

military array, Kām.; (ā), f. (in phil.) the effort to win future beatitude, piety, virtue, Tattvas.; (in music) a partic. Murchanā, Saṃgīt.; N. of the city of Varuṇa, VP.; of one of the 9 Śaktis of Śiva, L.; (am), n. ease, easiness, comfort, prosperity, pleasure, happiness (in m. personified as a child of Dharma and Siddhi, Mārkaṇḍeya), joy, delight in (loc.; *sukham* √ *krī*, 'to give pleasure'; *mahatā sukheṇa*, 'with great pleasure'), the sky, heaven, atmosphere (cf. 3. *kha*), L.; water, Naigh. i, 12; N. of the fourth astrol. house, VarBṛS.; the drug or medicinal root called Vṛddhi, MW.; (ām), ind. (also *ena*, *āt*) easily, comfortably, pleasantly, joyfully, willingly (with inf. = 'easy to,' e.g. *sa bhaviṣhyati sukham hantum*, 'he will be easy to kill'; *sukham-na punar*, 'rather than,' e.g. *sukham asin api samtyajanti na punaḥ pratijñam*, 'they rather renounce life than a promise'; *kadalī-sukham*, 'as easily as a Kadali'), VS. &c. &c. - *kara*, mf(ā)n. causing pleasure or happiness, Nir.; easy to be done or performed by (gen.), R.; m. N. of Rāma, L.; (ī), f. N. of a Surāṅganā, Singhās. - *kāra* (MW.), -*kārin* (Sāy.), -*krī* (MBh.), mfn. causing joy or happiness. - *kārumudī*, f. N. of a grammar. - *kriyā*, f. the act of causing delight or happiness, Dhātup. - *ga*, mfn. going easily, MW. - *gandha*, mf(ā)n. sweet-smelling, fragrant, R. - *gama* (MBh.), -*gama* (Kām.), mfn. easy to be traversed or travelled over. - *grāhya*, mfn. easy to be grasped, Kathās.; easy to be comprehended or understood (see comp.); -*nibandhana*, n. a composition easy to be comprehended, easily intelligible language, Kum. - *ghātya*, mfn. easy to be killed, Pañcat. - *m-kara*, mf(ā)n. causing joy or happiness, MW.; (ī), f. a kind of plant (= *jīvantī*), L. - *cara*, mf(ā)n. going or moving easily, MW.; m. N. of a village, L. - *cāra*, m. 'e^o-going,' a good horse, L. - *citta*, n. mental ease; -*bhāj*, mfn. enjoying m^o e^o, Car. - *cchāya*, mfn. affording pleasant shadow, R. - *cchedya*, mfn. easy to be cut or destroyed, Kām.; Hit. - *jāta*, mfn. born or produced easily, W.; feeling easy or comfortable, Bhāṭṭ.; n. anything pleasant, Gīt. - *tama*, -*tara*, see above under *sukha*. - *tas*, ind. easily, comfortably, pleasantly, happily, R. - *tā*, f., -*tva*, n. ease, comfort, delight, happiness, prosperity, R.; Kathās.; Sarvad. - *da*, mf(ā)n. giving pleasure or delight, Kāv.; VarBṛS.; m. N. of Vishnu, MBh.; a partic. class of deceased ancestors, Mārkaṇḍeya.; (in music) a kind of measure, Saṃgīt.; (ā), f. Prosopis Spicigera or Mimosa Suma, L.; an Apsaras, L.; the river Ganges, MW.; (am), n. the abode of Vishnu, L.; N. of a Varsha in Plaksha-dvīpa, VP. - *dēyaka*, mfn. giving or affording pleasure, Pañcar. - *duḥkha*, n. du. pleasure and pain, joy and sorrow, KaushUp.; -*maya*, mf(ā)n. consisting of pl^o and p^o, Kathās.; = next, ib.; -*samanvīta*, mfn. feeling pl^o and p^o, Mn. i, 49; -*suhrid*, m. a friend in joy and sorrow, Mṛicch.; *khātma*, mfn. consisting of pleasure and pain, MW.; *khādī*, mfn. (pl.) pl^o and p^o and the other (opposites; see *dvandva*), Mn. i, 26; *khin*, mfn. feeling pl^o and p^o, BhP. - *drīṣya*, mfn. beautiful to look at, pleasant to see, Pañcar. - *deva*, m. N. of a man, Buddh.; (with *mīra*) N. of an author, Cat. - *dohā* (Hcat.) or -*dohyā* (L.), f. an easily milked cow. - *dhana*, n. pl. comfort and riches, VarBṛS.; m. sg. N. of a merchant, Kathās. - *nātha*, m. N. of a deity worshipped in