

has accomplished an aim or object, successful, prosperous, MBh.; Kāv. &c.; leading to the goal, efficient, efficacious, Hariv.; R.; one whose aim or intention is known, L.; m. 'he who has fulfilled the object (of his coming), N. of the great Buddha (Gautama or Śākya-muni, founder of Buddhism), MWB. 43; of a Māra-putra, Lalit.; of a Dānava, Kathās.; of one of Skanda's attendants, MBh.; of a king, ib.; of a councillor of Daśa-ratha, R.; of the father of Mahā-vīra (the 24th Arhat of the present Avasarpinī), Kathās.; of a poet, Subh.; (ā), f. N. of the mother of the 4th Arhat of the present Avasarpinī, L.; white mustard, Suśr.; VarBṛS. &c.; the Indian fig-tree, L.; the 53rd year in Jupiter's cycle of 60 years, VarBṛS.; n. (scil. *vāstu*) a building with two halls (one to the west and one to the south), VarBṛS.; -*kārin*, m. N. of Śiva, MBh.; -*carita*, n. N. of a poem; -*pricchā*, f. N. of a wk. on symbols belonging to deities, Hcat.; -*mati*, m. N. of a Bodhi-sattva, Lalit.; -*mānin*, mfn. one who thinks he has attained his object, Kathās.; -*samhitā*, f. N. of wk., Hcat. **Siddhārthaka**, m. white mustard (exceptionally also n.), Suśr.; VarBṛS. &c.; N. of two officials, Mudr.; n. a kind of ointment, Suśr. **Siddhārthin**, m. the 53rd year in Jupiter's cycle of 60 years, Cat. **Siddhāsrama**, m. 'hermitage of the Blest,' N. of a h° in the Himālaya (where Viṣṇu performed penance during his dwarf incarnation), R.; Ragh.; -*tīrtha*, n. N. of a Tīrtha, Śukas.; -*pada*, n. (the place of) the hermitage of the Blest, R. **Siddhāsana**, n. a partic. sedent posture in religious meditation (described as placing the left heel under the body and the right heel in front of it, fixing the sight between the eyebrows, and meditating upon the syllable *Om*), Cat.; m. N. of Skanda, L. **Siddhēcchā**, f. a partic. mode of livelihood, Baudh. **Siddhēsa**, m. lord of the Blest, BhP. **Siddhēsvāra**, m. id., ib. (ī, f., VarP.); N. of various authors &c. (also with *bhāṭṭa*), Cat.; of a mountain, Inscr.; -*tantra*, n. N. of a Tantra; -*tīrtha*, n. N. of various Tīrthas, Cat.; -*stotra*, n. N. of a Stotra. **Siddhāka-vira-tantra**, n. N. of a Tantra. **Siddhāśvarya**, n. dominion over the Blest, Pañcar. **Siddhōdaka**, n. N. of a Tīrtha, Kathās. **Siddhāṅgha**, m. N. of certain Gurus (or teachers of mystical Mantras) revered by the Tāntrikas (named Nārada, Kāśyapa, Śambhu, Bhārgava, Kula-kaūsika), Cat. **Siddhāśhadha**, n. 'perfect drug,' a specific, panacea, Bhām.; -*saṅgraha*, m. N. of wk. **Siddhāśhadhika**, n. a collection of five drugs or medicines (viz. *taila-kanda*, *sudhā-k°*, *kroḍa-k°*, *rudantikā*, and *śarpa-netrā*), L.

**Siddhaka**, m. a kind of tree (perhaps = *Vitex Negundo* or *Vatica Robusta* or the *Sāl* tree), Suśr.; (prob. n.) a kind of metre, Col.

