

'having a sad heart,' a mother-in-law, L. — *nayana* or *-locana*, mfn. having tearful eyes, MBh.

**साश्व** *sāśva*, mfn. with horses, possessing horses, KātyŚr.; N. of a king, MBh.

**साश्व-मेधा**, mfn. together with a horse-sacrifice, Vait.

**साधीराजन्** *sāśhī-rājan*, m. pl. N. of partic. kings, Pañcad.

**साष्ट** *sāśhta*, mfn. with eight, increased by eight, plus eight (with *sata*, n. = 108), L.

**साश्टांग**, mfn. performed with eight limbs or members (as a reverential prostration of the body so as to touch the ground with the hands, breast, forehead, knees, and feet), Prab.; (*am*), ind. with the above prostration (with *pra-√nam*, 'to make the above reverential prostration'), Hit. — **पतम**, ind. making the above prostration, ib.

**साश्टिक** *sāśhṭika*, w.r. for *sōshṭ*<sup>o</sup>, MBh.

**साश्वी** *sāśhṭhī*, f. the small Banana, L.

**सास** *sāsa*, m. (√2. *as*) a bow, MW.

**सासकरि** *sāsakarī*, w.r. for *sās*<sup>o</sup>, Saṃskarak.

**सासद्यमान** *sāsadyamāna*, pr. p. A. of *√sad*.

**सासन्दीक** *sāsandīka*, mfn. (see *āsandī*) together with a chair or stool, KātyŚr.

**सासव** *sāsava*, mfn. having spirituous liquor, filled with spirituous liquor, Śāntis.

**सासहि** *sāsahī*, *sāsahas*. See p. 1193.

**सासार** *sāsāra*, mf(ā)n. having showers, rainy, R.

**सासि** *sāsi*, mfn. having a sword, armed with a sword, MW. — **पानि** (Śis.) and **-हस्ता** (R.), mfn. sword in hand.

**सासु** *sāsu*, mfn. having life, living, BhP.

**सासुसु**, mfn. (see *asusū*), having arrows, Kir. xv, 5.

**सासूय** *sāsūya*, mfn. having envy, envious, disdainful, scornful, angry at or with (*prati*), Kāv.; Kathās.

**सास्तरण** *sāstarāṇa*, mf(ā)n. together with a carpet or rug, Lāṭy.

**सास्थि** *sāsthi*, mfn. having bones (said of any animal), see comp. — **तम्रार्द्धा**, n. a kind of amalgam of zinc and copper, bell-metal (= *kāṅśya*), L. — **वध**, m. the killing of any animal having bones, Yājñ. iii, 275. — **स्वन्म**, ind. with the cracking sound of bones, Śis.

**सास्ना** *sāsnā*, f. the dewlap of an ox, MaitrS.; Śis. — **दि-मत** (*sāsnād*), mfn. having a dewlap &c., Sāh. — **लङ्गुला-ककुदा-खुरा-विशान**, mfn. having a dewlap (and) tail (and) hump (and) claws (and) horns, Pat. — **वत**, mfn. having a dewlap, Kap.

**सास्र** 1. *sāsra*, mfn. (more correctly 1. *sāsra*, q.v.) having angles or corners, MW.

**सास्र** 2. *sāsra*, mfn. (cf. 2. *sāsra*) tearful, weeping, in tears (*am*, ind.), Kāv.; Kathās.

**सास्रव** *sāsraṇa*, mfn. (with Jainas) connected with the act called *āsraṇa* (q.v.), L.

**साखादन** *sāsvādāna*, n. (scil. *sthāna*; with Jainas) N. of the second of the 14 stages towards supreme bliss, Cat.

**साह** *sāh*. See 2. *sah*, p. 1193, col. 1.

1. **Sāha**, mfn. (fr. *√sah*) powerful, mighty, RV.; (also *shāha*, ifc.) resisting, conquering, subduing, MBh.