Mathurā, Cat. - *nivishṭa*, mfn. comfortably seated, Pañcar. - *para*, mfn. fond of ease or comfort, intent on enjoyment, Śak. (v.l.); VarBṛS. - *parihāna*, mfn. destitute of comfort or happiness, VarBṛS. - *pup-yāha-ghoṣa*, m. the proclamation of a happy holiday, MW. - *peya*, mfn. easy or pleasant to drink, Subh. - *prakāśa*, m. (with *muni*) N. of an author, Cat. - *praṇāda*, mfn. sounding pleasantly, MBh. - *pratibandhin*, mfn. obstructing or interrupting happiness (*dhi-tā*, f.), Vikr. v, 11. - *pratiksha*, mfn. looking for or expecting happiness, hoping for pleasure, W. - *pratyarthin*, mfn. opposed or hostile to happiness (-*tā*, f.), Vikr. v, 11 (v.l. for -*prati-bandhi-tā*). - *prada*, mfn. giving pleasure or happiness, Mārkaṇḍeya. - *prabodhaka*, mf(ā)n. easy to understand, Cat. - *pravacāra*, mfn. easily accessible, Car. - *pravepa*, mfn. easily trembling or shaken (as a tree), R. - *praśna*, m. inquiry as to welfare (*śnam ud-ā-√hrī* or *√dā*, 'to inquire after a person's welfare'), MBh. - *prasava*, mfn. bringing (or having brought) forth easily or happily, Śak. (v.l.); m. = next, Cat. - *prasavana*, n. easy birth or parturition, Kṛishṇaj. - *prasupta*, mfn.

sleeping placidly, Ritus. - *prāpta*, mfn. one who has attained happiness, MW. - *prāpta-dhana*, mfn. one who has obtained wealth easily, Śāh. - *prāpya*, mfn. easy to be attained or won, Kathās. - *prē-kshya*, mfn. easy to be caught sight of, MBh. - *plava*, mfn. offering a comfortable bath (v.l. *su-khāpl*), R. - *baddha*, mfn. pleasantly formed, lovely, ib. - *bandhana*, mfn. attached to the pleasures or enjoyments of the world, Kām. - *buddhi*, f. easy understanding or knowledge, Cat. - *bodha*, m. id., ib.; perception or sensation of pleasure, MW.; -*krī*, mfn. causing to be easily understood, Śatr.; -*rūpa*, mfn. e^o understood, Kāv. - *bodhana*, n. (= -*buddhi*); -*dīpikā*, f. N. of a Commentary. - *bodhikā*, f., -*bodhini*, f. N. of wks. - *bhakshikā-kāra*, m. a maker of dainties or sweetmeats, confectioner, Campak. - *bhañja*, m. a kind of Moringa, L. - *bhāga*, m. a happy lot or portion, good fortune, MW. - *bhāgin* (R.), -*bhāj* (VarBṛS.), mfn. possessing or sharing in happiness, happy, fortunate. - *bhuj*, mfn. enjoying happiness, happy, lucky, VarBṛS. - *bhū*, mfn. (used in explaining *śam-bhū* and *mayo-bhū*), Nir. - *bhedya*, mfn. easy to be broken or destroyed, Kām. (v.l. for -*chedya*); easily separated or disunited, Hit. - *bhoga*, m. the enjoyment of pleasure, MW. - *bhogin*, mfn. enjoying pleasure, ib. - *bhogyā*, mfn. easy to be enjoyed or disposed of (as wealth), Kathās. - *bhojana*, n. dainty food, L. - *mada*, mfn. pleasantly intoxicating, Car. - *ma-ya*, mf(ā)n. consisting of happiness, full of joy and pleasure, delightful, Kāv.; BhP. - *mānin*, mfn. thinking (anything) to be joy, seeing joy in (loc.), BhP. - *mānjana*, n. an auspicious ablution, Śak. (in Prakṛit). - *mālika*, m. (prob.) N. of the superintendent of a monastery, Pañcat. v, 11. - *mukha*, m. N. of a Yaksha, Buddh. - *m-edhas*, mfn. prospering well, Gaut.; MBh. - *modā*, f. the gum olibanum tree, L. - *yaśo-rtha-vṛddhi-kāra*, mfn. causing increase of fortune (and) renown (and) wealth, VarBṛS. - *yoga-nidrā*, f. placid and quiet sleep, Kām. - *ratha* (*sukhā-*), mfn. having an easily running chariot, RV. - *rāja*, m. N. of various men, Rājat. - *rātri* or -*rātrikā*, f. a partic. night of new moon (when there is a festival in honour of Lakshmi, celebrated with lighted