

Siti-kṛi, P. *-karoti*, to make white or bright, Sāh.; Naish.

Siti-vāra, a kind of plant (v.l. *sitāv* [q.v.]; cf. *siti-v* above), Kauś.

सिद्धगुण *sidhguṇa*, m. a person whose father is a Brāhman and whose mother is a Parājakī, L.

सिद्धार्थ *siddhārtha*. See col. 3.

सिध् 1. *sidh*, cl. I. P. *sedhati*, to go, move, Dhātup. iii, 10; Naigh. ii, 14 (accord. to Pān. vii, 3, 113 the *s* of this root is not changed to *sh* after prepositions; cf. *abhi-* and *pari-* *sidh*).

सिध् 2. *sidh*, cl. I. P. (Dhātup. iii, 11) *sedhati* (in later language also *°te*; pf. *sishedha*, ep. also *sishidhe*; aor. *asedhit*, Gr. also *asaitis*; fut. *seddhā* or *sedhitā*, Gr.; *setsyati* or *sedhishyati*, MBh. &c.; inf. *seddhum*, Br. &c.; *sedhitum*, Gr.; ind. p. *-sidhya*, AV.), to drive off, scare away, repel, restrain, hinder, RV.; Kauś.; to punish, chastise, Bhaṭṭ.; to ordain, instruct, Dhātup.; to turn out well or auspiciously, ib.: Pass. *sidhyate* (aor. *asedhi*), to be driven or kept off or repelled, MBh. &c.; Caus. *sedhayati* (aor. *asishidhat*), Gr.: Desid. of Caus. *sishedhayishati*, ib.: Desid. *sishedhishati*, *sishedhishati*, *sishedhishati*, ib.: Intens. *sishedhishate*, *sisheddhi* (pr. p. *-sishedhat*, RV.), ib.

1. **Siddha**, mfn. driven off, scared away, Pañcar. Br. 1. **Siddhi**, f. driving off, putting aside, Yājñ.

सिध् 3. *sidh* (weak form of *√sadh*), cl. 4. P. (Dhātup. xxvi, 83) *sidhyati* (ep. and m.c. also *°te*; pf. *sishedha*, RV. i, 32, 13; aor. *asidhat*, Gr.; *saitis*, Sarvad.; Prec. *sidhyāsam*, Gr.; fut. *seddhā*, ib.; *setsyati*, *°te*, MBh. &c.; inf. *seddhum*, Gr.; ind. p. *sedhitvā*, *sidhitvā*, or *sidhdhvā*, ib.), to be accomplished or fulfilled or effected or settled, be successful, succeed, RV. &c. &c.; to hit a mark (loc.), Śak.; to attain one's aim or object, have success, MBh.; Kāv. &c.; to attain the highest object, become perfect, attain beatitude, R.; BhP.; to be valid or admissible, hold good, Mn.; Yājñ.; to be proved or demonstrated or established, result from, Pat.; Pañcat.; Sarvad.; to be set right, (esp.) be healed or cured, Suśr.; BhP.; to be well cooked, W.; to conform to a person's will, yield to (gen.), Kathās.; to fall to a person's (gen.) lot or share, Prab.; to come into existence, originate, arise, BhP.; Caus. *sedhayati* (aor. *asishidhat*) or *sadhayati*, to show the knowledge or skill (of any one, the former, 'with reference to sacred things,' the latter, 'to secular things'), Pat. on Pān. vi, 1, 49 (*sadh*), to accomplish, effect, MW.: Desid. *sishedhishati*, Gr.: Int. *sishedhishate*, *sisheddhi*, ib.

