

m. a kind of perfume (= coraka), L.; n. the root of Piper Longum, L. — **graha**, mfn. having a good handle, MBh.; easy to be obtained, Kathās.; easy to be learnt or understood, Sāh. — **grahana**, n. reverential clasping (of a person's feet), Inscr. — **grāma**, m. N. of a village in Magadhā, HPariś. — **grāsa**, m. a dainty morsel, MW. — **grāhya**, mfn. easy to be taken, easily apprehensible &c., W. — **grīva**, mfn. handsome-necked, having a beautiful neck; m. (ifc. f. ā) N. of a monkey-king (who, with his army of monkeys headed by Hanumat, assisted Rāmacandra in conquering Rāvaṇa; he was believed to be the son of the Sun, and was re-established by Rāma in the throne of Kishkindha [q. v.], usurped by his brother Vālin), MBh.; R. &c.; of one of the four horses of Kṛishṇa or Vishṇu (the other three being Balāhaka, Megha-pushpa, and Śaivya), MBh.; Hariv.; BhP.; of a divine being, VarBṛS.; of the father of the ninth Arhat of the present Avasarpiṇī, L.; a kind of pavilion, Vāstuv.; (only L.) a conch; N. of Śiva or Indra; a goose; a hero; a piece of water; N. of a mountain; a sort of weapon; the countenance of a friend; a serpent of Pātāla, W.; (ā or ī), f. N. of an Apsaras, Hariv.; (ī), f. N. of a daughter of Daksha and wife of Kāsyapa (regarded as the mother of horses, camels, and asses), Hariv.; Pur.; **vāgrāja**, m. 'elder brother of Su-grīva', N. of Vālin, L.; **vāsa**, m. 'lord of S°', N. of Rāma, L. — **grīshma**, m. a fine summer, GṛS. — **glā**, mfn. (√glai) very weary, Kās. on Pān. iii, 1, 136. — **ghaṭa**, mfn. easy contrived or accomplished (-iva, n.), Kusum. — **ghaṭita**, mfn. well joined or united or contrived or arranged, Hit.; -**ghaṭita**, mfn. id., Subh. — **ghaṭṭita**, mfn. well pressed down or levelled, MBh. — **ghana**, mfn. very dense (as a forest), Pañcat. — **gharikā-grīhaka**, n. a kind of sieve, Śil. — **gharsha**, m. much rubbing, strong friction, L. — **ghora**, mf(ā)n. very fearful or terrible, MBh.; m. N. of a man, VP.; n. anything very dreadful or hideous, MBh. — **ghosha**, mfn. making a loud noise, very noisy, MBh.; having a pleasant sound, R.; m. a pleasant sound or cry, W.; N. of the conch of Nakula, Bhag.; of a Buddha, Lalit.; of an Agra-hāra (q. v.), Kathās.; a partic. form of a temple, Hcat.; -**grāma**, m. N. of a village, Cat.; -**ghosha**, mf(ā)n. sounding loud, MBh.; -**vat**, mfn. sounding pleasantly, ib. — **ghoshaka**, m. or n. (?), a partic. musical instrument, Divyāv. — **ghoshita**, mfn. proclaimed with loud voice, ib. — **ghnā**, m. easy striking or killing, RV.

सुगम्य su-gmya &c. See p. 1222, col. 3.

सुघट su-ghaṭa &c. See above.

सुचक्र su-cakrā, mfn. (i. e. 5. su + c°) having beautiful wheels, AV.; MBh.; m. a good chariot, RV.; N. of one of Skanda's attendants, MBh.; of a son of Vatsa-pri and Su-nandā, MārK.P.; **krōpas-kara**, mfn. having good wheels and (other) equipment, MBh.