lamps), Cat.; a night when a wife may be legally approached (cf. Mn. iii, 47), MW.; a quiet or comfortable night (cf. *saurātrika*). - *rūpa*, mfn. having an agreeable appearance, Ml. - *lakshya*, mfn. easy to be seen or known, easily recognized, Hariv. - *lava*, m. a little pleasure, VarBṛS. - *lipsā*, f. desire of attaining pleasure or happiness, MW. - *lekhana*, n. N. of an orthographical wk. (by Bharata-sena, son of Gau-rāṅga-mallika). - *leśa*, m. = *lava*, MW. - *i. vat*, ind. like a joy or pleasure (with *√man*, 'to regard anything [acc.] as a pleasure'), BhP. - *2. -vat*, mfn. possessing ease or comfort (-*tā*, f. 'ease'), full of joy or pleasure, R. - *vati*, f. N. of the heaven of Buddha Amitābha (see under *sukhā-vat*, col. 3), Buddh.; -*vyūha*, m. N. of a Sūtra. - *varcaka* or -*varcas*, n. 'having a pleasant lustre,' natron, alkali, L. - *vartā*, w. r. for -*vat-tā* (q. v.) - *vartman*, mfn. having easy paths, MBh. - *varman*, m. N. of various men (esp. of a poet), Rājat.; Subh. - *vaha*, mfn. easily borne or carried, MBh. - *1. -vāsa*, m. a pleasant or comfortable abode (acc. with *√vas*, 'to live pleasantly at a place;' with *√dā*, 'to receive hospitably in one's house'), R.; Hcat.; mfn. one who has lived comfortably at a place, R. - *2. -vāsa*, mfn. 'sweet-smelling,' a water-melon, L. - *vāsana*, w. r. for *mukha-v* (q. v.) - *vishnu*, m. N. of a poet, Subh. - *vihāra*, m. an easy or comfortable life, SaddhP.; mfn. living easily, Car. - *vījya*, mfn. easy to be fanned or cooled (as a couch), Pañcar. - *vedana*, n. the consciousness of pleasure, W. - *śayana*, n. placid rest or sleep, L. - *śayā*, f. N. of a sorceress, Kathās. - *śayita*, mfn. lying or sleeping comfortably upon (comp.), Vās.; n. (= *śayana*); -*prachhaka*, mf(ā)n. inquiring whether any one has slept well, Śak. - *śayyā*, f. a comfortable couch, Vet.; pleasant rest or sleep, R. - *śarman*, m. N. of a poet, Cat. - *śāyīn*, mfn. resting or sleeping pleasantly, Cat. - *śīta*, mfn. pleasantly cool; *śīshna-māruta*, mfn. (a night) pleasant with cool and warm winds, R. - *śītala*, mfn. = *śīta*, Cat. - *śobhārtham*, ind. for the sake of comfort and honour, MW. - *śrava*, mfn. sweetly sounding, pleasant to hear, Ragh. - *śravya*, mfn. id. (-*tā*, f.), Hariv. - *śruti*, f. agreeable to the ear, MW. - *samyāna*, n. comfortable journey or progress,

R. - *samyoga*, m. gain of eternal bliss, Mn. vi, 64. - *samvāhya*, mfn. = *vaha*, Pañcat. - *sam-vitti*, f. enjoyment or experience of happiness, Kir. - *samvṛiddha*, mfn. grown up in ease and comfort, MBh.; R. - *samveśa* (MBh.), -*samsupta* (R.), mfn. resting or sleeping well. - *samsevya*, mfn. easy to be approached or resorted to or attained, Kām. - *samstha* (Pañcat.), -*samsthita* (Mṛicch.), mfn. feeling comfortable or happy, Pañcat. - *sam-sparśa*, mf(ā)n. agreeable to the touch, pleasant to the feelings, gratifying, MBh.; R. &c. - *saṅga*, m. attachment to pleasure, Bhag. - *saṅgin*, mfn. attached to pleasure, MW. - *samcāra*, mf(ā)n. pleasant to be resorted to, inviting (-*tā*, f., -*tva*, n.), Hariv.; Śāh. - *samcārin*, w. r. for -*samcāra*. - *samjñā*, f. the term 'ease,' MW. - *samduhyā*, -*sam-dohyā*, f. = *dohā*, -*dohyā*. - *samāja*, m. abundance of happiness or enjoyment, Gīt. - *sambandhi*, mfn. (m. c. for *°dhi*) joyful, happy, MBh. - *sambodhya*, mfn. easy to be taught or explained or to be reasoned with, Kathās. - *salila*, n. pleasant (i. e. tepid) water (-*nishēka*, m. 