

(as gold), MBh.; greatly harassed or afflicted, Hit.; very severe (as a penance), Mn. xi, 239; (*ā*), f. *Mucuna Pruritus*, L. — **tamām**, ind. (superl.; cf. *-tarām*) most excellently, best, MW. — **tamisrā** (*sū-*), f. dense darkness, ŚBr. — **tara**, mfn. easy to be crossed, RV.; MBh.; easily passed (as a night), RV. — **tarāṇā**, mfn. easy to be crossed (as a river), RV. — **tarām**, see s.v. — **tarkārī**, f. a kind of gourd (= *deva-dātī*), L. — **tardana**, m. the Koil or Indian cuckoo, L. — **tarpayat**, mfn. well satiating or satisfying, Hariv. — **tarpita**, mfn. well satiated or satisfied, MBh.; R. — **tārman**, mfn. easily conveying across (as a boat), RV. — **tala**, n. (L. also m.) 'great depth,' the second of the seven divisions of the regions under the earth (cf. *loka, pātāla*), Pur.; m. the base or foundation of a large building (= *at-tālikā-bandha*), L. — **talpa**, n. a beautiful couch, Pañcar. — **tashta** (*sū-*), mfn. well-fashioned, RV. — **tāna**, mfn. well-tuned, melodious, Pañcar. — **tāma**, mfn. deep-red; °*r'oshika*, mfn. very ruddy-lipped, MBh. — **tāra**, mf(ā)n. very bright, R.; VarBrS.; Kathās.; very loud, Bhartṛ.; having a beautiful pupil (as an eye), BhP.; m. a partic. perfume, Suśr.; N. of a preceptor, Cat.; (*ā*), f. (in Sāmkhya) one of the nine kinds of acquiescence (*tushṭi*), one of the eight kinds of perfection (*siddhi*; also °*ram*, n.), Tattvas.; Sāmkhyak., Sch.; N. of an Apsaras, Kālac.; of a daughter of Śva-phalka, VP.; n. a kind of cat's eye, L. — **tāraka**, mfn. having beautiful stars, MW.; (*ā*), f. N. of one of the 24 goddesses who execute the commands of the 24 Arhats, L. — **tāla**, m. (in music) a kind of time or measure, MBh. — **tikta**, mfn. very bitter or pungent, L.; m. Oldenlandia Herbacea, L.; (*ā*), f. a species of gourd (= *kośātaki*), L. — **tiktaka**, m. 'very bitter,' Gentiana Chirayita, L.; = *pāribhadra*, L. — **tintidā** or °*dī*, f. Tamarindus Indica, L. — **tikshṇa**, mfn. very sharp or pungent, acutely painful (*am*, ind. 'excessively'), MBh.; R. &c.; m. Moringa Pterygosperma, L.; N. of a Muni (brother of Agastya), R.; Bhartṛ.; — **dasana**, m. 'very sharp-toothed,' N. of Śiva, MBh.; °*nāgra*, mfn. very sharp-pointed, MBh. — **tikshṇaka**, m. a kind of tree (= *sushkaka*), L. — **tīrthā**, mfn. conveying well across or to a goal, VS.; easily crossed or traversed, MBh.; R. &c.; n. a good road, MaitrS.; a very sacred bathing-place, Pañcat.; an object of great adoration, BhP.; m. a good teacher (opp. to *ku-tīrthā*), VarYogay.; Mālav. i, 1½ (here, accord. to others, 'N. of a teacher'); N. of Śiva, MBh.; of a king (v. l. *su-nītha*), VP.; — **rāj**, m. N. of a mountain, Śatr. — **tīrthaka**, n. a very sacred bathing-place (as a proper N.), MBh. — **tīrthya**, mf(ā)n. affordings °*b*°-places, Hir. — **tūka**, mf(ā)n. (fr. *√tuk = tak*) running swiftly, RV. — **tukana**, mfn. id. (used in explaining prec.), Nir. iv, 18. — **tūnga**, mfn. very lofty or tall, W.; m. the culmination or culminating point of a planet, L.; the cocoa-nut tree, L.; N. of a place, MBh. (B. *sa-f*). — **tumula**, mf(ā)n. very noisy or loud, MBh. — **tushta**, mfn. easily satisfied, Kāv. — **tus**, mfn. (nom. *-tūs*, instr. pl. *-tūrbhis*) well-sounding, Vop. — **tūlikā** or **tūli**, f. a beautiful mattress, L. — **trīna**, n. beautiful grass, Kās. on Pāṇ. vi, 2, 195; N. of various kinds of grass, L. — **trishṇa** (?), N. of a country, Buddh. — **tejana**, mfn. well pointed or sharpened, MBh.; m. a well-pointed arrow, ib.; Alhagi Maurorum, L.; N. of a warrior, MBh. — **tēja**, mfn. very sharp or sharp-edged, AV.; very bright, splendid, ChUp.; m. N. of a son of the Gritsamada, MBh.; of the 10th Arhat of the past Utsarpiṇī (with Jainas), L. — **tejā** (?), f. Polanisia Icosandra (perhaps *-tejas* is meant), L. — **tejita**, mfn. = *tejana*, MBh. — **tallā**, f. 'yielding good oil,' the plant Mahā-jyotishmatī, L. — **toya**, mf(ā)n. having beautiful water (as a river), VarBrS.; m. N. of a king, VP. — **tosha** (R.), — **toshana** (Hariv.), mfn. easy to be satisfied. — **tyāj**, mfn. easily letting loose or letting fly (others 'well hurling at,' said of Agni), RV. viii, 49, 6. — **tyaja**, mf(ā)n. easy to be abandoned or given up, Kir. — **trāta** (*sū-*), mfn. well guarded or protected, ŚBr. — **trātrā**, mfn. = prec. and next, RV. — **trāman**, mfn. guarding or protecting well, RV.; AV.; ŚBr.; ŚrS.; m. N. of Indra, L.; a protector, ruler (see *dharitri-s*°); pl. a partic. class of gods under the 13th Manu, Pur.; (*mā*), f. N. of Prithivī, MW. — **trāvan**, mfn. guarding well, AV. — **tvakka** (Suśr.), — **tvac** (Car.), mfn. having a beautiful skin. — **tsaru**, mfn. having a fine handle (as a sword), MBh. — **danṣita**, mfn. well bitten, MW.; well armed (cf. *pari-d*°), ib.; very dense or

close, crowded together, MBh. — **danṣtra**, mfn. having strong or beautiful teeth, MBh.; R.; m. N. of a Rākshasa, R.; of a son of Kṛishṇa, Hariv.; of a son of Śambara, Hariv.; of an adopted son of Asamañjas, ib.; (*ā*), f. N. of a Kim-nari, Kāraṇḍ. — **danṣas**, mfn. accomplishing mighty or splendid actions, energetic, active, powerful, RV. — **dāksha**, mf(ā)n. very capable or clever or strong (mostly said of gods), RV.; TS.; m. N. of a man, g. *śubhrādī*. — **dākshina**, mfn. having an excellent right hand, RV.; very dexterous, MBh.; very courteous or polite, ib.; very sincere or upright, very liberal in sacrificial gifts, MW.; m. N. of a king of the Kambojas, MBh.; of a son of Pauṇḍraka, BhP.; (*ā*), f. N. of a wife of Dilipa, Ragh. — **dagdhikā**, f. a kind of plant (= *dagdhā*), L. — **danḍa**, m. the ratan cane (= *vetra*), L. — **danḍikā**, f. the Go-rakshī plant, L. — **dat**, m. a