2. **Siddha**, mfn. accomplished, fulfilled, effected, gained, acquired, MBh.; Ragh.; one who has attained his object, successful, BhP.; one who has attained the highest object, thoroughly skilled or versed in (dat. or comp.), MBh.; R. &c.; perfected, become perfect, beatified, endowed with supernatural faculties (see 2. *siddhi*), ib.; sacred, holy, divine, illustrious, W.; hit (as a mark), Kathās.; prepared, cooked, dressed (as food), Mn.; MBh. &c.; healed, cured, Pañcat.; valid (as a rule in grammar, see *a-* *s*); admitted to be true or right, established, settled, proved, Pat.; Mn.; Sāmkhyak.; Sarvad.; resulting from, W.; adjudicated, decided, terminated (as a lawsuit), W.; paid, liquidated, settled (as a debt), ib.; ready for payment (as money), Hit.; well-known, notorious, celebrated (= *praviddha*), ĀśvŚr.; R. &c.; effective, powerful, miraculous, supernatural, Cān.; Rājat.; Vet.; subdued, brought into subjection (by magical powers), subject or obedient to (gen.), Pañcat.; Kathās.; peculiar, singular, Mālatīm.; invariable, unalterable, Pat.; m. a Siddha or semi-divine being of great purity and perfection and said to possess the eight supernatural faculties (see 2. *siddhi*); accord. to some, the Siddhas inhabit, together with the Munis &c., the Bhuvan-loka or atmosphere between the earth and heaven; accord. to VP. eighty-eight thousand of them occupy the regions of the sky north of the sun and south of the seven Rishis; they are regarded as immortal, but only as living to the end of a Kalpa [q.v.]; in the later mythology they are sometimes confused with the Sādhyas [q.v.] or take their place, ĀśvGr.; MBh. &c.; any inspired sage or prophet or seer (e.g. Vyāsa, Kapila &c.), ib.; any holy personage or great saint (esp. one who has attained to one of the states of beatitude, cf. *sālokya*), MBh.; Kāv. &c.; any great adept

in magic or one who has acquired supernatural powers, ib.; (with Jainas) a Jina or Arhat; N. of the number 24 (cf. *jina*); the 21st of the astron. Yogas, L.; a lawsuit, judicial trial (= *vyavahāra*), L.; N. of a Deva-gandharva, MBh.; of a Rājarshi, ib.; of a king, Rājat.; of a brother of Jajja, ib.; of a Brāhman, Buddh.; of an author, Cat.; a kind of thorn-apple, L.; another plant or a sort of hard sugar (= *guḍa*), L.; (pl.) N. of a people, MBh.; VP.; (*ā*), f. a Siddhā or semi-divine female, R. (cf. comp.); N. of one of the Yoginīs (q.v.), L. (accord. to Sāh. *siddhā* is also used at the end of names of courtezans); a kind of medicinal plant or root (= *ridhhi*), L.; (*am*), n. magic, supernatural power, Pañcar.; sea-salt, L. - **kajjala**, n. magical lamp-black, Kāvyaḍ., Sch. - **kalpa** (?), m. N. of a partic. cosmic period, Buddh. - **kāma**, mfn. having the wishes fulfilled, R. - **kāmēsvārī**, f. one of the five forms of Kāmākhyā or Durgā, Kālp. - **kārya**, mfn. one whose object is accomplished, Kathās. - **kerala**, n. 'perfect Kerala,' N. of a district, Cat. - **kshetra**, n. 'land of the Blest,' a region inhabited by the Siddhas (also as N. of various sacred regions), MBh.; Kathās.; Pur.; - **parvata**, m. N. of a mountain in Siddha-kshetra, Kathās. - **khaṇḍa**, m. a sort of sugar, L.; N. of various wks. - **kheṭī-sārīṇī**, f. N. of wk. - **gaṅgā**, f. the divine or heavenly Ganges (= *mandākīnī*), L. - **gati**, f., g. *deva-pathādī*. - **guru**, m. N. of an author, Cat. - **graha**, m. N. of a demon causing a partic. kind of seizure or madness, MBh. - **candra-gaṇi**, m. N. of the author of a Comm. on the Kādambarī. - **jana**, m. beatified people, the Blest, R. - **jala**, n. 