

(e.g. *dve sate sārde*, 'two hundred together with a half,' i.e. 250), Mn.; MBh. &c.; (*ām*), ind. jointly, together, along with, with (instr. or comp.; with *ā-√dā*, 'to take with one'), ŚBr. &c. &c. — **m-vihārin**, mfn. dwelling together with a teacher, Divyāv. — **vārshika**, mfn. lasting a year and a half, Kull. on Mn. xi, 126. — **śata**, n. 'a hundred and a half,' 150, MW. — **samvatsara**, n. a year and a half, ib. — **saptan**, n. seven and a half, Sūryas., Sch.

Sārdha-candra, mfn. (fr. *sa + ardhac*) together with the moon's crescent, Kum.

Sārdha-mātra, mfn. (fr. *sa + ardhāmātrā*) having a half Mātrā, MW.

सार्प *sārpa*, mfn. (fr. *sarpa*, of which it is also the Vṛiddhi form in comp.) relating to snakes or serpents; n. (with or scil. *bha*) N. of the Nakshatra Āśleṣha, VarBṛS.; R. &c. — **rāja**, m. N. of various Sāmāns, ĀrshBr. — **rājñā**, mf(ī)n. belonging to or coming from Sarpa-rājñī (the serpent-queen), ŚrS.; (ī), f. N. of the authoress of RV. x, 189, ŚākhBr.; pl. the verses attributed to Sarpa-rājñī, ŚrS. — **vidyika**, mfn. (fr. *sarpa-vidyā*) versed in ophiology or snake-science, Pat.

Sārpya, w. r. for *sārpa*, L.

सार्पाकव *sārpākava*, m. patr. fr. *sārpāku*, g. *bidādi*.

Sārpākavāyana, m. patr. fr. *sārpākava*, g. *haritādi*.

सार्पिणिका *sārpīṅikā*, f. (with *pañkti*), Cat.

सार्पिष *sārpīṣa*, mfn. (fr. *sarpis*) containing clarified butter, cooked with ghee, L.

Sārpīṣka, mfn. id., L.

सार्प *sārpya*. See p. 1208, col. 1.

सर्व *sārva*, mfn. (fr. *sarva*, of which it is also the Vṛiddhi form in comp.) relating to all, fit or good for all, Śiṣ. xiv, 4 (cf. Pāṇ. v, 1, 10); general, universal (see comp.); m. a Buddha or a Jina, L. — **m-saha**, m. (fr. *sarvaṃ-s*) a kind of salt, L. — **karmika**, mfn. (fr. *sarva-karman*) fit for all actions (cf. *-kārmika* below), L. — **kāma**, mfn. (fr. *sarva-kāma*) designed for one who wishes for all things, ĀpŚr.; — **samṛiddha**, m. the sixth day in the Karma-māsa (prob. w. r. for *sarva-k*), IndSt. — **kāmika**, mf(ī)n. (fr. id.) fulfilling all desires, gratifying every wish, GṛŚrS.; MBh. &c. — **kāmya**, n. (fr. id.) fulfilment of every desire, Jaim. — **kārmika**, mfn. (cf. *-karmika* above) all-effective as a remedy against (gen.), Car. — **kāla**, mfn. (fr. *sarva-k*) taking place at all times or seasons (as marriage), ĀśvGr. — **kālika**, mfn. (fr. id.) belonging to all times, suited to all seasons, everlasting, Āpast.; MBh. &c. — **kālyā**, n. (fr. id.) occurrence at all times, Gaṇar. — **keśya**, mfn. coming or derived from Sarva-keśa, g. *śaṅḍikādi*. — **kratuka**, mfn. (fr. *sarva-kratu*) relating to all sacrifices, Lāty., Sch. — **gaṇa**, n. (v. l. *sarva-g*) salty soil, L. — **gāmin**, mfn. perhaps w. r. for *sarva-g*) entering into the Universal Soul, Āpast. — **guṇika**, mfn. (fr. *sarva-guṇa*) endowed with every good quality or excellence, MBh.; Hariv. — **carmīna**, mfn. (= *sarva-c*) wholly made of leather, Pāṇ. v, 2, 5. — **janika**, mfn. (fr. *sarva-jana*) relating or belonging or suited to all men, universal, public, Pāṇ. v, 1, 9, Vārtt. 5, Pat. — **janīna**, mfn. (fr. id.) = prec., ib.; = *sarva-jane sādhuḥ*, g. *pratijandādi*. — **janya**, mfn. (fr. id.) general, universal, VarBṛS. — **jñā**, mf(ī)n. (fr. *sarva-jñā*) coming from or relating to one who is omniscient, HPariś.; n., w. r. for next. — **jñya**, n. omniscience, Sarvad. — **dhātuka**, mfn. (fr. *sarva-dhātu*) applicable to the whole of a radical term or to the complete form of the verbal base (after the conjugational characteristics or Vikarāṇas are affixed in the four conj. or special tenses; in Veda often confounded with the Ārdhadhātukas, q. v.); n. N. of the verbal terminations of the four conj. tenses (Pr., Impf., Pot., and Impv.), and of all the root affixes (such as *śānac* and *śatṛi*) which have an indicator *ś*, Pāṇ. i, 2, 4; iii, 4, 113 &c. — **nāmika**, mfn. (fr. *sarva-nāman*) relating to a pronoun or pronominal, Kāt. — **nāmnya**, n. (fr. id.) the being a name for everything, Nir. vii, 4. — **bhaṭṭa-bhaumācārya**, m. N. of an author (prob. = *sārva-bhauma-bhaṭṭācārya*), Cat. — **bhautika**, mfn. (fr. *sarva-bhūta*) relating to all elements or beings, comprising all animated beings, Mn. xii, 51. — **bhaumā**, mfn. (fr. *sarva-bhūmi*) relating to or consisting of or ruling over the whole

