

**सावक 2. *sāvaka***, mf(ā)n. grown or covered over with the plant *Blyxa Octandra*, Lāṭy.

**सावकाश *sāvakaśa***, mf(ā)n. having an opportunity, applicable (-*iva*, n.), Pat.; Śaṅk.; Āp., Sch.; (am), ind. leisurely, MW.

**सावग्रह *sāvagraha***, mfn. having an obstacle, having restraint, restrained, limited, Śaṅk.; (in gram.) having the mark of separation or elision called *Avagraha* (q.v.), being separated into its component parts or analyzed (as a word in the *Pada-pāṭha* q.v.), VPrāt.; withholding (its water, as a cloud), Subh.

**सावचारण *sāvachāraṇa***, mfn. together with the application, Suśr.

**सावज्ञ *sāvajña***, mfn. feeling contempt, despising, disdainful of (loc.), Kathās.; (am), ind. contemptuously, disdainfully, R.; Śāh.

**सावदानम् *sāvādānam***, ind. (cf. 2. *avadāna*) with interruption (?), Buddh.

**सावद्य *sāvadya***, mfn. liable to blame or censure, objectionable, MBh.; n. anything blamable or objectionable, HParīś.; (scil. *aiśvarya*) one of the three kinds of power attainable by an ascetic (the other two being *nir-avadya* and *sūkshma*), Cat.

**सावधान *sāvadhāna***, mf(ā)n. having attention, attentive, heedful, careful, Bhartṛ.; HParīś.; intent upon doing anything (inf.), Uttamac.; (am), ind. attentively, cautiously, Śak. - *tā*, f. attention, carefulness, Pañcat. - *sāhitya*, n. N. of wk.

**सावधहानया**, Nom. P. *°yati*, to make careful, put on one's guard, Kāśikh., Sch.

**सावधहानि**, in comp. for *sāvadhāna*. - *√kṛi*, P. -*karoti*, to make attentive or careful, caution, MW. - *kṛita*, mfn. cautioned, apprized, made aware, ib. - *√bhū*, P. -*bhavati*, to be attentive or careful, Cat.

**सावधारण *sāvadhāraṇa***, mfn. having a limitation or restriction, limited, restricted, Kād.

**सावधि *sāvadhi***, mfn. having a boundary or limit, defined, circumscribed, Kathās.

**सावन्तमिश्र *sāvanta-miśra***, m. N. of a man, Cat.

**सावमर्द *sāvamarda***, mfn. painful or disagreeable or contradictory (as speech), R.

**सावमान *sāvamāna***, mfn. accompanied with contempt or disdain, Bhartṛ.

**सावयव *sāvayava***, mfn. having parts, composed of parts (in the *Vaiśeshika* phil. said of all things except the eternal substances). - *tva*, n. the being composed of parts, Śaṅk.; Sarvad.

**सावयवि-*√kṛi***, P. -*karoti*, to make into parts, divide into portions, Pañcar.

**सावयस *sāvayasā***, m. (prob. fr. *sa-vayasa*) patr. of *Ashādha*, ŚBr.

**सावर 1. *sāvāra***, mfn. together with the afterbirth, ŚBr.

**सावर 2. *sāvāra*, °raka**. See *sābara*, p. 1065.

**सावरण *sāvāraṇa***, mfn. barred, bolted, locked up, Ragh.; concealed, secret, clandestine, ib.; - *sadāśiva-pūjā-vidhi*, m. N. of wk.

**सावरोह *sāvāroha***, mfn. having shoots or roots sent down by the branches, Hariv.

**सावर्ण *sāvārna***, mfn. (fr. *sa-varṇa*) relating or belonging to one of the same colour or tribe or caste, MW.; m. N. of a Rishi, VS.; MBh.; of the eighth Manu (cf. *sāvārnī*), Hariv.; MärkP.; of the *Saṃhitā* traced back to *Sāvārnī* (cf. under *sāvārnāka*). - *lakshya*, n. 'mark of sameness of colour or caste,' the skin, L.

**सावर्णका**, m. N. of a Manu, MärkP.; (*ikā*), f. N. of a partic. *Saṃhitā*, Cat.

**सावर्णि**, m. N. of a Rishi, RV.; metron. of the eighth Manu (son of the Sun by *Su-varṇā*, q.v.), and therefore younger brother of the seventh Manu or *Vaivasvata*; the succeeding Manus to the twelfth, or accord. to other authorities to the fourteenth inclusive, are all called *Sāvārnī*; cf. *dakṣha*-, *brahma*-, *dharma*-s°, Hariv.; MärkP.

**सावर्णिका**, mf(ā)n. belonging to the same tribe or caste, MärkP.; belonging to Manu *Sāvārya* or

*Sāvārnī*, Hariv.; (ā), f. N. of a village (printed *sā-bārnī*), Rājat.

**सावर्ण्या**, mfn. relating to Manu *Sāvārna* or *Sāvārnī*, Cat.; m. patr. fr. *sa-varṇa*, RV.; the eighth Manu (= *sāvārnī*), MW.; n. identity of colour, Suśr.; identity of caste or class, W.; homogeneousness (of sounds), Pāp. i, I, 69, Sch.; the Manv-antara presided over by the eighth Manu, MW.