handsome tooth, BhP.; mf(ā)n. having handsome teeth, MBh.; Kāv. &c.; (*ī*), f. N. of a Surāṅganā, Singhās. — **datta**, mfn. well or properly given (cf. *sūta*), Kār. on Pāṇ. vii, 4, 47; m. N. of a son of Śata-dhanvan (v. l. *su-dānta*), Hariv.; of the rich householder Anātha-piṇḍa-da, Lalit.; MWB. 407; of a village (also *-grāma*), Uttamac.; (*ā*), f. N. of a wife of Kṛishṇa, Hariv. — **dātra**, mfn. granting good gifts, RV. — **danta**, mfn. having good or handsome teeth, R.; m. a good tooth, MW.; a partic. Samādhi, Kāraṇḍ.; an actor, dancer, L.; N. of a man, g. *subhrādī*; (*ā*), f. N. of an Apsaras, VP.; (*ī*), f. the female elephant of the north-west quarter, L. — **dama**, mfn. = next, W. — **dambha**, mfn. easy to be subdued (used in explaining *dabhra*), Nir. iii, 20. — **dayita**, mfn. much beloved, very dear, MBh. — **daridra**, mfn. very poor, Hariv. — **darpana**, mfn. having a beautiful mirror, reflecting well, Kathās. — **darbha**, mfn. having good Darbha or Kuśa grass, MW.; (*ā*), f. = *ikshu-darbhā*, L. — **dārśa**, mfn. easily seen, conspicuous (compar. *-tara*), RV.; MBh.; beautiful to see, lovely, MBh. (= *prasanna-vaktra*, Nilak.); — *-tā*, f. visibility, conspicuousness, Hcat. — **darśaka**, m. a partic. Samādhi, Kāraṇḍ. — **darśanā**, mf(ā)n. easily seen by (instr.), Vop.; good-looking, beautiful, handsome, lovely, MBh.; R. &c.; m. 'keen-sighted,' a vulture, L.; a fish, Bhpr.; (in music) a kind of composition, Saṃgīt.; N. of Śiva, MBh.; of a son of Agni and Sudarśanā, ib.; of a Vidyā-dhara, BhP.; of a Muni, ib.; of a Buddha, Lalit.; of a patriarch, Buddh.; of a serpent-demon, ib.; of a Cakravartin, ib.; of one of the 9 Jaina Śukla-balas or Bala-devas, L.; of the father of the 18th Arhat of the present Avastarpiṇī, L.; of a king of Mālava, MBh.; of a king of Ujjayini, Cat.; of a king of Pātali-putra, Hit.; of a son of Śaṅkhana, R.; of a son of Artha-siddhi, Hariv.; of a son of Dhruva-saṃdhi, Ragh.; of a son of Dadhici, Cat.; of a son of Aja-miḍha, Hariv.; of a son of Bharata, BhP.; of a son-in-law of Pratika, ib.; of a gambler, Kathās.; of various authors &c. (also with *ācārya, kavi, bhāṭṭa, sūri* &c.), Cat.; of a Jambū tree, MBh.; of a mountain, TĀr.; MBh.; Kāraṇḍ.; of a Dvīpa, MBh.; m. n. N. of the *cakra* or circular weapon of Viṣṇu-Kṛishṇa (or 'the disc of the sun'), MBh.; Kāv. &c.; of a mystical staff (carried by Saṃnyāsins as a defence against evil spirits, and consisting of a bamboo with six knots), RTL. xxi; (*ā*), f. a handsome woman, a woman, W.; a night in the light half of a month, TBr.; an order, command, L.; Coculus Tomentosus, L.; a sort of spirituous liquor, L.; N. of a daughter of Dur-yodhana and Narmadā, MBh.; of a princess, Pañcat.; of a Gandharva maiden, Kāraṇḍ.; of a lotus pond, R.; of a Jambū tree, MBh.; of Indra's city Amarāvati, Cat.; of a Comm. on the Tantra-rāja; (*ī*), f. N. of Indra's city (also °*nī-nagara*), Divyāv.; (*am*), n. (cf. m.) a partic. powder composed of various substances, Bhpr.; N. of Indra's city; of a Tīrtha, BhP.; — *-kavaca*, n., — *-kāla-prabhā*, f. N. of wks.; — *-cakra*, n. Viṣṇu's discus, Cat.; — *-cūrṇa*, n. 