

(esp. one of the two four-eyed brindled watch-dogs of Yama, conjectured by some to have been originally Indra and Agni), R.; MBh.; R. &c.; N. of a son of Śva-phalka, BhP.; (i), f. a female dog, bitch, L. — **gaṇādhipa**, m. ‘lord of the race of dogs,’ N. of Kubera, Suśr. — **cikitsā**, f. the art of curing dogs, Cat. — **tā**, f. the being a dog, Kathās. — **vākyā**, n. ‘Sārameya’s speech,’ N. of the 56th ch. of the Utara-kāṇḍa of the Rāmāyaṇa. **Sārameyādāna**, n. ‘dog’s-meal,’ N. of a hell in which criminals are eaten by Yama’s dogs, BhP.

**सारम्भ** sārambha, m. angry talk, Divyāv.

**सारय** sāraya, Nom. P. °yati, to be weak (*daurbalye*), Dhātup. xxxv, 16.

**सारत्य** sāratya, n. (fr. *sarala*) straightness, rectitude, sincerity, honesty, Rājat.

**सारव** sārava, mfn. (analogously fr. *sarayū*) being in or belonging to the Sarayū river, Pāṇ. vi, 4, 174.

**सारशन** sārasana, w. r. for sārasana.

**सारस** sāras (m.c.)=1. sārasa, the Indian crane, MBh. xiii, 736.

1. **Sārasa**, mf(ī)n. (fr. *saras*) relating or belonging to or coming from a pond or lake, Kāv.; VarBrS.; Suśr.; m. (ifc. f. ā) the Indian or Siberian crane, *Ardea Sibirica*, Mn.; MBh. &c.; a swan = *haya*, Śiś. xii, 44 (Sch.); a bird in general (cf. *rāja-s°*); the moon, L.; (in music) a kind of measure, Samgīt.; N. of a son of Garuḍa, MBh.; of a son of Yadu, Hariv.; of a hunchback (B. °*saka*), Mālav.; (i), f. a female Indian crane, MBh.; Mṛicch.; (am), n. a lotus, Caurap.; a woman’s zone or girdle (= *sārasana*), L. — **grīdhra**, m. du. an Indian crane and a vulture, R. — **dvitīya**, mfn. accompanied by an Indian crane, MW. — **priyā**, f. the female of an Indian crane, L. **Sārasāksha**, n. a kind of ruby, L.; (i), f. having the eyes of a sārasa or a lotus-eyed woman, Naish.

**Sārasikā**, f. a female Indian crane, Śiś.

**सारस** 2. sārasa, mfn. crying, calling, Nalōd.

1. **Sārasya**, n. (fr. prec.) a cry, shout, call &c., ib.

**सारसन** sārasana, n. (also written sāras°) and perhaps for *sa-raśana*) a woman’s zone or girdle (said to be formed of 25 strings), Śiś.; a military belt or girdle, L.; a breast-plate, L.

**सारसायन** sārasāyana, mfn. (fr. *sa-rasa*), g. *pakshādi*; m. (prob.) a patr., g. *aishukāry-ādi* (v.l. for *sārasyāyana*). — **bhakta**, mfn. inhabited by Sārasāyanas, ib.

**Sāraseya**, mfn., g. *sakhy-ādi*.

2. **Sārasya**, n. abundance of water, Nalōd.

**Sārasyāyana**. See *sārasāyana*.

**सारस्वत** sārasvatā, mf(i)n. relating or belonging to Sarasvat (q.v.) or to Sarasvatī (the river or the goddess), derived or coming from them, RV. &c. &c.; relating to the Rishi Sārasvata, MBh.; belonging to the Sārasvata country, MBh.; eloquent, learned, W.; m. a Bilva stick, L.; N. of a Rishi (fabled to have sprung from the personified Sarasvatī river, MBh. (also °*tā gaṇāḥ*); Hariv.; of a Vyāsa, VP.; (pl.) N. of a people dwelling on the S° river (i.e. in the north-west part of the province of Delhi including part of the Panjab), AV. Pariś.; MBh.; VarBrS.; Pur.; (pl.) N. of a partic. tribe of Brāhmans (so called as coming from the above country or as supposed to be descended from the above Rishi), BhP.; (sg.) the twelfth Kalpa or day of Brahmā, Hcat.; a staff of the Bilva tree, L.; a partic. ceremonial in the worship of Sarasvatī, MW.; (i), f. *Cardiospermum Halicacabum*, L.; (with or scil. *prakriyā*) N. of a grammar by Anubhūti-svarūpācārya; (am), n. a partic. Sattra, Jaim.; eloquence, Prasannar.; N. of a grammar (=f.) — **kalpa**, m. the above Sarasvatī ceremonial, Cat. — **kosa**, m., -tantra, n. N. of wks. — **tīrtha**, n. N. of a Tīrtha, Cat. — **pura**, n. N. of a town, ib. — **prakriyā**, f. N. of a grammar (cf. above). — **prasāda-tikā**, f., -mandana, n., -māhātmya, n., -vilāsa, m. N. of wks. — **vyākarana**, n. N. of a grammar. — **vrata**, n. a partic. observance in honour of Sarasvatī, Cat. — **sāra**, -sāra-samgraha, m., -sūtra, n. (cf. *sarasvatī-s°*) N. of wks. **Sārasvatādarsa**, n. N. of a Nāṭaka by Appā-sāstrin. **Sārasvatābhidhāna**, n. N. of a short vocabulary. **Sārasvatālambakā**,