**सावलम्ब *sāvalamba***, mfn. having a support or prop, supported, leaning for support (on the arm of another), Ragh.

**सावलेप *sāvālepa***, mfn. having pride, proud, haughty (am, ind.), Daś.; Kāvyaḍ.

**सावशेष *sāvāśeṣa***, mf(ā)n. having a remainder, incomplete, unfinished, MBh.; Kāv. &c.; left, remaining (see comp.); n. a remainder, residue, MärkP. - *jivita*, mfn. one whose life is not yet finished, having yet time to live, Pañcat. - *bandhana*, mfn. having bonds still remaining, still bound, ib.

**सावष्टम्भ *sāvashṭambha***, mfn. possessing resolution, resolute, self-dependent, self-reliant, resolute (am, ind.), Kāv.; Kathās.; n. (scil. *vastu*) a house with an open side-gallery, VarBṛS.

**सावस *sāvāsā***, mfn. supplied with provisions, ŚBr.

**सावहित *sāvahita***, mfn. giving attention, attentive, Uttamac.

**सावहेलम् *sāvahelam***, mfn. disdainful, contemptuous, careless (am, ind. 'carelessly, quite easily'), Kathās.; Rājat.

**साविक *sāvika***. See p. 1210, col. 3.

**सावित्र *sāvitrā***, mf(ā)n. (fr. *savitri*) relating or belonging to the sun, derived or descended from the sun, belonging to the solar dynasty, TS.; VS.; KātyŚr.; MBh.; Hariv.; relating to *Sāvitra* i.e. *Karna*, MBh.; accompanied or effected by the *Sāvitrī* verse (cf. below), BhP.; m. a partic. *Agni*, TBr.; a partic. kind of ladleful (cf. *graha*), TS.; ŚBr.; (scil. *koma*) a partic. oblation, Mn. iv, 150; (scil. *kalpa*) N. of the 10th *Kalpa* (q.v.), VP.; a *Brahman* (accord. to some 'a *Griha*-stha who possesses corn in a granary'), L.; an embryo or fetus, L.; the sun, L.; a son or descendant of *Savitri* (applied to *Karna*, *Candra-ketu*, *Śiva*, one of the *Vasus*, one of the *Maruts*, and one of the *Rudras*), MBh.; R.; Hariv.; N. of one of the peaks of *Meru*, VP.; (ī), f., see below; (am), n. (scil. *havis*) a partic. oblation, TS.; ŚBr. &c.; initiation into membership of the twice-born classes by reciting the *Sāvitrī* verse and investing with the sacred thread, BhP.; the sacred thread (= *yajñōpavīta*), L.; N. of various *Sāmans*, ĀrshBr.; of a *Parīśiṣṭa* of the *Yajur-veda*; of a partic. *Muhūrta* (q.v.), Cat.; of the *Nakshatra Hasta* (presided over by *Savitri*), MBh.; of a forest, MärkP. - *graha-koma*, m. N. of a partic. oblation, Vait. - *cayana*, n. 'arranging or preparing the *Agni* called *Sāvitra*,' N. of wk.; - *padhātī*, f., - *prayoga*, m. N. of wks. - *citi*, f. = *cayana*, IndSt. - *vat* (°*trā*), mfn. connected with verses addressed to *Savitri*, TS. **Sāvitrāgni-prayoga**, m., **Sāvitrādi-kāṭha-kayana**, n., **Sāvitrādi-prayoga-vṛitti**, f. N. of wks.

**Sāvitrī**, f. (m. c.) = *sāvitrī*, a partic. verse (cf. below), MBh.

**Sāvitrīkā**, f. a partic. Śakti, Hcat.

**Sāvitrī**, f. a verse or prayer addressed to *Savitri* or the Sun (esp. the celebrated verse RV. iii, 62, 10; also called *gāyatrī*, q.v.), AitBr. &c. &c.; initiation as a member of the three twice-born classes by reciting the above verse and investing with the sacred thread (cf. under *sāvitrā*, and *upa-nayana*), Gaut.; Mn.; MBh. &c.; a partic. form of the *Gāyatrī* metre, Ked.; N. of *Sūryā* or a daughter of *Savitri*, AV.; Br.; MBh. &c.; N. of the wife of *Brahmā* (sometimes regarded as the above verse deified or as the mystical mother of the three twice-born classes, or as the daughter of *Savitri* by his wife *Priṣni*), MBh.; Kathās. &c.; of a wife of *Śiva*, L.; of a manifestation of *Prakṛiti*, Cat.; of the wife of *Satya-vat* (king of *Śālva*; she was daughter of *Aśva-pati*, king of *Madra*, and is regarded as a type of conjugal love; her story is the subject of a fine episode of the *Mahā-bhārata*; see *sāvitrī-upākhyāna*), MBh.; R.; BhP.; of the wife of *Dharma* (daughter of *Dakṣha*), VP.; of the wife of *Kāśyapa*, Cat.; of the wife of *Bhoja* (king of *Dhārā*),

