

'having a sad heart,' a mother-in-law, L. — **naya-na** or **-locana**, mfn. having tearful eyes, MBh.

साश्व sāśva, mfn. with horses, possessing horses, Kātyār.; N. of a king, MBh.

Sāśva-medha, mfn. together with a horse-sacrifice, Vait.

साधीराजन् sāśhi-rājan, m. pl. N. of partic. kings, Pañcad.

साष्ट sāśṭa, mfn. with eight, increased by eight, plus eight (with *sata*, n. = 108), L.

Sāśṭāṅga, mfn. performed with eight limbs or members (as a reverential prostration of the body so as to touch the ground with the hands, breast, forehead, knees, and feet), Prab.; (*am*), ind. with the above prostration (with *pra-* *nam*, 'to make the above reverential prostration'), Hit. — **pātam**, ind. making the above prostration, ib.

साष्ट्रिक sāśṭrika, w.r. for *sōṣṭi*, MBh.

साष्टि sāśṭhi, f. the small Banana, L.

सास sāsa, m. (*√2. as*) a bow, MW.

सासकर्णि sāsakarni, w.r. for *sās*, Sam-skārak.

सासद्यमान sāsadyamāna, pr.p. Ā. of *√sad*.

सासन्दीक sāsandīka, mfn. (see *āsandī*) together with a chair or stool, Kātyār.

सासव sāsava, mfn. having spirituous liquor, filled with spirituous liquor, Sānti.

सासहि sāsahi, sāsahvas. See p. 1193.

सासार sāsāra, mf(ā)n. having showers, rainy, R.

सासि sāsi, mfn. having a sword, armed with a sword, MW. — **pāni** (Sīs.) and **-hasta** (R.), mfn. sword in hand.

सासु sāsu, mfn. having life, living, BhP.

Sāsusū, mfn. (see *asusū*), having arrows, Kir. xv, 5.

सासूय sāsūya, mfn. having envy, envious, disdainful, scornful, angry at or with (*prati*), Kāv.; Kathās.

सास्तरण sāstaraṇa, mf(ā)n. together with a carpet or rug, Lāty.

सास्थि sāsthī, mfn. having bones (said of any animal), see comp. — **tāmrārdha**, n. a kind of amalgam of zinc and copper, bell-metal (= *kānsya*), L. — **vadha**, m. the killing of any animal having bones, Yājñ. iii, 275. — **svānam**, ind. with the cracking sound of bones, Sīs.

सास्त्र sāsnā, f. the dewlap of an ox, MaitrS.; Sīs. — *°di-mat* (sāsnād^o), mfn. having a dewlap &c., Sāh. — **lāngūla-kakuda-khura-vishānīn**, mfn. having a dewlap (and) tail (and) hump (and) claws (and) horns, Pat. — **vat**, mfn. having a dewlap, Kāy.

सास्त्र 1. sāsra, mfn. (more correctly 1. sāsra, q.v.) having angles or corners, MW.

सास्त्र 2. sāsra, mfn. (cf. 2. sāsra) tearful, weeping, in tears (*am*, ind.), Kāv.; Kathās.

सास्त्रव sāsra, mfn. (with Jainas) connected with the act called *āsrava* (q.v.), L.

सास्वादन sāsvādana, n. (scil. *sthāna*; with Jainas) N. of the second of the 14 stages towards supreme bliss, Cat.

साह sāh. See 2. *sah*, p. 1193, col. 1.

1. **Sāha**, mfn. (fr. *√sah*) powerful, mighty, RV.; (also *shāha*, ifc.) resisting, conquering, subduing, MBh.

Sāhya, n. conquering, overthrowing, victory (see *abhimāti*, *nri*, and *pritanā-shāhya*); aid, assistance (often v.l. *sahya*; with *√kri* or *√dā*, 'to give assistance'), MBh.; R. &c.; conjunction, society, fellowship (in this meaning perhaps fr. *saha* or contracted from *sāhyya*), L. — **kara**, mfn. rendering assistance, R. — **krit**, mfn. a companion, associate, W.

साह 2. sāha, m. = ش (see *pradīpa* and *madhukara-s^o*).

Sāhi, m. = prec. (see *candra*, *prema-s^o* &c.) — **deva** and **-sujā**, m. N. of kings, Cat.

साहकायन sāhakāyana, mfn. (fr. *sahaka*, v.l. for *sīnhaka*), g. *pakshādī*.

साहंकार sāhamkāra, mfn. having egotism or self-conceit, proud, arrogant, Rājat.; Kathās. — **tā**, f. self-conceit, arrogance, Pañcad.