Su (to be similarly prefixed to the following): — **cākshas**, mfn. having good eyes, seeing well, RV.; ĀśvGṛ. — **cakshu** or **-cakshus**, N. of a river, R. — **cakshus**, mfn. having beautiful eyes (said of Śiva), Śivag.; seeing well, MW.; m. Ficus Glomerata, L.; a wise or learned man, W. — **cañcukā**, f. a kind of vegetable (= mahā-cañcu), MW. — **catura**, mfn. (accord. to native authorities fr. catur) very clever or skilful, Kām. — **candana**, m. a fine sandal tree, R. — **candra**, m. a partic. Samādhī, Buddh.; N. of a Deva-gandharva, MBh.; of a son of Sīghikā, ib.; of a son of Hema-candra and father of Dhūmrāśva, R.; VP.; of various kings, R.; Kālac.; of a Bodhi-sattva, Buddh.; of a Ficus Indica, R. — **carā**, f. N. of an Apsaras, VP. — 1. **-carita**, mfn. well performed (see comp.); n. (sū-; sg. and pl.) good conduct or behaviour, virtuous actions, VS. &c. &c.; -**carita**, mfn. one who leads a virtuous life, Mṛicch.; -**vrata**, mfn. well performing religious observances, Mn. xi, 116; **tārtha-pada**, mfn. (speech) containing well selected sense and words, Kum. — 2. **-carita**, mf(ā)n. well-conducted, moral, virtuous, Mn. ix, 261; m. (with **mīśra**) N. of an author, Cat.; (ā), f. a virtuous or faithful wife, L. — **caritra**, mf(ā)n. well-conducted, L.; (ā), f. a virtuous wife, L.; coriander, L.; n. good conduct, W. — **carman**, mfn. having beautiful skin or bark, L.; m. Betula Bhojpatra, L. — **cārā**, f. N. of a daughter of Śva-phalka, BhP. (B. -**cīrā**). — **cāru**, mfn. very lovely or beautiful, pleasing, delightful,

