

comprehension, Śamk. **Sukhāvaha**, mfn. bringing or conferring pleasure, delightful, R. **Sukhāvṛita**, mfn. filled with joy or delight in (comp.), BhP. **Sukhāśa**, m. pleasant food, L.; cucumber, Cucumis Sativus (also *śaka*), L.; mfn. eating dainty food (applied to Varuna), L. **Sukhāśaya**, w. r. for *sukhāśraya*. **Sukhāśā**, f. the hope of pl^o or enjoyment, Pañcat.; (*su-kh^o*) expectation which exists only in empty space (or is very remote). **Sukhāśra-ya**, mfn. connected with pl^o, pleasant, gratifying, Pañcat.; Sāh. **Sukhāśakta**, m. 'devoted to happiness,' N. of Śiva, MBh. **Sukhāśana**, n. a comfortable seat, Singhās. **Sukhāśikā**, f. well-being, comfort, ease, Rājat. **Sukhāśina**, mfn. comfortably seated, R.; BhP.; Hit. **Sukhāśukha**, n. sg. pleasure and pain, Mn. xii, 19. **Sukhāśparśa**, mfn. = *sukha-sparśa*, MW. **Sukhāśvāda**, mfn. pleasantly flavoured, delightful, agreeable, Hit.; m. pleasant flavour, W.; enjoyment, ib. **Sukhāśhara**, mfn. = *sukhāvaha*, MW. **Sukhāśhāra**, n. ease and food, ib. **Sukhāśchā**, f. hope or desire of happiness, W. **Sukhāśheta**, mfn. affected by joy, Pān. vi, 1, 89, Vārtt. 6, Pat. **Sukhāśheta**, mfn. other than happy, unfortunate, MW.; n. pl. joys and sorrows, ŚvetUp. **Sukhāśpsu**, mfn. desirous of ease, MW. **Sukhe-shṭha**, mfn. (loc. of *sukha + shṭha*) living in joy (applied to Śiva), Śivag. **Sukhāśkāya-tana**, n. sole abode of joy, MW. **Sukhāśdhita**, mfn. one who has grown up or lived in easy circumstances, MBh. **Sukhāśshin**, mfn. one who seeks (another's) happiness, wishing well to (comp.), MBh. **Sukhāścita**, mfn. accustomed to comfort or happiness, MBh.; Car. **Sukhāśchedya**, mfn. to be cut up or destroyed with ease, to be exterminated easily, Kām.; Rājat. **Sukhāśtsava**, m. 'pleasure-feast,' a husband, L. **Sukhāśdaka**, n. = *sukha-salila*, Suśr. **Sukhāśdadhi**, m. N. of a Comm. on the Kāvya-prakāśa (usually called *Sudhā-sāgara*). **Sukhāśdaya**, mfn. resulting in joy or happiness, Mn.; MBh. &c.; m. an intoxicating drink (made from honey or from the blossoms of the *Bassia Latifolia*), L.; realization or occurrence of pleasure, W.; N. of a son of Medātithi, MārKp.; n. the Varsha ruled by Sukhāśdaya, ib. **Sukhāśdarka**, mfn. having happiness as a consequence, causing h^o, Mn.; MBh. &c. **Sukhāśdya**, mfn. to be uttered easily or agreeably, Mn. ii, 33. **Sukhāśpagamya**, mfn. easy to be approached or reached, easy of access, Kām.; Mṛicch. **Sukhāśpadhāna**, n. = *upakarana*, L. **Sukhāśpaviṣṭa**, mfn. comfortably seated, MBh.; R. &c. **Sukhāśpasarpya**, mfn. easy to be approached, W. **Sukhāśpāya**, m. an easy means, BhP.; (*ena*, instr. 'easily,' 'without pains or trouble,' Pañcat.); mf(ā)n. easy to be obtained, Pañcat. **Sukhāśrjika**, m. natron (= *sarjikā-kshāra*). **Sukhāśhita**, mfn. (also with *rajanīm*) one who has spent the night pleasantly, comfortably lodged, MBh.; R. &c.; (*ā*), f. Sanseviera Roxburghiana, L. **Sukhāśhṇa**, mfn. 'pleasantly warm,' tepid; n. tepid water, L. **Sukhāśshya**, mfn. pleasant to be dwelt in, Hariv.

Sukhana, n. (used in explaining *√mṛid*), Dhātup.

Sukhaniya, mfn. causing ease or comfort, Kāty-Śr., Sch.

Sukhaya. See *√sukh*, p. 1220, col. 3.

Sukhayitri, m. one who gladdens or makes happy (gen.), Inscr.

Sukhayu, mfn. (used in explaining *śamyu*), Nir. iv, 21.

Sukhāya, Nom. *Ā*. *°yate*, to feel happy or pleased, be at ease or comfortable, Daś.; Kād.; to be pleasant or agreeable, Kād.

