

comprehension, Śamk. **Sukhāvaha**, mfn. bringing or conferring pleasure, delightful, R. **Sukhāvrita**, mfn. filled with joy or delight in (comp.), BhP. **Sukhāsa**, m. pleasant food, L.; cucumber, Cucumis Sativus (also °*saka*), L.; mfn. eating dainty food (applied to Varuna), L. **Sukhāsaya**, w. r. for *sukhāśraya*. **Sukhāsa**, f. the hope of pl<sup>o</sup> or enjoyment, Pañcat.; (*su-kh*<sup>o</sup>) expectation which exists only in empty space (or is very remote). **Sukhāsra-ya**, mfn. connected with pl<sup>o</sup>, pleasant, gratifying, Pañcat.; Sāh. **Sukhāsakta**, m. 'devoted to happiness,' N. of Śiva, MBh. **Sukhāsana**, n. a comfortable seat, Sindhās. **Sukhāsikā**, f. well-being, comfort, ease, Rājat. **Sukhāsina**, mfn. comfortably seated, R.; BhP.; Hit. **Sukhāsukha**, n. sg. pleasure and pain, Mn. xii, 19. **Sukhāsparsa**, mfn. = *sukha-sparsa*, MW. **Sukhāsvāda**, mfn. pleasantly flavoured, delightful, agreeable, Hit.; m. pleasant flavour, W.; enjoyment, ib. **Sukhāhara**, mfn. = *sukhāvaha*, MW. **Sukhāhāra**, n. ease and food, ib. **Sukhēcchā**, f. hope or desire of happiness, W. **Sukhēta**, mfn. affected by joy, Pāṇ. vi, 1, 89, Vārtt. 6, Pat. **Sukhētara**, mfn. other than happy, unfortunate, MW.; n. pl. joys and sorrows, SvetUp. **Sukhēpsu**, mfn. desirous of ease, MW. **Sukhe-shtha**, mfn. (loc. of *sukha + stha*) living in joy (applied to Śiva), Śivag. **Sukhāikāyātana**, n. sole abode of joy, MW. **Sukhādhitā**, mfn. one who has grown up or lived in easy circumstances, MBh. **Sukhāshin**, mfn. one who seeks (another's) happiness, wishing well to (comp.), MBh. **Sukhōcita**, mfn. accustomed to comfort or happiness, MBh.; Car. **Sukhōchedya**, mfn. to be cut up or destroyed with ease, to be exterminated easily, Kām.; Rājat. **Sukhōtsava**, m. 'pleasure-feast,' a husband, L. **Sukhōdaka**, n. = *sukha-salila*, Suśr. **Sukhōdadhi**, m. N. of a Comm. on the Kāvya-prakāśa (usually called *Sudhā-sāgara*). **Sukhōdaya**, mfn. resulting in joy or happiness, Mn.; MBh. &c.; m. an intoxicating drink (made from honey or from the blossoms of the *Bassia Latifolia*), L.; realization or occurrence of pleasure, W.; N. of a son of Medātithi, MārKp.; n. the Varsha ruled by Sukhōdaya, ib. **Sukhōdarka**, mfn. having happiness as a consequence, causing h<sup>o</sup>, Mn.; MBh. &c. **Sukhōdya**, mfn. to be uttered easily or agreeably, Mn. ii, 33. **Sukhōpagamya**, mfn. easy to be approached or reached, easy of access, Kām.; Mṛicch. **Sukhōpadhāna**, n. = *upakarāṇa*, L. **Sukhōpavishṭa**, mfn. comfortably seated, MBh.; R. &c. **Sukhōpasarpya**, mfn. easy to be approached, W. **Sukhōpāya**, m. an easy means, BhP.; (*ena*, instr. 'easily,' 'without pains or trouble,' Pañcat.); mf(ā)n. easy to be obtained, Pañcat. **Sukhōrjika**, m. natron (= *sarjikā-kshāra*). **Sukhōshita**, mfn. (also with *rajanīm*) one who has spent the night pleasantly, comfortably lodged, MBh.; R. &c.; (*ā*), f. Sansviera Roxburghiana, L. **Sukhōshna**, mfn. 'pleasantly warm,' tepid; n. tepid water, L. **Sukhōshya**, mfn. pleasant to be dwelt in, Hariv.

**Sukhana**, n. (used in explaining √ *mṛid*), Dhātup.

**Sukhanīya**, mfn. causing ease or comfort, Kāty-Śr., Sch.

**Sukhaya**. See √ *sukh*, p. 1220, col. 3.

**Sukhayitri**, m. one who gladdens or makes happy (gen.), Inscr.

**Sukhayu**, mfn. (used in explaining *śamyu*), Nir. iv, 21.

**Sukhāya**, Nom. Ā. °*yate*, to feel happy or pleased, be at ease or comfortable, Daś.; Kād.; to be pleasant or agreeable, Kād.