MBh.; Kāv. &c.; m. N. of a son of Kṛishṇa and Rukmiṇī, MBh.; Hariv.; Pur.; of a son of Vishvak-sena (adopted by Gaṇḍūsha), Hariv.; of a son of Prati-ratha, ib.; of a son of Bāhu, VP.; -**tā**, f. loveliness, beauty, VarBṛS., Sch.; -**daśanā**, f. (a woman) having beautiful teeth, KāLP.; -**rūpa**, mfn. of beautiful form, MBh.; -**svana**, mfn. having a b° or melodious sound, W.; **rv-āngī**, f. (a woman) having beautiful limbs, MārK.P. — **citta**, mf(ā)n. well-minded, MBh.; m. (with **sailana**) N. of a teacher, JaimUp. — **citrā**, mf(ā)n. very distinguished, AV.; very manifold, Hariv.; very variegated, MW.; m. N. of a serpent-demon, MBh.; of a king, ib.; (ā), f. a kind of gourd, L.; (**tra**)-**bijā**, f. Embelia Ribes, L. — **citraka**, mfn. very variegated; m. a kingfisher, L.; a kind of speckled snake, L.; N. of an Asura, Buddh. — **cintana**, n. the act of thinking well, deliberate consideration, W. — **cintā**, f. deep thought, due reflection or consideration, ib. — **cintita**, mfn. well thought about, well weighed or considered, ib.; -**cintin**, mfn. thinking quite well or right, Buddh.; **tārtha**, m. N. of a Māra-putra, Lalit. — **cintya**, mfn. well imaginable or conceivable, Hariv. — **cira**, mfn. very long (ibc., **amī**, **āya**, and **ena**, 'for a very long time, a good while'; **āt**, 'after a very long time'), MBh.; R. &c.; -**śrama**, m. fatigue or exertion for a very long time, BhP.; **rāyus**, mfn. 'having a very long life,' a god, divinity, L.; **rārṣita**, mfn. fixed or directed for a long time, Amar.; **rōtsuka**, mfn. anxious or desirous for a long t°, Kathās.; **rōshita**, mfn. one who has dwelt or stayed for a long t°. R. — **cihnita**, mfn. distinctly marked, Vishṇ. — **cīrā**, see **-cārā**. — **cīrṇa-dhvaja**, m. N. of a king of the Kumbhāṇḍas, Buddh. — **cukrikā**, f. Tamarindus Indica, L. — **cutī**, f. 'cutting well,' a pair of scissors or nippers or tongs, L. — **cetanā**, mfn. very notable, distinguished, AV. — **cetas**, mfn. having great intelligence, sapient, wise, RV.; Śiś.; well-minded, benevolent, Rājat.; m. N. of a son of Gṛitsa-mada, MBh.; of a son of Pracetas, Hariv. — **ceṭi-kṛita**, mfn. made well-minded or well-disposed, Bhāṭṭ. — **ceṭūna**, mfn. = **-cetana**, ib. ix, 65, 30. — **ceṭūnā**, ind. (instr. of **-ceṭū**) with benevolence or favour, graciously, RV. — **cela**, mf(ā)n. well-clad, Hariv. — **celaka**, m. a fine garment, L. — **ceshta-rūpa**, m. N. of a Buddha, Lalit. — **cchattrā**, m. N. of Śiva, MBh.; (ā or ī), f. the river Śata-dru or Sutlej, L. — **cchada**, mfn. having beautiful leaves, R. — **cchardis**, mfn. (superl. **dīsh-tama**) affording good shelter, RV. — **ochāya**, mfn. 'affording a good shadow' (and therefore beautiful), Kāvyaḍ.; shining very brightly (as a jewel), splendid, L.; (ā), f. N. of the wife of Ślishti, Hariv. — **jaghanā**, mfn. having beautiful hips, ib.; Hcat.; having a beautiful end or conclusion, TS.; a partic. ceremony, TBr., Sch. — **jaṅgha**, mf(ā)n. having beautiful legs, Śrutab. — **jatru**, mfn. having a beautiful collar-bone, MBh. — **jana**, m. a good or virtuous or kind or benevolent person (man or woman; often confounded with **sva-jana**), R.; Kathās. &c.; N. of the author of the ŚāṅkhŚr.; -**tā**, f. goodness, kindness, benevolence, Kāv.; Sāh.; a number of good men or respectable persons, W.; -**tva**, n. goodness, kindness, Śak. (v. l.); -**parivārā**, f. N. of a Gandharva maiden, Kāraṇḍ.; -**parisevitā**, f. N. of a Kīṃ-nari, ib.; **nāka**, m. N. of a man, Rājat.; **nētara-maitrī**, f. the friendship of a bad man, MW. — **janaya**, P. **ṽyati**, w. r. for **sva-j°**, Bālar. v, 40. — **jānima**, mfn. producing or creating fair things, RV. — **jantu**, m. N. of a son of Jahnu, VP. — **janman**, n. noble or auspicious birth (**mādi-vrata**, n. 'a partic. observance'), Kṛishṇaj.; (-**jānman**), mfn. = **-janiman**, RV.; of noble or ausp° birth, Kāv.; Kathās. — **jambha**, mfn. having good jaws or strong teeth, RV. — **jambhan**, mfn. id., Pān. v, 4, 125. — **jaya**, m. a great victory or triumph, BhP.; N. of a man, Buddh.; easy to be conquered by (instr.), MBh. — **jala**, mf(ā)n. having good or sweet water, R.; VarBṛS.; n. a lotus, L.; good water, W. — **jalpa**, m. good speech, a partic. kind of sp° (sincere, earnest, full of meaning and vivacity), L. — **javas**, mfn. very quick or swift, MW. — **jātā** (or **sū-**), mfn. well born or produced or made, of an excellent kind or nature, fine, beautiful, RV. &c. &c.; well grown, tall, MW.; nobly born, noble, RV.; ŚāṅkhGṛ.; genuine, sincere (as piety), BhP.; really born (i. e. not born in vain), Bhāṭṭ. (v. l. **sa jātaḥ**); m. N. of a son of Dhṛita-rāshṭra, MBh.; of a son of Bharata, VP.; of a bull, Lalit.; (pl.) of a people, Hariv.; (ā), f. aluminous slate, L.; a kind of plant (= **tuvarī**),