**Sāhya**, n. conquering, overthrowing, victory (see *abhimāti*-, *nri*-, and *pritanā-shāhya*); aid, assistance (often v.l. *sāhya*; with *√kri* or *√dā*, 'to give assistance'), MBh.; R. &c.; conjunction, society, fellowship (in this meaning perhaps fr. *saha* or contracted from *sāhāya*), L. — **kara**, mfn. rendering assistance, R. — **kṛit**, mfn. a companion, associate, W.

**साह** 2. *sāha*, m. = १००० (see *pradīpa*- and *madhukara*-s<sup>o</sup>).

**Sāhi**, m. = prec. (see *candra*-, *prema*-s<sup>o</sup> &c.) — **deva** and **-sujā**, m. N. of kings, Cat.

**साहकायन** *sāhakāyana*, mfn. (fr. *sāhaka*, v.l. for *sihaka*), g. *pakshādi*.

**साहंकार** *sāhaṅkāra*, mfn. having egotism or self-conceit, proud, arrogant, Rājat.; Kathās. — **tā**, f. self-conceit, arrogance, Pañcad.

**Sāhaṅkṛita**, mfn. self-conceited, proud, haughty, Singhās.

**साहचर** *sāhacara*, mfn. (fr. *saha*-c<sup>o</sup>) belonging to the plant *Saha-cara*, Suśr.

**Sāhacarya**, n. companionship, fellowship, society, association with (instr. or comp.), Nir.; Kāv. &c.

**साहजिक** *sāhajika*, mfn. (fr. *saha*-ja) innate, natural, Vṛishabhān.; m. N. of a man, Rājat.

**साहजित्** *sāhajit*, m., v.l. for *sāhañji*, VP.

**साहज्ज** *sāhañja*, m. N. of a king, Hariv.

**Sāhañjanī**, f. N. of a town built by *Sāhañja*, ib.

**Sāhañji**, m. = *sāhañja*, VP.

**साहदेव** *sāhadeva*, m. patr. fr. *saha*-deva, Pāp. iv, 1, 114, Sch.

**Sāhadevaka**, m. a worshipper of *Saha*-deva, Pāp. iv, 3, 99, Sch.

**Sāhadevi**, m. patr. fr. *saha*-deva, MBh.; Rājat.

**Sāhadevyā**, m. patr. of *Somaka*, RV.

**साहन** *sāhana*, n. (fr. Caus. of *√sah*) the act of causing to bear; sufferance, endurance, W.

**Sāhantya**, mfn. = *sāhantya*, conquering, powerful, AV.; TS.

**Sāhaya**, mfn. causing or enabling to bear, Pāp. iii, 1, 138.

**साहस** *sāhasa*, mfn. (fr. *sahas*) over-hasty, precipitate, rash, inconsiderate, foolhardy, Hariv.; m. N. of *Agni* at the *Pāka*-yajña, Gṛihyas.; m. n. punishment, fine (regarded as of three kinds, the highest being called *Uttama*; half of that, *Madhyama*; and half of that, *Adhama*), Mn.; Yājñ. &c.; (*am*), n. (ifc. f. *ā*) boldness, daring, rashness, temerity, any precipitate or reckless act, MBh.; Kāv. &c.; overstraining, Car.; violence, force, rapine, rape, robbery, felony, aggression, cruelty, Gaut.; Āpast.; Nār.; adultery, Nār.; hatred, enmity, L. — **karaṇa**, n. violence, force, Daś. — **karma-tā**, f. rashness, temerity, Mṛicch. — **kārin**, mfn. acting inconsiderately or rashly, Ratnāv. — **lāñchana**, m. N. of a man (cf. *sāhasāñka*), Vcar. — **vat**, mfn. inconsiderate, rash, foolhardy, VarBrS. **Sāhasāñka**, m. 'marked or characterized by daring,' N. of king *Vikramāditya*, Pañcad.; of a poet (mentioned by *Rāja*-śekhara); of a lexicographer, Cat.; — **carita**, n. N. of wk.; <sup>o</sup>*kiya*, mfn. relating to *Sāhasāñka*, Cat. **Sāhasādhyavasāyin**, mfn. acting with inconsiderate haste, MW. **Sāhasāka-rasika**, mfn. one whose only feeling or passion is cruelty, brutal, ferocious, W.