ib.; of a daughter of *Ashṭāvakra*, Kathās.; of the *Yamunā* river, Bālar.; of the *Sarasvatī*, R.; of another river, BhP.; a ray of light, solar ray, W.; the ring-finger, L. - *tīrtha*, n. N. of a *Tīrtha*, Cat. - *pañjara*, n. N. of wk. (cf. *gāyatrī-ḥ*). - *patita*, mfn. 'fallen from or deprived of the *Sāvitrī*,' not invested with the sacred thread at the proper time, Yājñ. i, 38. - *parinaya*, m. N. of a *Kāvya* by *Varadācārya*. - *paribhrashta*, mfn. = *patita*, Mn. x, 20. - *putra*, m. pl. N. of a warrior tribe, g. *dāmany-ādī*. - *putriya*, m. a king of the *Sāvitrī*-putras, ib. - *bhāshya*, n. N. of wk. - *mahā-nāmya* (?), the ceremony of investiture with recital of the *Sāvitrī*, MW. - *vrata* or *-vrataka*, n. a partic. fast (kept by women on the fifth day of the second half of *Vaiśākha*, or of the dark half of *Jyāishṭha*, to preserve them from widowhood), Hariv.; °*ta-kathānaka*, n., °*ta-pūjā-kathā*, f., °*lobhyāpana*, n. N. of wks. - *sūtra*, n. the sacred thread (= *yajñōpavīta*), L.

**Sāvitrīka**. See *patita-s°*.

**Sāvitrīya**, m. N. of *Yama*, L.

**Sāvitrī**, in comp. for *sāvitrī*. - *avarajā*, f. the younger daughter of *Sāvitrī*, MW. - *upanishad*, f. N. of an *Upanishad*. - *upākhyāna*, n. the story of *Sāvitrī* (MBh. iii, ch. 292-299; cf. above).

**साविन् *sāvin***. See p. 1210, col. 3.

**साविष्कार *sāvishkāra***, mfn. having manifestation, manifest, W.; making an exhibition of any power or talent, proud, haughty, arrogant, ib.

**सावेगम् *sāvegam***, ind. with excitement or agitation, Mṛicch.; Śak.

**सावेतस *sāvetasa***, m. a patr., ĀśvŚr.; Inscr.

**सावेरी *sāverī***, f. (in music) a partic. *Rāgiṇī*, Saṃgīt.

**साव्य 2. *sāvya***, mfn. (for 1. see p. 1210, col. 3) composed by *Savya*, ŚāṅkhŚr.

**साशंस *sāśansa***, mfn. having desire, desirous, hopeful (am, ind. 'wishfully,' 'hopefully'), Mṛicch.; Kālid.; Kirāt.

**साशङ्क *sāśaṅka***, mf(ā)n. having fear or anxiety, apprehensive, afraid of (loc.; am, ind. 'apprehensively'), MBh.; Kāv. &c. - *tā*, f. the state of being afraid or apprehensive, fear, terror, MW.

**साशन *sāsana***, mfn. having food (see next).

**Sāsanaśāsanā**, n. du. having and not having food, that which eats and does not eat, earthly and heavenly beings, RV.

**साशनार *sāsanāra***, m. N. of a partic. *Agrahāra* or royal grant to *Brahmans*, MW.

**साशयन्दक *sāsayandaka* (?)**, m. a small house-lizard (= *jyeshṭhī*), L.

**साशिक्य *sāśikya***, N. of a people or country (cf. *śāśika*), Daś.

**साशिर *sāśira***, mfn. (fr. 7. *sa + āśira = āśir*) with admixture, mixed, TS.; ŚBr.

**साशीति *sāśiti***, mfn. with eighty, increased by eighty, plus eighty, Yājñ.

**साशीर्के *sāśirka***, mfn. containing a prayer or blessing, TS. (a more correct form would be *sāśishka*, but cf. *an-āśirka*).

**साशुक *sāśuka***, m. a blanket (= *kambala*), L.

**साश्चर्य *sāścarya***, mfn. astonished, surprised by (comp.), Kathās.; wonderful, marvellous, astonishing, Bhartṛ.; (am), ind. with astonishment or surprise, Hit. - *kautuka*, mfn. astonished and curious, Kathās. - *carya*, mfn. of wonderful conduct, Bhartṛ.; Rājat. - *maya*, mf(ā)n. wonderful, full of marvels, MW.

**साश्मवर्षिन् *sāśma-varshin***, mfn. accompanied by a shower of stones, BhP.

**साश्र 1. *sāśra***, mfn. (fr. 7. *sa + śra*) having angles or corners, angular, MW.

**साश्र 2. *sāśra***, mfn. (fr. 7. *sa + śra*; more correctly written *sāsra*) tearful, weeping, Kāśikh.

**साश्रु**, mfn. accompanied by tears, tearful, shedding tears (u, ind.), MBh.; Kāv. &c. - *dhī*, f.