MW.; N. of various women (esp. of a daughter of Uddālaka and wife of Kahoḍa), MBh.; Pur.; Lalit.; (**am**), n. good birth, b° under an auspicious constellation, MBh.; -**tā** (**sujātā-**), f. the being well born, nobility (also of mind), RV.; -**vaktra**, m. N. of a preceptor, ĀśvGṛ.; **tāṅga**, mf(ā)n. having well-formed limbs, MW. — **jātaka**, m. or n. (?) beauty, splendour, Vās. — **jāti**, mfn. of good tribe or species, MW.; of a good race or caste, ib.; m. N. of a son of Viti-hotra, ib. — **jātiya**, mfn. of good tribe or race, ib. — **jāmi**, mfn. rich in brothers and sisters or relatives, Kauś. — **jita** (**sū-**), n. an easy conquest, MaitrS.; -**śrama**, mfn. easily overcoming all fatigue, indefatigable, Kām. — **jihvā**, mfn. bright-tongued, sweet-voiced, RV.; m. fire or the god of fire, L. — **jirṇa**, mfn. worn out, ragged, decayed; well digested, Hit.; -**śata-khaṇḍa-maya**, mf(ā)n. made of a hundred tattered rags, Bhāṭṭ. — **jīva**, n. it is an easy life for any one (gen.), R. — **jīvantī**, f. Hoya Viridiflora, L. — **jīvita**, n. a happy life, R.; it is easily lived by any one (instr.), Jātakam.; mfn. living happily, enjoying life, Kād. — **jushṭa** (**sū-**), mf(ā)n. well liked, welcome, RV. — **jūrṇī**, mfn. blazing or glowing brightly, ib. — **jūna**, mf(ā)n. knowing well, conversant or familiar with anything, Kum. — **jūāna**, n. easy perception or intelligence, KathUp.; good knowledge, Kām.; N. of various Sāmans, ĀrshBr.; mf(ā)n. possessing good knowledge, Kām. (cf. Siddh. on Pān. iv, 1, 54); easy to be known or understood, Vām. ii, 1, 3; -**durgōdaya**, m. N. of a wk. on the 16 Samskāras by Viśvēśvara Bhāṭṭa; -**viṅṣati**, f. N. of a Vedānta wk. by Mukunda Kavi. — **jyeshṭha**, m. N. of a king (son of Agni-mitra), Pur. — **jyaishtṭhā**, mfn. well entitled to primogeniture, AV. — **jyōtis** (or **-jyōtis**), mfn. shining very brightly, radiant, RV.; VS.

सुच्छत्र su-cchattrā, su-cchada &c. See col. 2.

सुजघन su-jaghana, su-jaṅgha &c. See col. 2.

सुज्जक sujaka and **sujji**, m. N. of two men, Rājat.

सुट suṭ, (in gram.) a Pratyāhāra used as a technical expression for the first five inflections (i. e. nom. sg. du. pl., acc. sing. du. for masc. and fem. nouns; cf. **sarva-nāma-sthāna**).

सुटङ्क su-ṭaṅka, mfn. (cf. **taṃ-kāra**) sharp, shrill (said of a disagreeable sound), Bālar. iv, ११.

सुट् suṭṭ, cl. 10. P. **suṭṭayati**, to slight, disregard, despise, Dhātup. xxxii, 26; to be small or low or shallow, Vop., ib.

सुडशब्दनृत्य suda-śabda-nṛitya, n. (in music) a kind of dance, Saṃgīt.

सुडीनक su-dīnaka, n. one of the modes of flight attributed to birds, MBh.

सुत् sut, suta &c. See √3. 4. su, p. 1219.

सुतनय su-tanaya, mfn. (i. e. 5. su + tan°) having beautiful children, VarBṛS.

Su (to be similarly prefixed to the following): — **tanu**, mfn. very thin or slender (-tā, f.), Dhūrtas. (v. l.); having a beautiful body, Kāv.; m. N. of a Gandharva, R.; of a son of Ugra-sena, Hariv.; of a monkey, R.; (u or ū), f. a fair woman (voc. **sutanu**, cf. Vām. v, 2, 49), Śak.; Śiś.; N. of a daughter of Āhuka (wife of Akrūra), MBh.; of a concubine of Vasu-deva, Hariv.; of a daughter of Ugra-sena, ib.; VP. — **tanuja**, mf(ā)n. having beautiful children, Kṛishṇaj. — **tantu**, m. 'having fair offspring,' N. of Vishṇu, MBh.; of Śiva, Śivag.; of a Dānava, Kathās. — **tantra**, mfn. 'well versed in doctrine' and 'commanding good troops,' VarYogay. — **tantri**, mfn. well accompanied on the lute (as a song), melodious, Ritus. — **tapa**, m. (for **suta-pa** see p. 1219, col. 2) 'practising great austerities,' N. of a class of gods under the eighth Manu, Pur. — **tāpas**, mfn. very heating or warming, AV.; practising severe austerity, Kathās.; m. an ascetic, hermit, L.; the sun, L.; (pl.) N. of a class of gods under the eighth Manu (cf. **su-tapa**), BhP.; of various Rishis and their sons under various Manus, Pur.; of other persons, Virac. — **tapasvin**, mfn. practising great austerity or self-mortification, Kṛishṇaj. — **tapta** (**sū-**), mfn. very hot, much heated, ŚBr. &c. &c.; purified by heat