'cooked water,' the fermented water of boiled rice, sour rice-gruel, L. - **tāpasa**, m. an ascetic endowed with supernatural power, Daś.; (*ī*), f. a female ascetic &c., Kathās. - **tva**, n. (or *-tā*, f.) perfection, perfect state, NṛisUp.; the condition of a Siddha, R.; Pañcar.; the establishment or validity of a rule or doctrine, APrāt.; Sarvad.; the being known or understood, BhP. - **darśana**, n. the seeing or sight of the Blest, Cat. - **deva**, m. 'perfected deity,' N. of Śiva, L. - **dravya**, n. any magical object, Cat. - **dhātu**, m. perfected mineral, quicksilver, L. - **dhāman**, n. the abode of the Blest, Kathās. - **nandin**, m. N. of a grammarian, Cat. - **nara**, m. a sorcerer, fortune-teller, Siṅhās. - **nāgarjuna**, m. N. of an author, Gaṇar.; n. N. of a wk. on magic; - **tantra**, n.; *°niya*, n. N. of wks. - **nātha**, m., - **nārāyana**, m. N. of authors, Cat. - **paksha**, m. the logically proved side of an argument, MW. - **pati**, m. N. of a man (also called Mudgara-gomin), Buddh. - **patha**, m. 'path of the Blest,' the atmosphere, BhP. - **pada**, n. N. of a sacred place, ib. - **pātra**, m. N. of one of Skanda's attendants, MBh.; of a Deva-putra, Lalit. - **pāda**, m. N. of a teacher of the Yoga, Cat. - **pīṭha**, m. = *-kshetra*, L. - **putra**, m. the son of a Siddha, HPariś. - **pura**, n. or *-purī*, f. 'city of the Blest,' N. of a mythical city (located in the extreme north or, accord. to others, in the southern or lower regions of the earth), Sūryas.; Āryabh.; Gol. - **purusha**, m. = *-nara*, Siṅhās.; a man who has attained perfection, MW. - **pushpa**, m. 'having perfect flowers,' the Kara-vīra plant, L. - **prayojana**, m. white mustard, L. - **prāṇēśvara**, m. a partic. mixture or preparation, Rasēndrac. - **prāya**, mfn. almost accomplished, nearly perfected, MW. - **buddha**, m. N. of a teacher of Yoga (v.l. *suddha-buddhi*), Cat. - **bhūmi**, f. = *-kshetra*, Pañcat. - **mata**, n. the ideas or sentiments of the Blest, Cat. - **manorama**, m. N. of the second day of the civil month (Karma-māsa), IndSt. - **mantra**, m. a partic. efficacious Mantra, Vet.; Git.; N. of a medical wk. by Keśava-bhaṭṭa. - **mātrikā**, f. N. of a partic. alphabet, L.; of a goddess, Cat. - **mānasa**, mfn. having a completely satisfied mind, R. - **mūlikā-nighaṇṭu**, m. N. of a dictionary. - **modaka**, m. sugar prepared from bamboo-manna, L. - **yātrika**, w. r. for *sid-dhi-y*. - **yāmala**, n. N. of a Tantra. - **yoga**, m. magical agency, Kathās.; N. of a medical wk. by Vṛinda; - **mālā**, f., - **samgraha**, m. N. of wks.; *°gēśvara-tantra*, n. N. of a Tantra wk.; m. a partic. mixture or preparation, Rasēndrac. - **yogin**, m. N. of Śiva, MBh.; (*īnī*), f. a sorceress, witch, fairy, Kathās.; N. of Manasā, Cat. - **yoshit**, f. a female Siddha, beatified woman, BhP. - **raṅga-kalpa**, m. N. of ch. of the Skanda-purāṇa. - **ratna**, mfn. possessing a magic jewel, Kathās. - **rasa**, m. 'perfected metallic fluid,' quicksilver, Naish.; one who by means of qu^o becomes a Siddha even in the pre-