**Sukhāvala**, m. N. of Nṛi-cakshus (cf. *sukhānala*), VP.

**Sukhi**, in comp. for *sukhin*. - *tā*, f. (Śak., v. 1.), -*tva*, n. (Vedāntas.) ease, comfort, happiness. - *svabhāva*, m. a happy or contented disposition, Hit.

**Sukhita**, mfn. pleased, delighted, comforted (*am*, ind.), Kāv.; Kathās. &c.; n. happiness, MW.

**Sukhin**, mfn. possessing or causing happiness or pleasure, happy, joyful, pleasant, comfortable, easy, MBh.; Kāv. &c.; m. a religious ascetic, W.

**Sukhi**, mfn. (prob.) one who loves pleasure, Vop. iii, 61.

**Sukhīnala**, m. N. of a son of Su-cakshus (cf. *sukhāvala*), BhP.

**Sukhilalita** (?), f. N. of a virgin, Buddh.

**Sukhivala**, m. = *sukhāvala*, VP.

1. **Sukhya**, mfn. belonging to pleasure, pleasurable, MW.

2. **Sukhya**, Nom. P. °*yati* (see √ *sukh*).

**सुखसुग** *sukhamsuṇa* or *sukhamghuṇa* (?), m. a kind of staff with a skull at the top considered as a weapon of Śiva (= *khaṭvāṅga*, q. v.), L.

**सुग** 1. *su-gā*, mf(ā)n. (i. e. 5. *su* + 2. *ga*; √ *gam*) going well or gracefully, having a graceful gait, W.; easily passed, easy to traverse, RV.; AV.; TBr.; Lāṭy.; easy of access, Kathās.; Hcat.; easy to obtain, RV.; TS.; Pañcat.; easily understood, intelligible, MW.; n. a good path; easy or successful course, RV.; VS.; faeces, L. **Suge-vṛidh**, mfn. rejoicing in good progress, RV.