**Sāhasālkānta-rasānuvartin**, mfn. one who follows or yields to the one passion of cruelty or rashness, MW. **Sāhasāpānyāsin**, mfn. suggesting violent deeds, Mālatīm.

**Sāhasika**, mf(ā)n. bold, daring, impetuous, rash, reckless, inconsiderate, MBh.; Kāv. &c.; using great force or violence, perpetrated with violence, cruel, brutal, ferocious, rapacious, Mn.; MBh.; overstraining or overworking one's self, Car.; punitive, castigatory, W.; m. a robber, freebooter, ib.; N. of a cook, Kathās. — **tā**, f. cruelty, ferocity, impetuosity, ib.

**Sāhasikya**, n. rashness, foolhardiness, temerity, Naish.; Śis.; violence, force, Pāp. i, 3, 32.

**Sāhasin**, mfn. rash, precipitate, inconsiderate, foolhardy, Kāv.; Kathās.; cruel, violent, ferocious, Nār.

**साहस** *sāhasrā*, mf(ā)n. (fr. *sahasra*) relating or belonging to a thousand, consisting of or bought with or paid for a th<sup>o</sup>, thousandfold, exceedingly numerous, infinite, VS. &c. &c.; m. an army or detachment consisting of a th<sup>o</sup> men, W.; (pl.) N. of four *Ekāhas* at which a th<sup>o</sup> (cows) are given as a fee, ŚrS.; n. (ifc. f. *ā*) an aggregate of a th<sup>o</sup> or of many th<sup>o</sup>, TBr.; MBh. &c. — **cūdika**, m. (with *loka-dhātu*) N. of a partic. world, Buddh. — **vat** (= *srd*-), mfn. containing a th<sup>o</sup>, TS. — **vedhin**, mfn. = *sahasra*-<sup>o</sup>, Kālac. — **śas**, ind. by th<sup>o</sup>, ĀsvŚr. **Sāhasrādya**, m. a partic. *Ekāha*, Vait. **Sāhasrānika**, m. N. of a king (cf. *sahasrān*<sup>o</sup>), Buddh. **Sāhasrāntya**, m. a partic. *Ekāha*, Vait.

**Sāhasraka**, mf(ikā)n. amounting to or contain-

ing a thousand, Cat.; n. the aggregate of a thousand, Pañcar.; N. of a *Tirtha*, MBh.

**Sāhasri**, m. (prob.) a patr., Rājat.

**Sāhasrika**, mfn. consisting of a thousand, Hcat.

**साहानुसाहि** *sāhanusāhi*, m. N. of a king, Pañcad.

**साहायक** *sāhāyaka*, n. (fr. *sāhāya*) assistance, aid, help, Kāv.; Kathās.; a number of associates or companions, MW.; auxiliary troops, ib.

**Sāhāya**, w.r. for *sāhāya*.

**Sāhāyā**, n. help, succour (*√yam* *√kri* and *√sthā*, 'to give assistance'), MBh.; Kāv. &c.; friendship, fellowship, alliance, W.; (in dram.) helping another in danger, Sāh. — **kara**, mfn. giving assistance, helping, Daś. — **dāna**, n. the giving of aid or assistance, ib.