sent life (and so acquires supernatural powers), Cāṇḍ.; an alchemist, W.; mfn. possessing perfected metallic fluids, mineral, metallic, ib.; - **daṇḍa**, m. a kind of magic wand, Pañcad. - **rasāyana**, mfn. possessing an elixir (for prolonging life), Kathās. - **rāja**, m. N. of a king, Rājat.; - **varnana**, n. N. of wk., Gaṇar. - **rātrī** (?), f. N. of a medical wk. - **rudrēśvara-tīrtha**, n. N. of a Tīrtha, Cat. - **rūpa**, n. the right or correct thing, TPrāt., Sch. - **rshi**, m. (*°ddha + rishi*) N. of the author of the Siddha-yoga-mālā. - **laksha**, mfn. one who has hit the mark, Kathās. - **lakshmana**, m. N. of an author, Cat. - **lakshmi**, f. (prob.) a form of Lakshmi; - **stotra**, n. N. of a ch. of various Purāṇas. - **loka**, m. the world of the Blest, BhP. - **vata**, m. N. of a place, Cat.; (*ī*), f. N. of a goddess, ib.; (*°īa*) - **sthala-kalpa**, m. N. of a ch. of the Skanda-purāṇa (also called *īrī-saila-dakṣiṇa-dvāra-sthala-kalpa*). - **vat**, ind. as established or proved (with *√kṛi*, 'to regard as est^o or pr^o'), Sāy. - **vana**, n. 'grove of the Blest,' N. of a place, Cat. - **varti**, f. magical wick (v.l. *siddhi-v*), Pañcat. - **vasti**, m. a strong injection (as of oil &c.), Suśr. - **vastu** (prob. n.) a spelling-book, Buddh. - **vāsa**, m. 'dwelling of the Blest,' N. of a place, Kathās. - **vidyā**, f. the doctrine relating to perfected beings, Pañcar.; a partic. form of the Mahā-vidyā, L.; - **dīpikā**, f. N. of a wk. on the worship of Dakṣiṇa-kālī by Śaṅkara (pupil of Jagan-nātha). - **vīrya**, m. 'possessing perfect strength,' N. of a Muni, MārKP. - **sābara-tantra**, n. N. of a Tantra. - **samkalpa**, mfn. one whose wishes are accomplished, MW. - **samgha**, m. a company of Siddhas, assemblage of perfected beings, W. - **samākhyā**, mfn. *siddha* (with *kshetra*, n. = *siddha-kshetra*), Cat. - **sambandha**, mfn. one whose kindred are well known, L. - **sarit**, f. 'river of the Blest,' N. of the Ganges, Bālar. - **salla**, n. = *-jala*, L. - **sādhana**, m. white mustard, L.; n. the performance of magical or mystical rites (for acquiring supernatural powers &c.), W.; the materials employed in those rites, ib.; the proving of anything already proved, Kap.; - **dosha**, m. the mistake of doing so, MW. - **sādhita**, mfn. one who has learned (the art of medicine) by practice (not by study), Car. - **sādhya**, mfn. who or what has effected what was to be done, W.; effected, accomplished, proved, ib.; m. a partic. Mantra, MW.; n. demonstrated proof or conclusion, ib.; *°dhyaka*, m. a partic. Mantra, Tantras. - **sāra-samhitā**, f. N. of a medical wk. - **sārasvata**, N. of a Tantra wk.; (with *śabdānusāsana*) N. of a gram. wk.; - **dīpikā**, f. N. of a Comm. by Padma-nābha on the Bhuvanēśvari-stotra. - **stotra**, n. another N. for *bhuvanēśvari-stotra*. - **siddha**, mfn. thoroughly efficacious (said of a partic. Mantra), Tantras; *°ddhānt-jana*, n., *°ddhānta*, m., *°ddhānta-paddhati*, f. N. of wks. - **sindhū**, m. 'river of the Siddhas,' N. of the heavenly Ganges. - **susiddha**, mfn. 'exceedingly efficacious' (said of a partic. Mantra), Tantras. - **senā**, m. 'having a divine or perfect army,' N. of Kārtikeya (god of war), L.; of an astronomer, VarBrS.; - **divākara** or *-divākerit*, m. N. of a son of Sarva-jña and pupil of Vṛiddha-vāda-sūri (said to have induced Vikramāditya to tolerate the Jainas), Cat.; - **vākya-kāra** (Sarvad.), - **sūri** (Siṅhās.), m. N. of authors. - **sevita**, m. 'honoured or worshipped by Siddhas,' N. of a form of Bhairava or Śiva (= *batūka-bhairava*), L. - **sopāna**, n. N. of wk. - **sthala** (Pañcar.), - **sthāna** (L.), n. the place or region of the Blest. - **sthālī**, f. the magical caldron of a great adept or sage (said to overflow with any kind of food at the wish of the possessor), MW. - **hema-kumāra**, m. N. of a king, Hemac., Sch. - **heman**, n. purified gold, Cat. **Siddhāgama**, m. N. of wk. **Siddhānganā**, f. a beatified woman, female Siddha, Megh.; Vās.; Kathās. **Siddhācala**, m. 'mountain of the Blest,' N. of a mountain, Siṅhās.; - **pūjā**, f. N. of wk. **Siddhājña**, mfn. one whose orders are executed, VarBrS. **Siddhāñjana**, n. magical ointment, Daś.; Kathās.; *°nāya*, Nom. **Siddhādeśa**, m. the prediction of a seer, Mṛicch.; one whose predictions are fulfilled, prophet, soothsayer, fortune-teller, Mālav.; Ratnāv. **Siddhānanda**, m. N. of an author, Cat. **Siddhānta** &c., see s.v. **Siddhānta**, n. dressed food, cooked victuals, L. **Siddhāpagā**, m. = *siddha-sindhū*, L. **Siddhāmā**, f. 'the blest mother,' N. of Durgā, Cat. **Siddhādhari**, m. 'enemy of the Siddhas,' N. of a partic. Mantra, Tantras. **Siddhārtha**, mf(ā)n. one who