m. N. of a wk. on rhet. (prob. the Sarasvatī-kanthābharaṇa). **Sārasvatotsava**, m. the festival in honour of Sarasvatī, Tīthyād. **Sārasvatāushadhi-√bhū**, P. -bhavati, to be a medicine for strengthening the voice in singing, HParīś.

**Sārasvatīya**, mf(ā)n. relating to or connected with the Sarasvatī-sūtra, Cat. — **silpa-sāstra**, n. N. of wk.

**Sārasvatya**, mfn.=sārasvata, MBh.

**सारागवस्त्र** sārāga-vastrā, mfn. (fr. or for *sārāga-v°*) wearing red garments, TĀr.

**साराघ्य** sārāghya (perhaps w.r. for *sārārghya*) N. of an astron. wk.

**सारामुख** sārāmukha (?), m. a kind of rice, Cat.

**सारायणीय** sārāyaṇīya, m. pl. N. of a school, AV. Paris.

**साराल** sārāla, m. the sesamum plant, L.

**साराव** sārāva, mfn. with a cry, crying, calling, Kathās.

**सारि** sāri, f. (=sāri) a kind of thrush-like bird, Kauś.; m. a chessman, piece at backgammon &c., Pañcad. — **phala** (Sinhās.) and -phalaka (L.), n. = sāri-ph°.

**Sārika**, m. (=sārika) the bird *Turdus Salica*, MBh.; N. of a Muni, ib.; (ā), f., see next.

**Sārikā**, f. (=sārikā) *Turdus Salica*, Mn.; MBh. &c.; a confidante, Vās.; the bridge of a stringed instrument, Samg.; the Viṇā of the Caṇḍālas, L.; N. of a Rākshasi, Cat. — **māhātmya**, n. N. of wk. — **mukha**, m. a partic. venomous insect, Suśr. — **vana**, n., g. koṭarāddi.

**Sāri**, f. a kind of bird (=sārikā; cf. *vit-s°*), L.; a chessman, piece at backgammon &c. (=sāri); a kind of plant (=saptalā), L.; a frown, L. — **kriḍā**, f. a kind of game similar to chess &c., Sinhās.

**सारिमेजय** sārim-ejaya, mfn. together with Arim-ejaya (son of Śva-phalka), MBh.

**सारिव** sāriva, m. a kind of grain (reckoned among the *sāli* or *shashṭikā*), Car.; Vāgbh.; (ā), f. N. of two creeping plants (*Hemidesmus Indicus* and *Ichnocarpus Frutescens*), Suśr.

**सारिष्ट** sārishtā, mfn. together with the Arishṭa trees, Vās.; having the symptoms of approaching death, Suśr.

**सारिष्ठ** sārishtā. See p. 1208, col. 3.

**सारिसङ्क** sārisrikka or °kkva, m. (prob. fr. Intens. of √*srij*) N. of a son of Manda-pāla or Sārin-gaka, MBh.

**Sārisrikta**, m. N. of the author of RV. x, 142, 3; 6 (having the patr. Śāringa), Anukr.

**सारिस्थाखान्** sāristhā-khān, m. N. of a Khān, Kshitiś.

**सारी** sāri. See above.

**सारु** sāru (doubtful), a kind of metre, Col.

**सारुन्धतीक** sārundhatīka, mfn. together with Arundhatī, Kumi.

**सारुद्ध** sārūḍha, w. r. for *sv-arūḍha*, MBh.

**सारुपवत्स** sārūpavatsa, n. (fr. *sa-rūpa-vatsa*) milk from a cow that has a calf of the same colour, Vait.

**Sārūpya**, n. (fr. *sa-rūpa*) sameness or similarity of form, identity of appearance, resemblance, likeness, conformity with (gen.), Mn.; MBh. &c.; assimilation to or conformity with the deity (one of the grades of Mukti or beatitude, = *sarūpa-tā*, *sālokya*), BhP.; (in dram.) a mistake caused by the mutual resemblance of two persons (as in Veṇiś. vi Yudhi-shthira takes Bhima for Duryodhana and injures him), Bhar.; Sāh.; mf(ā)n. seasonable, fit, proper, suitable, Lalit. — **tas**, ind. in consequence of similarity of form, MW. — **tā**, f. likeness, resemblance, Hariv.