**सुग** 2. *su-ga*, mfn. (i. e. 5. *su* + 3. *ga*; √ *gai*) singing well or beautifully, BhP.

**Su** (to be similarly prefixed to the following):

- **gaṇ**, mfn. (a word formed artificially, see Pāṇ. iii, 2, 75, Sch.) counting well or easily or e<sup>o</sup> to be calculated. - **gaṇa**, mfn. = *ugana*, Pat. on Pāṇ. vi, 1, 9, Vārtt. 4; m. N. of a Rāja-putra, Kathās.; (*ā*), f. N. of one of the Mātṛis attending on Skanda, MBh.; °*nōkti* (?), f. N. of wk. - **gaṇaka**, m. a good calculator or astronomer, Cat. - **gaṇita**, mfn. easily or accurately calculated, MW. - **gata**, mfn. going well, VarBṛS.; one who has fared well, Hit.; well-bestowed, MW.; m. a Buddha (-*tva*, n.), Kathās.; Jātakam., Introd.; a Buddhist, Bud<sup>o</sup> teacher, Hcat.; -*cetana*, f. N. of a Buddhist nun, Buddh.; -*mitra*, m. N. of a man, ib.; -*sāsana*, n. the Bud<sup>o</sup> doctrine, Kathās.; °*lāyatana*, n. a Bud<sup>o</sup> temple or monastery, ib.; °*tālaya*, m. id., L.; °*tāvadāna*, n. N. of a Bud<sup>o</sup> Sūtra wk. - **gati**, f. a good or happy condition, welfare, happiness, bliss, MBh.; Hariv.; MārKp. &c.; a secure refuge, Chandom.; mfn. having a good or auspicious position (as a planet), VarBṛS.; m. N. of a son of Gaya, BhP.; of an Arhat (prob. w. r. for *su-mati*), L.; -*sopāna*, n. N. of wk. - **gantva**, mfn. easily passed, Lāṭy. - **gandha**, m. a fragrant smell, fragrance, R.; a perfume, Yājñ.; VarBṛ. &c.; mf(ā)n. fragrant, MBh. &c. &c.; m. sulphur, L.; the chick-pea, ib.; Andropogon Schoenanthus, ib.; marjoram, ib.; a red-blossomed Moringa, ib.; = *tumburu*, ib.; a fragrant ointment (made of various substances), L.; N. of a mountain, Gol.; a trader, dealer, MW.; (*ā*), f. the ichneumon plant, L.; Curcuma Zedoaria, ib.; a fragrant grass, MW.; a sort of lime, ib.; sacred basil, Suśr.; Car.; N. of various other plants and trees (= *vandhyā*, *karkotakī*, *rudra-jatā* &c.), L.; a form of Dākshāyaṇī, Cat.; N. of an Apsaras, MBh.; Hariv.; of a Tīrtha, Vishṇ.; MBh.; of a woman, Rājat.; (*i*), f. the small Banana, L.; N. of a female servant of Vasu-deva, VP.; n. small cumin seed, L.; the blue lotus, ib.; sandal, ib.; the Granthi-parṇa plant, ib.; = *kat-triṇa*, ib.; = *pattrāṅga*, ib.; = *gandha-triṇa*, ib.; civet, ib.; N. of a Tīrtha, MBh.; -*tā*, f. fragrance, perfume, MW.; -*taila-niryāsa*, n. (?) civet, L.; a partic. perfume made from roses &c., MW.; -*pattra*, f. a kind of plant (= *jatā*), L.; = *rudra-jatā*, ib.; -*bhū-triṇa*, n. a kind of fragrant grass, ib.; -*mukha*, m. N. of a Bodhi-sattva, Kāraṇḍ.; -*mūlā*, f. Averrhoa Acida, L.; Hibiscus Mutabilis, ib.; = *rāsnā*, ib.; -*yukti*, f. preparation of perfumes (one of the 64 arts), BhP.; Sch.; -*vat*, mfn. fragrant, MBh.; -*vanamāhātmya*, n. N. of wk.; °*dhādhyā*, mfn. rich in fragrance, R.; (*ā*), f. Jasminum Sambac, L.; °*dhāditya*, m. N. of a man, Rājat.; °*dhāmālaka*, m. a kind of mixture of various herbs, L.; °*dhēsa*, m. N. of a temple erected by Su-gandhā, Rājat.; an image of the tutelary deity of Su-g<sup>o</sup>, MW. - **gandhaka**, m. 'having fragrance,' a kind of grain (perhaps of rice), Suśr.; a kind of culinary herb, ib.; the orange, L.; Momordica Mixta, ib.; red-blossomed basil, ib.; a kind of bulbous plant (= *dharanī-kanda*), ib.; sulphur, ib.; (*ikā*), f. a kind of plant, Suśr.; n. a kind of medicinal herb, L. - **gandhaya**, Nom. P. °*yati*, to make fragrant, scent, Śiś. - **gandhāra**, m. N. of Śiva (accord. to Nilak. = *sobhano gandhāra-deśābhavaḥ*), MBh. - **gāndhi** (or *-gandhi*), mfn. sweet-smelling, fragrant, RV.; MBh.; Hariv. &c.; virtuous, pious, MW.; m. a perfume, fragrance, MW.; the supreme Being (= *paramātman*), ib.; a lion, L.; a sort of Mango, L.; a sort of Cyperus, L.; Ocimum Pilosum, L.; the root of Scirpus Kysoor, L.; n. sandal, L.; N. of various perfumes or fragrant plants (accord. to L. = *elavā-luka*; = *kaṣeru*; = *gandha-triṇa* &c.), Bhpr.; -*kusuma*, n. a fragrant flower, MW.; m. yellow oleander, L.; -*kusumā*, f. Trigonella Corniculata,