'beautiful powder,' a medicinal compound used in fevers, ŚārngS.; — *-jvālā-mantra*, m. N. of a Mantra; — *-dvīpa*, n. Jambu-dvīpa, MW.; — *-nṛisinhārdhama*, n., — *-pañjarōpanishad*, f., — *-pāñcajanya-pratishṭhā*, f. N. of wks.; — *-priti-kara*, m. N. of a Kim-nara prince, Buddh.; — *-bhāshya*, n., — *-mantra*, m., — *-mahā-mantra*, m., — *-māhātmya*, n., — *-mīmāṃsā*, f., — *-vijaya*, m., — *-sātaka*, n., — *-śaḍ-akshara*, n., — *-samhitā*, f., — *-sam-pāta*, m., — *-sahasra-nāman*, n., — *-sukarnaka-carita*, f., — *-stava*, m., — *-stotra*, n.; °*nādi-yantra-vidhī*, m., °*nārādhanā-krama*, m., °*nāsh-taka*, n. N. of wks.; °*nōpanishad*, f. N. of an Upani-

shad. — **darśaniya**, mfn. easy to be seen, MBh. — **darśinī**, f. N. of a lotus pond, R. — **dala**, m. 'having good leaves,' Pterospermum Superfolium, L.; a kind of creeper (= *kshira-morata*), L.; (*ā*), f. Rosa Glandulifera, L.; Glycine Debilis, L. — **dasana**, mf(ā)n. having handsome teeth, MārKp. — **dasārha-kula**, mfn. sprung from a race worthy of a happy fate (and 'from the noble race of the Dasārhas'), Kathās. — **dā**, mfn. giving bountifully, munificent, RV. — **dātu**, mfn. (√*do*) easily divisible, RV. — **dātrī**, mfn. = *-dā*, Sāy. — **dāna**, n. a rich or bounteous gift, Subh. — **dānu**, mfn. pouring out or bestowing abundantly, bounteous, munificent (said of various gods), RV.; AV. — **dānta**, mfn. well-tamed, well restrained (as horses), MBh.; m. 'very self-controlled,' a Pratyeka-buddha (q. v.), L.; a partic. Samādhi, Kāraṇḍ. (printed *su-dānta*); N. of a son of Śata-dhanvan, Hariv.; — *-sena*, m. N. of a medical writer, Cat. — **dāma**, m. 'giving well,' N. of a cowherd attendant on Kṛishṇa, Pañcar.; pl. N. of a people (v. l. for *su-dāsa*), R.; (*ā*), f. N. of one of the Mātṛis attendant on Skanda, MBh.; of a river (in the north of India), R. — **dāman**, mfn. giving well, bestowing abundantly, bountiful, RV.; m. a cloud, L.; the sea, L.; N. of a Gandharva, R.; of a king of the Dasārhas, MBh.; of another king (prob. w. r. for *su-dās*), Kull. on Mn. viii, 110; of a cowherd attendant on Kṛishṇa, Cat.; of a poor Brāhman (who came to Dvārakā to ask Kṛishṇa's aid, and was made wealthy by him), BrahmavP.; of a garland-maker (cf. 3. *dāman*), BhP.; of Indra's elephant, Airāvata, L.; of a mountain (?), MBh.; of a river, PañcavBr.; pl. N. of a people, MBh. — **dāmana**, m. N. of a councillor of Janaka, R.; n. a partic. mythical weapon, R. (B. *su-dārūṇa*). — **dāminī**, f. N. of the wife of Śamika, BhP. — **dāya**, m. a good or auspicious gift, a special gift on partic. occasions (e.g. a gift to a student at his investiture with the sacred thread or Yajñōpavīta, a nuptial present &c.), L.; mfn. one who makes the above gift (e.g. a father, mother, husband &c.), Dāyabh. — **dāru**, n. good wood, Pañcat. (B.); m. 