Sukhāvala, m. N. of Nṛi-cakshus (cf. *sukhā-nala*), VP.

Sukhi, in comp. for *sukhin*. = *tā*, f. (Śak., v. 1.), -*tva*, n. (Vedāntas.) ease, comfort, happiness. = *svabhāva*, m. a happy or contented disposition, Hit.

Sukhita, mfn. pleased, delighted, comforted (*am*, ind.), Kāv.; Kathās. &c.; n. happiness, MW.

Sukhin, mfn. possessing or causing happiness or pleasure, happy, joyful, pleasant, comfortable, easy, MBh.; Kāv. &c.; m. a religious ascetic, W.

Sukhi, mfn. (prob.) one who loves pleasure, Vop. iii, 61.

Sukhīnala, m. N. of a son of Su-cakshus (cf. *sukhāvala*), BhP.

Sukhīlalita (?), f. N. of a virgin, Buddh.

Sukhīvala, m. = *sukhāvala*, VP.

1. **Sukhya**, mfn. belonging to pleasure, pleasurable, MW.

2. **Sukhya**, Nom. P. *°yati* (see *√sukh*).

सुखंसुण *sukhaṃsuṇa* or *sukhaṃghuṇa* (?), m. a kind of staff with a skull at the top considered as a weapon of Śiva (= *khaṭvāṅga*, q. v.), L.

सुग 1. *su-gā*, mf(ā)n. (i. e. 5. *su* + 2. *ga*; *√gam*) going well or gracefully, having a graceful gait, W.; easily passed, easy to traverse, RV.; AV.; TBr.; Lāty.; easy of access, Kathās.; Hcat.; easy to obtain, RV.; TS.; Pañcat.; easily understood, intelligible, MW.; n. a good path; easy or successful course, RV.; VS.; fæces, L. **Suge-vṛidh**, mfn. rejoicing in good progress, RV.

सुग 2. *su-ga*, mfn. (i. e. 5. *su* + 3. *ga*; *√gai*) singing well or beautifully, BhP.

Su (to be similarly prefixed to the following):
-**gaṇ**, mfn. (a word formed artificially, see Pān. iii, 2, 75, Sch.) counting well or easily or e^o to be calculated. = **gaṇa**, mfn. = *ugaṇa*, Pat. on Pān. vi, 1, 9, Vārtt. 4; m. N. of a Rāja-putra, Kathās.; (*ā*), f. N. of one of the Mātṛis attending on Skanda, MBh.; *°nōkti* (?), f. N. of wk. = **gaṇaka**, m. a good calculator or astronomer, Cat. = **gaṇita**, mfn. easily or accurately calculated, MW. = **gata**, mfn. going well, VarBṛS.; one who has fared well, Hit.; well-bestowed, MW.; m. a Buddha (-*tva*, n.), Kathās.; Jātakam., Introd.; a Buddhist, Bud^o teacher, Hcat.; -*cetanā*, f. N. of a Buddhist nun, Buddh.; -*mitra*, m. N. of a man, ib.; -*sāsana*, n. the Bud^o doctrine, Kathās.; *°tāyatana*, n. a Bud^o temple or monastery, ib.; *°tālaya*, m. id., L.; *°tāvādāna*, n. N. of a Bud^o Sūtra wk. = **gati**, f. a good or happy condition, welfare, happiness, bliss, MBh.; Hariv.; MārKp. &c.; a secure refuge, Chandom.; mfn. having a good or auspicious position (as a planet), VarBṛS.; m. N. of a son of Gaya, BhP.; of an Arhat (prob. w. r. for *su-mati*), L.; -*sopāna*, n. N. of wk. = **gantva**, mfn. easily passed, Lāty. = **gandha**, m. a fragrant smell, fragrance, R.; a perfume, Yājñ.; VarBṛ. &c.; mf(ā)n. fragrant, MBh. &c. &c.; m. sulphur, L.; the chick-pea, ib.; *Andropogon Schoenanthus*, ib.; marjoram, ib.; a red-blossomed *Moringa*, ib.; = *tumburu*, ib.; a fragrant ointment (made of various substances), L.; N. of a mountain, Gol.; a trader, dealer, MW.; (*ā*), f. the ichneumon plant, L.; Curcuma Zedoaria, ib.; a fragrant grass, MW.; a sort of lime, ib.; sacred basil, Suśr.; Car.; N. of various other plants and trees (= *vandhyā*, *karkoṭakī*, *rudra-jaṭā* &c.), L.; a form of Dākshāyaṇī, Cat.; N. of an Apsaras, MBh.; Hariv.; of a Tīrtha, Viṣṇ.; MBh.; of a woman, Rājat.; (*ī*), f. the small Banana, L.; N. of a female servant of Vasu-deva, VP.; n. small cumin seed, L.; the blue lotus, ib.; sandal, ib.; the Granthi-parṇa plant, ib.; = *kat-triṇa*, ib.; = *patrāṅga*, ib.; = *gandha-triṇa*, ib.; civet, ib.; N. of a Tīrtha, MBh.; -*tā*, f. fragrance, perfume, MW.; -*taila-niryāsa*, n. (?) civet, L.; a partic. perfume made from roses &c., MW.; -*patrā*, f. a kind of plant (= *jaṭā*), L.; = *rudra-jaṭā*, ib.; -*bhū-triṇa*, n. a kind of fragrant grass, ib.; -*mukha*, m. N. of a Bodhi-sattva, Kāraṇḍ.; -*mūlā*, f. *Averrhoa Acida*, L.; *Hibiscus Mutabilis*, ib.; = *rāsna*, ib.; -*yukti*, f. preparation of perfumes (one of the 64 arts), BhP., Sch.; -*vat*, mfn. fragrant, MBh.; -*vanamāhātmya*, n. N. of wk.; *°dhāḍhya*, mfn. rich in fragrance, R.; (*ā*), f. *Jasminum Sambac*, L.; *°dhāditya*, m. N. of a man, Rājat.; *°dhāmalaka*, m. a kind of mixture of various herbs, L.; *°dhāsa*, m. N. of a temple erected by Su-gandhā, Rājat.; an image of the tutelary deity of Su-g^o, MW. = **gandhaka**, m. 'having fragrance,' a kind of grain (perhaps of rice), Suśr.; a kind of culinary herb, ib.; the orange, L.; *Momordica Mixta*, ib.; red-blossomed basil, ib.; a kind of bulbous plant (= *dharanī-kanda*), ib.; sulphur, ib.; (*ikā*), f. a kind of plant, Suśr.; n. a kind of medicinal herb, L. = **gandhaya**, Nom. P. *°yati*, to make fragrant, scent, Śiś. = **gandhāra**, m. N. of Śiva (accord. to Nilak. = *sobhano gandhāra-deśōdbhavaḥ*), MBh. = **gandhi** (or *-gandhi*), mfn. sweet-smelling, fragrant, RV.; MBh.; Hariv. &c.; virtuous, pious, MW.; m. a perfume, fragrance, MW.; the supreme Being (= *paramātman*), ib.; a lion, L.; a sort of Mango, L.; a sort of Cyperus, L.; *Ocimum Pilosum*, L.; the root of *Scirpus Kysoor*, L.; n. sandal, L.; N. of various perfumes or fragrant plants (accord. to L. = *elavā-luka*; = *kaṣeru*; = *gandha-triṇa* &c.), Bhpr.; -*kusuma*, n. a fragrant flower, MW.; m. yellow oleander, L.; -*kusumā*, f. *Trigonella Corniculata*,