earth, comprising the whole world, known throughout the world, ŚBr. &c. &c.; relating to all conditions of the mind, Yogas., Sch.; m. an emperor, universal monarch, AitBr. &c. &c.; N. of a son of Aham-yāti, MBh.; of a son of Su-dharman, Hariv.; of a son of Vidūratha, Pur.; of various authors (also with *bhaṭṭācārya* and *miśra*), Cat.; of the elephant of Kubera (regent of the north), R.; Vās.; (*am*), n. sovereignty over the whole earth, universal empire, BhP.; — **griha**, n. an imperial palace, L.; — **bhavana**, n. id., Śāntiś.; — **vṛata**, n. a partic. religious observance, Cat.; — **sarvasve rāma-sūkta**, n., — **siddhānta**, m. N. of wks. — **bhaumika**, mfn. = *bhauma*, spread over the whole earth, Kāśikh. — **medhika**, mfn. relating to the Sarva-medha (q. v.), R. — **yajñika**, mfn. (fr. *sarva-yajña*) relating to sacrifices of every kind, ŚākhŚr. — **yangika**, mfn. (fr. *sarva-yoga*) useful in diseases of every kind, Car. — **rātrika**, mfn. (fr. *sarva-rātra*) lasting the whole night (as a lamp), MatsyaP. — **rogika** or **-raugika**, mfn. (fr. *sarva-rogā*) relating to or useful in diseases of every kind, Car.; Cat. — **laukika**, mf(ī)n. (fr. *sarva-loka*) prevailing throughout or common to the whole world, known by or permitted to every one, common, universal, MBh.; Kāv. &c. — **varṇika**, mfn. (fr. *sarva-varṇa*) of every kind or sort, Mn.; VarBṛS.; relating to every caste or tribe, Gaut.; MBh. — **varmika**, mfn. composed or written by Sarva-varman, Cat. — **vidya**, n. (fr. *sarva-vidyā*) omniscience, g. *catur-varṇādi*. — **vibhaktika**, mfn. (fr. *sarva-vibhakti*) applicable or belonging to all the cases of a noun &c., R., Sch. — **vedasa**, mfn. (= and v. l. for *sarva-v*) one who gives away all his wealth at a sacred rite, Mn. xi, 1; (*am*), n. a person's entire property; — **daśhina**, mfn. (a sacrifice) at which one's whole property is given away as a fee to Brāhmanas, Yājñ. — **vedya**, n. (fr. *sarva-veda*) all the Vedas collectively, g. *brāhmaṇādi*; m. a Brāhman conversant with all the Vedas, W. — **vaidika**, mfn. (fr. id.) versed in all the Vedas, Kauś. — **samsarga-lavaṇa**, n. (v. l. *sarva-s*), salty soil, L. — **saha**, v. l. for *sarvaṃ-s*, q. v. — **surabhi**, mfn. (= or fr. *sarva-s*) fragrant with all odours, ĀpGr. — **sūtra**, mfn. (fr. *sarva-s*) consisting of threads of all colours, ĀpŚr. — **sena**, m. (fr. *sarva-s*) a partic. Pañca-rātra, ĀśvŚr.; (ī), f. patr. of Su-nandā (the wife of Bharata), MBh.; — **yajña**, (prob.) w. r. for *sarva-seni-yajña*, Vait. — **senī**, m. (fr. id.) patr. of Śauceya, TS.; pl. N. of a warrior tribe, g. *dāmany-ādi*; — **yajña**, m. a partic. sacrifice, ĀpŚr., Sch. — **senīya**, m. a king of the Sārvasenī, g. *dāmany-ādi*. — **senya**, mfn. coming or derived from Sarva-sena, g. *śaṅḍikādi*. — **Sārvātmya**, n. (fr. *sarvātman*) the being the Universal Soul, Samk., Sch. — **Sārvāyusha**, mfn. (fr. *sarvāyus*) possessing full vitality or vigour, AitBr.; ŚBr.