**Sāhāyaka**, n. aid, assistance, Daś.

**साहि** *sāhi*, m. = 2. *sāha* (see *candra*-, *prema*-, *rāma*-s<sup>o</sup> &c.)

**साहिती** *sāhitī*, f. See below.

**साहित्य** *sāhitya*, n. (fr. *sahita*) association, connection, society, combination, union with (instr. or comp.); *ena*, ind. 'in combination with, together with'), Kām.; Kap.; KātyŚr., Sch.; agreement, harmony, Prab.; literary or rhetorical composition, rhetoric, poetry, Sāh.; Cat. — **kaṅṭhōddhāra**, m., — **kalpadruma**, m., — **kalpapallavī**, f., — **kautūhala**, n., — **kaumudī**, f., — **candrikā**, f., — **cintāmaṇi**, m., — **cūdāmaṇi**, m., — **taraṅgiṇī**, f. N. of wks. — **darpaṇa**, m. 'mirror of composition,' N. of a treatise on literary or rhetorical composition by *Viśva-nātha-kavi-rāja* (15th century A. D.) — **dīpikā**, f., — **bodha**, m., — **mīmāṅsā**, f., — **muktāmaṇi**, m., — **ratnamālā**, f., — **ratnākara**, m., — **vicāra**, m. N. of wks. — **vidhyādhara**, m. N. of *Cāritra*-vardhana *Muni* (author of a Comm. on the *Naishadha-caritra*), Cat. — **sārṅgadhara**, m. (prob.) = *sārṅgadhara-paddhati*. — **sāstra**, n. a treatise on rhetoric or composition (or any work explaining the figures of rhetoric or giving rules for literary or poetical composition), MW. — **saṅgraha**, m., — **saraṇī-vyākhyā**, f., — **sarvasva**, n., — **sāmrajya**, n., — **sāra**, m., — **sudhā**, f., — **sudhā-samudra**, m., — **sūksma-saraṇī**, f., — **sūci**, f., — **hrīdaya-darpaṇa**, m. N. of wks.

**Sāhitī**, f. = *sāhitya* above, Cat.

**Sāhya**. See col. 1.

**साहिल** *sāhila*, m. N. of a poet, Cat.

**साहिवीच** *sāhi-vīci*, mfn. having waves of serpents, MW.

**साहुडियान** *sāhuḍi-yāna* or *sāhuḍi-pāla*, m. N. of *Sūla*-pāṇi, Cat.

**साहुल** *sāhula* (?), m. N. of a man, Cat.

**साहेब्राम** *sāheb-rām*, m. N. of the author of the *Kāsmīra-rāja-vaṅśa* (died before 1883), Cat.

**साह्** *sāhd*, mfn. connected with a day, terminating with a day or lasting a day (opp. to 1. *ahīna*), Br.; m. = *ekāha*, TS.; TāpBr.; ĀpŚr. **Sāhnātirātrā**, mfn. terminating with a day and exceeding a day, AV.

**साहोक** *sāhoka*, m. N. of a poet, Cat.

**साहाद** *sāhlāda*, mfn. having joy or gladness, cheerful, glad (*am*, ind. 'joyfully'), Pañcat.

**साह्** *sāhva*, mf(ā)n. having a name, named, called (see *ishu*-, *rathāṅga*-s<sup>o</sup> &c.)

**Sāhvaya**, mfn. = prec. (see *kāla*-, *gaja*-s<sup>o</sup> &c.); m. gambling with fighting animals, setting animals to fight for sport &c. (= *sam-āhvaya*), L.

**साहन्** *sāhvan*. See *viśva*-s<sup>o</sup>, p. 994, col. 1.

**साहस्** *sāhvas*. See p. 1193, col. 2.

**साह्य** *sāhva*, m. N. of a village, Rājat.

**सि** 1. *si* (cf. *√i*, *sā*), cl. 5. 9. P. A. (Dhātup. xxvii, 2; xxxi, 5) *sinoti*, *sinute*; *sināti*, *sināte* (really occurring only in pres. *sināti*, impf. *asinot*; pf. *sishāya*, RV.; aor. [?] *sishet*, ib.; *asaishit*, *aseshta*, Gr.; fut. *setā*, ib.; *sishyati*, MBh.; *seshyati*, <sup>o</sup>*te*, Gr.; inf. *śetave*, AV.; *setum*, Gr.), to bind, tie, fetter, RV.; AV.; VS.; PārGr.; KathUp.; Caus. *sāyayati* (aor. *asīshayat*), Gr.: