

Pur. — **duḥśrava**, mfn. very unpleasant to be heard, Uttarar. — **duḥśaha**, mfn. very difficult to be borne or endured, quite intolerable, Kālid. — **duḥsparsa**, mfn. very unpleasant to be touched or felt, BhP. — **dukūla**, mfn. made of very fine cloth, Ritus. — **dūgha**, mf(ā)n. milking well or easily, yielding much, abundant, bountiful, RV.; AV.; (ā), f. a good milch cow, RV. — **durācāra**, mfn. very ill-conducted, very badly behaved or wicked, a profligate, W. — **durādharsha**, mf(ā)n. quite intolerable, Hariv.; very hard to get at, unattainable, R. — **durāruha**, mfn. very hard to be ascended, inaccessible, W. — **durāvarta**, mfn. very hard to be dissuaded or convinced, MBh. — **durāsada**, mfn. very hard to be got at, unapproachable to (gen.), R. — **durukti**, f. very harsh language, BhP. — **durgama** or **durgamya**, mfn. very difficult to be traversed or crossed or sailed over, MBh.; R. — **durjaya**, mfn. very difficult to be overcome or conquered, MBh.; Kāv. &c.; very d° to be won or obtained, BhP.; m. a kind of military array, Kām.; N. of a son of Savira, MBh.; of a Brāhman, Buddh.; (ā), f. (with Buddhists) N. of one of the 10 stages of perfection, Dharmas. 64. — **durjara**, mfn. very difficult to be digested, MBh. — **durjñeya**, mfn. very d° to become acquainted with, ib. — **durdarsa**, mfn. very d° to be discerned or seen or observed, unpleasant or intolerable to the eye, R., Sch. — **durdṛṣa**, mfn. id., R.; MārKp. — **durdharsha**, mfn. very d° to be approached or attacked, intangible, MBh. — **durnirikshana**, mfn. very d° to be looked at, BhP. — **durbala**, mfn. very weak or faint, MBh. — **durbuddhi**, mfn. very foolish or stupid, ib. — **durbhaga**, mf(ā)n. very unfortunate, BhP. — **durbhida**, mfn. very d° to be split or broken, MBh. — **durmati**, mfn. very foolish or evil-minded, ib. — **durmanas**, mfn. very dispirited or troubled in mind, R. — **durmarsha**, mf(ā)n. very or quite intolerable, BhP. — **durlabha**, mfn. very difficult to be attained, very scarce or rare, MBh.; R. &c.; very difficult to or to be (inf.), MBh. — **durvaca**, mfn. very d° to be answered, MBh.; Car. — **durvacas**, n. a very hard word, MarkP. — **durvaha**, mfn. very difficult to be borne, HParis. — **durvida** (MBh.), **-durveda** (R.), mfn. very d° to be known or understood. — **duścara**, mfn. very d° of access, inaccessible, R.; very arduous or painful, Mn.; Sūryas. — **duścikitsa**, mfn. very d° to be healed or cured, BhP. — **dushkara**, mfn. very d° to be done, most arduous, MBh.; Bcar.; BhP. — **dushkula**, n. a very low or degraded race or family, R. — **dushkrita**, mfn. a very great sin or crime, MBh. — **dushkha**, **khita**, see **-duḥkha**, **khita**. — **dushṭa**, mfn. very bad or wicked, R. — **dushpāra**, mfn. very difficult to be penetrated or investigated, Vishṇ. — **dushprabha**, m. a chameleon, L. — **dushprasādhya**, mfn. very d° to be mastered or conquered, Kām. — **dushprāpa**, mfn. very d° to be reached or attained, quite inaccessible, R. — **dushprékshya**, mfn. very d° to be caught sight of, MBh. — **dustara** (Hit.; BhP.), **-dustāra** (MBh.), mfn. very d° to be passed or crossed. — **dustyaja**, mfn. very d° to be abandoned or quitted, MBh.; BhP. — **duha**, mfn. easy to be milked (cf. **su-dugha**), MBh. — **dūra**, mfn. very remote or distant (**-dūrāt**, 'from afar'; **-dūrāt sudūre**, 'very far away'), MuṇḍUp.; (am), ind. very far away, Ratnāv.; in a very high degree, Daś. — **drīḍha** (sū-), mfn. very firm or hard or strong, AV.; very tenacious (as memory), Kām.; well secured or locked, Kṛishṇaj.; (am), ind. very intensely, MBh.; **-tā**, f. firmness, Prab.; **-tvacā**, f. Gmelina Arborea, L.; **-vrata**, mfn. very rigid or strict in vows, MW.; **-harmya-vat**, mfn. having very strong fortresses, Hcat. — **drīpta**, mfn. very proud or arrogant, R.; BhP. — **drīś**, mf(Ved. **-drīśī**) n. keen-sighted, RV.; Kām.; well-looking, handsome, RV.; having beautiful eyes (**-drīk**, f. 'a pretty woman'), Kāv.; Pur.; m. pl. (with Buddhists) a partic. class of gods, Lalit. — **drīśika**, mfn. looking beautiful, handsome, RV.; **-rūpa** (**-drīśika**), mfn. having a b° colour, ib.; **-samdrīś** (**-drīśika**), mfn. having a b° appearance, ib. — **drīśya**, mfn. easily seen, clearly visible, MBh.; looking beautiful, handsome, Pañcar. — **drīshṭa**, mf(ā)n. well seen (acc. with **√kri**, 'to look at well or earnestly'), MBh.; R.; easy to be seen (compar. **-tara**), Jātakam.; m. pl. N. of a people (v.l. **sudeshṭa**), MBh. — **drīshṭī**, mfn. keen-sighted, Bālar.; m. a vulture, L. — **devā**, m. a good or real god, RV.; ŚBr.; (accord. to some) 'sporting well,' a potent or highly erotic lover (in this meaning fr. **√div**, 'to play,' and opp. to **vi-deva**, 'impotent,

unerotic'), RV. x, 95, 14; AV. xx, 136, 12; mfn. having the right gods, protected by them, RV.; TS.; destined for the r° gods, VS.; TBr.; m. N. of a Kāśyapa, TĀr.; of a Brāhman, MBh.; of a general of Ambarīsha, ib.; of a son of Hary-aśva and king of Kāśi, ib.; of a king of Vidarbha, R.; of a son of Akrūra, Hariv.; of a son of Pauṇḍra Vāsudeva, ib.; of a son of Cañcu, ib.; of a son of Campa, BhP.; of a son of Devaka, VP.; of a son of Vishṇu, BhP.; of a poet, Cat.; (ā), f. N. of the wife of Ari-ha (also called Āṅgeyī), MBh.; of the wife of Vikuṅṭhana (also called Dāśārhi), ib. — **devana**, n. ardent gambling, MBh. — **devi**, f. (m. c. for **°vī**) N. of the wife of Nābhi and mother of Rishabha, BhP. — **devikā**, f. (prob.) a proper N., Pat. — **devyā**, n. the whole body of good gods, RV. — **deśa**, m. a fit place, Kṛishṇaj. — **deśika**, m. a good guide, Bcar. — **deshna**, m. N. of a son of Kṛishṇa, Hariv.; of an adopted son of Asamañjas (v.l. **-dānshṭra**), ib.; (pl.) N. of a people (v.l. **sudella**), MBh.; (ā), f. N. of the wife of Bali, MBh.; of the wife of Virāṭa, ib. — **deshṇu**, f. = **su-deshṇā**, Uṇ. iii, 16, Sch. — **deha**, m. a beautiful body, BhP. — **dogdhrī**, f. yielding much milk, MBh. — **dōgha**, mf(ā)n. id., (fig.) bountiful, liberal, RV. — **dōha**, mfn. easy to be milked (compar. **-tara**), MaitrS. — **dohana**, mf(ā)n. id. (used in explaining **su-dugha**), Nir. xi, 43. — **dyu**, m. N. of a son of Cāru-pāda, BhP. — **dyūt**, mfn. shining beautifully, RV. — **dyumnā**, mf(ā)n. id., ib.; m. N. of a king, MaitrUp.; of a son of Manu Vaivasvata (supposed to have been born a female under the name of Idā [q. v.], and afterwards changed into a male through the favour of Mitra and Varuṇa), MBh.; Hariv.; of a son of Abhaya-da, BhP. — **dyōtman**, mfn. shining bright, RV. — **drāvīnas**, mfn. having splendid riches or treasures, ib. — **drashṭri**, mfn. one who sees well, having good insight into (gen.), Pat. on Pāṇ. v, 4, 77. — **drū**, m. good wood or timber, RV. — **dvija**, mf(ā)n. having good teeth; **°jānana**, mfn. having a mouth containing good t°, MBh. — **dhāna**, mfn. very rich, RV.; N. of various men, Buddh.; Śukas. — **dhanus**, m. N. of a son of Kuru, Hariv.; Pur.; of an ancestor of Gautama Buddha, Buddh. — **dhanva**, m. the 8th cubit (**aratni**) from the bottom or the 10th from the top of the sacrificial post, L. — **dhānvan**, mfn. having an excellent bow, RV. &c. &c.; m. the son of an outcaste Vaiśya by a woman of the same class, Mn. x, 23 (some read **sudhanvācārya** in one word); N. of Vishṇu, L.; of Tvashṭri or Viśva-karman, L.; of an Āṅgīrasa, ŚBr.; MBh.; of a son of Vairāja and guardian of the east, Hariv.; of a king vanquished by Māndhātṛi, MBh.; of a son of Sambhūta, Hariv.; of a son of Ahīna-gu, ib.; of a son of Abhaya-da, ib.; of a son of Kuru, ib.; of a king of Sāmkāśya, R.; of a son of Śāśvata, VP.; of a son of Satya-dhṛita, ib.; **°vamāhātmya**, n. N. of wk.; **°vācārya**, m. a partic. mixed caste (= **sudhanvan**), L. (cf. Mn. x, 23); a worshipper of Īśāna i. e. Śiva, L. — **dhara**, m. N. of an Arhat, Buddh. — **dharmā**, m. good law, justice, duty, R.; BhP.; 'maintaining law or justice,' N. of a man, Cat.; of a Mahā-brāhman (q. v.), SaddhP.; one of the 10 disciples of the celebrated Jaina teacher and Arhat Mahā-vīra, W.; of a king of the Kīṃ-naras, SaddhP.; of a palace, Caurap.; pl. N. of a class of deities, MW.; (ā), f. the assembly hall of the gods (also **ī**), MBh.; Kāv.; Buddh.; N. of the wife of Mātali, MBh. — **dhārman**, mfn. well supporting or maintaining, VS.; practising justice, attending well to duty, Hariv.; m. the maintainer of a family (= **kuṭumbin**), L.; the assembly hall of the gods, Daś.; N. of a being reckoned among the Viśve Devāḥ, Hariv.; of a king of the Daśārṇas, MBh.; of a son of Dṛiḍha-nemi, Hariv.; of a son of Citraka, ib.; (with Jainas) of a Gaṇādhipa (also **°ma-svāmin**), HParis.; (pl.) N. of various classes of gods under various Manus, Pur. — **dharmīn**, mfn. (in next; also w. r. for **-dharman**); **°mi-tā**, f. description of anything by mentioning its characteristics, Vās., Sch. — **dharmishṭha**, mf(ā)n. giving the strictest attention to one's duties, most virtuous, MBh. — **dharsa** or **shana**, mfn. (prob.) easy to be got at or laid hold of, Vop. — 1. **-dhā**, f. (**√1. dhā**; for 2. **su-dhā** &c., see s. v.) welfare, ease, comfort, AV.; AitBr. — **dhāta**, mfn. well-cleaned, ŚvetUp. (= **-dhanta**, Sch.). — **dhātu**, mfn. well-founded, secure, RV.; well off, wealthy, VS.; **-dakshīna** (**-dhā°**), mfn. (prob.) one on whom the sacrificial fee is well conferred, worthy of the sacrificial fee (accord. to Sch. 'one who receives precious metal as a s° fee'), VS.; Kāth.

Kaus. — **dhātṛi**, mfn. one who arranges or regulates well, Pañcar. Br.; KātyŚr. — **dhāma**, see next. — **dhāman**, m. N. of various Ṛishis, Pur.; of a son of Ghṛita-pṛishṭha, BhP.; of a mountain (v. l. **-dhāma**), VP.; pl. N. of a class of deities under the 10th Manu (v. l. **-dhāma**), ib. — **dhāya**, m. ease, comfort, TS. — **dhāyuka**, m. N. of a man; pl. his descendants, g. **upakādi**. — 1. **-dhārā**, mfn. streaming beautifully, RV. — 2. **-dhāra**, mfn. well pointed (as an arrow), MBh. — **dhārin**, mfn. well maintaining (law or order), ib. — **dhi**, see **-dhi**. — **dhita** (sū-), mfn. (for **sudhita** see p. 1226, col. 1) well placed or fixed, RV.; well ordered or arranged or contrived, ib.; TBr.; well prepared or served, ready (as food), RV.; fixed upon, meant, intended, ib.; well-disposed, kind, benevolent, ib.; VS. — **dhī**, f. good sense or understanding, intelligence, Subh.; (**-dhī**), mfn. (nom. **īś**, **ī**) having a good understanding, wise, clever, sensible, R.; Kathās. &c.; religious, pious, RV.; m. a wise or learned man, Pandit, teacher, L.; **-candrikā**, f. N. of wk.; **-ndra-yati** (**°dhīndr°**), m. N. of an author; **-mayūkha**, m., **-vāda**, m., **-vilocana**, n., **-vilocana-sāra**, m., **-śringāra**, m. N. of wks.; **-dhy-upāsya**, see **suddhyup°** (s. v.) — 1. **-dhīra**, mfn. very considerate or wise, MW. — 2. **-dhīra**, mfn. very firm or resolute, Pañcar. (v. l.) — **dhīvan**, mfn., Pāṇ. iii, 2, 74, Sch. — **dhūr** or **-dhūra**, mfn. going well under the yoke; m. a good draught-horse, RV. — **dhūpaka**, m. the resin of Pinus Longifolia, L. — **dhūpya** or **-dhūmya**, m. a partic. fragrant substance, L. — **dhūmaravarnā**, f. N. of one of the seven tongues of Agni, Gṛihyās. — **dhṛit**, m. N. of a son of Mahā-vīrya (cf. **-dhṛitī**), BhP. — **dhṛita** (sū-), mfn. very constant or persevering, AV. — **dhṛiti**, m. N. of a king (son of Mahā-vīra or Mahā-vīrya; cf. **-dhṛit**), R.; of a son of Rājya-varadhana, Pur. — **dhṛishṭama**, mfn. very bold or resolute (?), RV. — **dhanta**, mfn. well cleaned or polished, MBh.

सुतराम् **su-tarām**, ind. (fr. 5. **su** + **tarām** = **taram**) still more, in a higher degree, excessively (s° **na**, 'still less'; **na** s°, 'very badly'; **mā** s°, 'in no way,' 'by no means'), MBh.; Kāv. &c.

सुतवत् **suta-vat**, **suta-soma** &c. See p. 1219, col. 2.

सुतार **su-tāra**, **su-tāraka** &c. See p. 1224, col. 1.

सुति **suti**, **sulī**, **sutiya**, **sutya** &c. See under 3. **√su**, 4. **√su**, p. 1219, cols. 2, 3.

सुदंष्ट्र **su-dānshṭra**, **su-dānsas** &c. See p. 1224, col. 2.

सुदि **sudi**, ind. (thought by some to be a contraction of **su-dina**, but really w. r. for **sudi**, q. v.)

सुदेह **sudella**, **sudeshta**. See **su-deshṇa**, **su-dṛishṭa**, cols. 1, 2.

सुधुपास्य **suddhy-upāsya**, mfn. (euphonicly for **sudhy-up°**; see **su-dhī**) 'to be worshipped by the intelligent' (said of the Supreme Being), Pāṇ. i, 1, 58, Sch.

सुधा 2. **su-dhā**, f. (fr. 5. **su** + **√dhe**; for 1. **su-dhā**, 'welfare,' see col. 2) 'good drink,' the beverage of the gods, nectar (cf. 2. **dhātu**, p. 514), MBh.; Kāv. &c.; the nectar or honey of flowers, L.; juice, water, L.; milk (also pl.), VarBṛS.; Pañcar.; white-wash, plaster, mortar, cement, MBh.; R. &c.; a brick, L.; lightning, L.; the earth, Gal.; Euphorbia Antiquorum or another species, Car.; Sansevieria Roxburghiana, L.; Glycine Debilis, L.; Emblica or yellow Myrobalan, L.; a kind of metre, Ked.; N. of the wife of a Rudra, BhP.; of the Ganges, L.; of various wks. — **°nsu** (**°dhānsu**), m. 'nectar-rayed,' the moon (as the supposed repository of nectar), Kāv.; Kathās. &c.; camphor, L.; **-taila**, n. camphorated oil, L.; **-bha**, n., **-ratna**, n. a pearl, L. — **kanṭha**, m. 'nectar-throated,' the Indian cuckoo, L. — **°kara** (**°dhāka°**), m. a mine or receptacle of n°, Naish.; the moon, ib. (**-tā**, f., Caurap.); N. of various wks. and authors. — **kalaśa**, m. N. of an author (pupil of Rāja-śekhara), Cat. — **kāra**, m. a plasterer, white-washer, R. — **kir**, mfn. distilling nectar, Sah. — **kshālita**, mfn. plaster-washed, whitewashed, Śis. — **nga** (**°dhānga**), m. 'nectar-bodied,' the moon, L. — **jivin**, m. 'living by plaster,' a plasterer, brick-layer, L. — **ṭippaṇī**, f. N. of a Commentary. — **dhī-**