**Siddhānta**, m. established end, final end or aim or purpose (cf. *sama-s°*), (cf. *rāddhānta*), demonstrated conclusion of an argument (or the 4th member of a syllogism following on the refutation of the *pūrva-pakṣa*, q. v.), settled opinion or doctrine, dogma, axiom, received or admitted truth (of four kinds, see *sarva-tantra-s°*, *prati-tantra-s°*, *adhikāraṇa-s°*, *abhyupagama-s°*), MBh.; Kap.; Sarvad. (cf. IW. 64); any fixed or established or canonical text-book or received scientific treatise on any subject (esp. on astronomy and mathematics; often ifc., as the following 9, *Brahma-s°*, *Sūrya-s°*, *Soma-s°*, *Bṛihaspati-s°*, *Garga-s°*, *Nārada-s°*, *Parāśara-s°*, *Pulastya-s°*, *Vasishtha-s°*; or the following 5, *Siddhāntas*, *Pauliśa-s°*, *Romaka-s°*, *Vāsiṣṭha-s°*, *Śaura-s°*, and *Paitāmaha-s°*), VarBṛS.; Sarvad.; IW. 175; a partic. class of Buddhist and Jaina wks. - *kalpalatā*, f., -*kalpavallī*, f. N. of Vedānta wks. - *kalpavallī-vyākhyāna*, n. N. of an astron. wk. by Yallayācārya. - *kārikā*, f. N. of a Nyāya wk. - *koṭi*, f. the conclusive point in an argument, MW. - *kaumudī*, f. N. of a celebrated grammar by Bhaṭṭoji-dikṣita (giving a particular arrangement of Pāṇini's Sūtras with Comm.); -*koṭi-pattra*, n., -*gūḍha-phakkikā-prakāśa*, m., -*vūlāsa*, m., -*sāra*, m. N. of wks. - *garbha*, m. N. of a wk. by Mandanapāla. - *gītā*, f. N. of a Vedānta wk. - *gūḍhārtha-prakāśaka*, m., -*grantha*, m. N. of wks. - *candrikā*, f. N. of various wks. (also -*khaṇḍana*, n. and -*tīkā*, f.) - *candrōdaya*, m. a Comm. on the Tarka-saṅgraha (written in 1774 A. D. for Rājasīṅha, son of king Gaja-sīṅha of Vikrama-paṭṭana, by Kṛishṇa-dhūrjaṭi-dikṣita). - *cintāmaṇi*, m., -*cintāratna-saṅgraha*, m., -*cūḍāmaṇi*, m., -*jāhnavī*, f., -*vyotsnā*, f. N. of wks. - *tattva*,

n. N. of various wks. (esp. of a Vaiśeṣika wk., also called *Padārtha-viveka*); -*dīpa*, m., -*prakāśikā*, f., -*bindu* (or *siddhānta-bindu*), m., -*bindu-saṅdīpana*, n., -*viveka*, m., -*sarvasva*, n. N. of wks. - *tari*, f., -*darpana*, m., -*dīpa*, m., -*dīpa-prabhā*, f., -*dīpikā*, f. N. of wks. - *dharmāgama*, m. an established traditional rule, Kāv. - *nirṇaya*, m., -*naiyāyika-mata*, n., -*nyāya-candrikā*, f. N. of wks. - *pakṣa*, m. the logically correct side of an argument, MW. - *pañcānana*, m. N. of the author of the *Vākya-tattva*. - *pañjara*, n. N. of a wk. by Saṅkarācārya. - *paṭala*, m. N. N. of a wk. on the worship of Rāma. - *paddhati*, f. = *siddha-siddhānta-paddhati*. - *piyūsha*, m. n., -*bindu*, m. (see *siddhānta-tattva-b°*), -*bindu-vyākhyā*, f., -*bhāshya*, n., -*makaranda*, m., -*mañjarī*, f., -*mañjūshā*, f., -*mañjūshā-khaṇḍana*, n., -*maṇi-mañjarī*, f., -*manoramā*, f. N. of wks. - *muktāvalī*, f. N. of various wks. (esp. of a Comm. by Viśva-nātha Pañcānana Bhaṭṭācārya Tarkālamkāra on the *Bhāshā-pariccheda*, IW. 61); -*prakāśa*, m. N. of a Comm. on that wk. - *mudrā*, f., -*ratna*, n., -*ratna-mālā*, f., -*ratnākara*, m., -*ratnāvalī*, f., -*rahasya*, n. N. of wks. - *lakshana*, n. N. of various wks. (also ā, f.); -*kroḍa*, m., -*tīkā*, f., -*dīdhiti-tīkā*, f., -*parishkāra*, m., -*prakāśa*, m., -*rahasya*, n., -*viveka-prakāraṇa*, n. N. of wks. - *laghu-khamānika*, m., -*lava*, m., -*leśa*, m. N. of wks. - *vāg-īśa*, m. (also with *bhaṭṭācārya*) N. of various scholars, Cat. - *vāñ-mālā*, f. N. of a Comm. (also called *valla-bha-siddhānta-tīkā*) by Purushōttama. - *vācaspati*, m. N. of the author of the *Sūddhi-makaranda*, Cat. - *vilāsa*, m., -*viveka*, m., -*veda*, m., -*velā*, f., -*vaijayantī*, f., -*vyākhyā*, f., -*vyāpti*, f., -*vyutpatti-lakshana*, n., -*śataka*, n., -*śikṣhā*, f., -*sikhāmaṇi*, m. N. of wks. - *śiromaṇi*, m. N. of an astron. wk. by Bhāskara (in 4 divisions called *Līlavatī*, *Bīja-ganita*, *Ganitādhyāya*, and *Gold-dhyāya*), IW. 176; -*prakāśa*, m., -*vāsana-vārttikā*, n., and °*ny-udāharaṇa*, n. N. of Comms. on the above wk. - *śekhara*, m., -*samhitā-sārasamuccaya*, m., -*saṅgraha*, m., -*saṅgraha-tīkā*, f., -*saṅdarbha*, m., -*samāsa*, m. N. of wks. - *sāra*, m. N. of various wks.; (with *kaustubha*) N. of a translation of the *Almagest* by Jagan-nātha; -*dīpikā*, f., -*saṅgraha*, m., °*rāvalī*, f. N. of wks. - *sārvabhauma*, m. or n., -*siddhāñjana*, n., -*sindhu*, m., -*sudhānidhi*, m., -*sundara*, m. or n. (also called *sundara-siddhānta*), -*sūktamañjarī*, f., -*sūtra-bhāshya-tīkā*, f., -*setukā*, f., -*svānubhūti-prakāśikā*, f., -*horā*, f. N. of wks. **Siddhāntācāra**, m. (with Tāntrikas) a perfect rule of action, MW.; one who practises this rule (said to consist in purity, quietism, and mental absorption in Durgā), ib. **Siddhāntādhikāraṇa-mālā**, f. N. of a wk. on the Vedānta (= *adhikāraṇa-m°*, q. v.) **Siddhāntārnava**, m. N. of another Vedānta wk. by Raghunātha Sārvabhauma.