Sāhamkrīta, mfn. self-conceited, proud, haughty, Sinhās.

साहचर sāhacara, mfn. (fr. *saha-c^o*) belonging to the plant Saha-cara, Suśr.

Sāhacarya, n. companionship, fellowship, society, association with (instr. or comp.), Nir.; Kāv. &c.

साहजिक sāhajika, mfn. (fr. *saha-ja*) innate, natural, Vṛishabhān.; m. N. of a man, Rājat.

साहजित् sāhajit, m., v.l. for *sāhañji*, VP.

साहञ्जा sāhañja, m. N. of a king, Hariv.

Sāhañjanī, f. N. of a town built by Sāhañja, ib.

Sāhañji, m. = *sāhañja*, VP.

साहदेव sāhadeva, m. patr. fr. *saha-deva*, Pāṇ. iv, 1, 114, Sch.

Sāhadevaka, m. a worshipper of Saha-deva, Pāṇ. iv, 3, 99, Sch.

Sāhadevi, m. patr. fr. *saha-deva*, MBh.; Rājat.

Sāhadevyā, m. patr. of Somaka, RV.

साहन sāhana, n. (fr. Caus. of *√sah*) the act of causing to bear; sufferance, endurance, W.

Sāhantyā, mfn. = *sāhantya*, conquering, powerful, AV.; TS.

Sāhaya, mfn. causing or enabling to bear, Pāṇ. iii, 1, 138.

साहस sāhasa, mfn. (fr. *sahas*) over-hasty, precipitate, rash, inconsiderate, foolhardy, Hariv.; m. N. of Agni at the Pāka-yajña, Gṛihyas.; m. n. punishment, fine (regarded as of three kinds, the highest being called *Uttama*; half of that, *Madhyama*; and half of that, *Adhama*), Mn.; Yājñ. &c.; (*am*), n. (ifc. f. *ā*) boldness, daring, rashness, temerity, any precipitate or reckless act, MBh.; Kāv. &c.; overstraining, Car.; violence, force, rapine, rape, robbery, felony, aggression, cruelty, Gaut.; Āpast.; Nār.; adultery, Nār.; hatred, enmity, L. — **karanya**, n. violence, force, Daś. — **karma-tā**, f. rashness, temerity, Mṛicch. — **kārin**, mfn. acting inconsiderately or rashly, Ratnāv. — **lāñchana**, m. N. of a man (cf. *sāhasānka*), Vcar. — **vat**, mfn. inconsiderate, rash, foolhardy, VarBrS. — **Sāhasānka**, m. 'marked or characterized by daring.' N. of king Vikramāditya, Pañcad.; of a poet (mentioned by Rājā-sekhara); of a lexicographer, Cat.; — **carita**, n. N. of wk.; (*kīya*, mfn. relating to *Sāhasānka*, Cat. — **Sāhasādhya-vāsī**, mfn. acting with inconsiderate haste, MW. — **Sāhasāika-rasika**, mfn. one whose only feeling or passion is cruelty, brutal, ferocious, W. — **Sāhasākānta-rasānuvartīn**, mfn. one who follows or yields to the one passion of cruelty or rashness, MW. — **Sāhasāpanīyāsīn**, mfn. suggesting violent deeds, Mālatīm.

Sāhasika, mf(ā)n. bold, daring, impetuous, rash, reckless, inconsiderate, MBh.; Kāv. &c.; using great force or violence, perpetrated with violence, cruel, brutal, ferocious, rapacious, Mn.; MBh.; overstraining or overworking one's self, Car.; punitive, castigatory, W.; m. a robber, freebooter, ib.; N. of a cook, Kathās. — **tā**, f. cruelty, ferocity, impetuosity, ib.

Sāhasikya, n. rashness, foolhardiness, temerity, Naish.; Sīs.; violence, force, Pāṇ. i, 3, 32.

Sāhasin, mfn. rash, precipitate, inconsiderate, foolhardy, Kāv.; Kathās.; cruel, violent, ferocious, Nār.

साहस्र sāhasrā, mf(ā)n. (fr. *sahasra*) relating or belonging to a thousand, consisting of or bought with or paid for a th^o, thousandfold, exceedingly numerous, infinite, VS. &c. &c.; m. an army or detachment consisting of a th^o men, W.; (pl.) N. of four Ekāḥas at which a th^o (cows) are given as a fee, ŚrS.; n. (ifc. f. *ā*) an aggregate of a th^o or of many th^o, TBr.; MBh. &c. — **cūdika**, m. (with *loka-dhātu*) N. of a partic. world, Buddh. — **vat** (*srā*), mfn. containing a th^o, TS. — **vedhin**, mfn. = *sahasra-v^o*, Kālac. — **sas**, ind. by th^o, Aśvār. — **Sāhasrādya**, m. a partic. Ekāha, Vait. — **Sāhasrānika**, m. N. of a king (cf. *sahasrān^o*), Buddh. — **Sāhasrāntya**, m. a partic. Ekāha, Vait.