सार्धप *sārshapa*, mf(ī)n. (fr. *sarshapa*) made of or derived from mustard, Kauś.; n. (with or scil. *taila*) mustard oil, Suśr.

सार्ध *sārshṭa*, mfn. (perhaps fr. 7. *sa + ā + rishṭa*, √ 2. *rish*) of equal rank or condition, ĀśvŚr.

Sārshṭi, mfn. (prob. connected with *ārsha* and *rishi* and *rishva*; cf. *rishi*) = prec., Pravar.; m. pl. N. of a Gotra, ĀśvŚr.; = next, BhP. — **tā**, f. equality in rank or condition or power (sometimes regarded as one of the grades of Mukti or beatitude; cf. *sālokyā*, col. 3), TBr.; Up. &c.

Sārshṭya, n. a partic. state of Mukti (see above).

साल 1. sāla, m. (often incorrectly written for 1. *śāla*) the Śāl tree; a wall, fence &c.; for these and other meanings and compounds such as *sāla-grāma* &c., see 1. *śāla*; (*ā*), f., see next.

Sālā, f. (generally written *śālā*) a house (see *niḥ-sālā*). — **karī**, f. a female captive won in battle, W. — **vṛikā**, m. (in later language mostly *śālā-vṛikā*) 'house-wolf (?)', a kind of wolf or hyena or jackal or similar animal, RV. &c. &c. — **vṛikiya**, w. r. for next. — **vṛikeya**, m. the young of a wolf or hyena &c., MaitrS.; PañcavBr.; KaushUp.

साल 2. sāla, m. N. of a king, Rājat. — **candra**, m. N. of a prince, Buddh. — **Sālendra-rāja**, m. N. of a man, Lalit.

सालक *sālaka*, mfn. adorned with locks (of hair), Kāvyaḍ.

सालकि *sālaki*, m. N. of a Muni, Cat.

सालक्तक *sālaktaka*, mfn. dyed with lac, Kathās.

सालक्षय *sālakshanya*, n. (fr. *sa-lakshana*) sameness of characteristics or attributes, Sarvad.

सालग *sālaga*, m. (in music) a partic. Rāga, Saṃgīt. — **sūdaka**, m. pl. N. of partic. measures, ib. — **sūda-nṛitya**, n. a kind of dance, ib.

सालग्राम *sāla-grāma*, *sālāṅka* &c. See *śāl*, p. 1067, cols. 1 and 3.

