ornament; jewel; gold; a bow; sandal; camphor; the earth; light; night'); N. of Śiva, MBh.; of Kāma-deva, L.; of the father of Bhaṭṭa Rāghava, Cat.; (with *kavi*) of a poet, ib.; (ī), f., see below. — *ja*, m. a deer; — *dṛiś*, f. a deer-eyed woman, Bhām. — *deva*, m. N. of a king, Cat. — *pāṇi*, m. N. of an author, ib. (cf. *samuccaya*). — *raṅga-dā*, f. N. of a commentary on the Kṛishṇa-karṇāmrīta. — *locanā*, f. = *dṛiś*, Naish. — *śabala*, mfn. dappled and spotted (said of horses), MBh. — *samuccaya*, m. N. of a wk. (also called *vivāha-pātala*) by Sārāṅga-pāṇi. — *sāra*, N. of a poem. — *hāta*, m. a kind of Yogin, W. *Sārāṅgākshā*, f. = *sārāṅga-dṛiś*, Mālav.

Sārāṅgika, m. a bird-catcher or deer-catcher, L.

Sārāṅgī, f. a kind of spotted doe or antelope (see *kṛishṇa-s°*); the female of a partic. bird, Mn. ix, 23 (cf. *sārāṅgī*); a sort of violin, W.; a kind of metre, Col.; (in music) a partic. Rāgiṇī, Saṃgīt. — *sāra-samuccaya*, m. N. of wk.

सारण *sāraṇa*, *sārāṇi* &c. See col. 1.

सारण्ड *sāraṇḍa*, m. = *sarpaṇḍa*, a serpent's egg, L.

सारण्यक *sāranyaka*, mfn. together with a forest, Pāṇ. i, 1, 7, Vārtt. 8, Pat.; (*sār°*) having the Āraṇyakas, MW.; (*am*), n. together with the Āraṇyakas, IndSt.

सारथि *sārathi*, m. (fr. *sa-ratha*) a charioteer, driver of a car, coachman (forming a mixed caste, commonly called Sārthī, and supposed to have sprung from a Kshatriya father and Brāhman mother), RV. &c. &c.; any leader or guide (see *nau-*, *vākya-s°*); a helper, assistant (see *karma-s°*); the son of a Sāratha (q. v.), MW.; the ocean, ib.; N. of a town, Lalit. — *tva*, n. the office of a charioteer &c., Kathās. — *puri* (?), f. the town Sārathi, Lalit.

Sārathya, n. the office of a charioteer or coachman, charioteering &c., MBh.; Ragh.; BhP.

सारमेय *sārameyā*, m. (fr. *saramā*) a dog