**सारोप** sāropa, mf(ā)n. containing an attribute to be supplied (in rhet.); (ā), f. (scil. *lakṣaṇā*) an ellipsis containing an attribute to be supplied, Kpr.; Sāh.

**सारोष्टिक** sāroṣṭika or sāroṣṭrika, m. (corrupted fr. *saurāṣṭrika*) a kind of poison, L.

**सारोह** sāroha, mf(ā)n. having elevation, elevated to (loc.), R.; together with a horseman, ib.

**सार्के** sārka, mfn. with the sun, sunny, VarYog.; Kathās.

**सार्कंडे** sārkanḍeya, m. patr. fr. *srikanḍu*, g. *subhrāddi*.

**सार्गड** sārgada, mfn. bolted, barred, ŠBr.

**Sārgala**, mfn. id., ib. (in the Kāṇva recension); Hariv.; obstructed, impeded, prevented, withheld, Ragh.

**सार्गाल** sārgāla, mf(ī)n. (fr. *srigāla*) relating or belonging to a jackal, MBh.

**सार्गिक** sārgika, mfn.=sārgāya prabhavati, g. *samtāḍḍi*.

**सार्हंगी** sārhī, f. a kind of metre (= *sārhangī*), Col.

**सार्चि** sārci, mfn. flaming, burning, MBh.; R.-mālin, m. a partic. spell recited over weapons, R. **Sārcis**, mfn.=sārci, MBh.

**सार्ज** sārja, m. = *sarjikā*, natron, L.

**सार्जन** sārjana (of unknown meaning), Pañcar.

**सार्जनाक्षि** sārjanākshi, m. a patr., Pravar.

**सार्ज्ञय** sārñjayā, m. (fr. *sriñjaya*) a patr., RV.; N. of a son of Saha-deva, Br.

**सार्तरव** sārta-rava, mfn. uttering wailing sounds, lamenting, R.

**सार्ति** sārti, mfn. suffering from some pain or injury, Bhpr.

**सार्त्र** sārtṛ, n. (said to be fr. √*sri*) a house, dwelling (= *ālaya*), L.

**सार्थ** sārtha, mf(ā)n. having an object or business, ŠāṅkhBr.; anything that has attained its object, successful (as a request), Šak., Sch.; having property, opulent, wealthy, Rājat.; having meaning or purport, significant, important, Kusum.; of like meaning or purport, W.; serving a purpose, useful, serviceable, MW.; m. a travelling company of traders or pilgrims, caravan, MBh.; R. &c.; a troop, collection of men, MBh.; a multitude of similar animals, herd, flock &c., Pañcat.; any company (*ena*, with gen. = ‘in the company of,’ Campak.), collection, multitude, MBh.; Kāv. &c.; a member of any company, W.; a wealthy man, W. — **ghnī**, see -han.

— **ja**, mfn. born or reared in a caravan, tame (as an elephant), Nal. — **dhara**, m. N. of the leader of a c°, Kathās. — **pati**, m. the chief of a caravan, HParīś.

— **pāla**, m. the guardian of a c°, MārkP. — **bhṛit**, m. = *vāha*, Buddh. — **bhraṇsa**-samudbhava, mfn. arising from the loss of a c°, MBh. — **mandala**, n. the circle or collected body of a c°, ib. — **vat**, mfn. having some meaning or purpose or intention, significant, W.; having a numerous company, ib. — **vāha**, m. the leader or conductor of a c°, a merchant, trader, MBh.; Kāv. &c.; the son of Māra (= *māra-putra*), Buddh.; a Bodhi-sattva, ib.; -vacas, n. the proclamation of the captain of a c°, MBh. — **vāhana**, m. the leader of a caravan, Kathās. — **sāmīcaya**, mfn. possessing great wealth or riches, ib. — **han**, mf(*ghnī*)n. ‘caravan-destroyer,’ a robber who attacks a caravan, MW. — **hīna**, mfn. left behind by a caravan, R.

**Sārthēśa**, m. = *sārtha-pati*, HParīś.

**Sārthaka**, mfn. having meaning, significant, important, RPrāt.; Sāh.; serviceable, useful, advantageous, BhP.; Pañcar. — **tā**, f. (Kāśikh.), -tva, n. (Sāh.) significance, importance; the being adapted to any purpose, serviceableness, MW.

**Sārthaya**, Nom. P. °yati, to make a profit or gain out of anything, Cat.

**Sārthika**, mfn. travelling with a caravan; m. a companion on a journey, merchant, trader, MBh.; BhP.

**Sārthī-√kṛi**, P. -karoti = sārthaya above.

**सार्दागव** sārdāgava, m. (fr. *sridāgu*) N. of a preceptor, Lāty.

**सार्द्र** sārdra, mfn. wet, moist, damp, MBh.; Naish.

**सार्ध** sārdha, mf(ā)n. joined with a half, plus one half, increased by one half, having a half over