सालंकार *sālankāra*, mf(ā)n. having ornaments or decorations, decorated, adorned, Śrutab.

सालन *sālana*. See *śālana*, p. 1067, col. 2.

सालनिर्यास *sāla-niryāsa*, *sāla-patṭrā* &c. See *śāl*, p. 1067, col. 2.

सालबल *sālabala* (?), N. of a place, Buddh.

सालम्ब *sālamba*, mfn. having anything as a support (comp.), Kathās.

Sālambanā, mfn. belonging to or connected with a partic. mental exercise (see *āl*).

सालवन *sāla-vana*. See *bhadra-s*.

सालवाहन *sālavāhana* or *sālivāhana*, v. l. for *sātav* and *śālav*, Sinhās.

सालस *sālāsa*, mfn. having languor, languid, tired, indolent, lazy, Ritus.

साला *sālā*, f. See 1. *sāla*, col. 2.

सालातुरीय *sālāturiya*. See *śāl*, p. 1067.

सालिका *sālīkā*, f. a flute, L.

Sāleyikā or **sāleyī**, f. id., L.

सालिङ्ग *sālīṅgya*, n. (fr. *sa-liṅga*) sameness of characteristics, ĀpŚr., Sch.

सालिमञ्जरि *sālī-mañjari*. See *śāl*, p. 1068.

सालिवाहन *sālivāhana*. See *sālav* above.

सालूर *sālūra*, *sāleya*. See *śāl*, p. 1068.

सालोक्य *sālokyā*, n. (fr. *sa-loka*) the being in the same sphere or world, residence in the same heaven with (instr. with *saha*, or gen., or comp.; this is one of the four stages of beatitude), MBh.; Hariv.; Pur. &c. — **tā**, f. id., MBh. — **Sālokyādi-catusṭāya**, n. the four (stages of beatitude), viz. *Sālokyā* &c. (the others being *sāmīpya*, *sārūpya*, and *sāyujya*; see also *sārshṭi*), RTL. 41.

सालोप *sālōpa*, mfn. (? for *sa-l* or = *sāl*) having a bit or morsel (said of the mouth), Buddh.

सालोहित *sālōhita*, m. (= *sa-l*) a person related by blood, kinsman, Divyāv.

साल्व *sālva*, *sālvaṇa* &c. See *sālva*, p. 1068.

साल्ह *sālha*, m. N. of a man, Buddh.

साल्हण *sālhaṇa*, mfn. belonging or peculiar to Sālhaṇi (see next), Rājat.

Sālhaṇi, m. patr. fr. *sālhaṇa*, ib.

साल्हृ *sālhrī*. See p. 1193, col. 2.

साव *sāvā*, m. (fr. √ 3. *su*) a Soma libation (cf. *prātaḥ*- and *sahasra-s*), RV.

Sāvāna, mfn. (fr. 1. *sāvāna*, p. 1190) relating to or determining the three daily Soma libations, i. e. corresponding to the solar time (day, month, year), VarBṛS., Sch.; m. an institutor of a sacrifice or employer of priests at a sacrifice (= *yajamāna*), L.; the conclusion of a sac^o or the ceremonies by which it is terminated, L.; N. of Varuṇa, L.; n. scil. (*māna*) the correct solar time, Nidānas.

Sāvika, mfn. (fr. 1. *sāvā*) relating to the extraction of Soma, Vait.

Sāvin, mfn. preparing Soma (see *manyu-shāvin*); m. a kind of Mahā-puruṣa (v. l. *sāmin*), VarBṛS.; (*inī*), f. a river, Naish.

1. **Sāvya**, m. (for 2. see s. v.) in *sahasra-s* (q. v.)

सावसिरोले *sāvāsīrole*, N. of a district, Inscr.

सावक 1. sāvaka, mf(ikā)n. (fr. √ 2. *su* or 2. *sū*) one who has brought forth a child, Yājñ., Sch.; generative, productive, W.; parturient, ib.; (*ikā*), f. a midwife, ib.; m. the young of an animal (or for *sāvaka*), MW.