ib.; -*tā*, f. fragrance, VarBṛS.; Śiś.; -*tejana*, m. or n. a kind of fragrant grass, TS.; Kāth.; Br. &c.; -*triphalā*, f. nutmeg, areca nut, and cloves, L.; -*mustaka*, n. a sort of Cyperus, Bhpr.; -*mūtra-pātana*, m. a civet cat, L.; -*mūla*, n. a radish, L.; the root of Uśira, MW.; -*mūlā*, f. Curcuma Zedoaria, L.; = *rāsnā*, ib.; -*mūshikā*, f. the musk rat, ib.; -*sīha*, m. N. of a man, Rājat. - **gandhika**, mfn. fragrant, Vishṇ.; m. a kind of grain (perhaps 'of rice'), Vāgbh.; Car.; olibanum, L.; sulphur, L.; a lion, L.; n. the white lotus, L.; the root of Andropogon Muricatus, L.; the root of Costus Speciosus or Arabicus, L.; a partic. medicinal herb, = *sura-parṇa*, L. - **gāndhin**, mfn. fragrant, sweet-smelling, MBh.; R.; (*inī*), f. Pandanus Odoratissimus, L.; a kind of plant with fragrant leaves (= *ārāma-śitalā*), ib. - **ganman**, mfn., Vop. xxvi, 68. - **gabhasti** (*sū*- or *su-gābh*<sup>o</sup>), mfn. having skilful hands (said of Tvashṭri), RV. - **gama**, mf(ā)n. easy to be traversed, BhP.; Kathās.; easy of access, Kathās.; Kuval.; easy to be ascertained or understood, obvious, MBh.; BhP. &c.; easy, practicable, MW.; m. N. of a Dānava, Kathās.; °*mānvayā*, f. N. of Comm. - **gamana**, mf(ā)n. easy of access, Nir. vi, 2; proceeding well, Sāy. on RV. i, 165, 8. - **gambhira**, mf(ā)n. very deep, MBh. - **gamya**, mf(ā)n. easily traversed or passed, easy of access, Pañcar. - **gara**, n. cinnabar, L. - **garhita**, mfn. very blamable, R. - **galā**, f. N. of a woman, Rājat. - **gava**, m. a vigorous bull, MBh.; (-*gāva*), mfn. having fine cows, abounding in cattle, RV. - **gavi**, m. N. of a son of Prasuśruta, VP. - **gāvya**, n. the possession of good or much cattle, RV.; mfn. = *gāva*, MW. - **gahana**, mf(ā)n. very thick or close or impervious, L.; (*ā*), f. an enclosure round a place of sacrifice, W.; °*nāvṛiti*, f. id., MW. - **gāṅga**, m. or n. N. of a palace, Mudr. - **gātu**, m. welfare, prosperity, AV. vi, 1, 3. - **gātuyā**, f. (the same form for instr.) desire of welfare or prosperity, RV. - **gātra**, mf(ā)n. fair-limbed, graceful, Kathās.; (*i*), f. a beautiful woman, Vcar.; (*am*), n. a fine or graceful figure, MW. - **gātriyā**, w. r. for *-gātuyā*. - **gādha**, mfn. easily fordable, RV. - **gārhapatyā**, m. a good householder, AV.; TBr. - **gīta**, n. good singing, BhP. - **gīti**, f. 'id.,' N. of a kind of Āryā metre, Col. - **gītha**, m. N. of a Rishi, Bālar. - **gū**, mfn. = *gāva*, RV.; AV.; TBr. - **guṇa**, mf(ā)n. very virtuous or excellent, Caurap. - **gunin**, mfn. id., Bhartṛ. - **gupta** (*sū*-), mfn. well guarded, ŚBr.; R.; well hidden or concealed, kept very secret, Kāv.; Pañcat.; (*ā*), f. Mucuna Pruritus, L.; (*am*), ind. very secretly or privately, Pañcat.; very carefully, MBh.; -*tara*, mfn. well hidden, Pañcat.; -*bhāṇḍa*, mf(ā)n. looking well after the household utensils (-*tā*, f.), Vishṇ.; -*lekha*, m. a very private letter or one written in cipher, MW. - **gupti**, f. good protection, great secrecy (acc. with *ā*-√ *dhā*, 'to observe gr<sup>o</sup> s<sup>o</sup>'), Hit. - **gupti-√kṛi**, P. -*karoti*, to keep well, guard carefully, Pañcat. - **guru**, mfn. very heinous (as a crime), Mn. xi, 256; a good teacher, Jain. - **gulpha**, mf(ā)n. having beautiful ankles, Pāṇ. iv, 1, 54, Sch. - **gūḍha**, mfn. well guarded or concealed, very secret, MBh.; Pañcat.; (*am*), ind. very secretly, Daś. - **griddha**, mf(ā)n. intensely longing for (loc.), MBh. - **grihā**, m. having a good or beautiful house or abode, AV.; m. 'having a good nest,' the taylor-bird, Sylvia Sutoria, L.; (*i*), f. a partic. bird (reckoned among the Pratudās), Suśr. - **grihapati**, m. a good householder (said of Agni), VS. - **grihin**, mfn. well-wounded, having a good nest (as a bird), Pañcat. - **grihita**, mfn. held fast or firmly, seized, grasped, clung or adhered to, Śiś.; well apprehended or learnt, ib.; mentioned auspiciously (cf. next); -*nāman* (or °*ma-dheya*), mfn. one whose name is invoked auspiciously (also said of Yudhi-shthira and others who are invoked early in the morning to secure good luck), Kād.; Mudr. &c.; °*tābhidha*, mfn. having an auspicious name, Rājat. - **ge-vṛidh**, see under 1. *su-ga*, col. 2. - **geshṇā**, f. 'singing well,' a Kim-nari, L. - **gehinī**, f. a good housewife, Bālar. - **go**, f. an excellent cow, Pāṇ. v, 4, 69, Sch. - **gocara**, w. r. for *sva-g<sup>o</sup>*, Bcar. i, 13. - **gopā**, m. a good protector, RV.; mfn. well protected (superl. -*tama*), ib. - **gopya**, mfn. to be kept quite secret, Pañcar. - **gautama**, m. 'the good Gautama,' N. of G<sup>o</sup> Buddha, Lalit. - **gaurava**, mfn. very heavy or ponderous, L. - **gmya** (*sū*-), mfn. (√ *gam*) advancing well, RV.; increasing, ib.; (*am*), n. happiness, prosperity, Naigh. iii, 6. - **grathita** (*sū*-), mfn. well fastened, ib. - **granthi**, mfn. well knotted, MW.; having beautiful joints, ib.;