'a bath in t^o w^o'), Ritus. - *sāgara*, m. 'ocean of pleasure,' N. of a village, Kshitīs. - *sādhana*, n. means of obtaining pleasure, Bhām. - *sādhya*, mfn. easy to be accomplished or attained, Bhāṭṭ.; Śāṅk.; easy to be cured, Suśr.; easy to be conquered or subdued, Hit. - *sukheṇa*, ind. most willingly, with all the heart, Pān. viii, 1, 13. - *supta*, mfn. sweetly sleeping, comfortably asleep, MBh.; Rājat. - *supti*, f. placid sleep (cf. *saukhasuptika*); -*prabodhita*, m. 'awakened from pl^o sl^o,' N. of Śiva, Śivag. - *suptikā*, f. (= *supti*); -*praśna*, m. the question whether any one has slept well, Śak. (cf. *sukha-śayita-prachhaka*). - *secaka*, m. N. of a serpent-demon, MBh. (B. *mukha-s*). - *sevya*, mfn. easy of access (-*tva*, n.), Rājat. - *stha*, mfn. = *samstha*, Kāv.; Kathās. - *sparśa*, mf(ā)n. = *sam-sparśa*, MBh.; R. &c.; -*vihāratā* (Divyāv.) or -*vihāritā* (Kāraṇḍ.), an easy life or state of existence. - *svāpa*, m. placid or quiet sleep, Kathās. - *hasta*, mfn. having a soft or gentle hand, R. *Sukhā-kara*, m. 'making happy, gladdening,' N. of a Buddhist world, SaddhP.; of the author of a Comm. on the Kādambarī. *Sukhā-√krī*, P. -*haroti*, to make happy, gladden, pleasure, Pān. v, 4, 63. *Sukhāgata*, n. welcome, Pañcat. *Sukhā-jāta*, m. N. of Śiva, MBh. *Sukhātma*, mf(ā)n. consisting of pleasure, MW. *Sukhādi*, mfn. (for *sukhādi* see p. 1220, col. 3) beginning with pleasure, pl^o &c. (see *sukha-duḥkhādi*). *Sukhādāra*, m. 'pleasure-seat,' Indra's heaven, paradise, L. *Sukhādhi-śhāna*, n. a happy state, Divyāv. *Sukhānanda*, m. 'joy of happiness,' N. of an author. *Sukhā-nubhava*, m. perception or consciousness of pl^o, W. *Sukhānta*, mfn. ending in happiness, MW.; subversive of h^o, W. *Sukhānvita*, mfn. attended with h^o, happy, VarBṛS. *Sukhāpa*, mfn. easily won or attained, BhP. *Sukhāpanna*, mfn. one who has attained or gained happiness, MW. *Sukhāpēta*, mfn. gradually deprived of pleasure (as opp. to *sukhā-āp*), Pān. ii, 1, 38, Sch. *Sukhāplava*, mfn. convenient for bathing (cf. *sukha-pl*), R. *Sukhā-bhiyojya*, mfn. easily assailable, Kām.; Hit. *Sukhābhilāsha*, m. desire of pleasure, MW. *Sukhābhyudaya*, mfn. causing joy or pl^o, Mn. xii, 88. *Sukhāmbu*, n. = *sukha-salila*, Suśr. *Sukhā-yata*, m. 'easily restrained or guided,' a well-trained horse, L. *Sukhāyana*, m. 'going easily or pleasantly,' a good horse, L. *Sukhārādhyā*, mfn. easy to be conciliated or propitiated, BhP. *Sukhāro-hana*, mfn. easy to be ascended, MBh. *Sukhārta*, mfn. (for *°kha-rita*) affected by joy, Pān. vi, 7, 89, Vārt. 6, Pat. *Sukhārtha*, m. anything that gives pleasure, Mn. vi, 26; *am* (Gānit.) and *āya* (Pañcat.), ind. for the sake of ease or pl^o. *Sukhārthin*, mfn. seeking or wishing for pl^o or happiness, Mn. vi, 49. *Sukhārha*, mfn. deserving of happiness, VarBṛS. *Sukhāloka*, mf(ā)n. pleasant-looking, beautiful (others 'easy to be seen'), Vikr. iv, 46. *Sukhāvagama*, m. easy perception or comprehension, Yogas., Sch. *Sukhāvagāha*, mfn. easy to be entered or dived into, Hir.; MBh. *Sukhāvat*, mfn. = *2. sukha-vat*; (with *varti*, f.) a kind of pill, Car.; (*vati*), f. N. of the paradise or heaven of Amitābha (situated in the western sky), Buddh.; SaddhP.; Kāraṇḍ.; MWB. 183, 204; of the wife of Sūrya-prabha, Kathās.; -*deva*, m. (with Śaktas) N. of a partic. class of authors of mystical prayers, Cat.; -*vyūha*, m. N. of a Buddhist wk.; *śīvara*, m. 'lord of Sukhā-vati,' N. of Amitābha, see above, L. *Sukhāvabodha*, m. easy