'furnishing good wood,' N. of a part of the Vindhya mountains (called Pāriyātra, q. v.), L.; — *-mūla*, m. Alhagi Maurorum, L. — **dārūṇa**, mf(ā)n. very cruel or dreadful or terrible (n. 'something terrible' or 'a partic. mythical weapon'), MBh.; R. &c. — **dāvan**, mfn. giving well, bounteous, munificent, RV. — **dās**, mfn. (prob. fr. a √*dās = dās*) worshipping the gods well (bestowing rich gifts, Sāy.), RV. (compar. *-tara*, ib.); m. N. of a celebrated king of the Trītsus (son of Divo-dās, at whose court both Vasishṭha and Viśvāmitra appear to have acted as family priests; Sudās Paijavana is regarded as the author of RV. x, 133), RV.; AitBr.; GṛŚrS.; Mn. vii, 41. — **dāsa**, m. (perhaps identical with prec.) N. of a king, BhP.; of a grandson of Rītu-parṇa, Hariv.; of a son of Sarva-kāma, Pur.; of a son of Cyavana, ib.; of a son of Bṛihad-ratha, ib.; of the father of Mitra-saha, Cat.; pl. N. of a people (v. l. *-dāma* and *-dāman*), R. — **diti**, mfn. (in a formula as opp. to *a-diti*), Vait. (*su-diti*, TS.). — **dina**, mf(ā)n. clear, bright (as a day or morning), RV.; n. a clear or fine or auspicious day, RV. &c. &c.; happy time, happiness (= *sukha*), Naigh. iii, 6; N. of a Tīrtha, MBh.; — *-tā*, f. clear weather, Bhartṛ.; — *-tvā*, n. state of fine weather, an auspicious time, RV.; °*nāha*, n. a bright or fine day, Pat. on Pāṇ. ii, 4, 30. — **dināya**, Nom. Ḍ. °*yate*, to become a fine day, clear up, Pāṇ. iii, 1, 17, Vārtt. 1. — **div**, mfn. shining brightly, RV. — **divā**, n. (AV.), — **divasa**, m. (Bhartr.) a bright or fine day. — **divā**, ind. id., Kāśikh.; — *-tanḍī*, m. N. of a Rishi, MBh. — **dih**, mfn. well polished, bright, sharp (as teeth), Vait. — **dikshā**, f. 'beautiful consecration,' N. of Lakshmi, Viṣṇu. (= *yajñādhikāra-siddhi*, Sch.) — **dīti**, f. bright flame, RV.; mfn. flaming, shining, brilliant, RV.; TS.; m. N. of a man (having the patr. Āngirasa and author of RV. viii, 71), Anukr. — **dīditi**, mfn. flaming brightly, shining beautifully, RV. — **dīpta**, mfn. shining bright, MuṇḍUp. — **dirgha**, mfn. very long (in time and space), very extended, Kāv.; Kathās.; (*ā*), f. a kind of cucumber, L.; (°*gha*)-*gharmā*, f. the plant Marsilia Quadri-folia, L.; — *-phalakā*, f. a kind of egg-plant, L.; — *-jīva-phalā*, f. a kind of cucumber, L. — **duḥkha**, n. great pain or sorrow, MBh.; mf(ā)n. very painful or troublesome, very difficult to (inf.), MBh.; R. &c.; (*am*), ind. very painfully, most uneasily, ib.; °*khd-rohana*, mfn. very difficult of ascent, R. — **duḥkhita**, mfn. much grieved, greatly afflicted, MBh.;