**Siddhāntaya**, Nom. P. °*yati*, to establish or prove or demonstrate logically, Kap., Sch.

**Siddhāntita**, mfn. established as true, logically demonstrated, Kull. on Mn. i, 8.

**Siddhāntin**, m. one who establishes or proves his conclusions logically, one learned in scientific text-books, W.; = *mīmāṃsaka*, L.

**Siddhāntiya**, n. N. of wk.

**Siddhāyikā**, f. (prob. for *siddha-dāyikā*) N. of one of the 24 goddesses (called *Śāsana-devatās*) who execute the commands of the 24 Arhats, L.

2. **Siddhi**, f. (for 1. see p. 1215, col. 1) accomplishment, performance, fulfilment, complete attainment (of any object), success, MBh.; Kāv. &c.; the hitting of a mark (loc.), Kām.; healing (of a disease), cure by (comp.), Yājñ.; coming into force, validity, ib.; settlement, payment, liquidation (of a debt), Mn. viii, 47; establishment, substantiation, settlement, demonstration, proof, indisputable conclusion, result, issue, RPrāt.; Up.; Sarvad.; decision, adjudication, determination (of a lawsuit), W.; solution of a problem, ib.; preparation, cooking, maturing, maturity, ib.; readiness, W.; prosperity, personal success, fortune, good luck, advantage, Mn.; MBh. &c.; supreme felicity, bliss, beatitude, complete sanctification (by penance &c.), final emancipation, perfection, L.; vanishing, making one's self invisible, W.; a magical shoe (supposed to convey the wearer wherever he likes), ib.; the acquisition of supernatural powers by magical means or the sup° faculty so acquired (the eight usually enumerated are