ib.; -*tā*, f. fragrance, VarBṛS.; Śiś.; -*tejana*, m. or n. a kind of fragrant grass, TS.; Kāth.; Br. &c.; -*triphalā*, f. nutmeg, areca nut, and cloves, L.; -*mustaka*, n. a sort of Cyperus, Bhpr.; -*mūtra-pātana*, m. a civet cat, L.; -*mūla*, n. a radish, L.; the root of Uśira, MW.; -*mūlā*, f. *Curcuma Zedoaria*, L.; = *rāsna*, ib.; -*mūshikā*, f. the musk rat, ib.; -*sīha*, m. N. of a man, Rājat. = **gandhika**, mfn. fragrant, Viṣṇ.; m. a kind of grain (perhaps 'of rice'), Vāghb.; Car.; olibanum, L.; sulphur, L.; a lion, L.; n. the white lotus, L.; the root of *Andropogon Muricatus*, L.; the root of *Costus Speciosus* or *Arabicus*, L.; a partic. medicinal herb, = *sura-parṇa*, L. = **gandhin**, mfn. fragrant, sweet-smelling, MBh.; R.; (*inī*), f. *Pandanus Odoratissimus*, L.; a kind of plant with fragrant leaves (= *ārāma-sītalā*), ib. = **gandman**, mfn., Vop. xxvi, 68. = **gabhasti** (*sū-* or *su-gābh^o*), mfn. having skilful hands (said of *Tvasṭṛi*), RV. = **gama**, mf(ā)n. easy to be traversed, BhP.; Kathās.; easy of access, Kathās.; Kuval.; easy to be ascertained or understood, obvious, MBh.; BhP. &c.; easy, practicable, MW.; m. N. of a Dānava, Kathās.; *°mānvayā*, f. N. of Comm. = **gamana**, mf(ā)n. easy of access, Nir. vi, 2; proceeding well, Sāy. on RV. i, 165, 8. = **gambhīra**, mf(ā)n. very deep, MBh. = **gamya**, mf(ā)n. easily traversed or passed, easy of access, Pañcar. = **gara**, n. cinnabar, L. = **garhita**, mfn. very blamable, R. = **galā**, f. N. of a woman, Rājat. = **gava**, m. a vigorous bull, MBh.; (-*gāva*), mfn. having fine cows, abounding in cattle, RV. = **gavi**, m. N. of a son of Prasuṛuta, VP. = **gāvya**, n. the possession of good or much cattle, RV.; mfn. = *gāva*, MW. = **gahana**, mf(ā)n. very thick or close or impervious, L.; (*ā*), f. an enclosure round a place of sacrifice, W.; *°nāvṛiti*, f. id., MW. = **gāṅga**, m. or n. N. of a palace, Mudr. = **gātu**, m. welfare, prosperity, AV. vi, 1, 3. = **gātuyā**, f. (the same form for instr.) desire of welfare or prosperity, RV. = **gātra**, mf(ā)n. fair-limbed, graceful, Kathās.; (*ī*), f. a beautiful woman, Vcar.; (*am*), n. a fine or graceful figure, MW. = **gātriyā**, w. r. for *-gātuyā*. = **gādha**, mfn. easily fordable, RV. = **gārhapatyā**, m. a good householder, AV.; TBr. = **gīta**, n. good singing, BhP. = **gīti**, f. 'id.,' N. of a kind of Āryā metre, Col. = **gītha**, m. N. of a Rishi, Bālar. = **gū**, mfn. = *gāva*, RV.; AV.; TBr. = **guṇa**, mf(ā)n. very virtuous or excellent, Caurap. = **guṇin**, mfn. id., Bhartṛ. = **gupta** (*sū-*), mfn. well guarded, ŚBr.; R.; well hidden or concealed, kept very secret, Kāv.; Pañcat.; (*ā*), f. *Mucuna Pruritus*, L.; (*am*), ind. very secretly or privately, Pañcat.; very carefully, MBh.; -*tara*, mfn. well hidden, Pañcat.; -*bhāṅḍa*, mf(ā)n. looking well after the household utensils (-*tā*, f.), Viṣṇ.; -*lekha*, m. a very private letter or one written in cipher, MW. = **gupti**, f. good protection, great secrecy (acc. with *ā-√dhā*, 'to observe gr^o s^o'), Hit. = **gupti-√kṛi**, P. -*karoti*, to keep well, guard carefully, Pañcat. = **guru**, mfn. very heinous (as a crime), Mn. xi, 256; a good teacher, Jain. = **gulpha**, mf(ā)n. having beautiful ankles, Pān. iv, 1, 54, Sch. = **gūḍha**, mfn. well guarded or concealed, very secret, MBh.; Pañcat.; (*am*), ind. very secretly, Daś. = **griddha**, mf(ā)n. intensely longing for (loc.), MBh. = **grihā**, m. having a good or beautiful house or abode, AV.; m. 'having a good nest,' the taylor-bird, *Sylvia Sutoria*, L.; (*ī*), f. a partic. bird (reckoned among the *Pratudas*), Suśr. = **grīhapatī**, m. a good householder (said of Agni), VS. = **grīhin**, mfn. well-housed, having a good nest (as a bird), Pañcat. = **grīhita**, mfn. held fast or firmly, seized, grasped, clung or adhered to, Śiś.; well apprehended or learnt, ib.; mentioned auspiciously (cf. next); -*nāman* (or *°ma-dheya*), mfn. one whose name is invoked auspiciously (also said of *Yudhi-shṭhira* and others who are invoked early in the morning to secure good luck), Kād.; Mudr. &c.; *°tābhīdha*, mfn. having an auspicious name, Rājat. = **ge-vṛidh**, see under *I. su-ga*, col. 2. = **geshṇā**, f. 'singing well,' a *Kiṃ-narī*, L. = **gehinī**, f. a good housewife, Bālar. = **go**, f. an excellent cow, Pān. v, 4, 69, Sch. = **gocara**, w. r. for *sva-g^o*, Bcar. i, 13. = **gopā**, m. a good protector, RV.; mfn. well protected (superl. -*tama*), ib. = **gopya**, mfn. to be kept quite secret, Pañcar. = **gautama**, m. 'the good Gautama,' N. of G^o Buddha, Lalit. = **gaurava**, mfn. very heavy or ponderous, L. = **gmya** (*sū-*), mfn. (*√gam*) advancing well, RV.; increasing, ib.; (*am*), n. happiness, prosperity, Naigh. iii, 6. = **grathita** (*sū-*), mfn. well fastened, ib. = **granthi**, mfn. well knotted, MW.; having beautiful joints, ib.;