Sāhasraka, mf(ikā)n. amounting to or contain-

ing a thousand, Cat.; n. the aggregate of a thousand, Pañcad.; N. of a Tirtha, MBh.

Sāhasri, m. (prob.) a patr., Rājat.

Sāhasrika, mfn. consisting of a thousand, Hcat.

साहानुसाहि sāhanusāhi, m. N. of a king, Pañcad.

साहायक sāhāyaka, n. (fr. *sahāya*) assistance, aid, help, Kāv.; Kathās.; a number of associates or companions, MW.; auxiliary troops, ib.

Sāhāya, w.r. for *sahāya*.

Sāhāyya, n. help, succour (*°yyam* *√kri* and *√sthā*, 'to give assistance'), MBh.; Kāv. &c.; friendship, fellowship, alliance, W.; (in dram.) helping another in danger, Sāh. — **kara**, mfn. giving assistance, helping, Daś. — **dāna**, n. the giving of aid or assistance, ib.

Sāhāyyaka, n. aid, assistance, Daś.

साहि sāhi, m. = 2. *sāha* (see *candra*, *prema*, *rāma-s^o* &c.).

साहिती sāhitī, f. See below.

साहित्य sāhitya, n. (fr. *sahita*) association, connection, society, combination, union with (instr. or comp.; *ena*, ind. 'in combination with, together with'), Kām.; Kap.; Kātyār., Sch.; agreement, harmony, Prab.; literary or rhetorical composition, rhetoric, poetry, Sāh.; Cat. — **kañthāddhāra**, m. — **kalpadruma**, m., — **kalpapallavī**, f., — **kautūhala**, n., — **kaumudī**, f., — **candrikā**, f., — **cintāmani**, m., — **cūdāmani**, m., — **taramgīpi**, f. N. of wks. — **darpana**, m. 'mirror of composition,' N. of a treatise on literary or rhetorical composition by Viśvanātha-kavi-rāja (15th century A.D.) — **dīpikā**, f., — **bodha**, m., — **mīmānsā**, f., — **muktāmani**, m., — **ratnamālā**, f., — **ratnākara**, m., — **vicāra**, m. N. of wks. — **vidhyādhara**, m. N. of Cārita-vardhana Muni (author of a Comm. on the Naishadha-caritra), Cat. — **sāringadhara**, m. (prob.) = *sāringadhara-paddhati*. — **sāstra**, n. a treatise on rhetoric or composition (or any work explaining the figures of rhetoric or giving rules for literary or poetical composition), MW. — **samgraha**, m., — **saranī-vyākhyā**, f., — **sarvasva**, n., — **sāmrājya**, n., — **sāra**, m., — **sudhā**, f., — **sudhā-samudra**, m., — **sūkshma-sarāni**, f., — **sūci**, f., — **hrīdaya-darpaṇa**, m. N. of wks.

Sāhitī, f. = *sāhitya* above, Cat.

Sāhya. See col. 1.

साहिल sāhila, m. N. of a poet, Cat.

साहिवीच sāhi-vīci, mfn. having waves of serpents, MW.

साहुदियान sāhuḍi-yāna or sāhuḍi-pāla, m. N. of Śūla-pāṇi, Cat.

साहुल sāhula(?), m. N. of a man, Cat.

साहेब्राम sāheb-rām, m. N. of the author of the Kāsmīra-rāja-vanśa (died before 1883), Cat.

साहु sāhnā, mfn. connected with a day, terminating with a day or lasting a day (opp. to 1. *ahīna*), Br.; m. = *ekāha*, TS.; TāṇḍBr.; ĀpSr. — **Sāhnātirātrā**, mfn. terminating with a day and exceeding a day, AV.

साहोक sāhnoka, m. N. of a poet, Cat.

साहाद sāhlāda, mfn. having joy or gladness, cheerful, glad (*am*, ind. 'joyfully'), Pañcat.

साहु sāhva, mf(ā)n. having a name, named, called (see *ishu*, *rathāṅga-s^o* &c.).

Sāhvaya, mfn. = prec. (see *kāla*, *gaja-s^o* &c.); m. gambling with fighting animals, setting animals to fight for sport &c. (= *sam-āhvaya*), L.

साहन sāhvan. See *viśva*