given in the following Śloka, *animā laghimā prāptih prakāmyam mahimā tathā | īsitvaṃ ca vasitvaṃ ca tathā kāmāvasāyitā*; sometimes 26 are added, e.g. *dūra-śravāna*, *sarvajña-tva*, *agni-stambha* &c.), Sāṅkhyak.; Tattvas.; Sarvad.; any unusual skill or faculty or capability (often in comp.), Pañcat.; Kathās.; skill in general, dexterity, art, Car.; efficacy, efficiency, Kāv.; Pañcat.; understanding, intellect, W.; becoming clear or intelligible (as sounds or words), BhP.; (in rhet.) the pointing out in the same person of various good qualities (not usually united), Sāh.; (prob.) a work of art, Rājat. iii, 381; a kind of medicinal root (= *ṛiddhi* or *vṛiddhi*), L.; (in music) a partic. Śruti, Saṅgīt.; a partic. Yoga (either the 16th or 19th), Col.; Success or Perfection personified, MBh.; VarBṛS.; N. of Durgā, Kathās.; of a daughter of Dakṣa and wife of Dharma, Pur.; of the wife of Bhaga and mother of Mahiman, BhP.; of a friend of Danu, Kathās.; of one of the wives of Gaṇēśa, RTL. 215, 2; N. of Śiva (in this sense m.), MBh. - *kara*, mfn. producing success or good fortune, Kāv.; VarBṛS.; (ī), f. N. of a sorceress, Kathās. - *karana*, n. the act of producing success or fortune; -*vidhāna*, n. N. of a Tantra wk. - *kāraka*, mfn. causing the attainment of the object of any one (gen.), leading to the desired goal, MBh.; producing an effect, effective, efficacious, MärkP. - *kāraṇa*, n. a cause of beatitude, means of obtaining felicity, MW. - *kārin*, mfn. causing the accomplishment of anything (gen.), Sāh. - *kshetra*, n. (cf. *siddha-ksh°*) field of success, place of beatitude, seat of bliss, Śak.; Hcar.; N. of a sacred district, Hariv.; of a mountain, Śatr. - *cāmūṇḍā-tīrtha*, n. N. of a Tīrtha, Cat. - *jñāna*, n. knowledge of what is established, certain kn°, Sarvad. - *traya*, n. N. of a Vedānta wk. by Yāmunācārya. - *da*, mfn. conferring felicity or beatitude, VarYogay.; Mālatīm.; BhP.; N. of a form of Bhairava or Śiva, Śivag.; Putranjiva Roxburghii, L. - *darśin*, mfn. seeing (future) success, knowing future events, Mālav. - *dātṛi*, f. 'giver of perfection,' N. of a form of Durgā, Cat. - *nṛsiṅha*, m. N. of a king (also -*malla*), Inscr. - *prāda*, mfn. granting or promising success, Car. - *prāya*, mfn. (cf. *siddha-pr°*) near to perfection, Ml. - *bīja*, n. the seed (i. e. source) of magical power, Pañcar. - *bhūmi*, f. the land of success or fortune, seat of bliss, BhP.; -*mārga*, v. l. for *siddhi-m°* (q. v.) - *bhairava-tantra*, n. N. of a Tantra. - *mat*, mfn. successful, Ragh.; accomplished, perfect, R.; Śak.; possessing magical power, Kathās. - *mantra*, m. a magical verse or formula, spell, charm, Cat. - *manv-antara*, n. N. of a place, Inscr. - *mārga*, m. the road leading to the land of the Blest, Pañcat. - *yātrika*, m. one who makes pilgrimages to learn magical arts or to gain good luck or beatitude, ib. - *yoga*, m. employment of magical arts, Kathās.; an auspicious conjunction of the planets, L. - *yoginī*, f. a kind of Yoginī, L. - *yogya*, mfn. necessary for success, Bhpr. - *rasa*, m. (prob.) w. r. for *siddha-r°*, quicksilver, Sindhās. - *rasa-dāṇḍa*, m. (prob.) w. r. for *siddha-r°* (q. v.) - *rāj*, m. N. of a mountain, Śatr. - *lābha*, m. acquirement of success or perfection, MW. - *varti*, f. magical wick (v. l. *siddha-v°*), Pañcat. - *vāda*, m. = *jñāna-goshthi*, MBh. xiii, 6525 (Nīlak.) - *vighna*, m. an obstacle to success or perfection, Rājat. - *vināyaka*, m. a form of Gaṇēśa; -*pūjana-vidhi*, m., -*vṛata*, n. N. of wks. - *sādhaka*, m. or n. N. of a Vedānta wk. - *sādhana*, n. a means of obtaining beatitude or perfection or magical power, Pañcar. - *sopāna*, n. 'ladder of success,' N. of a Tantra wk. - *sthāna*, n. 'place of felicity,' any sacred spot where pilgrims may obtain beatitude (such as on the Ganges &c.), Pur.; Śukas.; the part of a medical work dealing with the efficacious treatment of disease, Car. **Siddhīsvāra**, m. 'lord of magical power,' N. of Śiva, Kathās.; n. N. of a district sacred to Śiva, ib.

**Siddhika** (ifc.) = 2. *siddhi*, supernatural power, Kathās.

**Siddhi-kṛita**, mfn. accomplished, finished, Mṛicch.

**Siddhy**, in comp. for 2. *siddhi*. - *artham*, ind. for the sake of accomplishing or obtaining, Yājñ. - *asiddhi*, f. du. success and misfortune, Bhag.

1. **Siddhmā**, mfn. (for 2. see p. 1217, col. 1) going straight to a goal or object aimed at, RV. i, 33, 13.

**Sidhya**, m. 'auspicious,' N. of the asterism Pushya, L.